

02/05/2003

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 29-7357

NAME AND ADDRESS: STATE OF IDAHO
DEPT OF PARKS & RECREATION
STATEHOUSE MAIL
PO BOX 83720
BOISE ID 83720-0065

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.130 CFS
14.000 AFY

PRIORITY DATE: 12/24/1969

POINT OF DIVERSION:

T08S R30E S31 NESE Lot 1 Within POWER County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	01/01 12/31	0.070 CFS 3.50 AFY
IRRIGATION	04/01 10/15	0.060 CFS 10.50 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY CONTINUE TO AS
LATE AS OCTOBER 31, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT
EXCEEDED. THE USE OF WATER AFTER OCTOBER 15 UNDER THIS REMARK IS
SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR
LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL
DECREE IS ENTERED FOR THIS RIGHT.

Domestic use is for 52 camp sites.

PLACE OF USE: IRRIGATION Within POWER County

T08S R30E S31 Lot 1 SESE 3.0

DOMESTIC same as IRRIGATION

3 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for
the definition of the rights or for the efficient administration of the water
rights as may be ultimately determined by the Court at a point in time no
later than the entry of a final unified decree. Section 42-1412(6), Idaho
Code.

EXPLANATORY MATERIAL: License

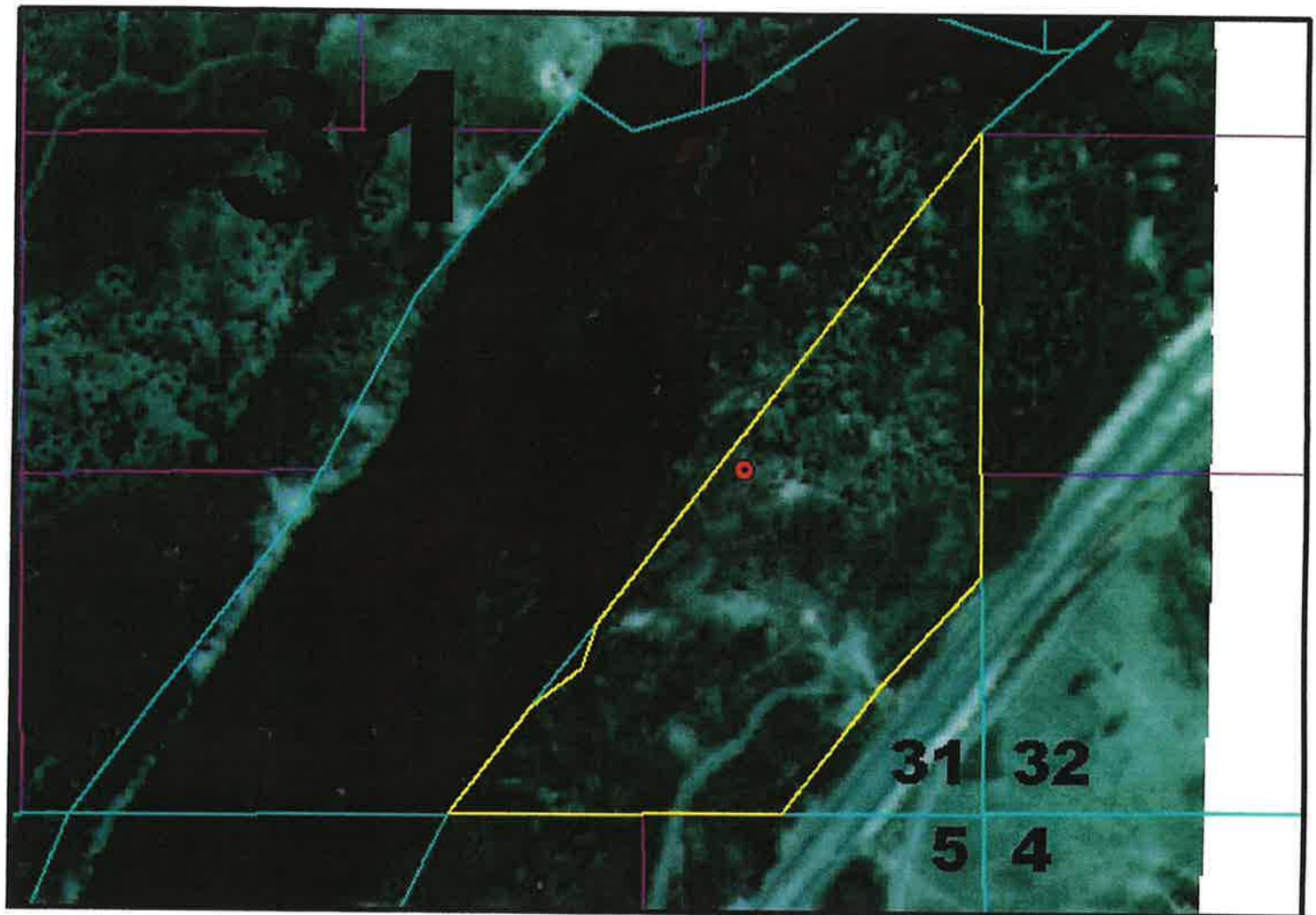
Parcel #(s): RPD1233-09



STATE OF IDAHO

Department of Water Resources
Eastern Region

Water Right(s): 29-07357



1320 0 1320 Feet

Total Irrigated Acres: 3.0

● Point(s) of Diversion

□ Place of Use

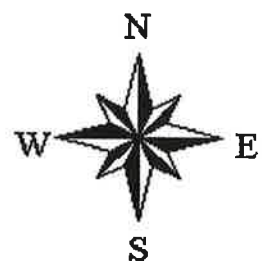
□ Quarter Quarter Lines

□ Section Lines

PROFILED

SCANNED

APR 27 2006



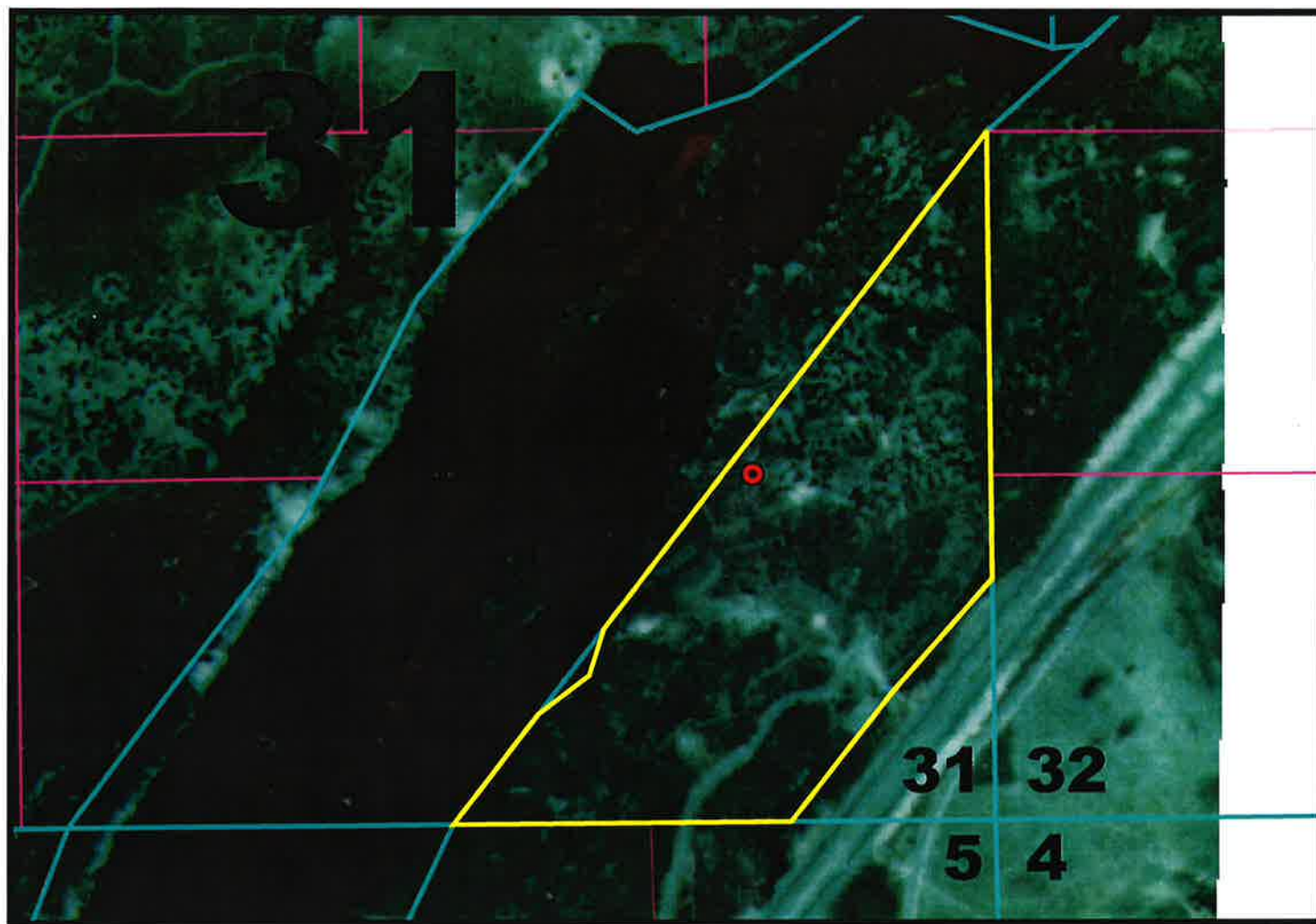
GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepared by: C. Saxton
Date: February 2003



STATE OF IDAHO

Department of Water Resources
Eastern Region

Water Right(s): 29-07357



1320 0 1320 Feet

Total Irrigated Acres: 3.0



Point(s) of Diversion



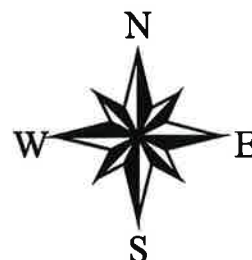
Place of Use



Quarter Quarter Lines



Section Lines



GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepared by: C. Saxton
Date: February 2003

PROTECTED

APR 27 2006

SCANNED

: see notes in ECR

2-5-03 : AS located

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 29-7357 V1

WATER RIGHT NUMBER: 29-7357 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	STATE OF IDAHO DEPT OF PARKS & RECREATION STATEHOUSE MAIL PO BOX 83720 BOISE, ID 83720-0065 (208)334-4180

Priority Date: 12/24/1969

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	01/01 to 12/31	0.070 CFS	3.50 AF
IRRIGATION	04/01 to 10/15	0.060 CFS	10.50 AF
	<u>Total Diversion:</u>	0.130 CFS	14.00 AF

Location of Point(s) of Diversion

GROUND WATER	L1 (NE1/4SE1/4)	Sec. 31, Twp 08S, Rge 30E, B.M.
POWER County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
08S	30E	31																	3.0
																			L 1

Total Acres: 3

DOMESTIC same as IRRIGATIONConditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. X01 Domestic use is for 52 camp sites.

Remarks:

1. Explanatory Parcel #(s): RPD1233-09

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 29-7357 V1

2. Purpose of Use THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY CONTINUE TO AS LATE AS OCTOBER 31, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER AFTER OCTOBER 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

Comments:

1. csaxton 2/5/2003 POU

Comment: Cannot determine location of 3 irrigated acres from available aerial photos or licensing field exam. POU is limited to 3 acres within SESE of section 31 in Massacre Rocks State Park. SDE shape is portion of Power county tax lot shape data within the GCDB government lot #1. Note that government lot #1 also includes what we would consider the NESE and SWSE of section 31. These QQs are not part of the POU.

2. csaxton 2/5/2003 POD

Comment: POD location recommended as licensed in NESE but is actually within government lot # 1. SDE shape placed according to Licensing Field exam map.

Dates and Other Information:

Decreed Date:
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 Defendant:
 Plaintiff:
 Civil Case Number:
 Judicial District:
 Notice of Error Flag:
 State or Federal: S
 Owner Name Connector: OR
 Water District Number:
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Contacts	2/5/2003 11:45:57 AM	csaxton			Active
Priority Date	2/5/2003 11:46:18 AM	csaxton			Active
POD	2/5/2003 11:46:37 AM	csaxton			Active
Source	2/5/2003 12:22:16 PM	csaxton			Active
POU	2/5/2003 12:22:31 PM	csaxton			Active
Use	2/5/2003 12:24:15 PM	csaxton			Active
Season	2/5/2003 12:49:08 PM	csaxton			Active
Quantity	2/5/2003 12:50:16 PM	csaxton			Active
Summary			02/05/2003	csaxton	Active

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
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IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 29-7357 V1

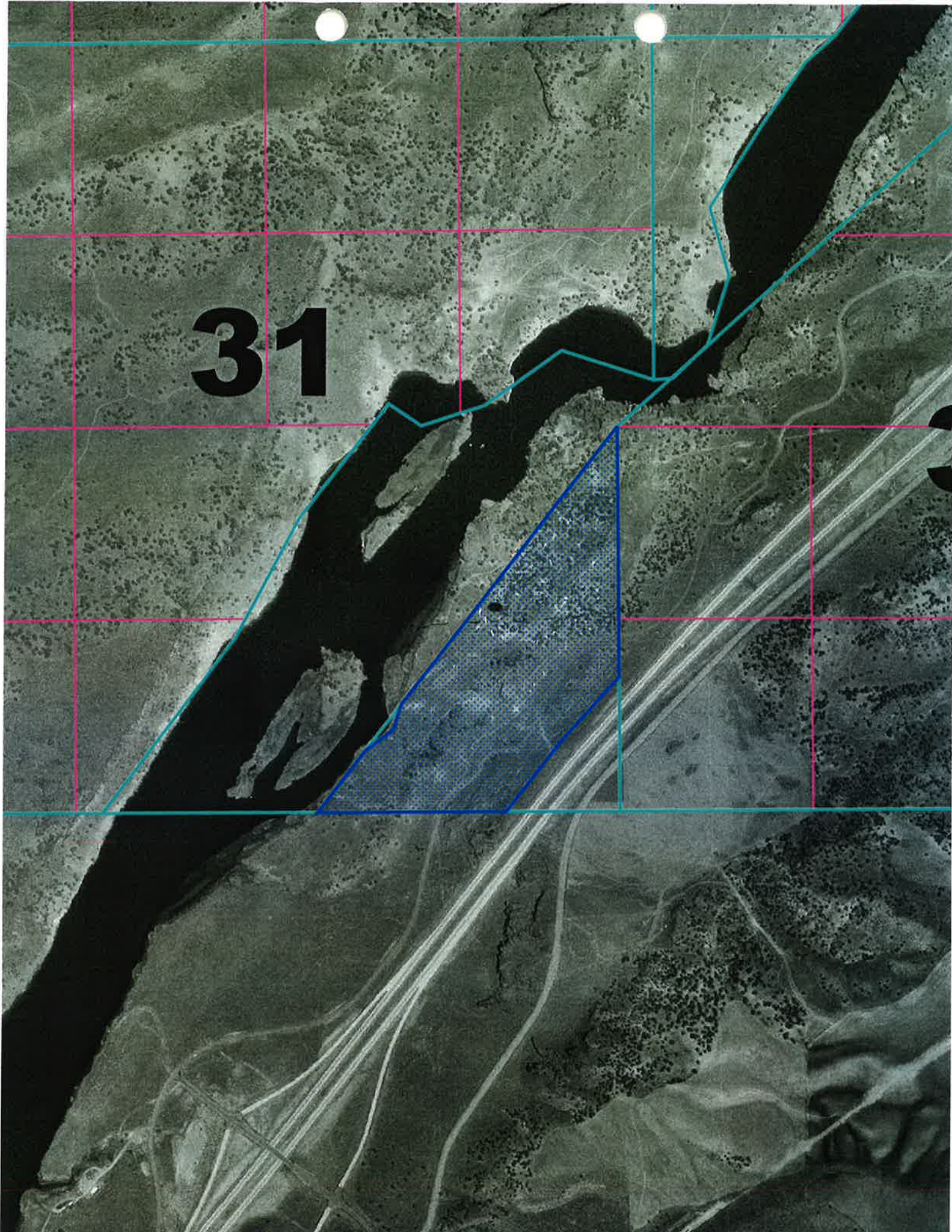
Priority Date	2/5/2003 11:46:16 AM	csaxton	(No) 1. Should this water use have been included in a later court decree of the water rights from this source? (Yes) 4. Is the basis of claim decree or license? (Yes) 5. Does the decree or license have a Priority Date? (Yes) 6. Did the Claimant claim the decreed or licensed Priority Date ? (Yes) 15. Is the basis of claim coded correctly? (No) 16. Is a Priority Date remark and/or condition required?
Contacts	2/5/2003 11:45:55 AM	csaxton	(No) 1. Do you want to schedule an appointment? Comment for 1: In house review.
POD	2/5/2003 11:46:35 AM	csaxton	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a POD? (Yes) 5. Can the claimed POD be verified using the water right file? (No) 10. Is a POD remark and/or condition required?
POD	2/5/2003 11:48:43 AM	csaxton	Edited point location
Source	2/5/2003 12:22:15 PM	csaxton	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a source? (Yes) 5. Can the claimed source be verified using the water right file? (No) 11. Is a Source remark and/or condition required?
POU	2/5/2003 12:22:30 PM	csaxton	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 2a. Is the POU required? (Yes) 5. Does the Decree or License have a POU? (Yes) 6. Can the claimed POU be verified using the water right file? (No) 14. Is a POU remark and/or condition required?
POU	2/5/2003 12:23:15 PM	csaxton	Edited shape boundary
Use	2/5/2003 12:24:15 PM	csaxton	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a Purpose of Use? (Yes) 5. Can the claimed Purpose of Use be verified using the water right file? (No) 13. Is a Purpose of Use remark and/or condition required?

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 29-7357 V1

Season	2/5/2003 12:49:08 PM	csaxton	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a Period of Use? (Yes) 5. Can the claimed Period of Use be verified using the water right file? (Yes) 14. Is irrigation claimed as a Purpose of Use? (Yes) 16. Is the Period of Use on the decree, license or transfer shorter on either the start date or end date than allowable under current IDWR standards? (No) 17. Was the Period of Use shortened by a Transfer to a standard Period of Use that is shorter than the current standard Period of Use? (No) 18. Is a Period of Use remark and/or condition required?
Quantity	2/5/2003 12:50:15 PM	csaxton	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a diversion rate and/or volume? (Yes) 5. Can the claimed diversion rate and/or volume be verified using the water right file? (Yes) 8. Does the parent right have an annual diversion volume limit? (Yes) 10. Is a irrigation a purpose of use? (No) 12. Is a Quantity remark or condition required? Description for Question 10 - As licensed.
Summary	2/5/2003 12:55:31 PM	csaxton	(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture? (Yes) 5. Is an additional remark and/or condition required? (Yes) 6. Would you like to view the recommended right? (No) 7. Is this a split or combined right? (No) 8. Do you have documents you would like to attach or link to the file? (Yes) 9. Would you like to set the verification date?

31



WATER RIGHT LICENSE

Director

Identification No. 35-7107
Application No. _____

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant State of Idaho, Department of Parks
post office address Statehouse, Boise, Idaho
2. Source of water supply underground water which is a tributary of _____
3. a. Location of point of diversion is NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 31 Township 8 S
Range 30E B.M. Power County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount .07 cfs for multiple domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .11 cfs for irrigation purpose from April 1 to Oct. 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. .18 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Well, pump and motor.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 12 inches; proposed depth of well is 44 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 5200.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 31 Township 8 S
Range 30 E B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served Massacre Rocks State Park, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
8 S	30 E	31																5.2	5.2 *

Total number of acres to be irrigated 5.2

c. Describe any other water rights used for the same purposes None

9. a. Who owns the property at the point of diversion State of Idaho, Department of Parks

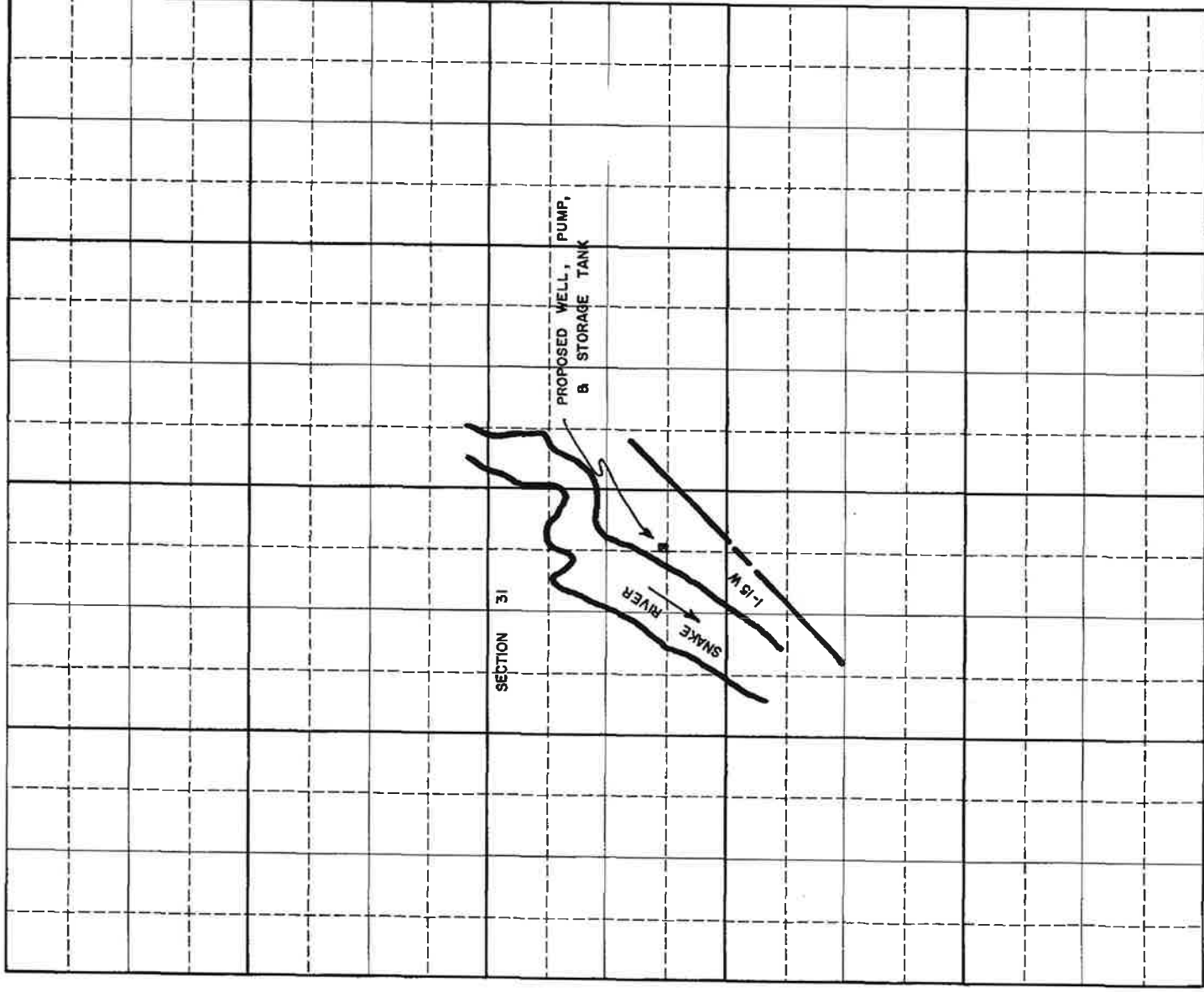
b. Who owns the land to be irrigated or place of use _____

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks Bids opened Contract awarded to Andrew Well Drilling

* Irrigation water to be used primarily as dust palliation.

11. Map of proposed project:



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

W. M. Bartlett
(Applicant)

Received by D Date 12-24-69 Time 8:00 AM
Preliminary check by D Fee \$ 10.00
Received by af Date 12-21-69
Publication prepared by af Date 1-6-70
Published in Power County Press
Publication dates 1-15-22-70
Publication approved af Date 1-14-70
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by af

APPROVED

ACTION OF STATE RECLAMATION ENGINEER

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 35-7107, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 75.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 20th day of April, 19 70.


Deputy State Reclamation Engineer

October 28, 1976

Idaho Dept. of Parks & Recreation
Statehouse Mail

Gentlemen:

A representative of this Department has made an examination of the works covered by your Permit No. 35-7107 and has found the following:

Quantity of water diverted: 0.40 cfs Source: ground water

The amount of water that can be recognized as beneficially used under Idaho law: 0.13 cfs

The maximum quantity diverted shall not exceed 14.0 acre feet per year.

Point of diversion: NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 31, Twp. 8S, Rge. 30E, B.M.

Beneficial use: Domestic purposes and the irrigation of three acres within the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 31, Twp. 8S, Rge. 30E, B.M.
(Massacre Rocks State Park)

Priority date established: December 24, 1969

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

11-10-76

FIELD REPORT

- Permit No. 35-7107
- Examination for b/u

- Description of diverting works: 175 gpm pump @ head, 15 hp motor, well casing, 12" O.D.,
48' deep well

6. Lands to be irrigated or place of use.

TOTAL ACREAGE 5.2

Rge - 30E

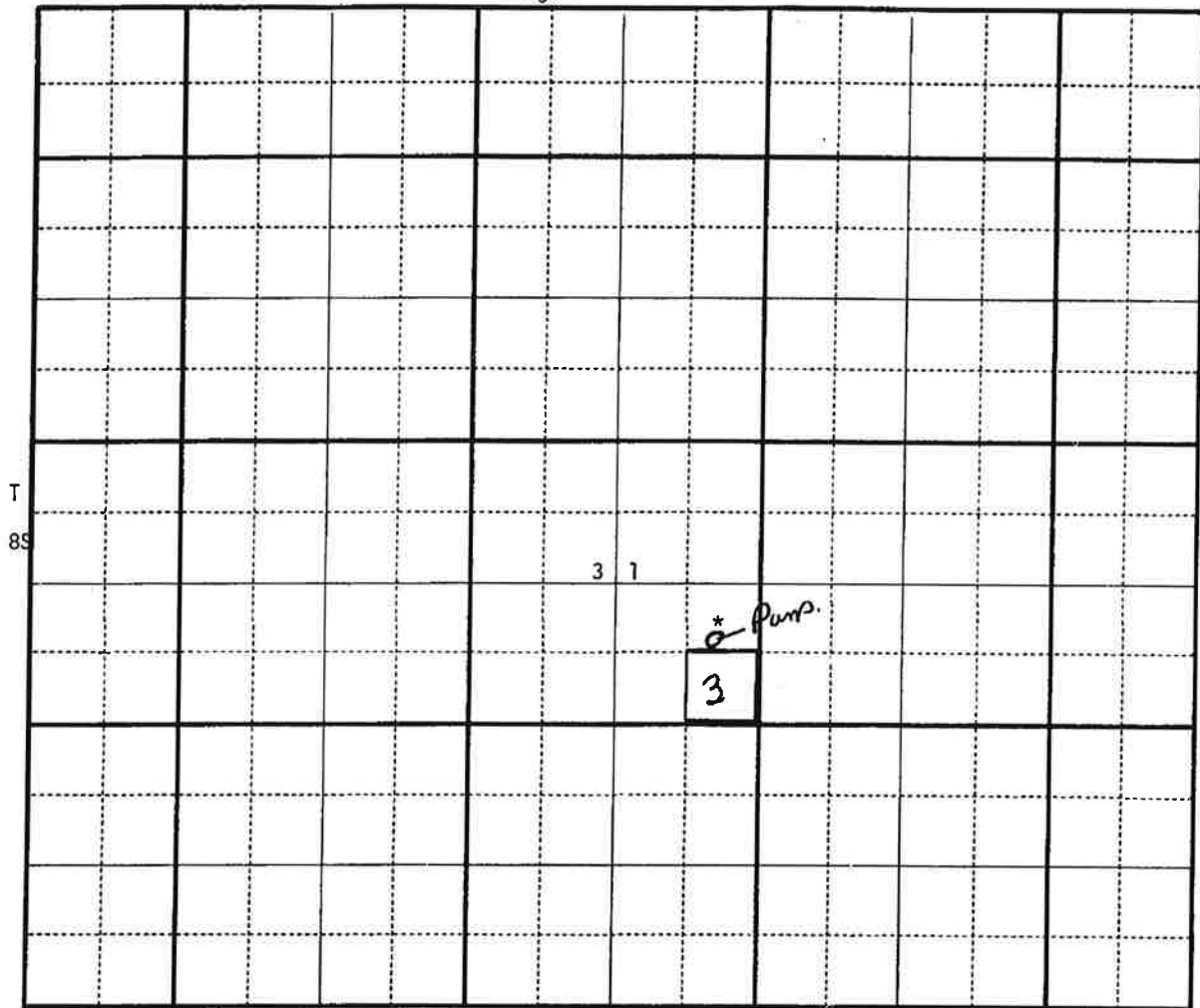
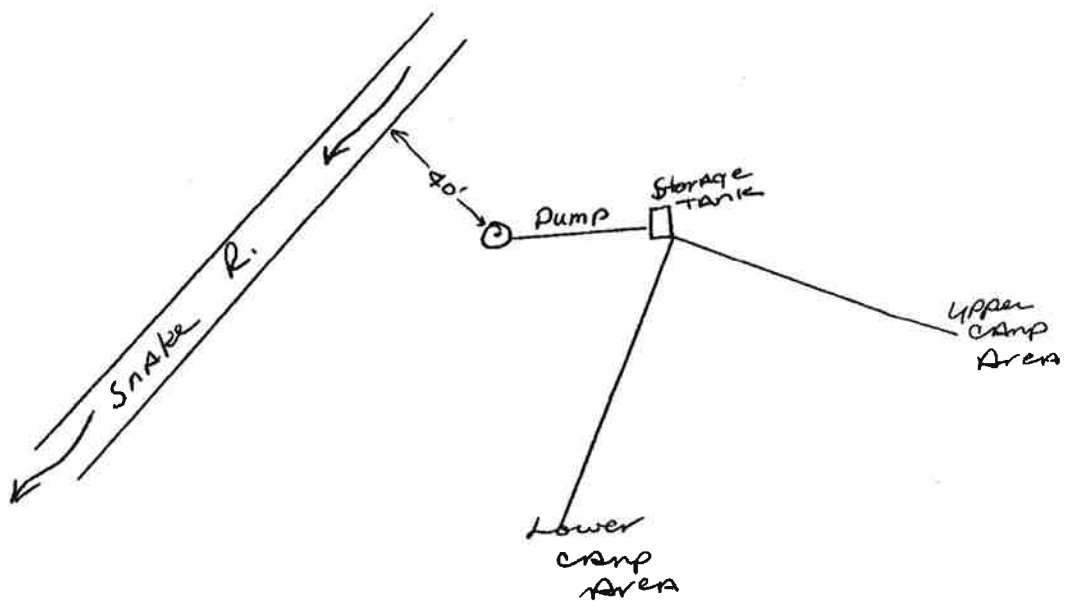


Diagram of System



DATE OF EXAM Sept 10, 1975

ACREAGE
Found 5.2
Recommended 3.0

Irrigation Requirement 3.0 Ac Ft/Ac

USE
Irrigation Q = .06 c.f.s. V = 9.0 AF/Ann. from Apr 1 to Oct 15
Domestic Q = .07 c.f.s. V = 3.6 AF/Ann. from Jan 1 to Dec 31
~~Livestock~~ Q = c.f.s. V = AF/Ann. from to
~~Domestic~~

Is water co-mingled? yes no ✓

Name source:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Exchange? yes no ✓

Name source exchanged with:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Point of injection: N.A.
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Point of exchange: N.A.
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Total Q measured .40 cts Method of measurement In Line Meter

Total Q recommended .13 cts Meter No. N.A. Type Badger Condition

Total V recommended 12.6 Af/Ann

Recommended Amendments:

P.D.
Place of Use
Other
None X

MEASUREMENT CALCULATION:

$Q = 180 \text{ gal/min} = .40 \text{ cfs}$
 $\text{Irr } V = 3 \text{ Ac} \times 3.0 \text{ Af/Ac} = 9 \text{ Af/Ann}$
 $\text{Domestic } V = 1 \text{ family } 1.2 \text{ Af/Ann} + 52 \text{ campsites} \times 3 \text{ people/space}$
 $\quad \quad \quad \times 25 \text{ gal/person/day} \times 200 \text{ days} = (7.48 \text{ gal/hr} \times .43560 \text{ ft}^3/\text{gal})$
 $V = 1.2 + 2.40 = 3.60 \text{ Af/Ann}$

SYSTEM DESCRIPTION:

GE 15Hp Ser# EFJ527462 Johnston Pump # G469
4" discharge TO 1,000 gal pressure tank 80-120 psi
Irr consists of 13 5/32" Rainbirds portable system.

REMARKS:

System and land shown by Ray Evans
2 campgrounds with 27 & 25 campsites, 2 central
lavatory facilities w/ showers

Examiner's Signature Bill Rhodes Date July 27, 1976

Checked by Ernest M. Carlson Date 10/25/1976

Approved by Date

March 10, 1975

Re: Permit No. 35-7107

Department of Parks & Recreation
Statehouse,
Boise, ID 83720

Gentlemen:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell during which part of the irrigation season this examination will be made, however, our examiner will try to contact you at the time he makes the exam so that you may show him the system.

If you have any questions concerning the field exam, please contact our District Office in Idaho Falls.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JG

MICROFILMED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 29-7357
Date Received: 5/3/1990
Receipt No: C016662
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

STATE OF IDAHO Phone: (208)334-4180

DEPT OF PARKS & RECREATION
STATEHOUSE MAIL
PO BOX 83720
BOISE ID USA 83720-0065

2. Date of Priority: 12/24/1969

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
08S	30E	31	NE SE	POWER	

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/01	10/15	0.06	10.5
DOMESTIC	1/01	12/31	0.07	3.5

7. Total Quantity Appropriated is:
0.13 C.F.S. and/or 14 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
08S	30E	31	SE	SE	IRRIGATION	3
Section Acres						3
Total Acres						3

11. Place of use in counties: POWER

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

MASSACRE ROCKS DOMESTIC AND IRRIGATION WELL WATER RT. NO. 29-7357 WAS
ERRONEOUSLY ISSUED NO. 35-7107 FOR A SHORT TIME.

15. Basis of Claim: License

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of

_____ Title

_____, that I have signed the foregoing

Organization

document in the space below as _____ of

_____ Title

_____ and that the statements contained in the

Organization

foregoing document are true and correct. _____

Signature of Authorized Agent

Title and Organization

Date

State of Idaho

)

) SS.

County of _____

)

Subscribed and sworn (or affirmed) before me this

of _____ 20__

Notary Public

Residing at _____

My commission Expires _____

SCANNED
APR 27 2003

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-07357
Date Received: 8/10/1989
Receipt No: C016662
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: STATE OF IDAHO
Address: DEPT. OF PARKS & REC.
STATEHOUSE
BOISE, ID

83720

2. Date of Priority: DEC 24, 1969

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
08S	30E	31		NE	SE		POWER

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	10/15	0.060		10.50
DOMESTIC	01/01	12/31	0.070		3.50

7. Total Quantity Appropriated is:
0.130 C.F.S. (and/or) 14.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/MASSACRE ROCKS STATE PARK.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08S	30E	31	SE	SE		IRR	3.0

A29-07357

Page 1

Date: 08/16/90

PROFILED

APR 27 2006

MICROFILMED

NOV 13 1992



10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	3.0
					Total Acres	3.0

11. Place of use in counties: POWER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

MASSACRE ROCKS
DOMESTIC AND IRRIGATION WELL
WATER RT. NO. 29-7357 WAS ERRONEOUSLY ISSUED NO. 35-7107 FOR A
SHORT TIME.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-07357
Date Received: ~~11/28/1988~~ 8/10/89
Receipt No: Collolele2
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED
AUG 10 1989

1. Name: STATE OF IDAHO
Address: DEPT. OF PARKS & REC.
STATEHOUSE
BOISE, ID

83720

Department of Water Resources

2. Date of Priority: DEC 24, 1969

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
08S	30E	31	NE	SE			POWER

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	10/15	0.060		10.50
DOMESTIC	01/01	12/31	0.070		3.50

7. Total Quantity Appropriated is:
0.130 C.F.S. (and/or)

14.00 A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

D/MASSACRE ROCKS STATE PARK.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08S	30E	31	SE	SE		IRR	3.0

Section Acres 3.0

A29-07357

Page

1

Date: 11/28/88

MICROFILMED

NOV 13 1992

PROFILED

SCANNED
APR 27 2006

10. Place of Use: Continued

Total Acres 3.0

11. Place of use in counties: POWER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

WATER RT. NO. 29-7357 WAS ERRONEOUSLY ISSUED NO. 35-7107 FOR A
SHORT TIME.

15. Basis of Claim: LICENSE

MICROFILMED

NOV 13 1992

SCANNED

APR 27 2006

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

For Organizations:

I do solemnly swear or affirm that I am DEVELOPMENT CHIEF of
Title
IDaho DEPT OF PARKS & REC., that I have signed the foregoing
Organization
document in the space below as DEVELOPMENT CHIEF of
Title
IDPR and that the statements contained in the
Organization
foregoing document are true and correct.

Small M. Henry
Signature of Authorized Agent

DEVELOPMENT CHIEF - IDPR
Title and Organization

8/7/89
Date

A29-07357

Page 3

Date: 11 28/88

MICROFILMED
NOV 13 1992

SCANNED
APP 2

State of Idaho }
County of Ada } SS.

Subscribed and sworn (or affirmed) before me this 7th day

of August 19 89

Beverly M. Betts
Notary Public

Seal

Residing at Boise, Idaho

My Commission Expires 8-23-94