

08/20/2002

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 29-7335

NAME AND ADDRESS: TWAIN HAYDEN
3747 MID CRYSTAL RD
ARBON ID 83212

HANS HAYDEN
3747 MID CRYSTAL RD
ARBON ID 83212

SOURCE: SPRING

TRIBUTARY: SINKS

QUANTITY: 0.34 CFS
165.2 AFY

PRIORITY DATE: 07/14/1976

POINT OF DIVERSION:

T08S R34E S32 SWSENE Within POWER County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

03/15 11/15

0.340 CFS
165.20 AFY

PLACE OF USE: IRRIGATION Within POWER County

T08S R34E S32	SWNE	9.6	T08S R34E S32	SENE	3.6
T08S R34E S32	NESW	15.0	T08S R34E S32	NWSW	1.0
T08S R34E S32	NWSE	2.8			

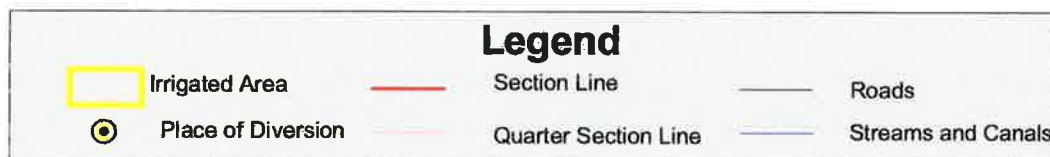
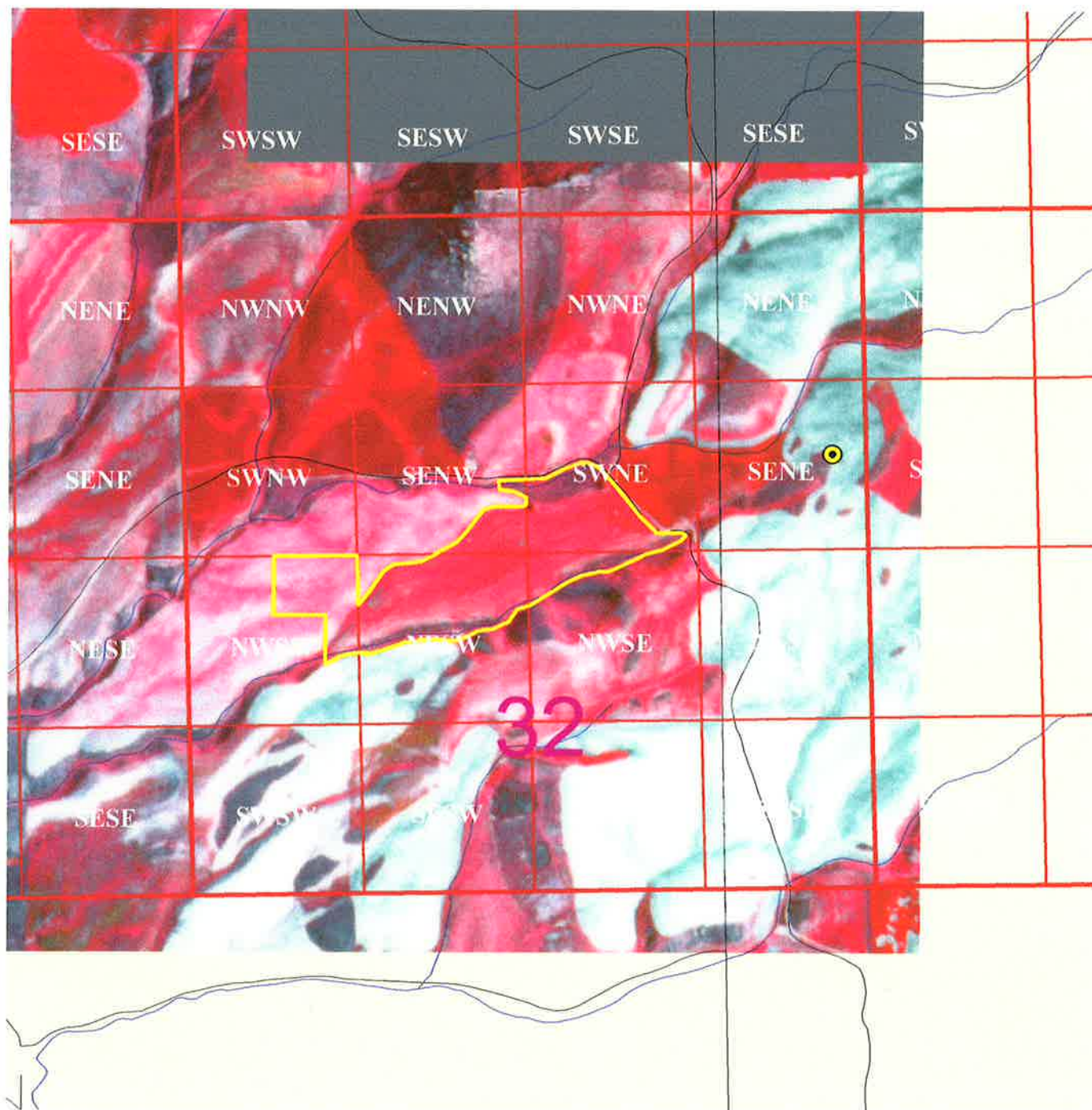
32 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: License

Township , 8S34E



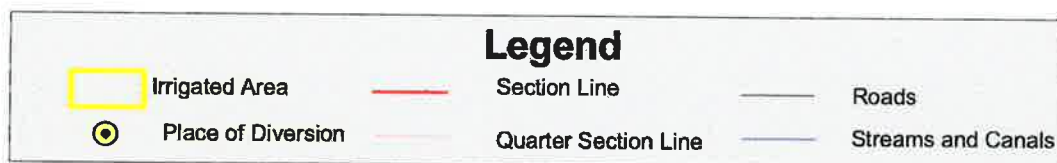
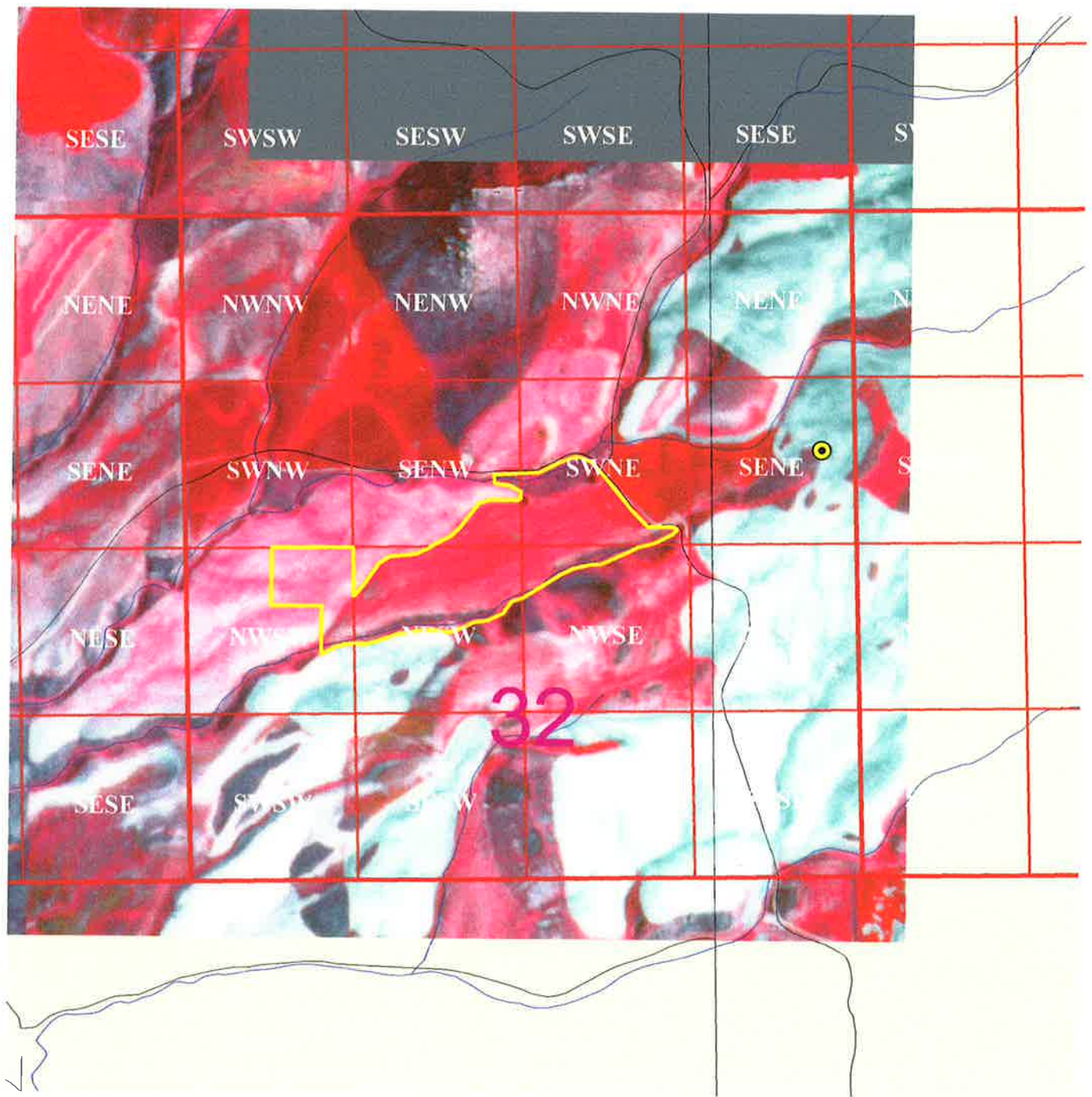
900 0 900 1800 Feet



Water Right Claim Number A29-07335

07/18/2000

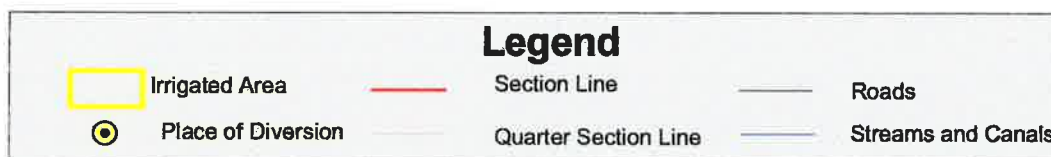
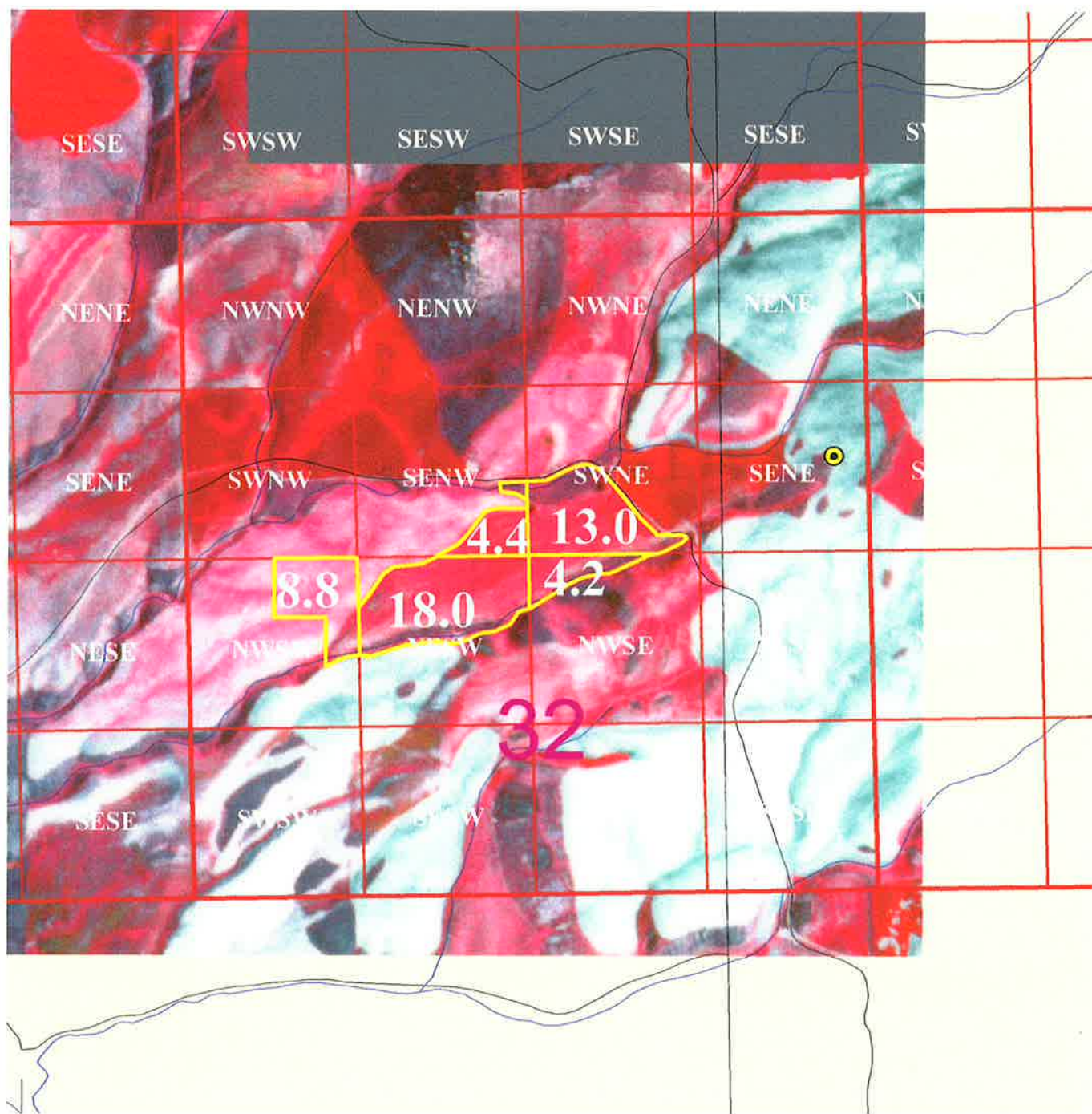
Township , 8S34E



900 0 900 1800 Feet



Township , 8S34E

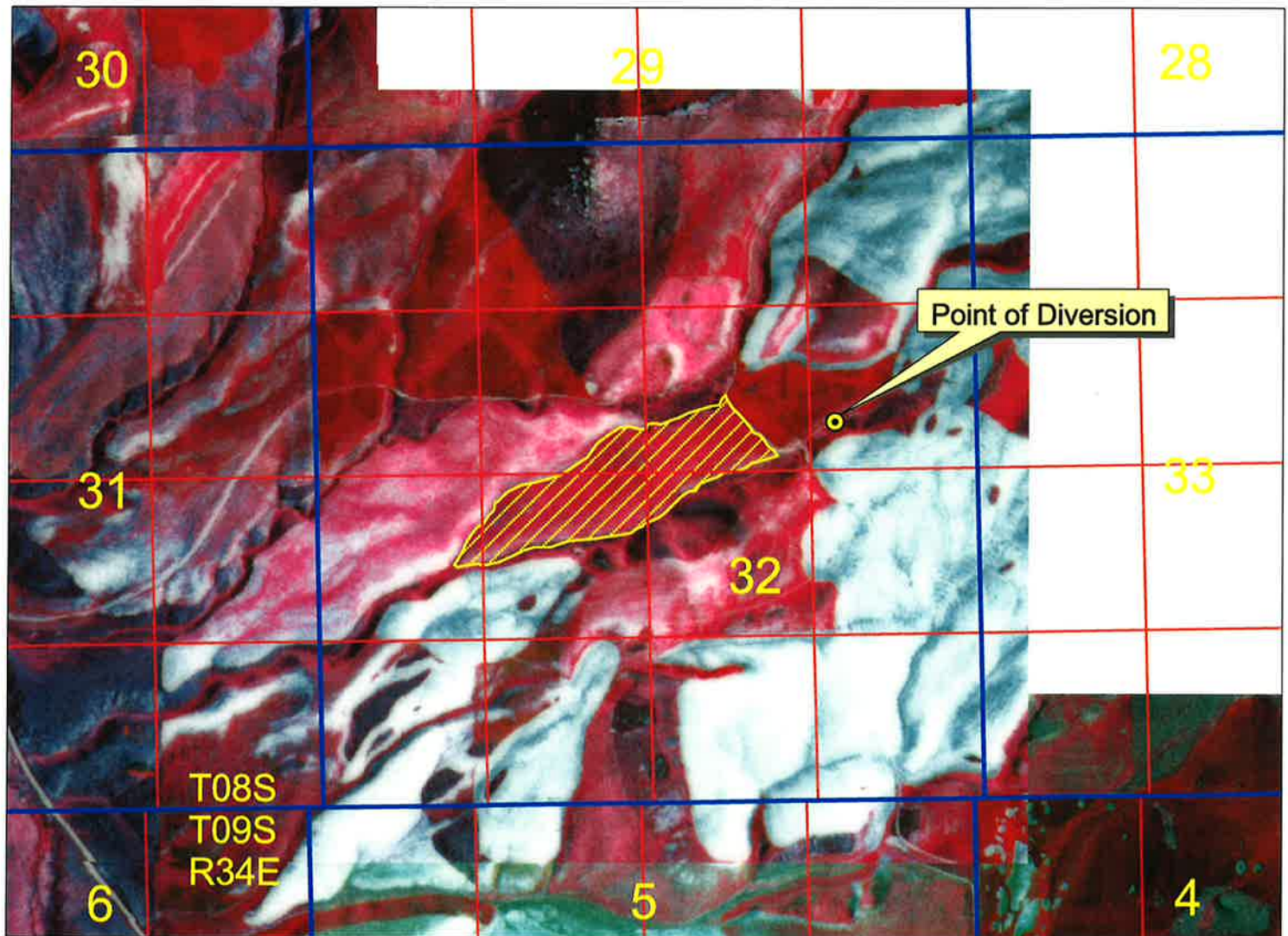


900 0 900 1800 Feet



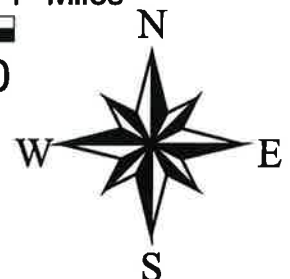


State of Idaho
Department of Water Resources
Eastern Region
Water Right: 29-7335



0.5 0 0.5 1 Miles

1:16000



-  Point(s) of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines

PROFILED

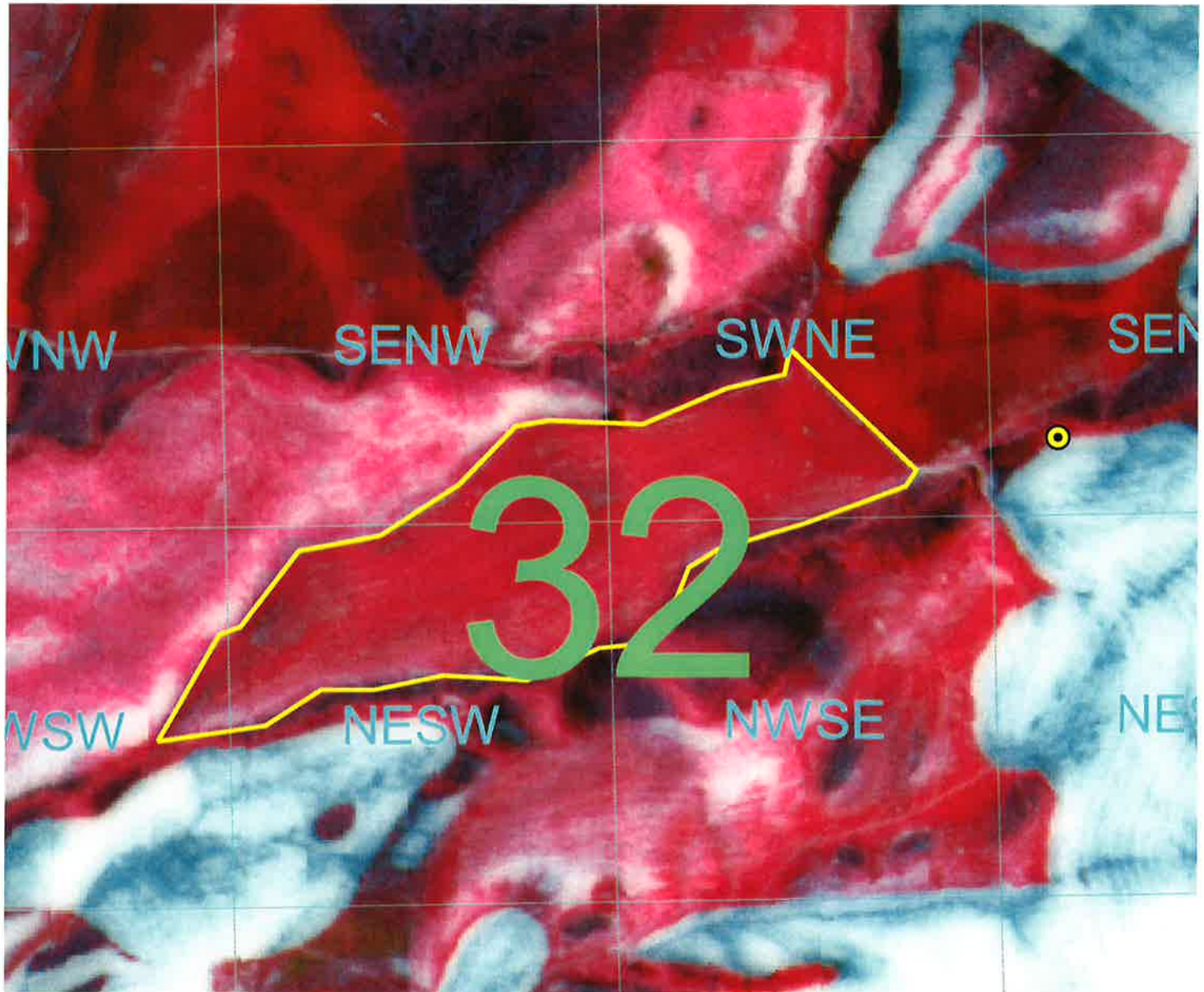
SCANNED

APR 25 2006

GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepared by: P. Meyer
Date: August 2002

Idaho Department of Water Resources

Water Right 29-7335

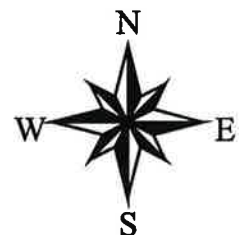


500 0 500 Feet

- Point of Diversion - This Right
- Point of Diversion - Other Rights
- Place of Use - This Right
- Place of Use - Other Rights
- Township
- Section
- Quarter-quarter Section

PROFILED

SCANNED
APR 26 2006



Township 8S Range 34E Section 32

Prepared from 1987/1988 NAPP photography by B. Contor, 9/2001.

OK Bar 9/6/01

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
A29-10893					
A29 02144					
A29 07335					

2. The following **REQUIRED** information must be submitted with this form:

~~A. The appropriate FILING FEE. See instructions for fee amounts.~~

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION.**

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s)

Ben Hayden and/or Mid Crystal Farms

4. New Owner/Claimant(s)

HANS HAYDEN or TWAIN HAYDEN
MID CRYSTAL FARMS

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

SAME as To Hans Hayden 3747 MID CRYSTAL RD

City, State and ZIP Code

ARBON, IDAHO 83212

New Telephone Number

(208) 335 2152

5. Date you acquired the property

Hans Hayden

Twain Hayden

323558

contact 20# 123771

PROFILED

SCANNED
APR 26 2006



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

September 11, 2001

HANS HAYDEN
TWIN HAYDEN
3747 MID CRYSTAL RD
ARBON ID 83212

RE: CHANGE IN OWNERSHIP FOR A29-02144, A29-07335 AND
A29-10893

Dear Gentlemen:

The request for Change in Ownership concerning the
Notice(s) of Claim in the above reference has been
processed and the Notice(s) modified to reflect you as
the new owner(s).

Enclosed is a copy of the Notice(s) of Claim, with your
name shown as the current owner. Review the forms and
if there are other corrections or questions, feel free
to contact this office.

**If there are no questions or corrections, please keep
this Notice for your records.**

Respectfully submitted,

Cheri Vandermeulen
Records Clerk

Enclosure: Notice(s) of Claim

SCANNED

APR 23 2006



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

August 6, 2001

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

HANS OR TWAIN HAYDEN
3747 MID CRYSTAL RD
ARBON ID 83212

RE: NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP FOR A29-02144,
A29-07335 AND A29-10893

Dear Gentlemen:

I am returning the above mention Notice of Change in Water Right Ownership for the following reasons:

1. Land claimed in 29-07335, legal descriptions below, are not shown on the deed you provided:

Township	Range	Section	1/4	1/4
8S	34E	32	SW	NE,
8S	34E	32	SE	NW
8S	34E	32	NE	SW
8S	34E	32	NW	SW
8S	34E	32	NW	SE

2. Part of land claimed in 29-02144 and 29-10893 is shown on the deed, but does not include lands claimed in:

Township	Range	Section
9S	34E	9
9S	34E	10
9S	34E	3

If indeed you do own the above mention property please resubmit the Change of Ownership form with the appropriate deeds.

If you have any questions please feel free to contact Bryce Contor at this office at 208-525-7161.

Respectfully submitted,

Cheri Vandermeulen
Records Clerk

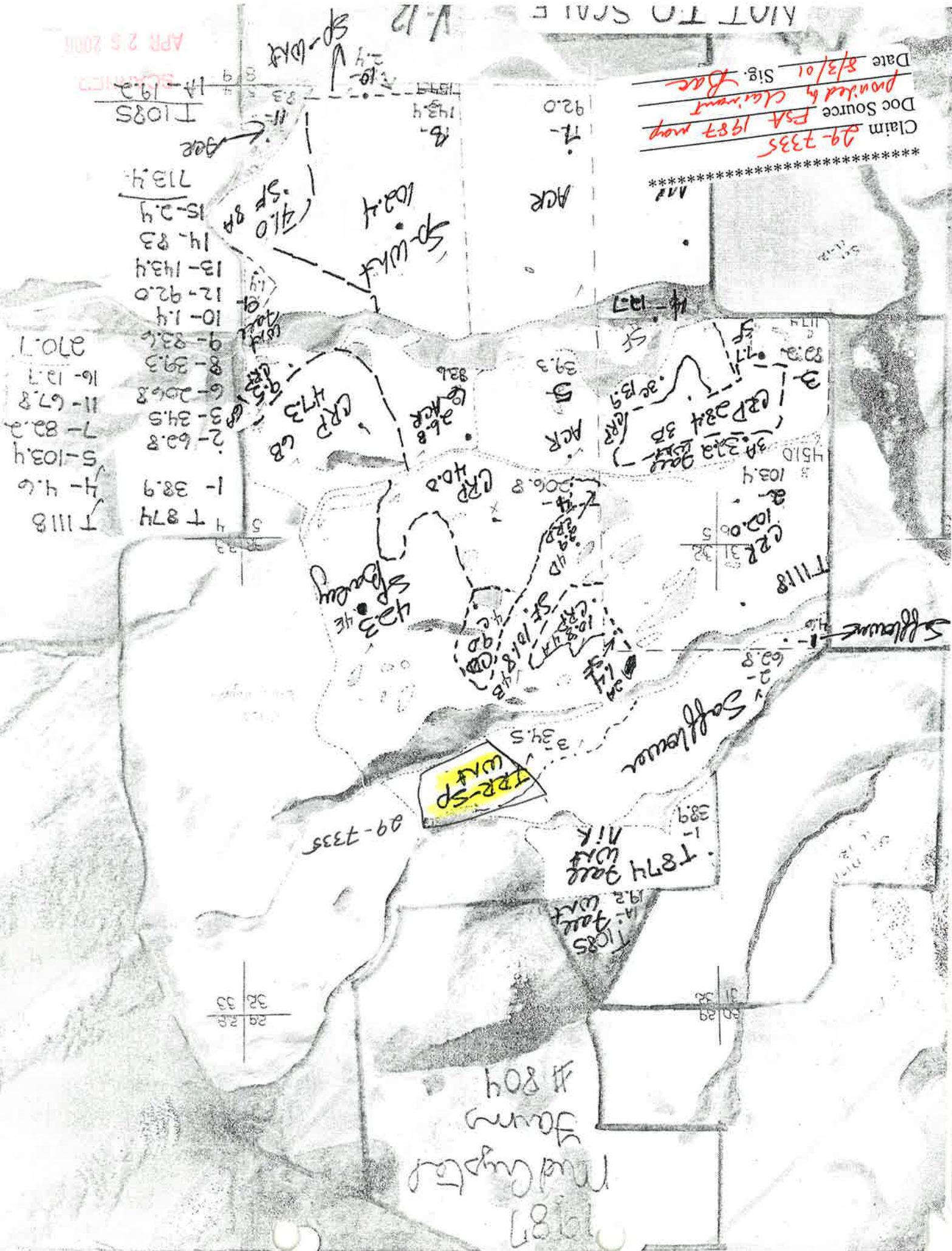
SCANNED
APR 26 2001

APR 25 2005

SEARCHED

NOT TO SCALE

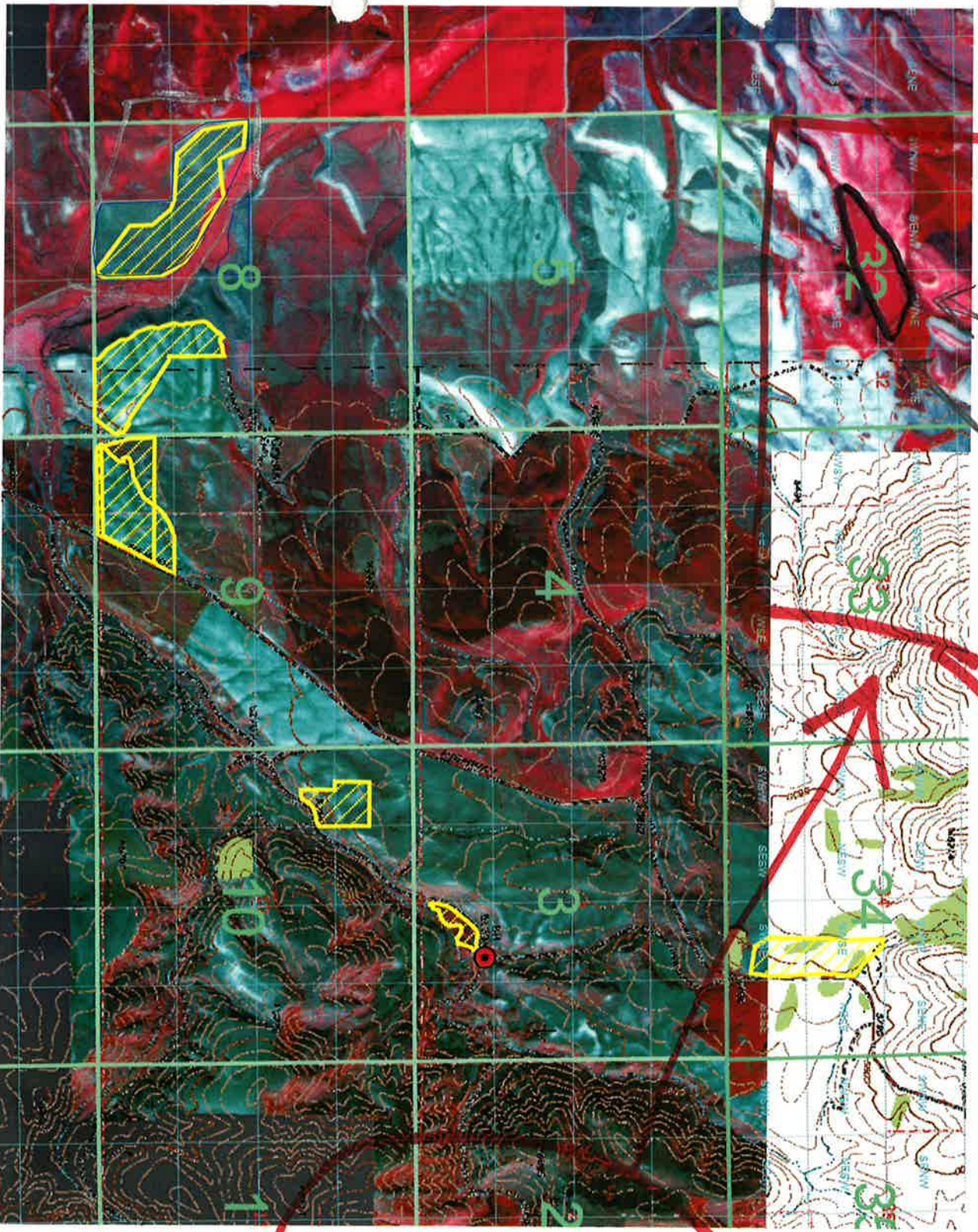
Claim 29-7335
Doc Source PSA 1987 map
provided by client
Date 8/3/01 Sig. Jace



Field Exam Map for Clifton Creek

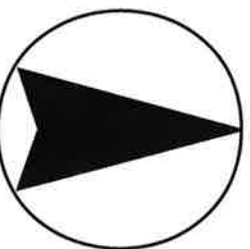
POD Asr 29-7335

POD 29-7335



APR 27 2001

POD 1 POD 2
 Spectroscopy
 4/20/01
 H. H. H. H.
 H. H. H. H.
 H. H. H. H.



MAY 14 2001

Log for claim A29-07335

Spatial Dynamics AMH

7/18/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
08s34e	32	SWNE	10	13	
08s34e	32	SENE	6	4.4	
08s34e	32	NESW	15	18	
08s34e	32	NWSW	14	8.8	
08s34e	32	NWSE	5	4.2	
Totals:			50	48.4	

AJ5809NP

No. A29-07335

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 05/23/00

PAGE: 63

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	BEN L HAYDEN 2595 N MINK CREEK RD POCATELLO ID 83204 (208) 233-0560	07/14/1976	IRRIGATION	03-15 11-15	0.340 CFS	165.20 AFA
					TOTAL DIVERSION:	0.340 CFS
					CONSUMPTIVE USE:	165.20 AFA 150.00 AFA

Water Source: SPRING

Tributary to: SINKS

Stage: LICENSE

Point(s) of Diversion:

T08S R34E S32

SESENE

POWER County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE																										
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM																		
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac																				
08S	34E	32	:			10		:				06	:	15	14			:					:																			
																						05																				
																						TOTAL ACRES																				

POU County: POWER

Non-Irrigation Uses: H/FISH POND.

Remarks: GEN THE FLOW DOES NOT REACH A PERENNIAL STREAM. IT DOES NOT FLOW
OFF THE PROPERTY

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

Audit: 03/07/90 HAUMANN 05/23/90 CARLSON 07/26/94 THOMPSON 03/29/95 POST-STD

State of Idaho
Department of Water Resources
WATER RIGHT LICENSE

License of Water Right No. 29-7335 Priority July 14, 1976 Amount 0.34 cfs

THIS IS TO CERTIFY, that Ben L. Hayden
of Pocatello, Idaho, has complied with the terms and conditions of Permit
No. 29-7335 issued pursuant to Application for Permit dated July 14, 1976,
and has submitted proof to the Department of Water Resources on August 22, 1983,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.34 cfs of water from a spring,
tributary to sinks, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>March 15</u> to <u>November 15</u>	at <u>0.34</u> cfs and	<u>165.2</u> acre feet
_____	from _____ to _____	at _____ cfs and	_____
_____	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 0.34 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
165.2 acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 32,
Twp 8S, Rge 34E in the County of Power

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
8S	34E	32			10					6	15	14				5			50

Total number of acres irrigated 50

microfilm

Identification No. _____

Application No. _____

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho

(TYPE OR PRINT IN INK)

1. Name of applicant Ben L. Hayden Phone: 233-0560
post office address Mink Creek Road Pocatello, Idaho 83201
2. Source of water supply spring (unnamed) which is a tributary of sinks
3. a. Location of point of diversion is SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 32 Township 8S
Range 34E B.M. Power County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 1.0 CFS for irrigation purpose from April 1 to Oct. 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.1 CFS for fish propagation purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 1.1 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. diversion ditch approximately
200 feet long.

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 1,000.00
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 32 Township 8S
Range 34E B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____
(5) If water is to be used for other purposes describe: private fish pond.

Proposed Priority 7-14-76

Received by CW Date 7-14-76 Time 11:05A

Preliminary check by JW Fee \$35.00

Received by CW Date 7-14-76 #2456

Publication prepared by CW Date 7-14-76

Published in Power County Press

Publication dates July 22 + 29, 1976

Publication approved me Date 8/02/76

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by EJC BDE

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 29-7335, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 81.
- c. Other: A measuring device of a type approved by the Director shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 30 day of August, 19 76.


Director

RECEIVED

SEP 21 1984

State of Idaho
DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE FIELD REPORT

Department of Water Resources

29-7335

Permit No.

CONTACT WITH PERMIT HOLDER

DATE _____

INITIALS

REMARKS

☐ Appointment letter mailed:☐ Telephone call made

(List Telephone No. used)

☐ Appointment scheduled for:

(Date, time, location)

EXAMINATION

Date 7-27-83 Accompanied by Twain Hayden Total Q measured 0.34 cfs ✓

Source Spring Tributary to Graves Creek Supp. annubar measurement sheet used?

If source is surface water, estimate total flow of source _____

Methods of measurement Parshall Flume Meets permit requirements? Yes

Measurement calculations: Parshall Flume with 3" throat
measurement - 0.5 feet
Water Measurement handbook - by Univ. of Idaho
 $V = 50 \text{ cfs} \times 3.56 \text{ ft} = 178 \text{ cfs}$ ✓ Shows 0.339 cfs ✓
 $V = 0.34 \text{ cfs} \times 1.9835 \times 197 \text{ d cfs} = 132.9$
 $V = 0.34 \times 1.9835 \times 245 = 165.2 \text{ AF}$

[illegible]

System Description Spring flow thru Parshall flume to gravity-flood irrigation

**Code with map on reverse side. Disregard code if only one.*

RECOMMENDED AMOUNTS

Irrigation ^{USE} ✓

Irrigation requirement = 3.5 AFA/Acre

Q (cfs)

V (afa)

FROM

TO

0.34

~~132~~ 9

44

77-35

1165

3/15

11/15

per ~~the~~ rules
7 reg.

Total

Remarks

NO FISH PROPAGATION

P/D overlap per VAX: none

MICROFILMED

29-7335



NOT TO SCALE

V-12

RECORDED



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

May 31, 1990

Ben L. Hayden
2595 N. Mink Creek Road
Pocatello, ID 83204

RE: Snake River Basin Adjudication (SRBA)
Bannock County Notice of Claim #A29-07335

Dear Mr. Hayden:

We are forwarding to you a data-entered copy of the claim you filed in the Snake River Basin Adjudication.

We have interpreted the data from this claim in the process of data entry in a manner which we feel more accurately reflects the true status of this water right. The item that was modified is highlighted. Please review the enclosed claim to assure that this modification is in agreement with this water right.

If you believe our data is incorrect, and you wish to make any changes to this Notice of Claim, initial the changes before signing the form, have your signature notarized, and return it to this office within 30 days. If you believe the modifications are correct, you may retain this copy of your claim for your records.

Please feel free to contact this office if you have any questions.

Sincerely,

John D. Carlson
Adjudication Supervisor

JDC:sf:state:eastern
Enclosures:

Notice of Claim to a Water Right

MICROFILMED

NOV 13 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 29-7335
Date Received: 3/7/1990
Receipt No: M006181
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

HANS HAYDEN Phone: (208)335-2152

3747 MID CRYSTAL RD
ARBON ID USA 83212

TWAIN HAYDEN Phone: (208) 335 2152

3747 MID CRYSTAL ROAD
ARBON ID USA 83212

2. Date of Priority: 07/14/1976

3. Source: SPRING Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 Lot	County	Type
08S	34E	32	SE	SE	NE	POWER	

5. Description of diverting works:

HEADGATE, PARSHALL FLUME, DIV. DITCH AND MAINLINE PIPE.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A.
IRRIGATION	3/15	11/15	0.34	165.2

7. Total Quantity Appropriated is:
0.34 C.F.S. and/or 165.2 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4	of 1/4	Lot	Use	Acres
08S	34E	32	SW		NE	IRRIGATION	10
			SE		NW	IRRIGATION	6
			NE		SW	IRRIGATION	15
			NW		SW	IRRIGATION	14
			NW		SE	IRRIGATION	5
						Section Acres	50
						Total Acres	50

11. Place of use in counties: POWER

12. Do you own the property listed above as place of use? No

13. Other Water Rights Used:

14. Remarks:

THE FLOW DOES NOT REACH A PERENNIAL STREAM. IT DOES NOT FLOW OFF THE PROPERTY

15. Basis of Claim: License

MAY 14 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-07335
Date Received: 3/07/1990
Receipt No: M006181
Received By: RWA

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: BEN L. HAYDEN 208-233-0560
Address: 2595 N. MINK CREEK RD.
POCATELLO, ID 83204

2. Date of Priority: JUL 14, 1976

3. Source: SPRING Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
08S	34E	32	SE	SE	NE		POWER

5. Description of diverting works:
HEADGATE, PARSHALL FLUME, DIV. DITCH AND MAINLINE PIPE.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.340		165.20

7. Total Quantity Appropriated is:
0.340 C.F.S. (and/or) 165.20 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
H/FISH POND.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08S	34E	32	SW	NE		IRR	10.0
			SE	NW		IRR	6.0
			NE	SW		IRR	15.0

A29-07335

Page 1

Date: 03/07/90

A2907335



MICROFILMED

NOV 13 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08S	34E	32	NW	SW		IRR	14.0
			NW	SE		IRR	5.0
Section Acres							50.0
Total Acres							50.0

11. Place of use in counties: POWER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

THE FLOW DOES NOT REACH A PERENNIAL STREAM. IT DOES NOT FLOW
OFF THE PROPERTY

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Ben L. Hayden Date: Mar. 7, 90

Date: _____

State of Idaho)
County of Power) SS.

Subscribed and sworn (or affirmed) before me this 7 day
of Mar 19 90

Joe Salas
Notary Public

Seal

Residing at Boise Tel
My Commission Expires 4/2/94