

02/18/2003

Dave

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: April 21, 2003

Water right number: 29-7331

MARSH VALLEY JOINT SCHOOL DISTRICT # 21
PO BOX 180
ARIMO ID 83214

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 3-10-2003 SIGNATURE: Gregory Cox
Please print your name: Gregory Cox

IDWR Regional Office, 900 N Skyline Dr Ste A, Idaho Falls, ID 83402, 2085257161

PROFILE

SCANNED

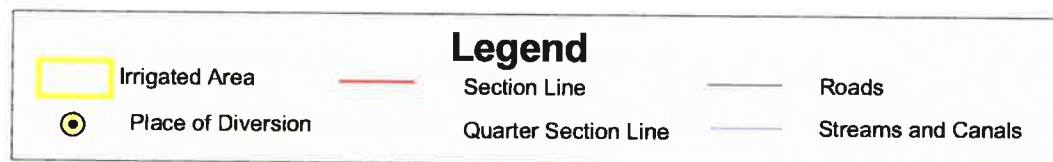
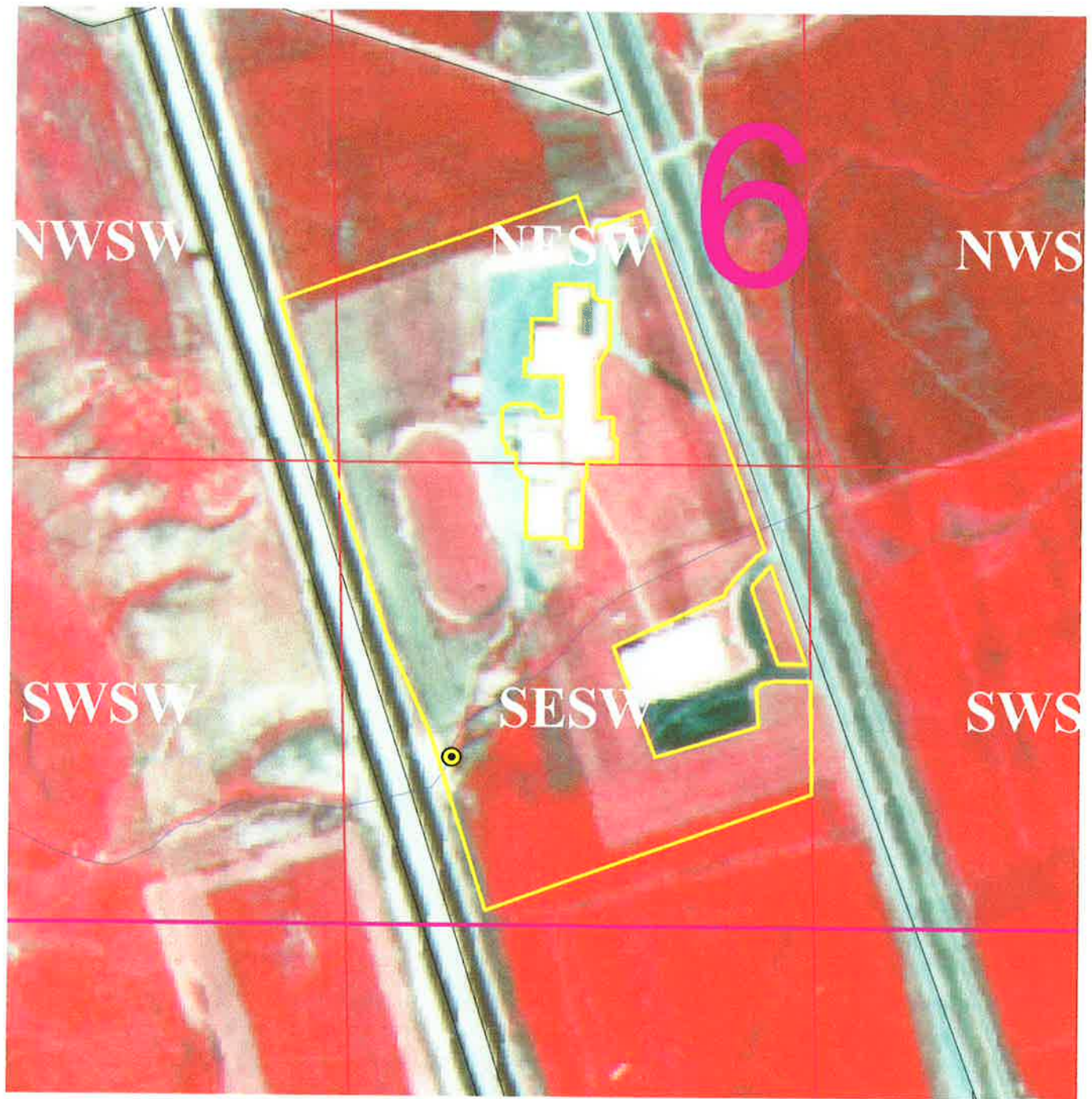
MAR 15 2006

RECEIVED

MAR 17 2003

Department of Water Resources
Laramie, WY

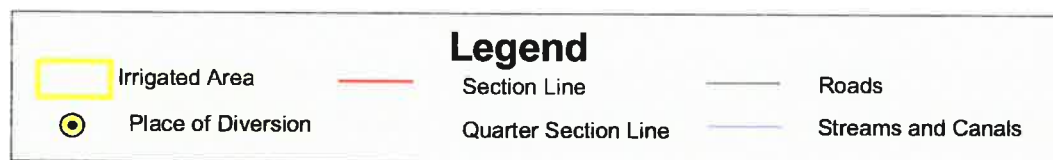
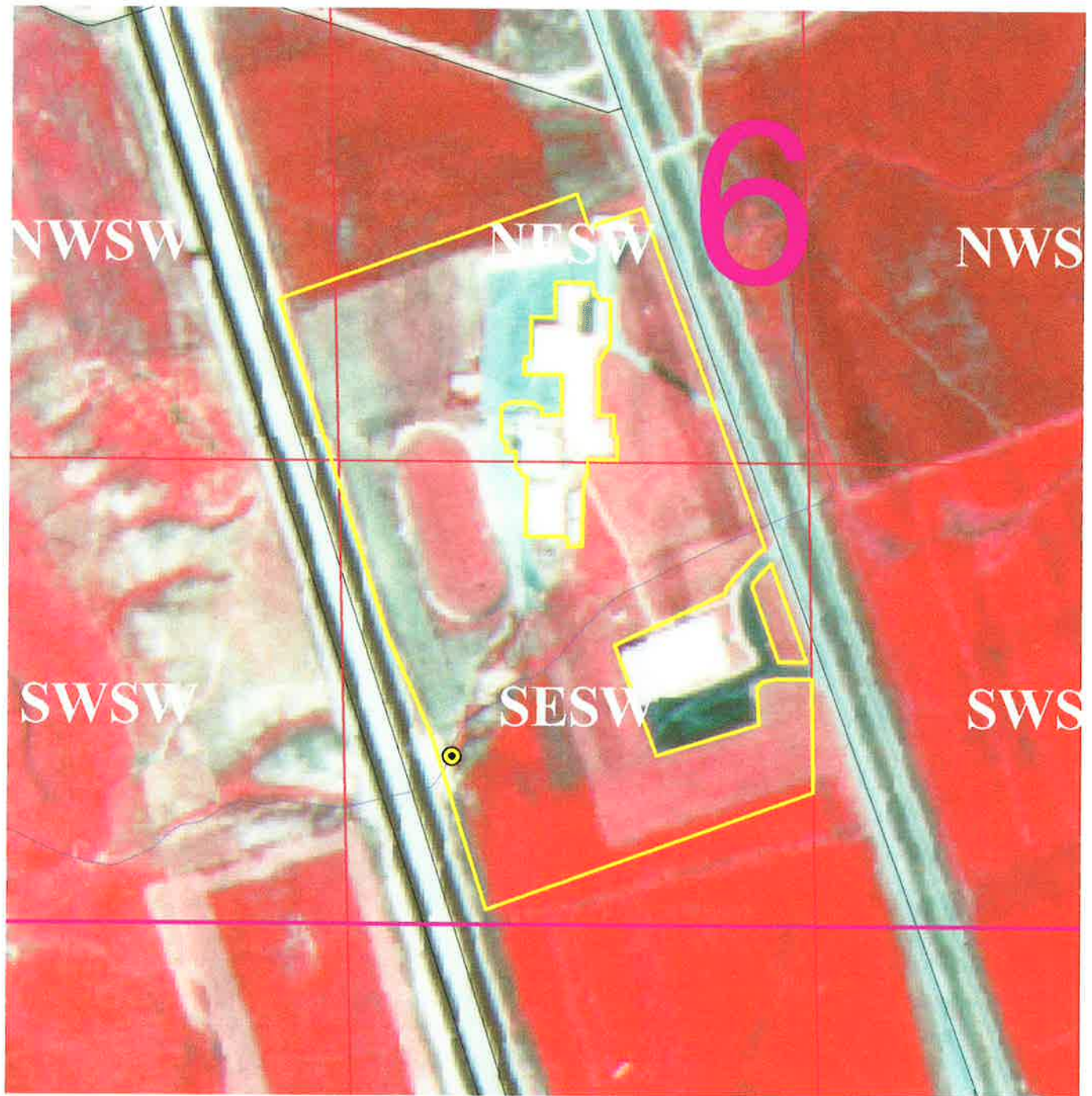
Township , 10S37E



200 0 200 400 Feet



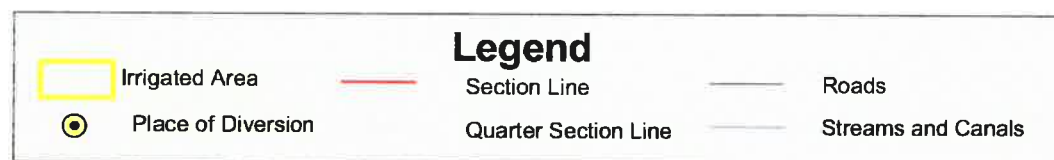
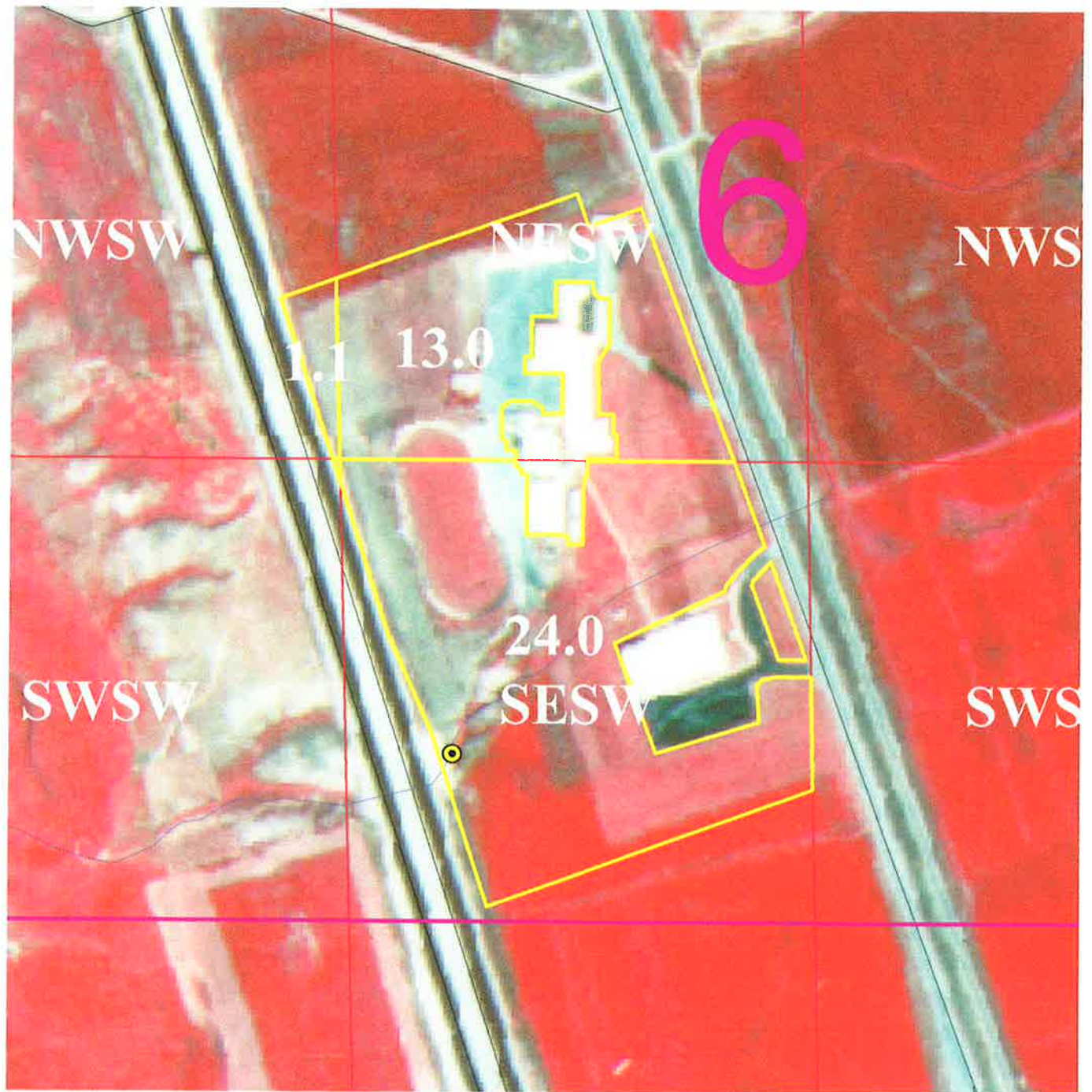
Township , 10S37E



200 0 200 400 Feet



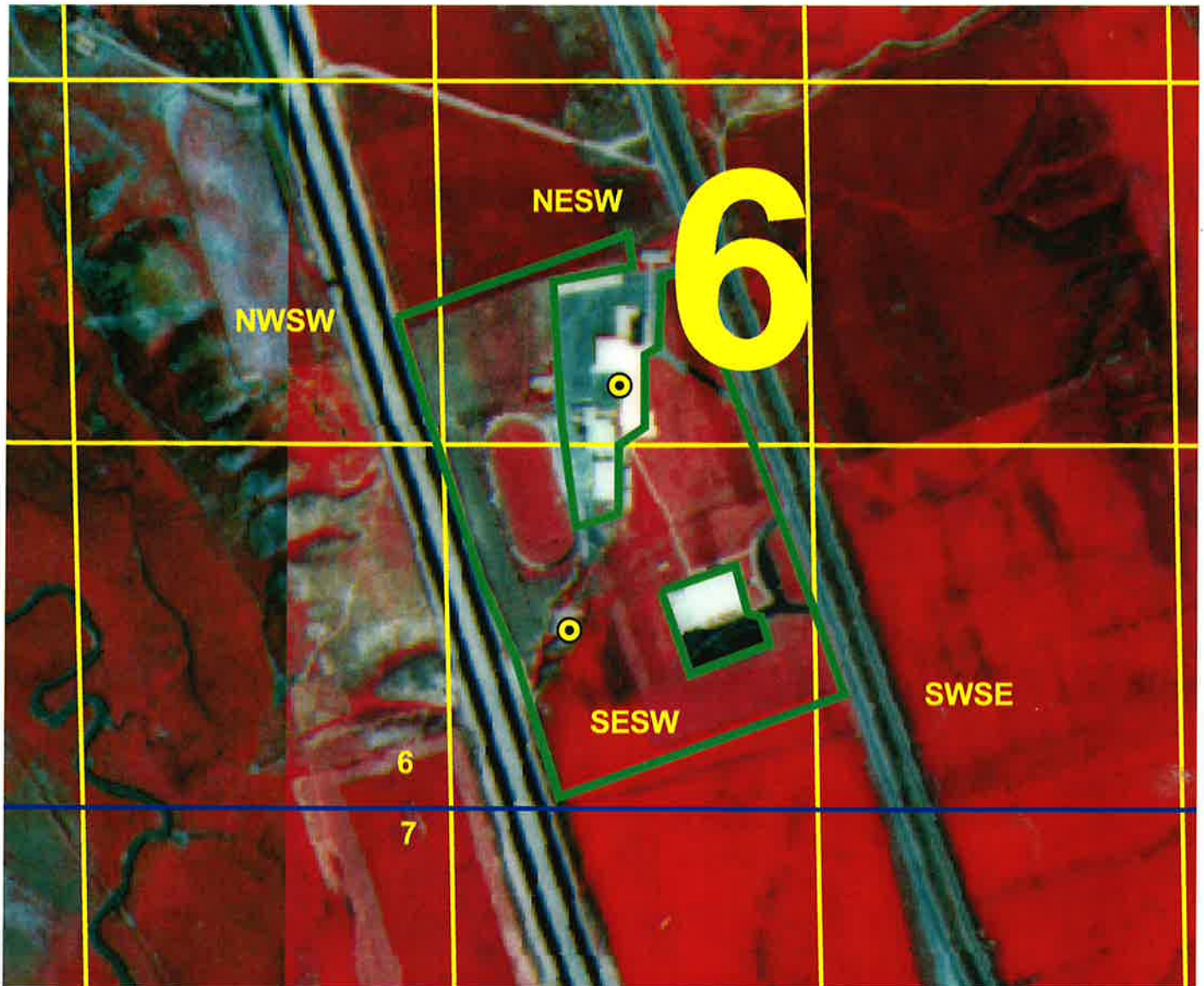
Township , 10S37E



IDAHO DEPARTMENT OF WATER RESOURCES

29-07331, 29-04041

T10S, R37E SEC 6



ACRES IRRIGATED- 40



POINT OF DIVERSION



PLACE OF USE

PROFILED

**GIS: PLACE OF USE
POINT OF DIVERSION
1987/1988 NAPP PHOTOS
DAVE CARLSON**

SCANNED

APR 20 2005

RIGHT NUMBER: 29-7331

NAME AND ADDRESS: JOINT SCHOOL DISTRICT NO 21
PO BOX 180
ARIMO ID 83214

SOURCE: SPRING

TRIBUTARY: MARSH CREEK

QUANTITY: 0.30 CFS
127.3 AFY

PRIORITY DATE: 05/18/1976

POINT OF DIVERSION:

T10S R37E S6 SWSESW Within BANNOCK County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 11/01	0.300 CFS 127.30 AFY

PLACE OF USE:

IRRIGATION Within BANNOCK County

T10S R37E S06	NESW	11.0	T10S R37E S06 Lot 7 NWSW	2.0
T10S R37E S06	SESW	26.0	T10S R37E S06 SWSE	1.0

40 ACRES TOTAL

USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO THE
IRRIGATION OF A COMBINED TOTAL OF 40 ACRES IN A SINGLE IRRIGATION
SEASON. COMBINED RIGHT NOS.: 29-07331, 29-04041

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: License

RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT
TO SECTION 42-1425, IDAHO CODE.
USE OF THIS RIGHT IS COMBINED WITH WATER FROM PORTNEUF
IRRIGATING CO.

IDAHO DEPARTMENT OF WATER RESOURCES

29-07331, 29-04041

T10S, R37E SEC 6



ACRES IRRIGATED- 40



POINT OF DIVERSION



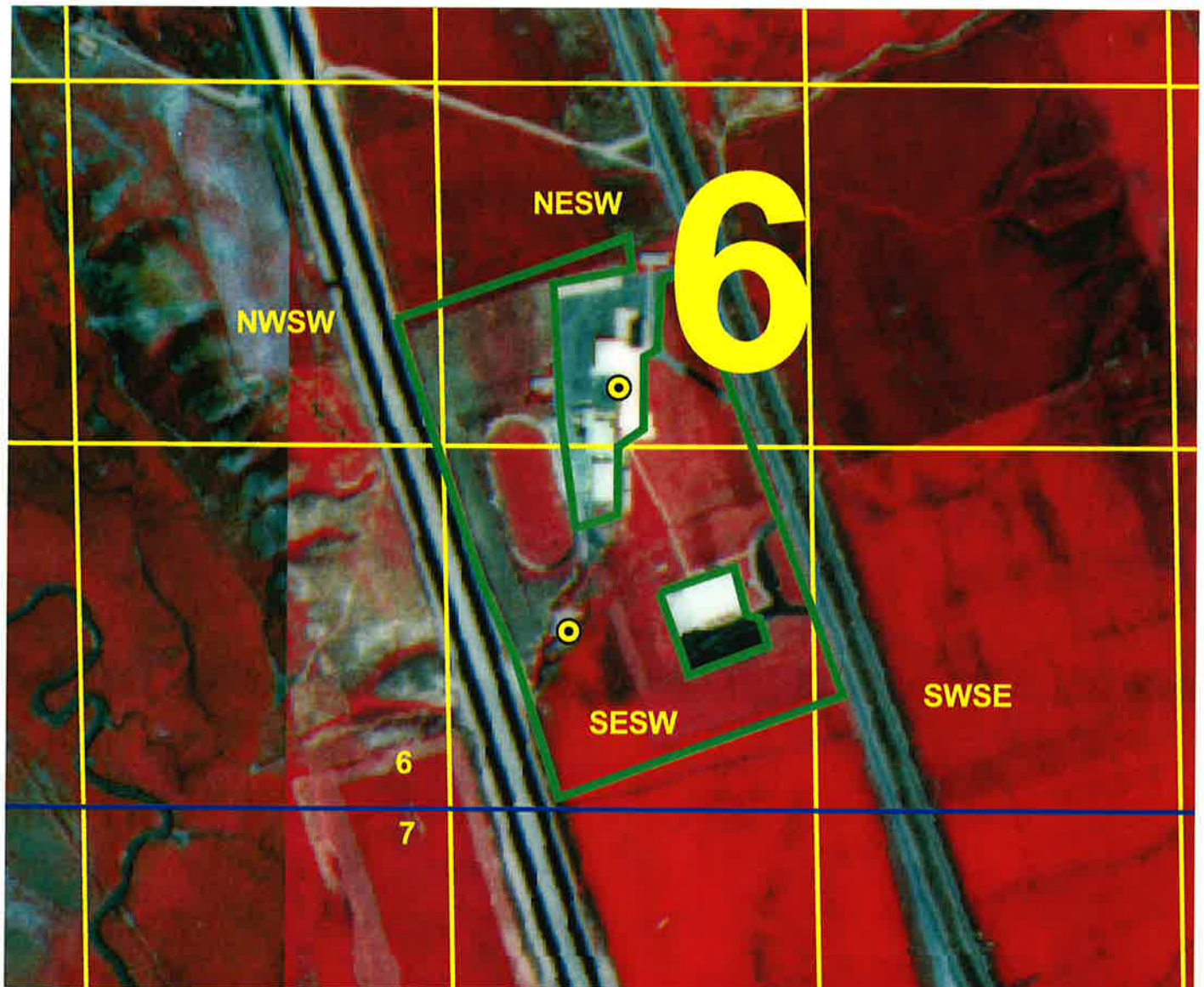
PLACE OF USE

**GIS: PLACE OF USE
POINT OF DIVERSION
1987/1988 NAPP PHOTOS
DAVE CARLSON**

IDAHO DEPARTMENT OF WATER RESOURCES

29-07331, 29-04041

T10S, R37E SEC 6



ACRES IRRIGATED- 40



POINT OF DIVERSION



PLACE OF USE

**GIS: PLACE OF USE
POINT OF DIVERSION
1987/1988 NAPP PHOTOS
DAVE CARLSON**

SCANNED

MAY 31 2001

Log for claim A29-07331

Spatial Dynamics LTD

7/7/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
10s37e	6	NESW	12	13	
10s37e	6	NWSW	2	1.1	
10s37e	6	SWSW	0	0	
10s37e	6	SESW	26	24	
Totals:			40	38.1	

AJ5809NP
No. A29-07331

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 04/27/00
PAGE: 181

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JOINT SCHOOL DISTRICT NO 21 PO BOX 180 ARIMO ID 83214 (208) 254-3306	05/18/1976	IRRIGATION	04-01 11-01	0.300 CFS	
TOTAL DIVERSION:					0.300 CFS	
CONSUMPTIVE USE:						105.00 AFA

Water Source: SPRING

Tributary to: MARSH CREEK

Stage: LICENSE

Point(s) of Diversion:

T10S R37E S06

SWSESW

BANNOCK County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
10S	37E	6	:											12	07-02						40.0
TOTAL ACRES																				40.0	

POU County: BANNOCK

Other Rights: 29-07208, 29-04041

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
A29-04408

Other Water Rights Listing Overlapping Place(s) of Use:
A29-00051 A29-04041 A29-04406 A29-11277

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

Audit: 03/27/90 MOBILE2 07/26/94 THOMPSON 03/29/95 POST-STD

WATER RIGHT LICENSE

THIS IS TO CERTIFY, that Marsh Valley Joint School District 21

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from April 1 to November 1	at 0.30 cfs and	127.3 acre feet
	from to	cfs and	
	from to	at cfs and	

Description and location of place of use:

[illegible]

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 22nd day of June, 1983.

Director

Identification No. 29 7331

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

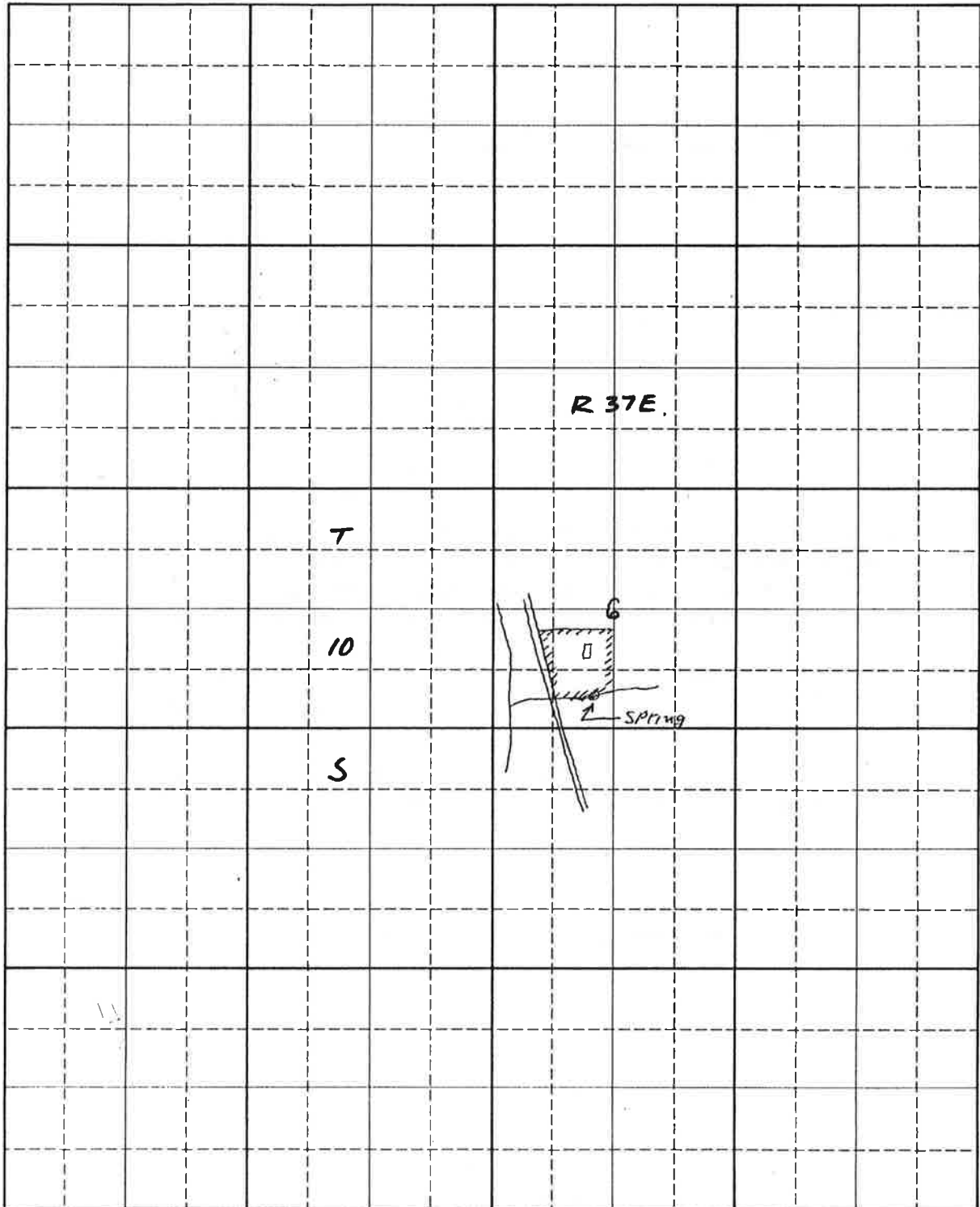
APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Matsch Valley, Joint School Dist. 21 Phone: 254-3306
post office address P.O. Box 188 Arimo, Idaho 83214
2. Source of water supply Unnamed spring which is a tributary of Matsch Creek
3. a. Location of point of diversion is SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 6 Township 10S
Range 37E B.M. Bannock County; additional points of diversion if any: _____
- b. If water is not consumed, it will be discharged into Matsch Creek at a point in SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 6 Township 10S Range 37E B.M. _____
4. Water will be used for the following purposes:
Amount 0.84 for irrigation purpose from April to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.84 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Dam with 10HP Pump
& sprinkler system.
- b. Height of storage dam 6 feet, active reservoir capacity 0.35 acre feet; total reservoir capacity 0.35 acre feet, materials used in storage dam: _____
Period of year during which storage will occur Jan 1 to Dec 31 inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.
b. Estimated construction cost is \$ 400.00
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____
(5) If water is to be used for other purposes describe: _____

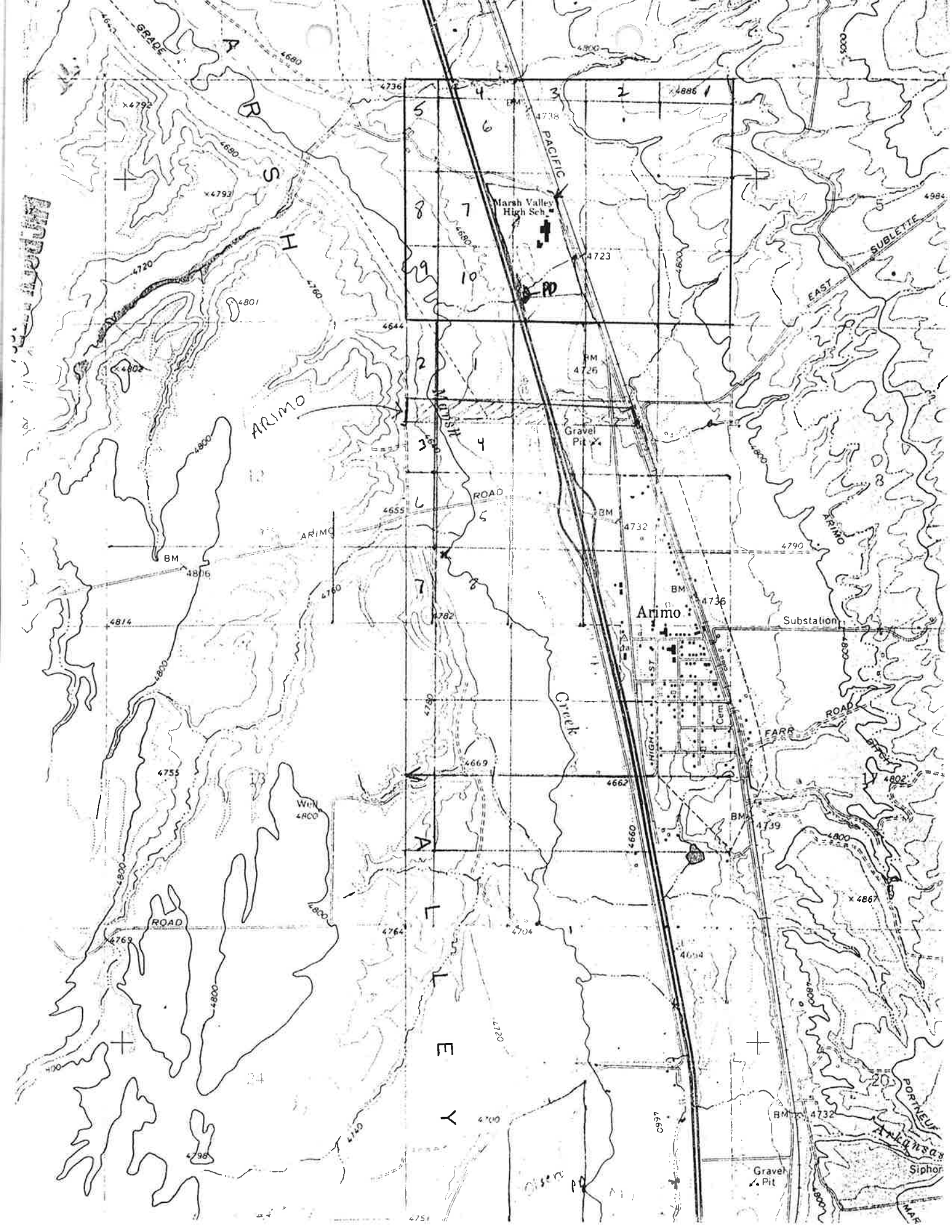
11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

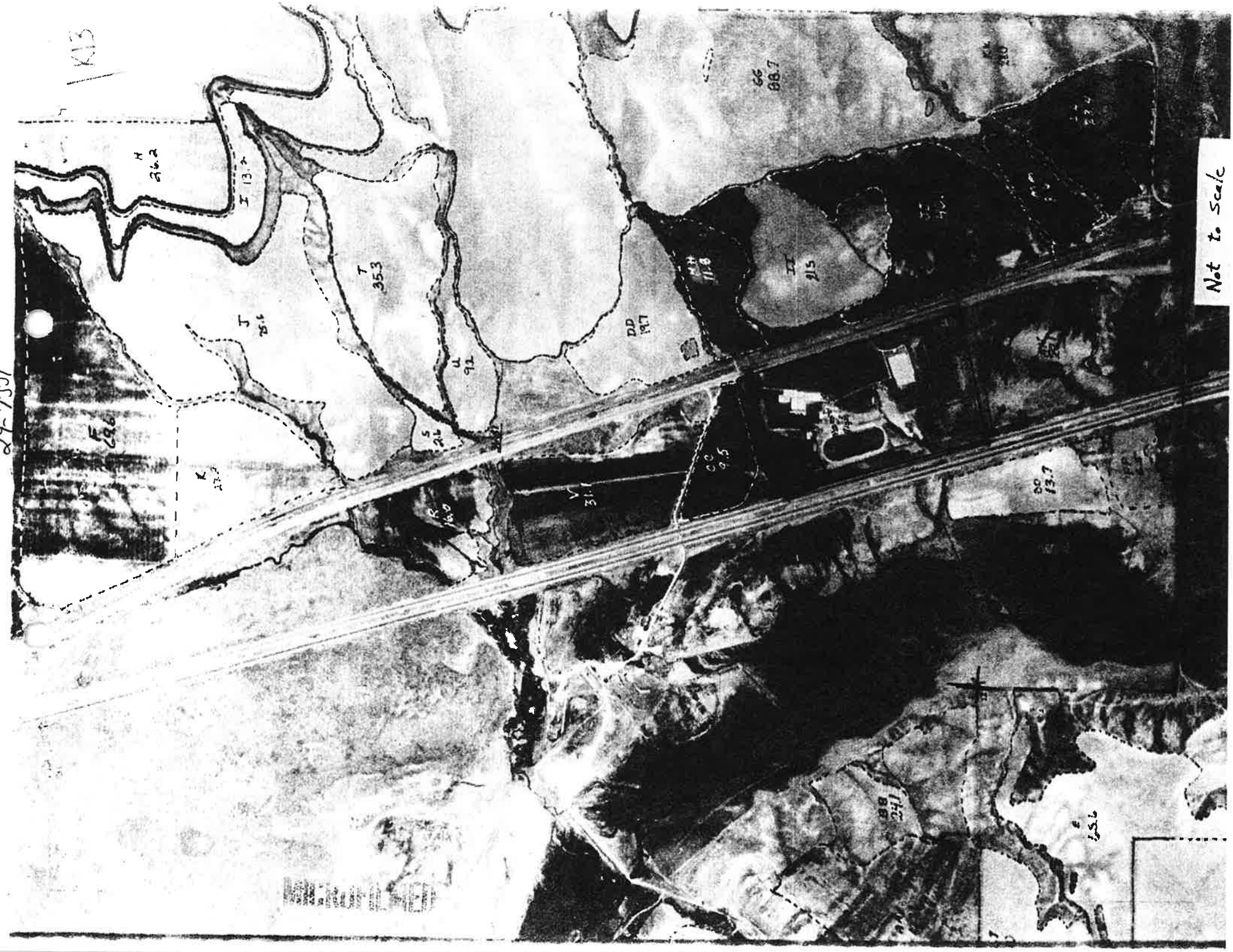
BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Andrew J. Lisle
(Applicant) *Sept.*



24-1301

1 K13



Not to Scale

MAY 31 2001

90⁰⁰

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-07331
Date Received: 3/27/1990
Receipt No: EO12730
Received By: CA

RECEIVED

APR - 2 1990

Department of Water Resources
Eastern District Office

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: JOINT SCHOOL DISTRICT NO. 21 208-254-3306
Address: P.O. BOX 180
ARIMO, ID 83214

2. Date of Priority: MAY 18, 1976

3. Source: SPRING Trib. to: MARSH CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
10S	37E	6	SW	SE	SW		BANNOCK

5. Description of diverting works:
DAM, PUMP & SPRINKLERS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.300		

7. Total Quantity Appropriated is:
0.300 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 105.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
10S	37E	6	NE	SW		IRR	12.0
			NW	SW	7	IRR	2.0
			SE	SW		IRR	26.0

Section Acres 40.0

A29-07331

Page 1

Date: 03/27/90

A2907331



MICROFILMED

NOV 13 1992

10. Place of Use: Continued

Total Acres 40.0

11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
29-07208, 29-04041

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____ / _____

For Organizations:

I do solemnly swear or affirm that I am _____ Superintendent _____ of _____ Title _____

Marsh Valley Jt Sch Dist #21 _____, that I have signed the foregoing Organization

document in the space below as _____ Superintendent _____ of _____ Title _____

Marsh Valley Jt Sch Dist. #21 _____ and that the statements contained in the Organization

foregoing document are true and correct.

Gordon L. Lash
Signature of Authorized Agent

Superintendent

Title and Organization

3/29/90

Date

State of Idaho)
County of Bannock) SS.

Subscribed and sworn (or affirmed) before me this 29th day
of March 19 90

Ada Mae Cunningham
Notary Public

Seal

Residing at Arimo, Idaho

My Commission Expires 3/29/90

T105
R37E



A29-07331

MICROFILMED
NOV 13 1957