

RECEIVED FEB 24 2003  
02/18/2003

NOTICE OF ERROR  
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: April 21, 2003

Water right number: 29-7329

COUNTY OF BANNOCK  
624 E CENTER ST  
POCATELLO ID 83205  
Telephone Number: (208)236-7219

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE:

3/19/03

SIGNATURE:

Rick Fuhrman (Fairgrounds Supervisor)

Please print your name:

Rick Fuhrman

IDWR Regional Office, 900 N Skyline Dr Ste A, Idaho Falls, ID 83402, 2085257161

PROFILE

SCANNED

APR 26 2006

RECEIVED

MAR 21 2003

Department of Water Resources  
Eastern Region

Water Right Claim Number A29-07329  
Township , 6S34E

09/21/2000



 Irrigated Area

 Place of Diversion

 Section Line

 Quarter Section Line

 Roads

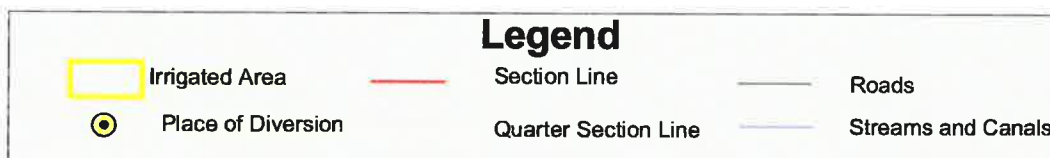
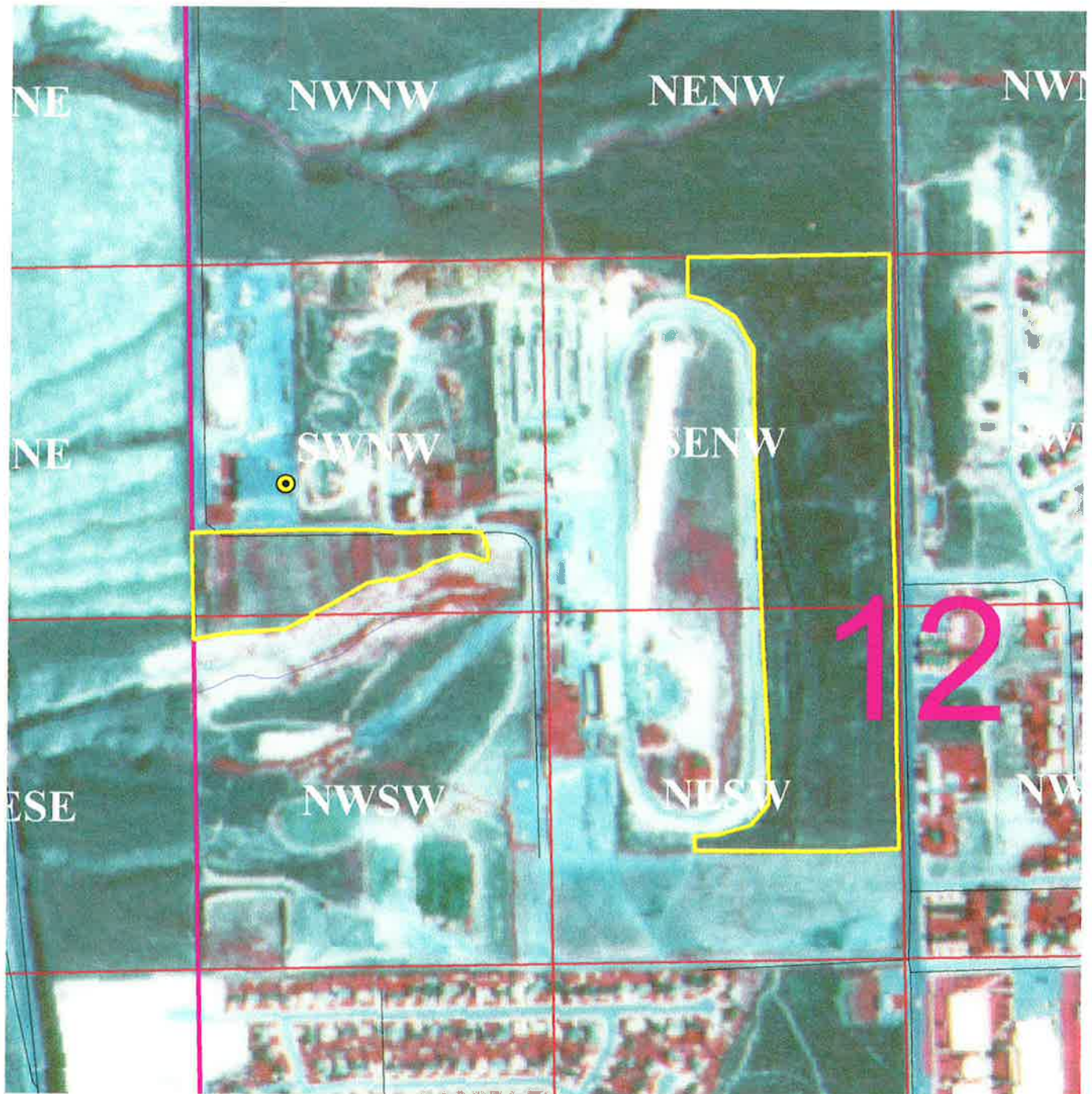
 Streams and Canals

**Legend**



Water Right Claim Number A29-07329  
Township , 6S34E

09/21/2000



Water Right Claim Number A29-07329  
Township , 6S34E

09/21/2000



 Irrigated Area

 Place of Diversion

 Section Line

 Quarter Section Line

 Roads

 Streams and Canals

**Legend**





State of Idaho  
Department of Water Resources  
Eastern Region  
Water Right 29-7329



1:16000



-  Point(s) of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines

PROFILED

SCANNED  
APR 26

GIS Place of Use Illustration  
1987/1988 NAPP Photography  
Prepared by: P. Meyer  
Date: February 2002

# Idaho Department of Water Resources

## Water Right 29-7329



500 0 500 Feet

- Point of Diversion - This Right
- Point of Diversion - Other Rights
- Place of Use - This Right
- Place of Use - Other Rights
- Township
- Section
- Quarter-quarter Section

PROFILED

SCANNED

APR 26 2006



Township 6S Range 34E Section 12

Prepared from 1987/1988 NAPP photography by B. Contor, 9/2001.

MAY 14 2001

Log for claim A29-07329

Spatial Dynamics LTD

9/21/00

| TR             | SEC | QQ   | Acres<br>Claimed | Acres<br>Found | COMMENT |
|----------------|-----|------|------------------|----------------|---------|
| 06s34e         | 12  | SWNW | 8                | 5.9            |         |
| 06s34e         | 12  | SENW | 19               | 17             |         |
| 06s34e         | 12  | NESW | 13               | 11             |         |
| 06s34e         | 12  | NWSW | 1                | 0.6            |         |
| <b>Totals:</b> |     |      | 41               | 34.5           |         |

AJ5809NP  
No. A29-07329

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT

DATE: 05/24/00  
PAGE: 105

| OWNER<br>CODE    | NAME & ADDRESS                                                        | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|-----------------------------------------------------------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C                | BANNOCK COUNTY<br>PO BOX 4016<br>POCATELLO ID 83201<br>(208) 236-7211 | 05/12/1976       | IRRIGATION | 04-01 10-31           | 0.820 CFS         | 143.50 AFA          |
| TOTAL DIVERSION: |                                                                       |                  |            |                       | 0.820 CFS         | 143.50 AFA          |

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T06S R34E S12

SWNW

BANNOCK County

Place of use Legal Description for: IRRIGATION

|             |     |    |   | NE   |      |      |      | NW |      |      |      | SW   |   |      |      | SE   |      |   |      |      |      |      |      |      |
|-------------|-----|----|---|------|------|------|------|----|------|------|------|------|---|------|------|------|------|---|------|------|------|------|------|------|
| T           | R   | S  | : | NENE | NWNE | SWNE | SENE | :  | NENW | NWNW | SWNW | SENW | : | NESW | NWSW | SWSW | SESW | : | NESE | NWSE | SWSE | SESE | :    | SUM  |
|             |     |    | : | Lt   | Ac   | Lt   | Ac   | :  | Lt   | Ac   | Lt   | Ac   | : | Lt   | Ac   | Lt   | Ac   | : | Lt   | Ac   | Lt   | Ac   | :    |      |
| 06S         | 34E | 12 | : |      |      |      |      | :  |      |      | 08   | 19   | : | 13   | 01   |      |      | : |      |      |      |      | :    | 41.0 |
| TOTAL ACRES |     |    |   |      |      |      |      |    |      |      |      |      |   |      |      |      |      |   |      |      |      |      | 41.0 |      |

POU County: BANNOCK

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:  
Presumption Flag:

Audit: 05/08/90 VERNER 07/26/94 THOMPSON 03/29/95 POST-STD

State of Idaho  
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 29-7329 Priority May 12, 1976 Amount 0.82 cfs

THIS IS TO CERTIFY, that Bannock County  
of Pocatello, Idaho, has complied with the terms and conditions of Permit  
No. 29-7329 issued pursuant to Application for Permit dated May 12, 1976,  
and has submitted proof to the Department of Water Resources on April 8, 1981,  
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a  
capacity for the diversion of 1.13 cfs of water from a groundwater source  
tributary to \_\_\_\_\_, and that the permit holder has applied to a beneficial use and  
established a right to use water as follows:

| Beneficial Use | Period of Use                            | Rate of Diversion      | Annual Volume          |
|----------------|------------------------------------------|------------------------|------------------------|
| Irrigation     | from <u>April 1</u> to <u>October 31</u> | at <u>0.82</u> cfs and | <u>143.5</u> acre feet |
|                | from _____ to _____                      | at _____ cfs and       | _____                  |
|                | from _____ to _____                      | at _____ cfs and       | _____                  |

(both dates inclusive)

Subject, however, to the condition that no more than 0.82 cfs of water be diverted at any one time, and  
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose  
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed  
143.5 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ NW $\frac{1}{4}$  Section 12,  
Twp 6S, Rge 34E in the County of Bannock

Description and location of place of use:

| Twp. | Range | Sec. | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | Totals |
|------|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
|      |       |      | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |        |
| 6S   | 34E   | 12   |                  |                  |                  |                  |                  | 8                | 19               | 13               | 1                |                  |                  |                  |                  |                  |                  |                  | 41     |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |

Total number of acres irrigated 41

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 28 day of

June

19 83

Director

**STATE OF IDAHO**  
*Licensing*  
**APPLICATION FOR AMENDMENT OF A PERMIT**

**To change the point of diversion and/or the place of use.**

Comes now Bannock County Phone \_\_\_\_\_  
of (address) c/o Bannock County Commissioners, P.O. Box 4016, Pocatello, and represents to the  
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho  
No. 29-7329, and requests that the permit and permit map be changed as follows:

1. Point of diversion: SW  $\frac{1}{4}$  NW  $\frac{1}{4}$ , Section 12, Township 6S, Range 34E, B.M.,  
County of Bannock. Other points of diversion: \_\_\_\_\_

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

Amount 0.82 for irrigation purposes from 4/1 to 10/31 (both dates inclusive)  
(cfs or acre feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre feet per annum)

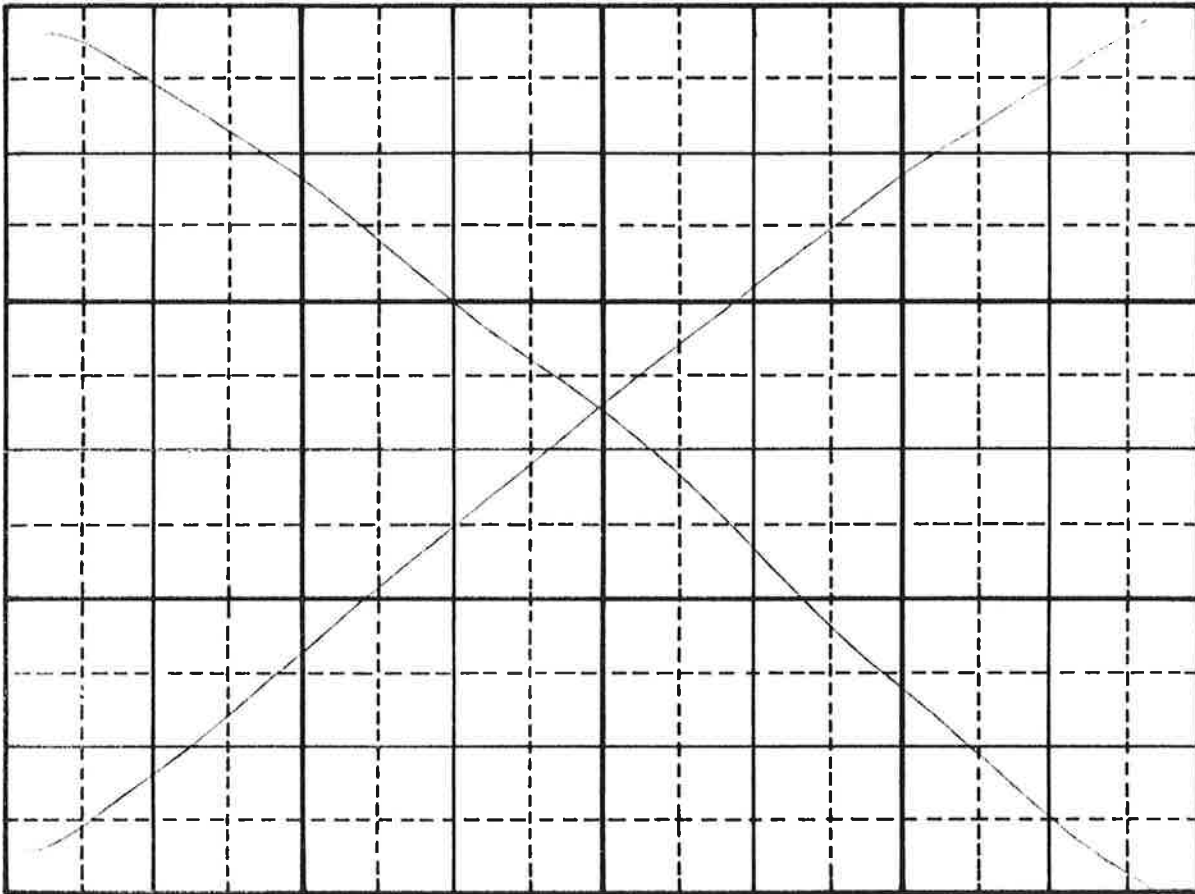
3. Place of use or land to be irrigated:

| TWP | RGE | SEC | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | TOTALS |
|-----|-----|-----|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
|     |     |     | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |        |
| 6S  | 34E | 12  |                  |                  |                  |                  |                  |                  | 8                | 19               | 13               | 1                |                  |                  |                  |                  |                  |                  | 41     |
|     |     |     |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|     |     |     |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|     |     |     |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|     |     |     |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|     |     |     |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |

Total number of acres to be irrigated = 41

4. a. Who owns the property at the point of diversion? \_\_\_\_\_  
b. Who owns the land to be irrigated or the place of use? \_\_\_\_\_  
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the  
applicant to make this filing: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Complete the following by showing land and point of diversion as proposed by this amendment.  
Show 40-acre subdivisions, townships, ranges and ditches.



Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Carolee Melina this 10 day of June, 19 83  
for Little Idaho Bannock County  
63201 (Signature)

FOR DEPARTMENT USE ONLY

Preliminary check by TC Fee = \$20.00

Received by rg Date 6-22-83 # 30582

Publication prepared by PA Date \_\_\_\_\_

Published in \_\_\_\_\_

Publication dates \_\_\_\_\_

ACTION OF THE DEPARTMENT OF WATER RESOURCES

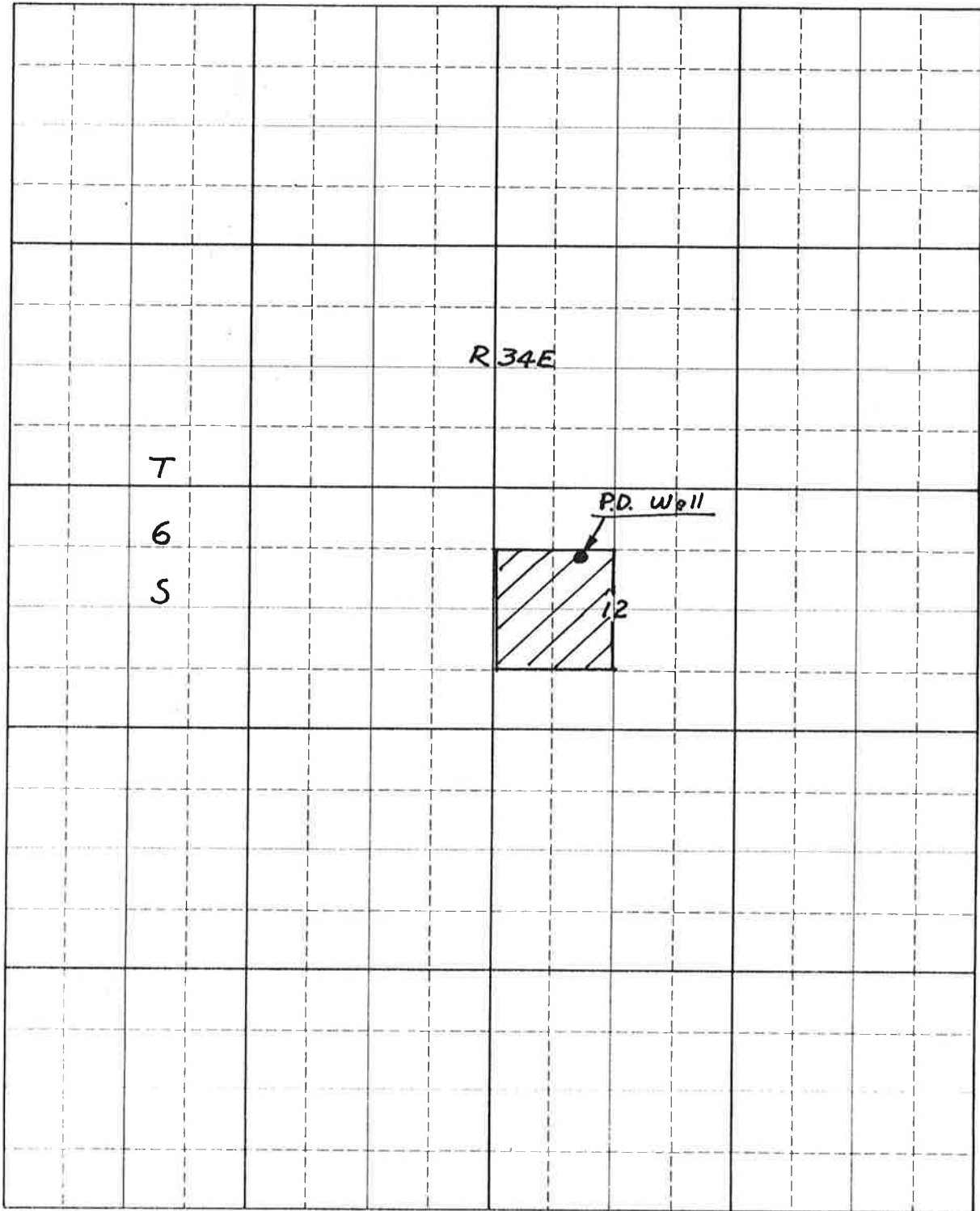
I, A. KENNETH DUNN, of the Department of Water Resources hereby  
APPROVE THE ABOVE APPLICATION FOR AMENDMENT FOR PERMIT NO. 29-7329.

Witness my hand this 28 day of June, 19 83

A. Kenneth Dunn  
DIRECTOR



11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

James A. Leese  
(Applicant) Chairman

Bannock County Board of Commissioners

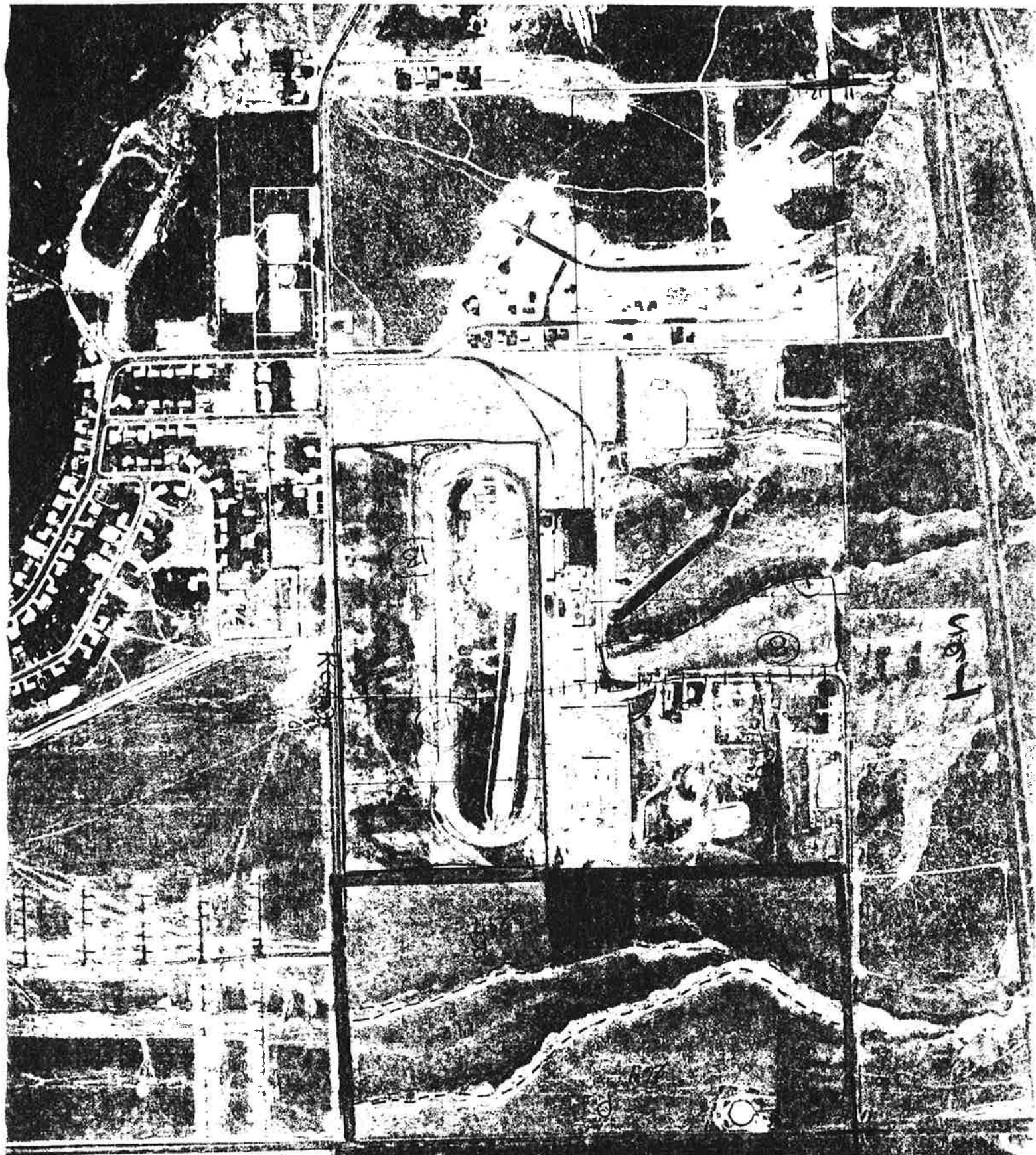
Identification No. 29 7329  
Application No. \_\_\_\_\_

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho  
(TYPE OR PRINT IN INK)

1. Name of applicant Bannock County Phone: 208-232-8231  
post office address Bannock County Courthouse, Pocatello, Idaho 83201
2. Source of water supply ground water which is a tributary of \_\_\_\_\_
3. a. Location of point of diversion is SE  $\frac{1}{4}$  of NW  $\frac{1}{4}$  of Section 12 Township 6S  
Range 34E B.M. Bannock County; additional points of diversion if any: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
b. If water is not consumed, it will be discharged into \_\_\_\_\_ at a point in \_\_\_\_\_  $\frac{1}{4}$   
of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_ B.M. \_\_\_\_\_
4. Water will be used for the following purposes:  
Amount 2.67 for Irrigation purpose from Apr. 1 to Oct. 31 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:  
a. 2.67 cubic feet per second and/or  
b. \_\_\_\_\_ acre feet per annum.
6. Proposed diverting works:  
a. Description of ditches, flumes, pumps, headgates, etc. well, 300 Hp. pump, sprinkler  
system  
\_\_\_\_\_  
\_\_\_\_\_  
b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre feet; total reservoir  
capacity \_\_\_\_\_ acre feet, materials used in storage dam: \_\_\_\_\_  
Period of year during which storage will occur \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Mo. Day) (Mo. Day)  
c. Proposed well diameter is 20 inches; proposed depth of well is 500 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use  
is 5 years.  
b. Estimated construction cost is \$ 100,000.
8. Description of proposed uses:  
a. If water is **not** for irrigation:  
(1) Give the place of use of water: \_\_\_\_\_  $\frac{1}{4}$  of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township \_\_\_\_\_  
Range \_\_\_\_\_ B.M. \_\_\_\_\_  
(2) Amount of power to be generated: \_\_\_\_\_ hp under \_\_\_\_\_ feet of head.  
(3) List number of each kind of livestock to be watered \_\_\_\_\_  
\_\_\_\_\_  
(4) Name of municipality to be served \_\_\_\_\_, or number of families to be  
supplied with domestic water \_\_\_\_\_  
(5) If water is to be used for other purposes describe: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



56-1

56-2

56-3

N



State of Idaho

DEPARTMENT OF WATER RESOURCES

150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 - (208) 525-7161

EASTERN REGION

CECIL D. ANDRUS  
GOVERNOR  
R. KEITH HIGGINSON  
DIRECTOR

April 23, 1990

Bannock County  
Attn: Jo Lynn Anderson  
P.O. Box 4969  
Pocatello, Idaho 83201

RE: Snake River Basin Adjudication Notices.

Dear Ms. Anderson:

Pursuant to our conversation, please find enclosed a completed notice of claim for license 29-07329 and a application for permit to cover the additional 24 acres of property that are irrigated from the county's well. Also enclosed is the County's warrant no. 1003440 in the amount of \$116.00. Since "proof of beneficial use" has not been submitted for permit 29-07712, it is not necessary to file a notice of claim for it at this time.

Please review the forms and when satisfied that all the uses are covered (domestic and stockwater uses are covered under 29-07712), have a county official sign the forms in the presence of a notary public and return them, with the appropriate fee, to our office. The filing fee for these forms follows:

|                                       |   |          |
|---------------------------------------|---|----------|
| One notice of claim for irrigation    | = | \$50.00  |
| Irrigation of 41 acres at \$1.00/acre | = | \$41.00  |
| One Application for Permit            | = | \$45.00  |
| TOTAL                                 | = | \$136.00 |

Please return the claim within 30 days of this letter to avoid any late filing fee. As always, if you would like to discuss this matter further, please contact our office.

Sincerely,

Ernest Carlsen,  
Water Rights Supervisor

Enclosures

MICROFILMED

NOV 13 1992

NO LATE FEE IF RECEIVED  
MAY 14 2001  
BY 5-23-90 EBN

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

RECEIVED

MAY - 5 1990

Ident. Number: A29-07329  
Date Received: 4/23/1990 P.M.  
Receipt No: 5014202  
Received By: EBN 4-19-90

Department of Water Resources  
Eastern District Office  
**NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW**

1. Name: BANNOCK COUNTY  
Address: P.O. BOX 4016  
POCATELLO, ID 83201 208-236-7211

2. Date of Priority: MAY 12, 1976

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

|          |       |         |        |        |     |     |         |
|----------|-------|---------|--------|--------|-----|-----|---------|
| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County  |
| 06S      | 34E   | 12      | SW     | NW     |     |     | BANNOCK |

5. Description of diverting works:  
WELL, PUMP & SPRINKLERS.

6. Water is used for the following purposes:

|            |       |       |        |      |        |
|------------|-------|-------|--------|------|--------|
| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
| IRRIGATION | 04/01 | 10/31 | 0.820  |      | 143.50 |

7. Total Quantity Appropriated is:  
0.820 C.F.S. (and/or) 143.50 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

|          |       |         |        |     |     |     |       |
|----------|-------|---------|--------|-----|-----|-----|-------|
| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
| 06S      | 34E   | 12      | SW     | NW  |     | IRR | 8.0   |
|          |       |         | SE     | NW  |     | IRR | 19.0  |
|          |       |         | NE     | SW  |     | IRR | 13.0  |
|          |       |         | NW     | SW  |     | IRR | 1.0   |

Section Acres 41.0

A29-07329

Page 1

Date: 04/23/90

MICROFILMED

NOV 13 1992

A2907329



10. Place of Use: Continued

Total Acres        41.0

11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Organizations:**

I do solemnly swear or affirm that I am \_\_\_\_\_ Chairman of \_\_\_\_\_  
Title

Bannock County Commissioners, that I have signed the foregoing  
Organization

document in the space below as \_\_\_\_\_ Chairman of \_\_\_\_\_  
Title

Bannock County Commissioners and that the statements contained in the  
Organization

foregoing document are true and correct.

Tom / [Signature]  
Signature of Authorized Agent  
Chairman

Bannock County Commissioners  
Title and Organization

May 1, 1990 \_\_\_\_\_  
Date

State of Idaho )  
County of Bannock ) SS.

Subscribed and sworn (or affirmed) before me this 1st day  
of May 19 90

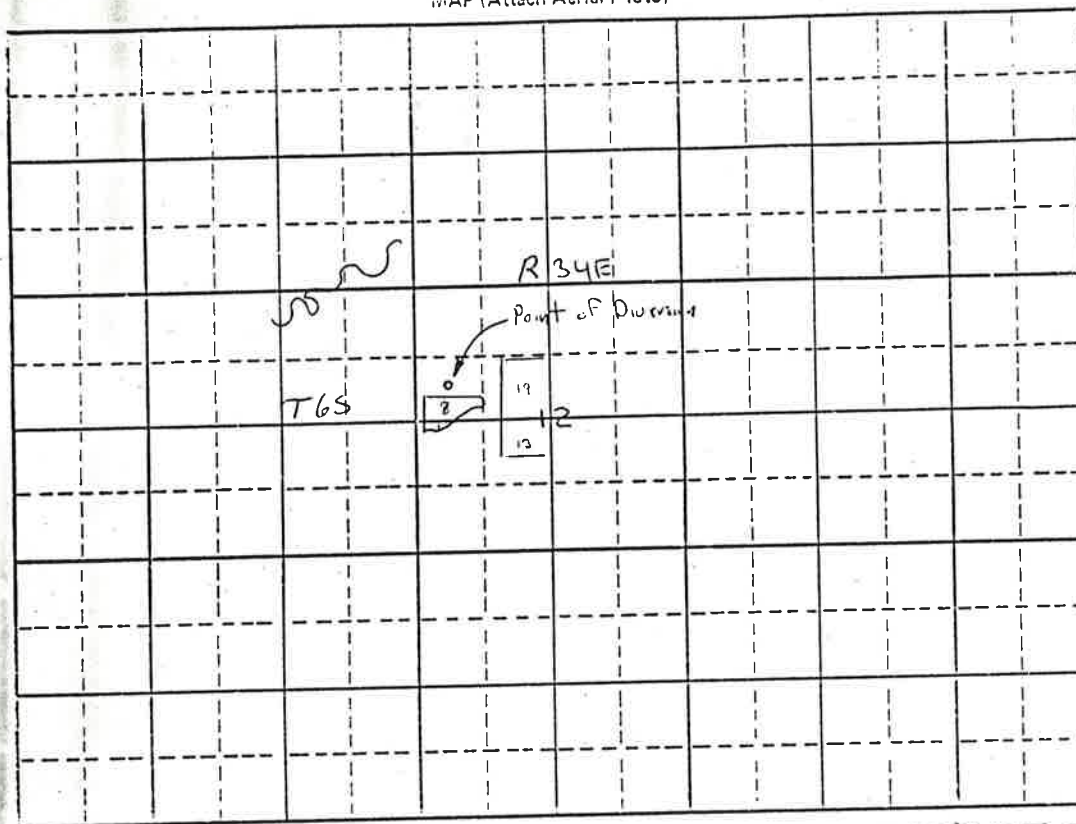
[Signature]  
Notary Public

Seal

Residing at Pocatello, Id 83201

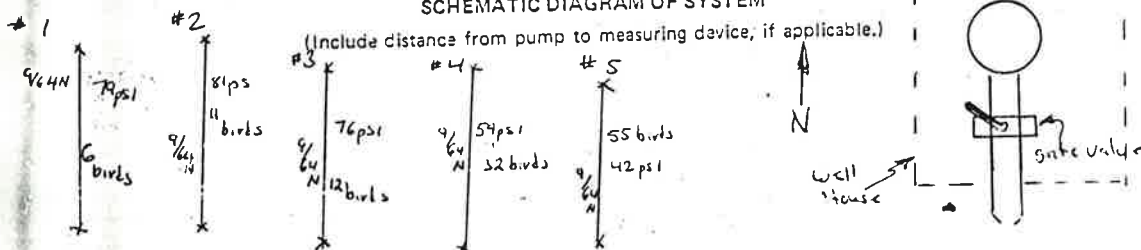
My Commission Expires 2/11/91

MAP (Attach Aerial Photo)



### SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: SW'14 of NW'14 Section 12 T6S R34E

Place(s) of Use

[illegible]

**Recommended Amendments:**

- ☒ Change P.D. as reflected above  
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
- ☐ Add P.U. as reflected above

- ☐ None
- ☐ Other

Examiner's Signature \_\_\_\_\_

Checked by

Approved by \_\_\_\_\_

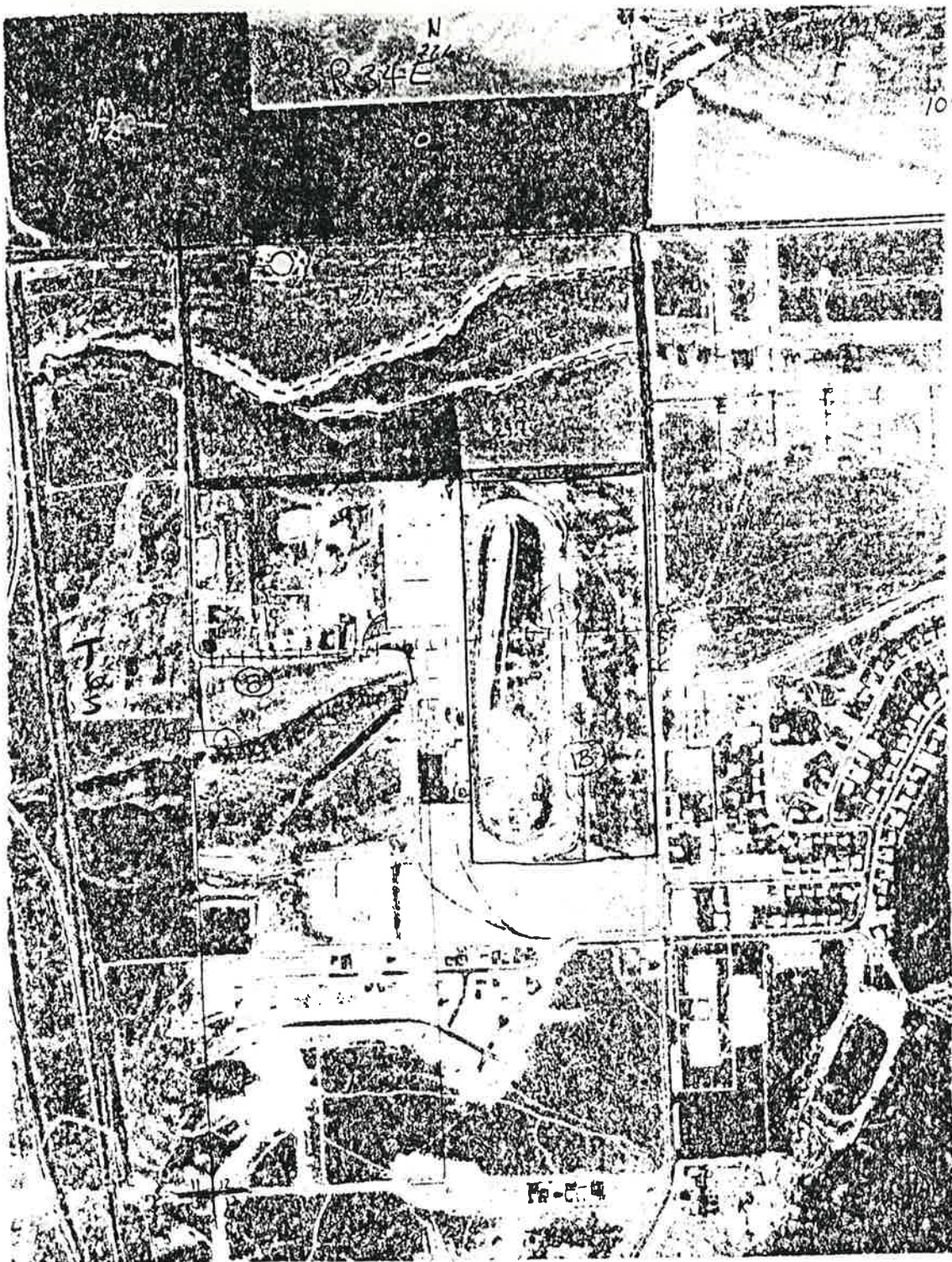
Date \_\_\_\_\_

Date \_\_\_\_\_

Date \_\_\_\_\_

~~MICROFILMED~~

NOV 3 1992



MICROFILMED

NOV 13 1992