

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 29-7311 V1

WATER RIGHT NUMBER: 29-7311 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	DELLA DAHLKE 555 CALDER AVE AMERICAN FALLS, ID 83211 (208)226-2965
Current Owner	HELEN DIVIESTI 555 CALDER AVE AMERICAN FALLS, ID 83211 (208)226-2965
Current Owner	IDONA JEPSEN 555 CALDER AVE AMERICAN FALLS, ID 83211 (208)226-2965

Priority Date: 02/27/1976

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
STOCKWATER	01/01 to 12/31	0.020 CFS	0.80 AF
IRRIGATION	04/01 to 11/01	0.090 CFS	14.00 AF
<u>Total Diversion:</u>		0.110 CFS	14.80 AF

Location of Point(s) of Diversion

GROUND WATER	L1 (NW1/4NW1/4)	Sec. 18, Twp 12S, Rge 38E, B.M.
BANNOCK County		

Place of UseIRRIGATION Within BANNOCK County

T12S R38E S18 Lot 1 NWNW 4.0

Total Acres: 4

STOCKWATER same as IRRIGATIONConditions of Approval:

1. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

Remarks:

1. Explanatory STOCKWATER, 120 CATTLE AND HORSES

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 29-7311 V1

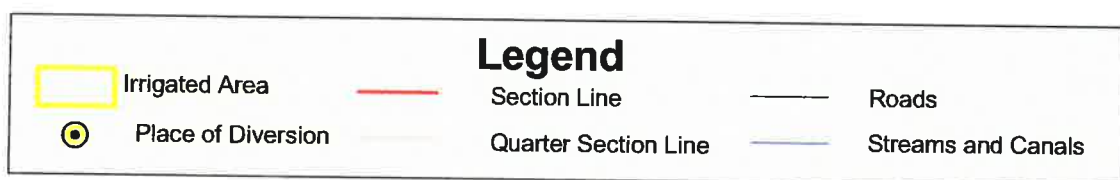
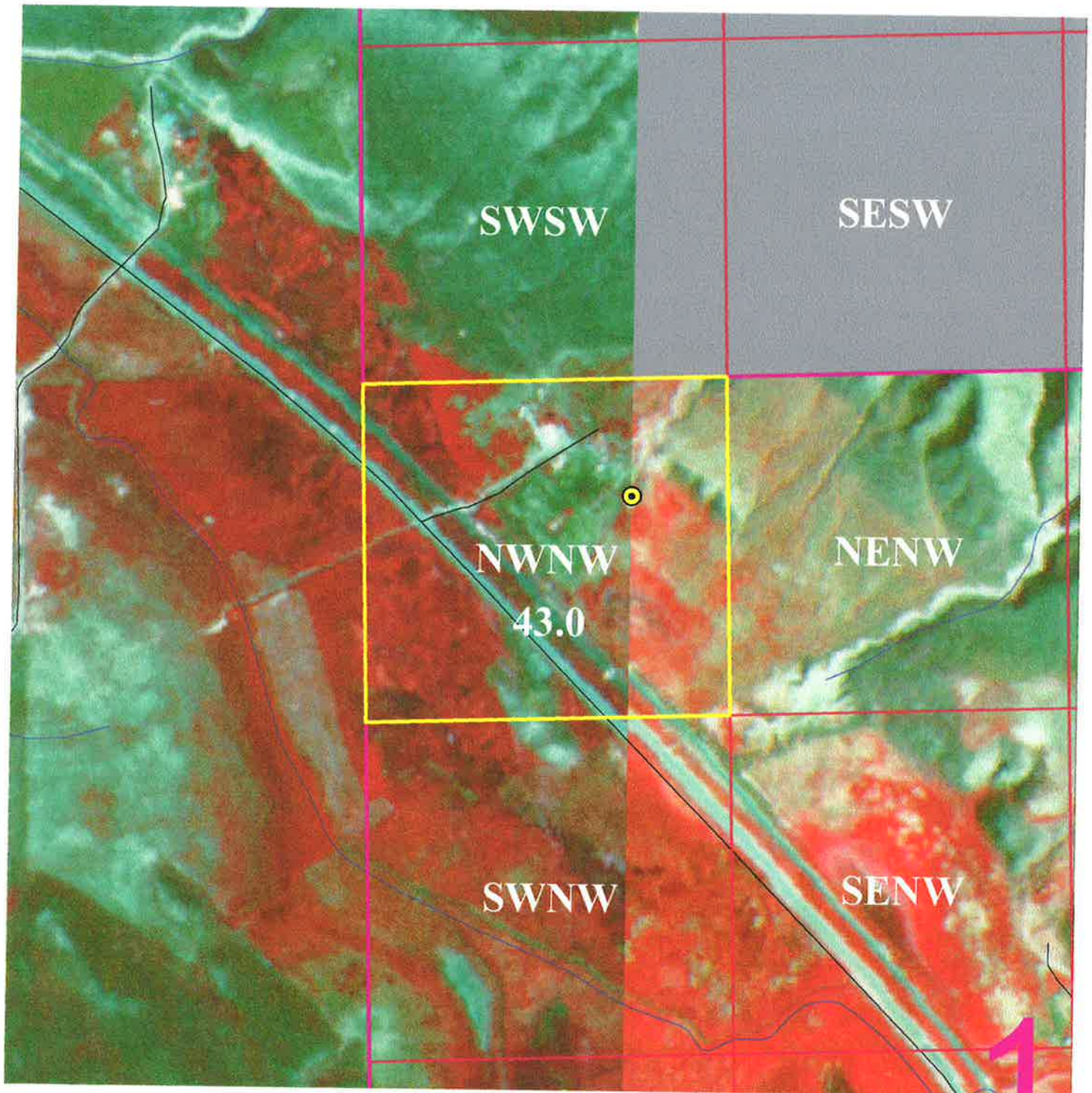
Comments:

1. DCarlson 3/15/2001 LICENSED
Comment: OFFICE REVIEW

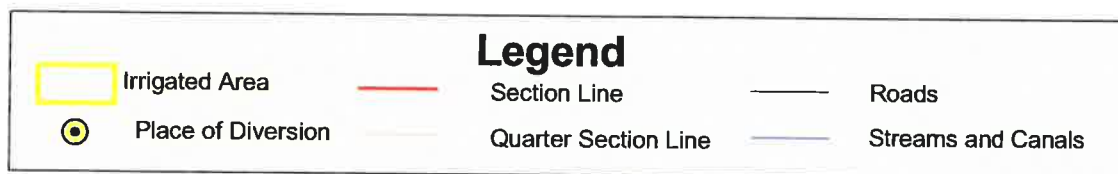
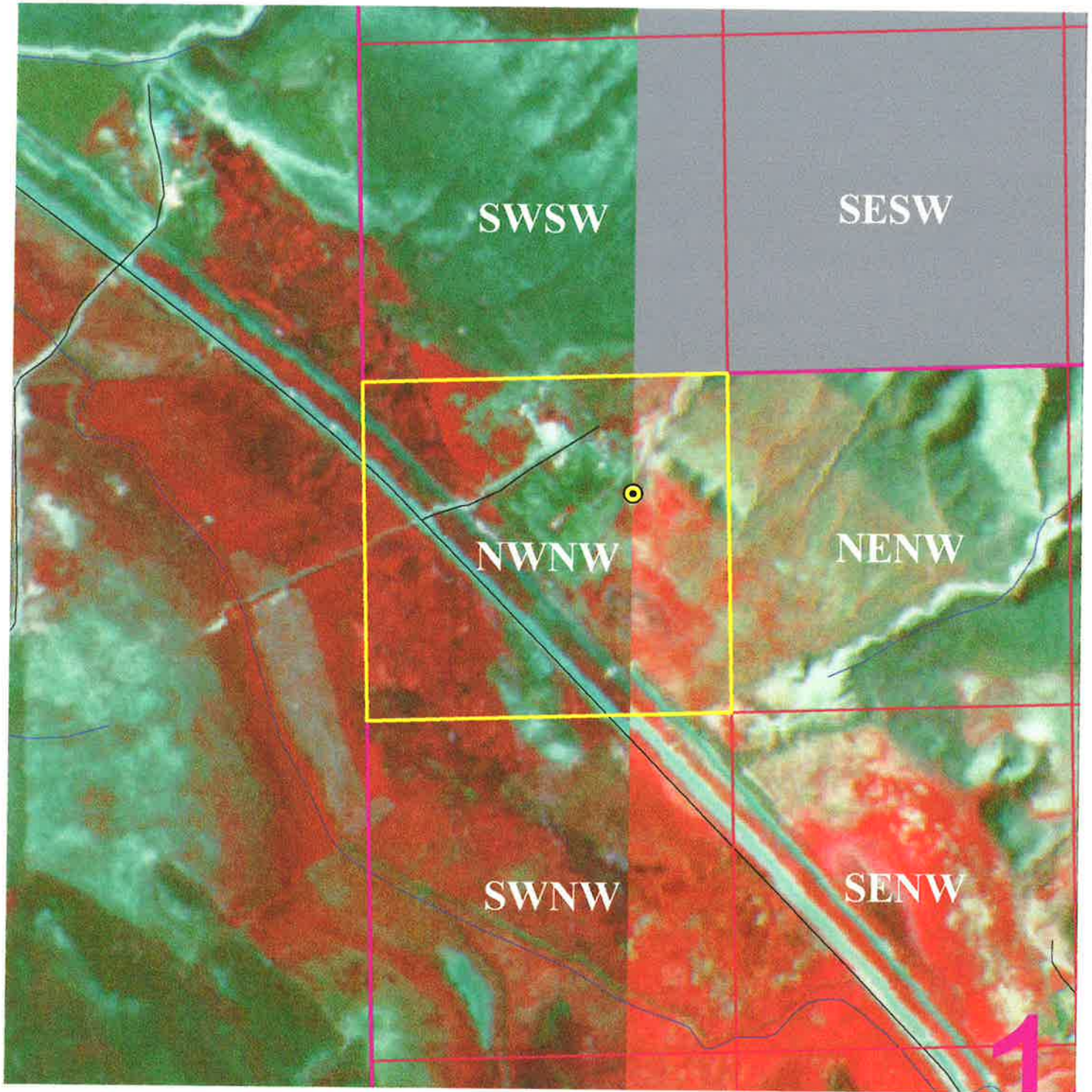
Dates and Other Information:

Decreed Date:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Defendant:
Plaintiff:
Civil Case Number:
Judicial District:
Notice of Error Flag:
State or Federal: S
Owner Name Connector: AND
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

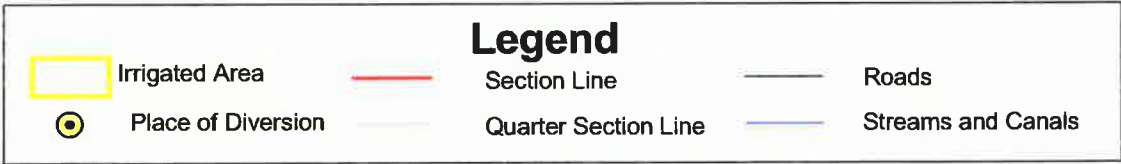
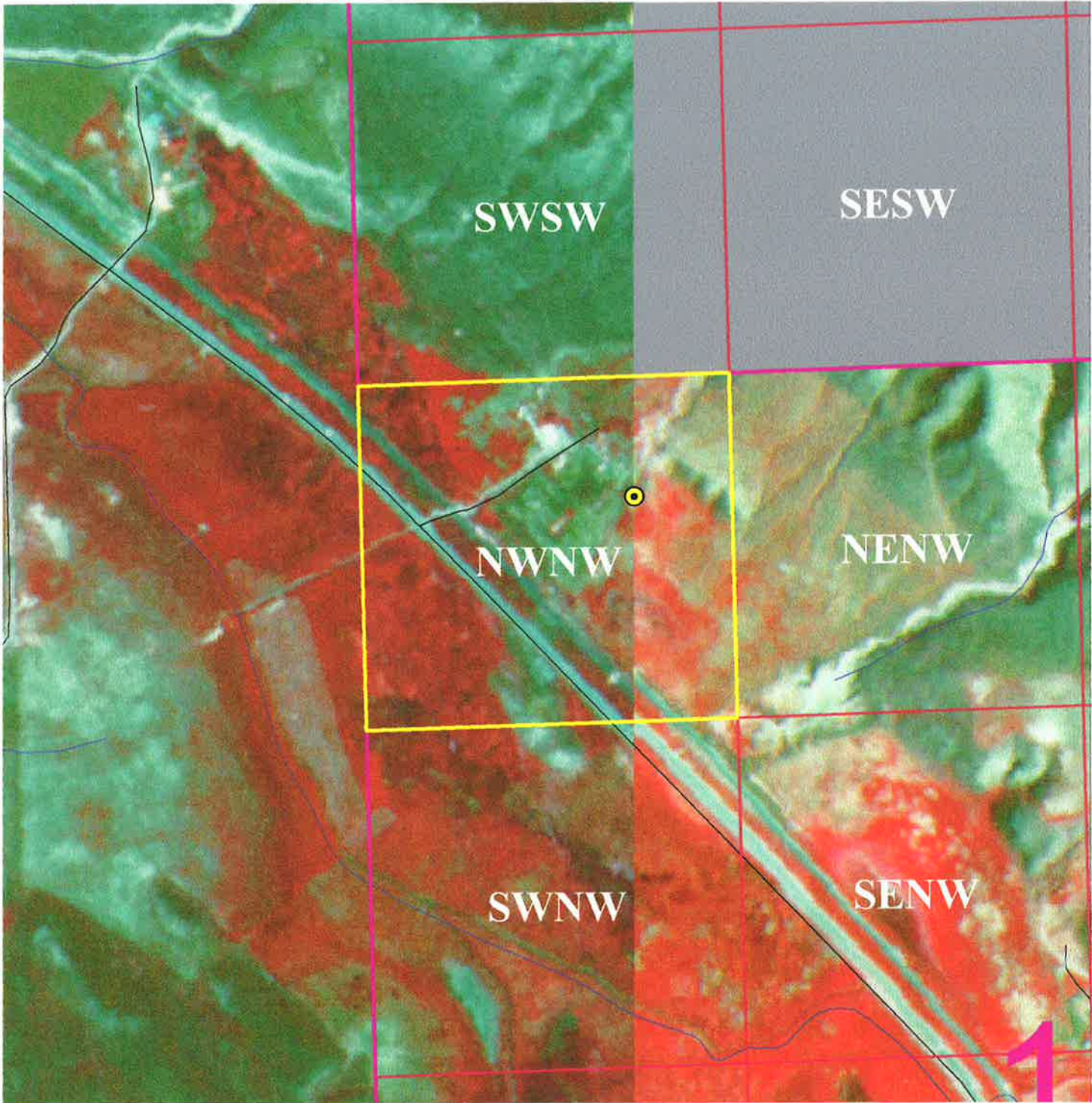
Township , 12S38E



Township , 12S38E



Township , 12S38E



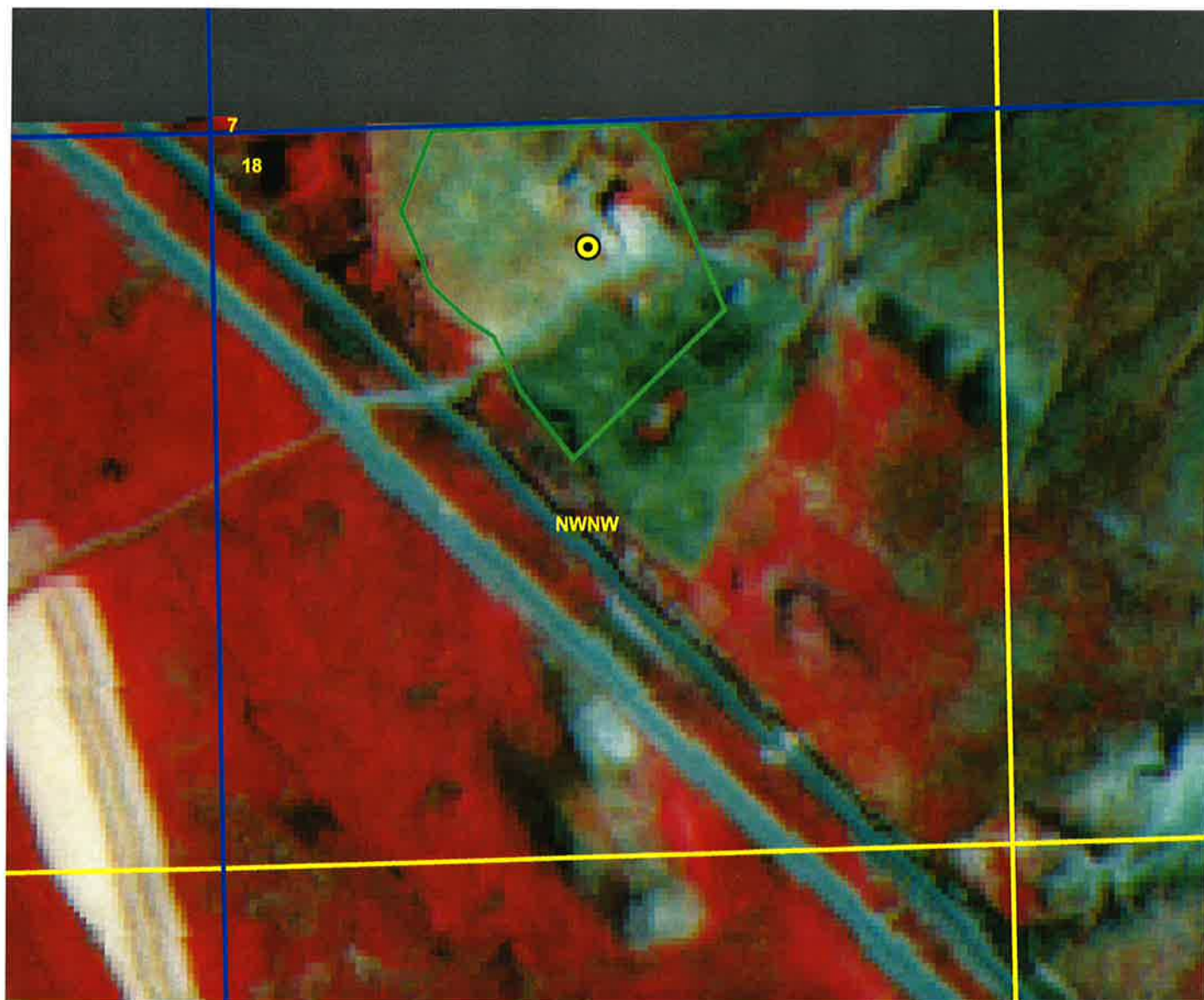
SCANNED

MAY 24 2001

IDAHO DEPARTMENT OF WATER RESOURCES

29-07311

T12S, R38E SEC 18



ACRES IRRIGATED- 4



POINT OF DIVERSION



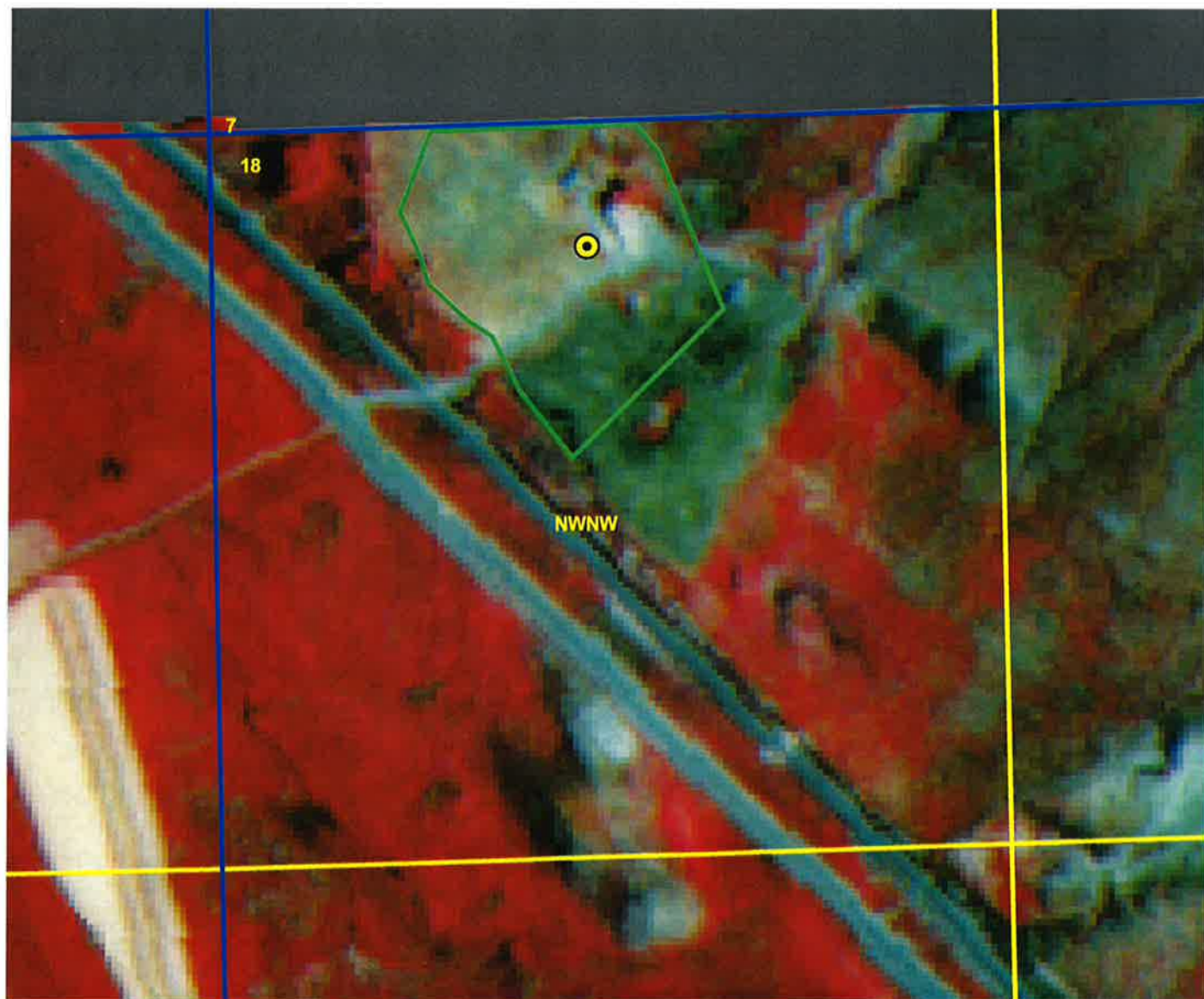
PLACE OF USE

**GIS: PLACE OF USE
POINT OF DIVERSION
1987/1988 NAPP PHOTOS
DAVE CARLSON**

IDAHO DEPARTMENT OF WATER RESOURCES

29-07311

T12S, R38E SEC 18



ACRES IRRIGATED- 4



POINT OF DIVERSION



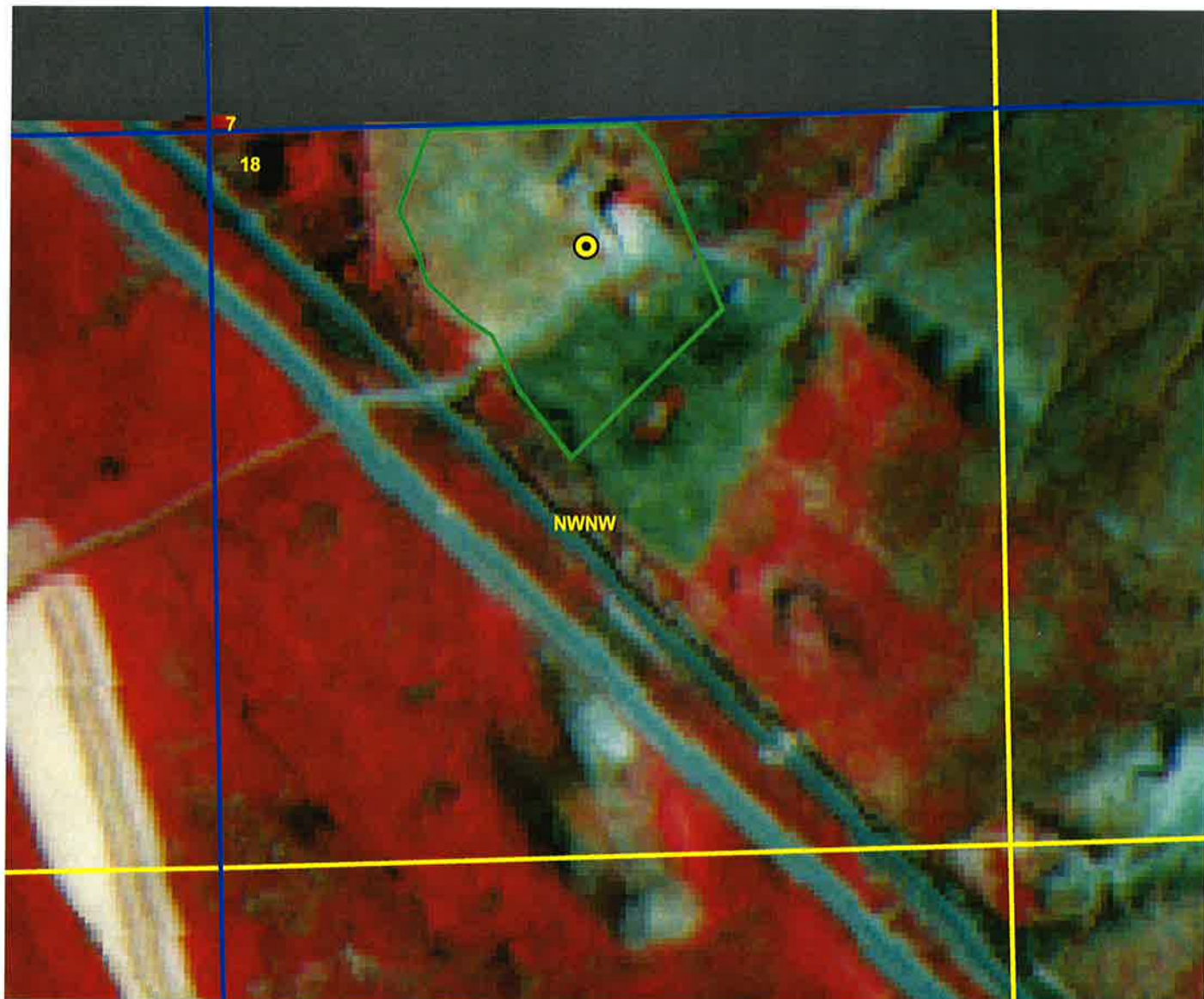
PLACE OF USE

**GIS: PLACE OF USE
POINT OF DIVERSION
1987/1988 NAPP PHOTOS
DAVE CARLSON**

IDAHO DEPARTMENT OF WATER RESOURCES

29-07311

T12S, R38E SEC 18



ACRES IRRIGATED- 4



POINT OF DIVERSION



PLACE OF USE

**GIS: PLACE OF USE
POINT OF DIVERSION
1987/1988 NAPP PHOTOS
DAVE CARLSON**

DELOG
DC
4303
DR

RECEIVED
MAR 03 2003
Department of Water Resources
Boise, Idaho

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
29-7311					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Don Henderson
26176 Hwy. 91 Rt 1

4. New Owner/Claimant(s)

Downey, Idaho 83234

Name Connector (Check one): [] and, [] or, [] and/or

New Mailing Address

Burden Dahlke, Helen R. Wiest, and Edna Jensen

City, State and ZIP Code

555 Calder, American Falls, Idaho 83211

New Telephone Number

(208) 226-2965

5. Date you acquired the property

Dec. 16, 2002

FILED

SEARCHED
APR 25 2003

RECEIVED

MAR 03 2003

Department of Water Resources
Eastern Region

CORRECTION
DEED OF DISTRIBUTION
BY PERSONAL REPRESENTATIVES

20303386

THIS DEED, made by DELLA BERDEAN DAHLKE, HELEN DIVIESTI, and IDONA JEPSEN, as Personal Representatives of the Estate of Donald L. Henderson, Deceased, Grantors, to DELLA BERDEAN DAHLKE, HELEN DIVIESTI, and IDONA JEPSEN, whose address is 555 Calder Avenue, American Falls, Idaho 83211, Grantees;

WHEREAS, Grantors are the qualified Personal Representatives of said estate, filed as Case No. SPIE-02-00061, in Bannock County, Idaho; and

WHEREAS, Grantees are entitled to distribution of the hereinafter described real property;

THEREFORE, for valuable consideration received, Grantors quitclaim, transfer, and convey to Grantees an undivided one-third interest each in and to the following described real property located in Bannock County, Idaho:

Parcel No. R4467001800: Lot 2; SE4NW4; NE4SW4; SW4NE4, containing 156.78 acres; NW4NE4; N2SE4; SE4NE4, containing 160 acres; TR Lot 3, Tax 1, containing 18.51 acres, in Section 18, Township 12 South, Range 39 E., Bannock County, Idaho, more particularly described as follows:

Lot 2, and the Southeast Quarter of the Northwest Quarter; the Northeast Quarter of the Southwest Quarter; the Southwest Quarter of the Northeast Quarter of Section 18, Township 12 South, Range 39, East of the Boise Meridian, containing 156.78 acres.

Also, the Northwest Quarter of the Northeast Quarter, the North Half of the Southeast Quarter and the Southeast Quarter of the Northeast Quarter of Section 18, Township 12 South, Range 39, East of the Boise Meridian, containing 160 acres.

Together with any and all springs, water rights and irrigating ditches belonging or in anywise appertaining

APR 25 2003

thereto.

Also, commencing at the Northwest corner of Lot 3, Section 18, Township 12, Range 39 E.B.M., Bannock County, Idaho; Thence East along the North line of Lot 3 to the Northeast Corner of Lot 3. Thence South along the East line of Lot 3 to the Southeast Corner. Thence in a Northwesterly direction to the Northwest Corner of Lot 3. Containing 18 acres, more or less.

Parcel No. R4467001701: SW4NW4; NW4SW4, 80 acres, Section 17, Township 12 South, Range 39 E., Bannock County, Idaho, more particularly described as follows:

SW1/4 of the NW1/4, NW1/4 of the SW1/4, Sec. 17, Twp. 12 S., Range 39 E.B.M., Bannock County, Idaho, containing 80 acres.

Parcel No. R4469013400: E2NE4, Section 27, Township 12 South, Range 38 East, Bannock County, Idaho, containing 80 acres, more particularly described as follows:

The East half of the Northeast Quarter of Section 27, Township 12 South, Range 38 East, Bannock County, Idaho, containing 80 acres.

Parcel No. R4469011400: SE4SE4, containing 40 acres, Section 22, Township 12 South, Range 38 E., Bannock County, Idaho, more particularly described as follows:

Southeast Quarter of the Southeast Quarter (SE1/4 of SE1/4), of Section Twenty-two (22), Township 12 South of Range 38 East of the Boise Meridian, Idaho, containing 40 acres.

Parcel No. R4469012600: NW4, Section 26, Township 12 South, Range 38 East, Bannock County, Idaho, containing 160 acres, more particularly described as follows:

The Northwest Quarter of Section 26, Township 12 South, Range 38 E.B.M., Bannock County, Idaho, containing 160 acres.

Parcel No. R4469011600: SW4SW4, containing 40 acres; E2SW4; SE4NW4; NW4SE4, containing 160 acres; Section 23, Township 12 South, Range 38 E., Bannock County, Idaho, more particularly described as follows:

Southwest Quarter of the Southwest Quarter, of Section 23, Township 12 South, Range 38 East of the Boise Meridian, Bannock County, Idaho, containing 40 acres.

Also, East Half of Southwest Quarter; Southeast Quarter of Northwest Quarter; Northwest Quarter of Southeast

Quarter; of Section 23, all in Township 12 South, Range 38 E.B.M., Bannock County, Idaho, containing 160 acres.

Parcel No. R4471008000: TR E2NE4, Tax 12, 62.21 acres, Section 13, Township 12 South, Range 37 East, Bannock County, Idaho, more particularly described below.

Parcel No. R4469007900: NE4NW4; NW4NE4, 80 acres; TR Lots 1 and 2, Tax 12, 26.20 acres; TR Lots 1 and 2, Tax 15, 22 acres, Section 18, Township 12 South, Range 38 East, Bannock County, Idaho, more particularly described below.

The above two immediately preceding parcels are more particularly described as follows:

A farm located near Downey, Idaho, described as follows: Beginning at the Northwest Corner of the NE 1/4 NE 1/4 of Section 13, Township 12 South, Range 37 E.B.M.; Thence running East along the Section line to a point on the Highway; thence running Southeast along the Highway 86 rods, crossing the Section Line into Lots 1 & 2, Section 18, Township 12 South, Range 38 E.B.M., thence running Southwest a distance of 120 rods, crossing the Section line into the SE 1/4 NE 1/4 of Section 13, Township 12 South, Range 37 E.B.M.; thence running West 40 rods to the West line of the SE 1/4 NE 1/4 of Section 13, Township 12 South, Range 37 E.B.M.; thence running North along the said quarter line a distance of 130 rods to the point of beginning, containing 72 3/4 acres, more or less, AND, the NE 1/4 NW 1/4 and NW 1/4 NE 1/4 of Section 18, T. 12 S., R. 38 E.B.M., containing 80.0 acres; ALSO, the following described tract of land: Beginning at the Northwest corner of Section 18, T. 12 S., R. 38 E.B.M.; thence South along the west line of said Section 18, 13.0 feet, more or less, to the Northeasterly right of way line of the O.S.L. Railroad, thence following the said right of way line in a Southeasterly direction on a curve to the right having a radius of 5830.0 feet, 625.0 feet, more or less, to a point of tangency, thence S. 42°00' E., 605.9 feet, thence S. 48°00' W., 50.0 feet, thence S. 42°00' E., 909.0 feet, more or less, to the East line of Lot 2, of the said Section 18, thence North 1642.0 feet, more or less, to the Northeast corner of Lot 1 of the said Section 18, thence West 1409.76 feet, more or less, to the point of beginning. Being a part of Lots 1 and 2, Section 18, T. 12 S., R. 38 E.B.M., and containing 26.2 acres, more or less.

with all appurtenances.

20303386

THIS DEED IS EXECUTED AND RECORDED TO CORRECT THE PROPERTY DESCRIPTION CONTAINED IN THE DEED OF DISTRIBUTION BY PERSONAL REPRESENTATIVES RECORDED AS INSTRUMENT NO. 20227413 ON DECEMBER 16, 2002.

EXECUTED this 7 day of February, 2003.

20303386
Vern E. Hennig
RECORDED AT REQUEST OF
FEE 12 DEPUTY BP

Della Berdean Dahlke
DELLA BERDEAN DAHLKE

Helen Diviesti
HELEN DIVIESTI

2003-FEB 11 PM 1 10
OFFICIAL RECORD BK# 824
LARRY W CHAN RECORDED

Idona Jepsen
IDONA JEPSEN

Personal Representatives of the Estate of Donald L. Henderson, Deceased

STATE OF IDAHO)
ss
County of Bannock)

On this 7 day of February, 2003, before me, the undersigned, a Notary Public in and for said State, personally appeared Della Berdean Dahlke, Helen Diviesti, and Idona Jepsen, known to me to be the persons whose names are subscribed to the within instrument, as Personal Representatives of the Estate of Donald L. Henderson, Deceased, and acknowledged to me that they executed the same as such Personal Representatives.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

PATRICIA L. ALLEN
NOTARY PUBLIC
STATE OF IDAHO

Patricia Allen
Notary Public for Idaho
Residing at: Pocatello, Idaho
Commission Expires: 2-6-09



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 • Phone: (208) 525-7161 FAX: (208) 525-7177

EASTERN REGION

January 2, 2003

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

BERDEAN DAHLKEY
555 CALDER
AMERICAN FALLS ID 83211

RE: CHANGE IN OWNERSHIP FOR 29-7311

Dear Ms. Dahlkey:

It has come to our attention that you may have recently purchased a tract of land in Bannock County. The property to which I am referring was most recently owned by Don Henderson. The legal description is as follows:

T12S R38E S18, NWNW

This property was filed on in the Snake River Basin Adjudication (SRBA), and we recommend that if, in fact, you now own the property in question, you file a "Change in Ownership" with this department in order that we may send all further correspondence to the appropriate owner(s).

Enclosed is a Change in Ownership form. Please fill out the form completely, sign and date it and return it to my attention along with a "copy" of your Warranty Deed and legal description of the property you have purchased.

If you questions regarding this matter, please call 525-7161.

Respectfully submitted,

Jennifer Crabtree
Technical Records Specialist

Enclosure(s)

PROFILED

RECORDED

APR 2 2003

MAY 24 2001

Log for claim A29-07311

Spatial Dynamics TWB

5/31/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
12s38e	18	NWNW	4	43	Permissible place of use?
Totals:			4	43	

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 29-07311

Priority: February 27, 1976 Amount: 0.11 CFS 14.8 AFA

This is to certify, that DON HENDERSON
SWAN LAKE, ID 83281 has complied with the terms and conditions
of the permit issued pursuant to Application for Permit dated February 27, 1976, and
has submitted proof to the Department of Water Resources on May 19, 1983, that
water has been applied to a beneficial use; an examination by the Department indicates
that the works have a diversion capacity of .640 cfs of water from a GROUNDWATER
source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
IRRIGATION	04/01 to 11/01	0.09 CFS	14.0 AFA
STOCKWATER	01/01 to 12/31	0.02 CFS	0.8 AFA
	Totals	0.11 CFS	14.8 AFA

LOCATION OF POINT(S) OF DIVERSION: LOT 1(NWNW), Sec. 18, Township 12S, Range 38E
BANNOCK County

22

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
12S	38E	18	LOT 1(NWNW)	4		4

Total number of acres irrigated: 4

PLACE OF USE: STOCKWATER, same as use

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 21st
day of April, 1989.

MICROFILMED

MAY 09 1989

Acting for the Director

Norm C Young

Identification No. _____

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVAL

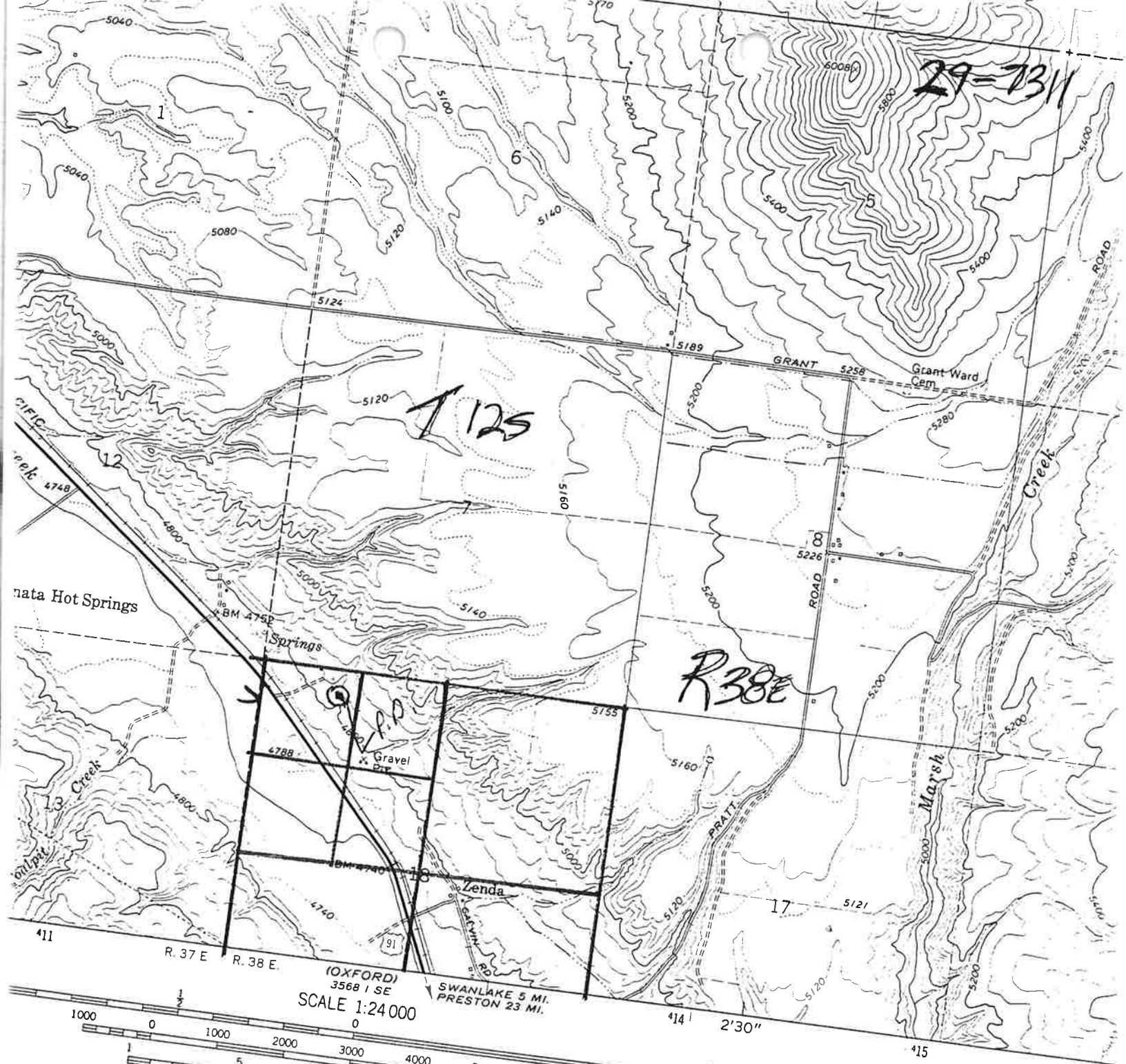
To Appropriate the Public Waters of the State of Idaho
 (TYPE OR PRINT IN INK)

1. Name of applicant Don Henderson Phone: 897-5745
 post office address Swan Lake, Idaho 83281
2. Source of water supply ground water which is a tributary of _____
3. a. Location of point of diversion is Lot 1 NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 18 Township 12S
Range 38E B.M. Bannock County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
 of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
 Amount 4.0 for irrigation purpose from Apr. 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)
 Amount 0.02 for livestock purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
 Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
 a. 4.00 cubic feet per second and/or
 b. _____ acre feet per annum.
6. Proposed diverting works:
 a. Description of ditches, flumes, pumps, headgates, etc. well, pump and sprinkler system

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
 Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 16 inches; proposed depth of well is 200 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.
 b. Estimated construction cost is \$ _____.
8. Description of proposed uses:
 a. If water is **not** for irrigation:
 (1) Give the place of use of water: L. 1 NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 18 Township 12S
Range 38E B.M.
 (2) Amount of power to be generated: _____ hp under _____ feet of head.
 (3) List number of each kind of livestock to be watered 100 head of cow/calves

 (4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____
 (5) If water is to be used for other purposes describe: _____



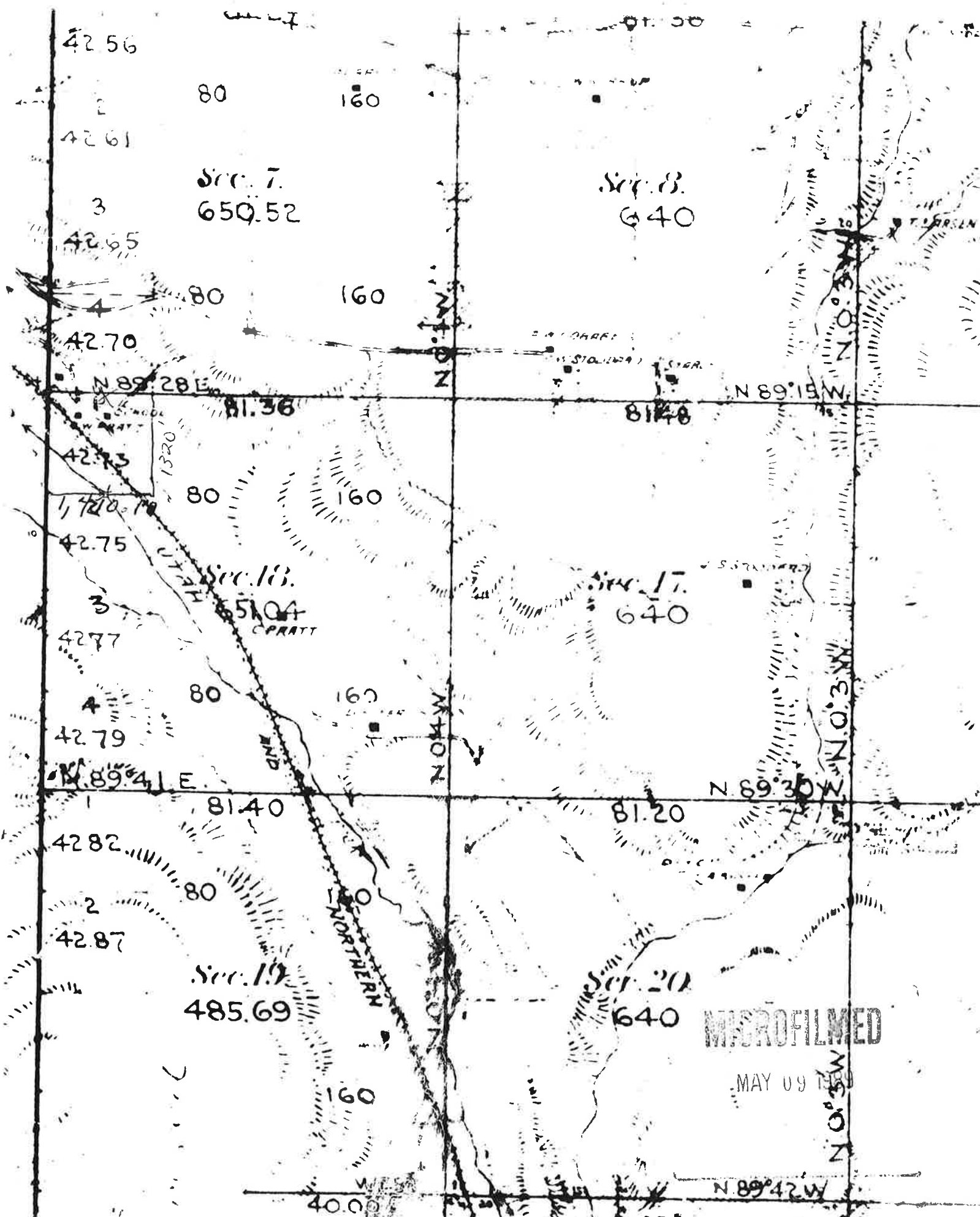
CONTOUR INTERVAL 40 FEET
DOTTED LINES REPRESENT 20-FOOT CONTOURS
DATUM IS MEAN SEA LEVEL

THIS MAP COMPLIES WITH NATIONAL MAP ACCURACY STANDARDS
BY U.S. GEOLOGICAL SURVEY, DENVER, COLORADO 80225 OR WASHINGTON, D. C. 20242
A FOLDER DESCRIBING TOPOGRAPHIC MAPS AND SYMBOLS IS AVAILABLE ON REQUEST



MAY 09 1989

#20-7311



1 mile = 5.13"

R38E

T
125

*29-7511

694

6
18.9

7
101.5

8
12.5

13
24

6
37.3

1320'

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 29-7311

1. Owner: Don Henderson Phone No. 897-5321
Current Address: Swan Lake, Idaho 83281

2. Accompanied by: owner EXAM. DATE: 6-16-87

Address: — Phone No. —

Relationship to Permit Holder: —

3. Source: Groundwater tributary to —

B. OVERLAP REVIEW

1. Other water rights with same place of use: N.A.

☐ Copies Attached

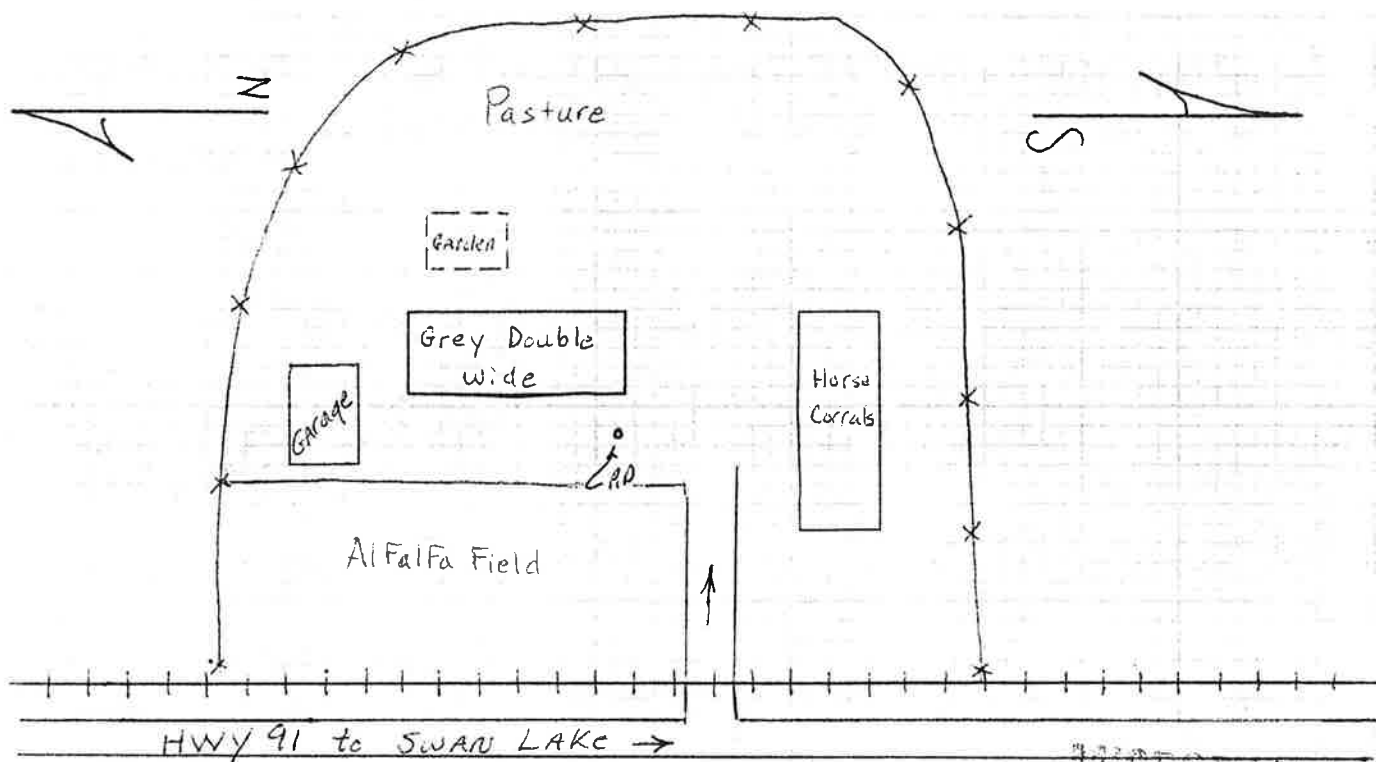
2. Other water rights with same point of diversion: N.A.

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = 100'

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.)

☒ Aerial Photo Attached
(required for irrigation of 10 acres or more).

MAR 09 1989

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Bucket					5 gal.	
Stopwatch						

2. Measurements:

1 1/4" P.V.C. pipe open discharge into a 5 gallon bucket
in 8 seconds in two tries and 7 seconds in a third try.
Pressure gauge on pump main line during open discharge
read 10 psi.

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

$$Q = \frac{5 \text{ gal}}{7.5 \text{ sec}} \left(\frac{60 \text{ sec}}{1 \text{ min.}} \right) = 40 \text{ g.p.m.} \div 448.8 \text{ c.f.s.} = .09 \text{ c.f.s.}$$

2. Alternate Method for Checking Purposes:

$$\text{Theoretical } Q = \frac{(3 \text{ hp})(8.814)(.8)}{10 + (2.308 \times 10)} = 0.64 \text{ c.f.s.}$$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

MAY 09 1989

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = (4)(3.5) = 14$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = (.09)(214)(1.9835) = 38.2$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 14 \text{ afa}$$

2. Volume Calculations for Other Uses:

Stockwater 20 horses x 25 gpd x 30 d = 0.3 afa
100 cattle x 125 gpd x 150 d = 20.8 afa
total 0.8 afa

AJ5809NP
No. A29-07311

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 04/24/00
PAGE: 143

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	DON HENDERSON DOWNEY ID 83234 (208) 897-5321	02/27/1976	IRRIGATION STOCKWATER	04-01 11-01 01-01 12-31	0.090 CFS 0.020 CFS	14.00 AFA 0.80 AFA
TOTAL DIVERSION:					0.110 CFS	14.80 AFA
CONSUMPTIVE USE:						10.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T12S R38E S18 Lot01(NWNW)

BANNOCK County

Place of use Legal Description for: IRRIGATION

NE												NW				SW				SE																																
T	R	S	NENE		NWNE		SWNE		SENE		:	NENW		NWNW		SWNW		SENW		:	NESW		NWSW		SWSW		SESW		:	NESE		NWSE		SWSE		SESE		:	SUM													
			Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac	Lt	Ac																	
12S	38E	18	:								:									:									:																							
												:	01-04				:													:													:	4.0								
												:													:													:	TOTAL ACRES												:	4.0

Place of use location for STOCKWATER is the same location as described for: IRRIGATION

POU County: BANNOCK

Non-Irrigation Uses: D/ ONE HOME S/ 120 CATTLE AND HORSES

Other Rights: NONE

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 06/21/90 DCARLSON 03/29/95 POST-STD



State of Idaho

DEPARTMENT OF WATER RESOURCES

150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 - (208) 525-7161

EASTERN REGION

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

May 7, 1990

Don Henderson
Swan Lake, ID 83281

RE: Notice of Claim

Dear Mr. Henderson:

RECEIVED

MAY 21 1990

Department of Water Resources
Eastern District Office

The Idaho Department of Water Resources (IDWR) is returning your Notice of Claim to a Water Right because of insufficient information and/or fees. Your check #289 for \$30.00 is also enclosed. All items on the forms must be completed and fees resubmitted before the IDWR can process the notice.

Please correct the items identified below and return the notice and filing fee to the IDWR within 30 days of the date of this letter. If the corrected notice are not returned within the 30 days, each notice will be subject to an additional late fee.

The Idaho Department of Water Resources (IDWR) is returning your Notice(s) of Claim to a Water Right because of insufficient fees. All fees must be submitted before the IDWR can process the Notice(s).

The filing fee for your irrigation claim is \$50.00 plus \$1.00 for each acre irrigated, for a total of \$54.00. Please return the Notice and filing fee to the IDWR within 30 days of the date of this letter.

If you have any questions, please feel free to call the IDWR at (208) 525-7161.

Respectfully submitted,


Ernest Carlsen
Adjudication Supervisor

EC:jt

Enclosure

MICROFILMED

NOV 13 1992

*I'm sorry I made the mistake on the
check. I hope it is correct now.
Thanks*

Don Henderson

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 29-07311

Priority: February 27, 1976 Amount: 0.11 CFS 14.8 AFA

This is to certify, that DON HENDERSON

SWAN LAKE, ID 83281

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated February 27, 1976, and has submitted proof to the Department of Water Resources on May 19, 1983, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .640 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
IRRIGATION	04/01 to 11/01	0.09 CFS	14.0 AFA
STOCKWATER	01/01 to 12/31	0.02 CFS	0.8 AFA
	Totals	0.11 CFS	14.8 AFA

LOCATION OF POINT(S) OF DIVERSION: LOT 1(NWNW), Sec. 18, Township 12S, Range 38E
BANNOCK County

22

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
12S	38E	18	LOT 1(NWNW)	4		4

Total number of acres irrigated:

4

PLACE OF USE: STOCKWATER, same as use

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 21st day of April, 1989.

Norm Young
Director

MICROFILMED
NOV 12 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-07311
Date Received: 5/21/1990
Receipt No: E014621
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DON HENDERSON 208-897-5321
Address: DOWNEY, ID 83234

2. Date of Priority: FEB 27, 1976

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
12S	38E	18	NW	NW		1	BANNOCK

5. Description of diverting works:
WELL/ PUMP 100' DEEP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.090		14.00
STOCKWATER	01/01	12/31	0.020		0.80

7. Total Quantity Appropriated is:
0.110 C.F.S. (and/or) 14.80 A.F.A.

8. Total consumptive use is 10.0 Acre Feet Per Annum.

9. Non-irrigation uses:
D/ ONE HOME S/ 120 CATTLE AND HORSES

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
12S	38E	18	NW	NW	1	IRR	4.0



10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	4.0
					Total Acres	4.0

11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

RIGHT NUMBER: 29-7311
NAME AND ADDRESS: DON HENDERSON
DOWNEY ID 83234

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.11 CFS
14.8 AFY

PRIORITY DATE: 02/27/1976

POINT OF DIVERSION:

T12S R38E S18 NWNW Lot 1 Within BANNOCK County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
STOCKWATER	01/01 12/31	0.020 CFS 0.80 AFY
IRRIGATION	04/01 11/01	0.090 CFS 14.00 AFY

PLACE OF USE:

IRRIGATION Within BANNOCK County

T12S R38E S18 Lot 1 NWNW 4.0

STOCKWATER same as IRRIGATION

4 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: License

STOCKWATER, 120 CATTLE AND HORSES

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
A29-07311	12S	38E	18	NW	NW		1		BANNOCK		

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
NONE 29-10692

WR RECORDS IN SAME 40 ACRE TRACT
NONE

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
29-07311	12S	38E	18	NW	NW		1		BANNOCK		

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX

NONE

NONE

29-10692

SOURCE: GROUNDWATER

TRIB:

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A() Y() N()

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y() N()

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE? Y() N()

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM? Y() N()

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM _____) Y() N()

AJ FIELD EXAM (DATE OF FIELD EXAM _____ NAME OF EXAMINER _____) Y() N()

OTHER (DESCRIBE IN NOTES BELOW)

NOTES: _____

=====

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED (___)

TWP. 12S	RGE. 38E	SEC. 18	1/4	1/4 NW	1/4 NW	LOT 1	POD FLAG	COUNTY BANNOCK	DIVERSION NAME	DIVERSION NBR
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY: _____ DATE: _____

=====

SYSTEM DESCRIPTION: DESCRIBED BELOW (___), SEE LICENSE FILE (___), OR SEE ATTACHMENT (___)

A. ROOT WATER RIGHT NUMBERS: A29-07311

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
12S	38E	18	NW	NW	1	HENDERSON, DON	A29-07311 / 4.0	29-07311 / 4.0	32.0		

ADDITIONAL POU FOUND

TOTAL ACRES	A29-07311	4.00	4.00	32.00
-------------	-----------	------	------	-------

POU COUNTY: BANNOCK

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

Y() N()

* IF YES, ARE THESE TRACTS LISTED ABOVE (), OR ARE THEY LISTED ON AN ATTACHED SHEET ()

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

NO CLAIMS FOUND WITH SAME POU AND IRRIGATION USAGE

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

Y() N()

* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM: NONE

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

N/A() Y() N()

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM?

Y() N()

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT?

Y() N()

[illegible]

TOTAL ACRES: _____ N/A(____)

REVIEWED BY: _____ DATE: _____

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)	IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION	COPY INCLUDED IN FILE?
() ORTHOPHOTOQUAD	DATE OF PHOTO _____ IDWR ID NO. _____	Y() N()
() TOPOGRAPHIC	DATE FIELD CHECKED _____ IDWR ID NO. _____	Y() N()
() NAPP	DATE OF PHOTO _____ IDWR ID NO. _____	Y() N()
() ASCS AERIAL PHOTO	DATE OF PHOTO _____	Y() N()
() ASCS COLOR SLIDE	DATE OF PHOTO _____	Y() N()
() BLM OR USFS AERIAL PHOTO	DATE OF PHOTO _____	Y() N()
() TOWNSHIP SURVEY (GOVERNMENT PLAT)	DATE OF SURVEY _____	Y() N()
() SCS SOIL SURVEY MAP	DATE ISSUED _____	Y() N()
() SUBDIVISION PLAT MAP	DATE OF MAP _____	Y() N()
() OTHER _____	DATE _____	Y() N()
() OTHER _____	DATE _____	Y() N()
() OTHER _____	DATE _____	Y() N()

LIST OF ATTACHMENTS (CHECK IF ATTACHED)	IF ATTACHED, SUPPLY APPROPRIATE INFORMATION	NO. OF PAGES	NOTES
() LICENSING FIELD EXAM	DATE OF FIELD EXAM _____	_____	_____
() WATER RIGHT LICENSE	DATE LICENSE SIGNED _____	_____	_____
() IDWR APPROVED TRANSFER	DATE TRANSFER APPROVED _____	_____	_____
() SYSTEM DESCRIPTION	DATE DRAWN _____	_____	_____
() PHOTOGRAPHS	DATE(S) PHOTOS TAKEN _____	_____	_____
() SPLIT RIGHT REVIEW	DATE REVIEW COMPLETED _____	_____	_____
() HUBBLE ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	_____
() CONVEYANCE LOSS ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	_____
() FLOW MEASUREMENT CALCULATIONS	DATE SYSTEM MEASURED _____	_____	_____
() OTHER _____	DATE _____	_____	_____
() OTHER _____	DATE _____	_____	_____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

15:06:13
03/01/01

PAGE: 6
QUICKLOOK INFORMATION

13
CLAIM NUMBER: A29-07311

WR ELEMENT	DATA DISCREPANCY Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	ELEMENT DOCUMENTED WHOM/DATE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE	-							
POINT OF DIV								
SOURCE								
PLACE OF USE	Y							
DIV. AMOUNT CFS/VOLUME	-							
CONSUMPTIVE USE	-							
PURPOSES OF USE	-							
PERIOD OF USE	-							
BASIS OF CLAIM	-							
REMARKS	-							

BARCODE UPDATED
WHOM/DATE

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

Date Received

Receipt Number

A29-073115-21-90E014621/90

RECEIVED

MAY 21 1990

Department of Water Resources
Eastern District Office

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

APR 30 1990

Department of Water Resources
Eastern District Office

Please type or print clearly

1. Name of Claimant (s) Don Henderson Phone () 208-897-5321
Mailing Address Downey Idaho Zip 83234

2. Date of Priority (Only one (1) per claim) 2-17-1976

3. Source of water supply (a) well - pump
which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township 12S Range 38E Section 18,
_____ 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot, 1-NW B.M., County of Bernier

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Well 100 Ft deep 8" casing

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NOV 13 1992

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For irrigation purposes from 04/01 to 11/01 amount 0.09 or 14.8

For stockwater purposes from 01/01 to 12/31 amount 0.02 or .8

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.11 (cfs) and/or (b) 14.8 (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) 1 Household + 120 cattle + Horses

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
12S	38E	18	Lot 1	(NW NW) 4															

Total number of acres irrigated 4

11. In which county (ies) are lands listed above as place of use located? Barnes Co

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None ()

14. Remarks:

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NOV 13 1992

Last Name Henderson Ident No. _____

Copies: White -State, Yellow-Claimant

Scale: 2 inches equals 1 mile

A microfiche card with a grid of 100 frames (10 rows by 10 columns). Each frame contains a small, faint image of a microfiche card, creating a recursive pattern. The word "MICROFILMED" is printed in red at the bottom right corner.

NOV 13 1992

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License 29-079 Permit _____
Decree _____

If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Don Henderson Date 4-27-90

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____ Title _____
Organization _____, that I have signed the foregoing

document in the space below as _____ of _____
Title _____ Organization _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 27 day of April 19 90

SEAL

Notary Public Barbara Byler

Residing at Downy, Idaho

My Commission Expires 12-22-93

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

MICROFILMED
NOV 13 1992

Last Name _____ Ident. Number _____

Copies White-State, Yellow-Claimant

Don Henderson

DO NOT FILM

1972

2.7
18.17

E

N

S

6
12.5

K
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J
13.9

F
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D
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A
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B
12.5

C
2.5

E
4.3

A
4.1

B
8.0

C
34.0

D
10.7

E
12.9

A
2.3

B
25.9

C
8.2

D
2.5

E
11.3

A
1.3

MICROFILMED
NOV 13 1992