

Log for claim A29-07299A

Spatial Dynamics TWB

5/31/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
11s37e	29	SWNE	39	40	
11s37e	29	SENE	40	40	
11s37e	29	NESE	31	35	
11s37e	29	NWSE	31	38	
11s37e	36	NESE	0	0	POD placement?
Totals:			141	153	

22555 BARNEY
22497 S Race Track Rd
Downey 897-5044

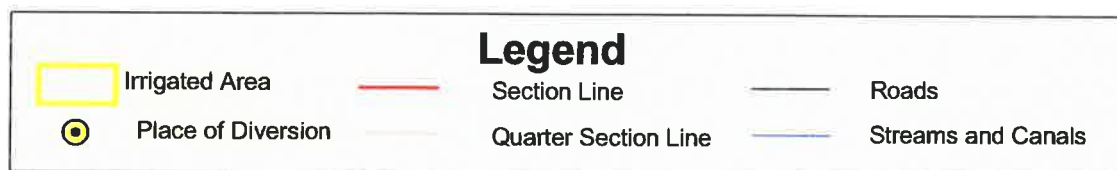
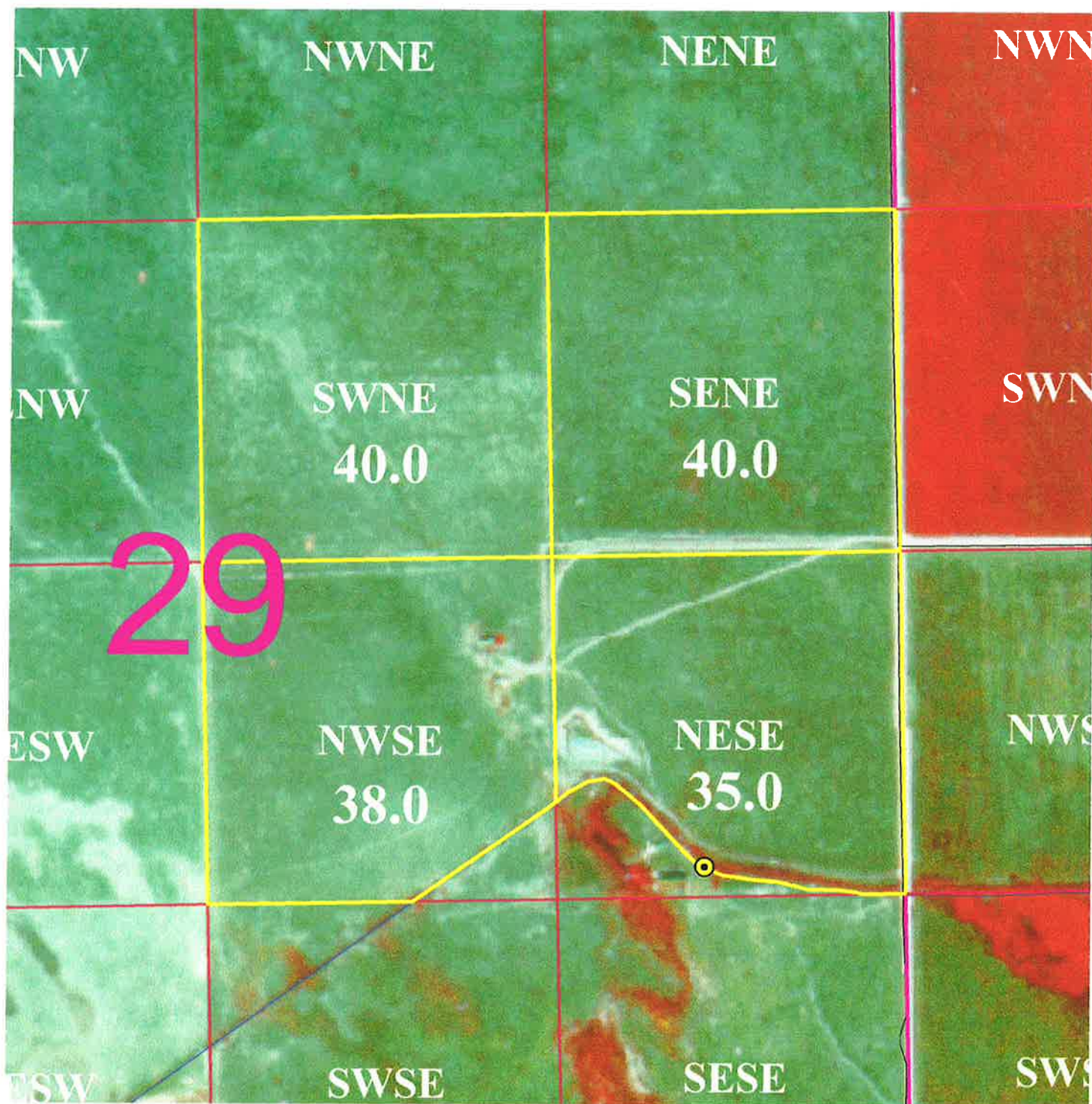
SCANNED

APR 25 2003

 SPATIAL
DYNAMICS

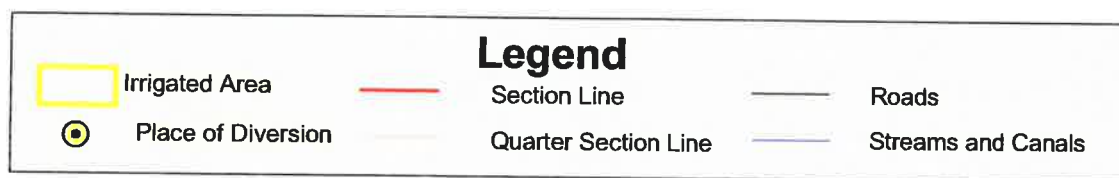
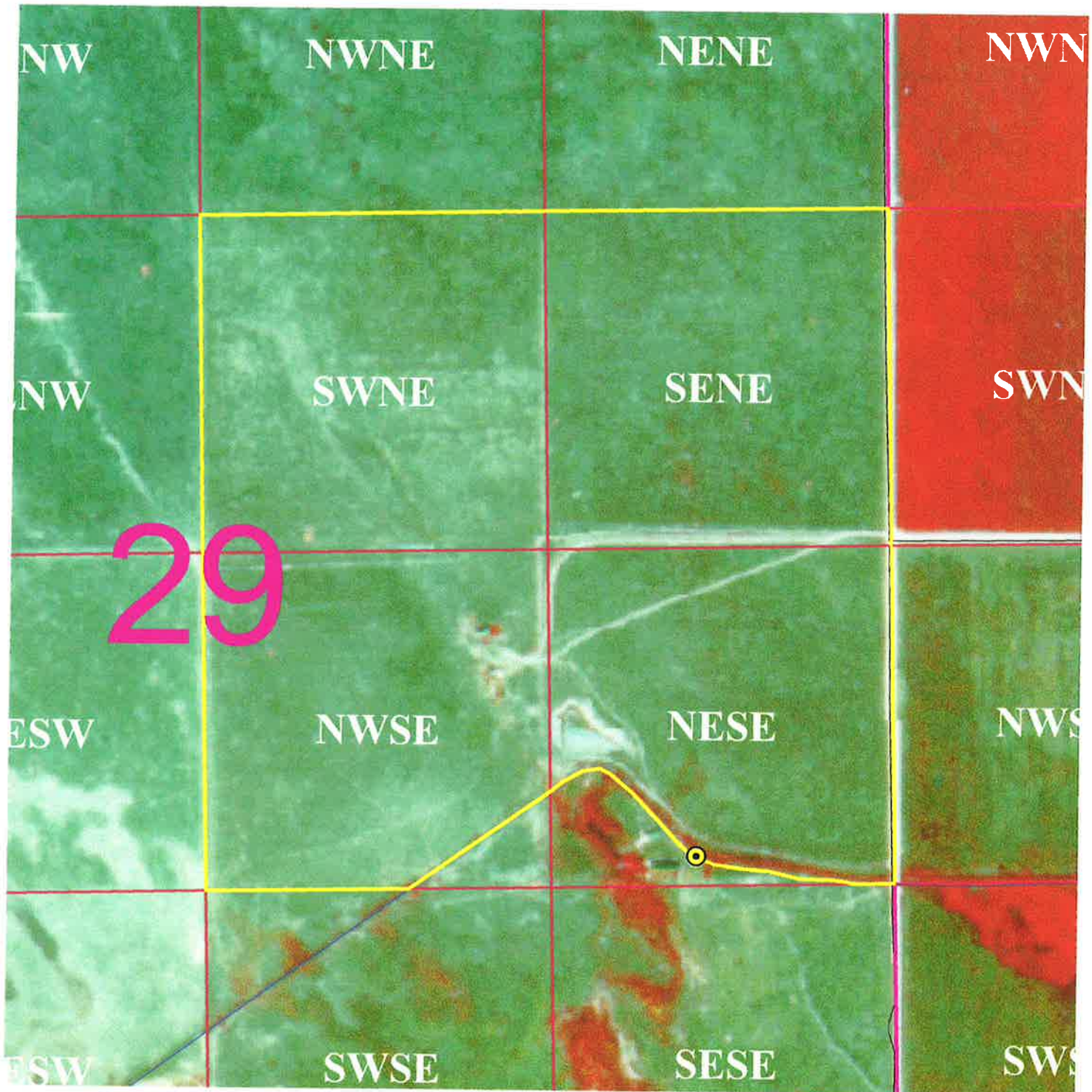
PROFIT

Township , 11S37E



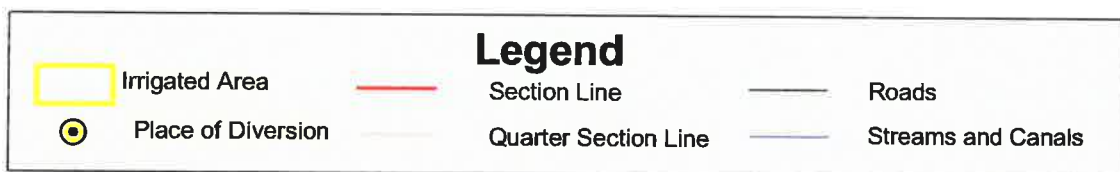
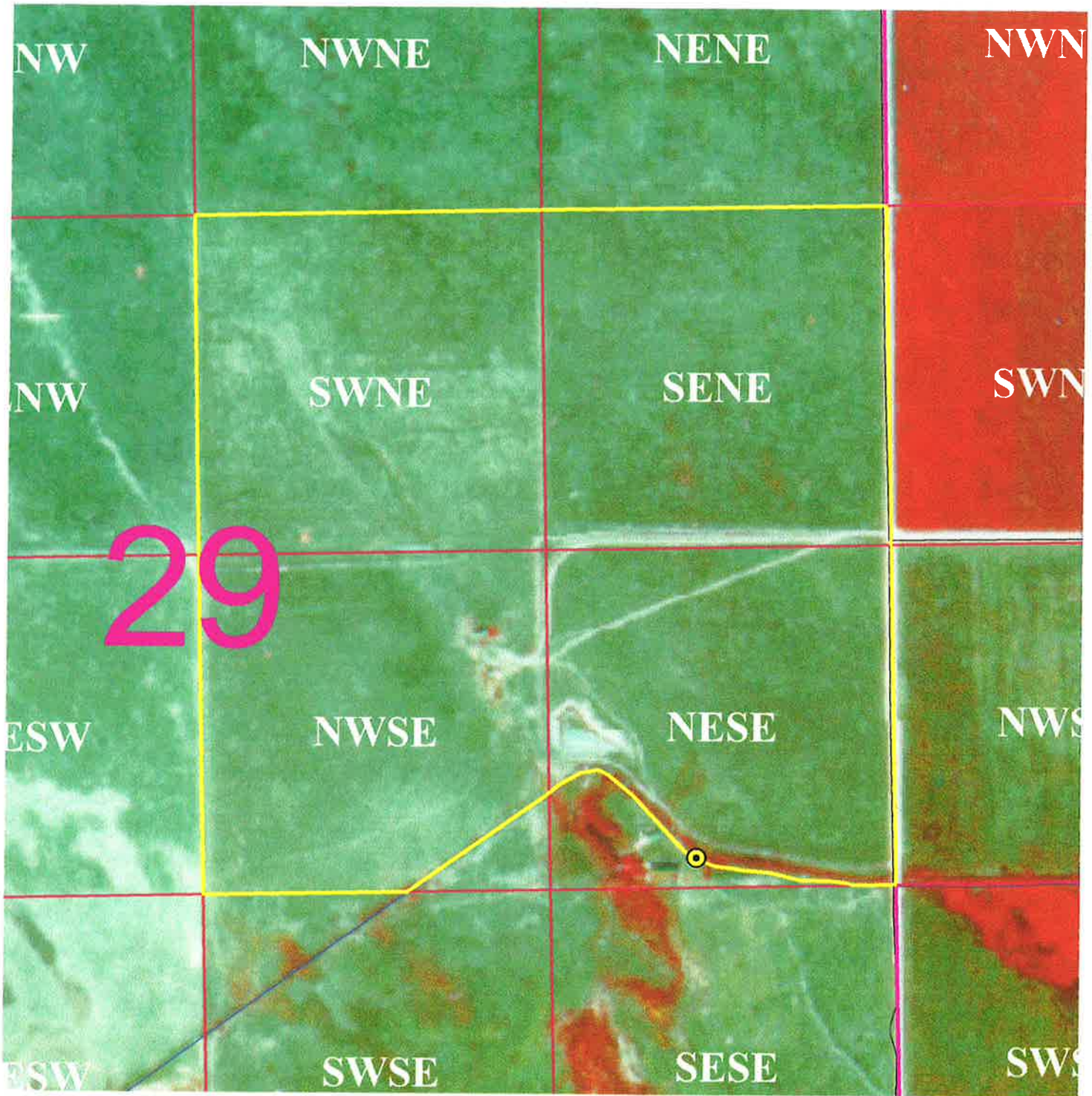
APR 25 2000

Township , 11S37E



APR 25 2005

Township , 11S37E



SCANNED
APR 20 2006

MAY 24 2001

RIGHT NUMBER: 29-7299A
NAME AND ADDRESS: STEVEN BARNEY
22555 S RACE TRACK RD
DOWNEY ID 83234

SOURCE: GROUND WATER TRIBUTARY:

QUANTITY: 2.67 CFS
493.5 AFY

PRIORITY DATE: 12/22/1975

POINT OF DIVERSION:
T11S R37E S29 NESE Within BANNOCK County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 11/01	2.670 CFS 493.50 AFY

PLACE OF USE:

<u>IRRIGATION Within BANNOCK County</u>					
T11S R37E S29	SWNE	39.0	T11S R37E S29	SENE	40.0
T11S R37E S29	NESE	31.0	T11S R37E S29	NWSE	31.0

141 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: License

SCANNED

MAY 24 2001

IDAHO DEPARTMENT OF WATER RESOURCES

29-07299A

T11S, R37E SEC 29



SCANNED

APR 25 2000

ACRES IRRIGATED- 141



POINT OF DIVERSION



PLACE OF USE

PROFILED

**GIS: PLACE OF USE
POINT OF DIVERSION
1987/1988 NAPP PHOTOS
DAVE CARLSON**

IDAHO DEPARTMENT OF WATER RESOURCES

29-07299A

T11S, R37E SEC 29



ACRES IRRIGATED- 141



POINT OF DIVERSION



PLACE OF USE

**GIS: PLACE OF USE
POINT OF DIVERSION
1987/1988 NAPP PHOTOS
DAVE CARLSON**

02/08/2003

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: April 21, 2003

Water right number: 29-7299A

STEVEN BARNEY
22555 S RACE TRACK RD
DOWNEY ID 83234
Telephone Number: (208)897-5044

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE:

3/4/03

SIGNATURE:

Steven Barney

Please print your name:

STEVEN BARNEY

IDWR Regional Office, 900 N Skyline Dr Ste A, Idaho Falls, ID 83402, 2085257161

PROFILED

SCANNED
APR 25 2006



State of Idaho
DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

June 11, 1998

STEVEN BARNEY
4884 W 3000 S
OGDEN UT 84401

RE: CHANGE IN OWNERSHIP FOR A29-07299A

Dear Mr. Barney:

The request for Change in Ownership concerning the Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner(s).

Enclosed is a copy of the Notice(s) of Claim, with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep this Notice for your records.

Respectfully submitted,

Jennifer Hoagland
Technical Records Specialist

Enclosure: Notice(s) of Claim

SCANNED
APR 25 2006
PROFILED

DELOG-JH
5/26/98

RECEIVED
MAY 20 1998
Department of Water Resources
Eastern Region

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right Number(s) _____ (Adverse)
Adjudication Claim Number(s) A29-07299A
2. The following **REQUIRED** information must be submitted with this form.
- A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE**, or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**
AND
B. **PLAT OF PROPERTY or SURVEY MAP** for parcel of ten acres or less. (These are usually on file with the county.)
OR
C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) **AERIAL PHOTO** with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant(s) Jess Anderson & Julie Anderson
RT1 Downey Idaho 83234
4. New Owner/Claimant(s) STEVEN BARNEY
Name connector (Check one): [] AND, [] OR, [] AND/OR
New Mailing Address 4884 W. 3000 S.
City, State and ZIP Code OGDEN UTAH 84401
New Telephone Number 801-731-3766
5. Date you acquired the property 3/20/98

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres actually irrigated _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes _____ Other uses _____
cubic feet per second

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner/Claimant(s) Steve Barney Date 5/17/98

Date _____

- (Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)
8. For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

3-6-98
FA 25837

NO 98005560
RECORDED AT REQUEST OF
FIRST AMERICAN TITLE
'98 MAR 30 PM 12 25

98005560

OFFICIAL RECORD BOOK NO 728 2-1
BANNOCK COUNTY IDAHO
LARRY W CHAN RECORDER **WARRANTY DEED**
FEE 6.10 DEPUTY Jo

For Value Received, **JESS L. ANDERSON** and **JULIE ANDERSON**, husband and wife, the Grantors, do hereby grant, bargain, sell and convey unto **STEVEN BARNEY**, a single man, whose current address is 4884 West 3000 South, Ogden, Utah, 84401, the Grantee, the real property situated in the County of Bannock, State of Idaho, and fully described in the SCHEDULE "A" attached hereto and made a part hereof.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever, and the said Grantors do hereby covenant to and with the said Grantees that they are the owners in fee simple of said premises; that they are free from all encumbrances and that they will Warrant and Defend the same from all lawful claims.

Dated March 20, 1998



JESS L. ANDERSON


JULIE ANDERSON

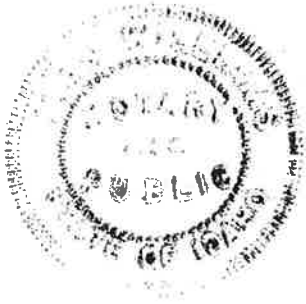
STATE OF IDAHO
COUNTY OF ONEIDA, ss

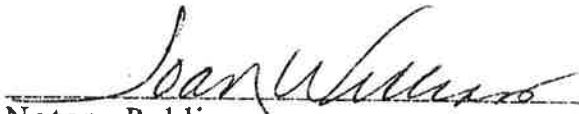
SCANNED
APR 25 2003

On this 20th day of March, 1998, before me, a Notary Public in and for said State, personally appeared **JESS L. ANDERSON** and **JULIE ANDERSON**, known to me to be the persons whose names are subscribed to the within

instrument and acknowledged to me that they executed the same.

Extended Page
to the within





Notary Public
Residing at Malad City, Idaho
My Commission Expires 5-6-2003

SCANNED

APR 25 2006

01/27/98 08:40 FAX 2087662330

201

LEGAL DESCRIPTION
ORDER NO. 25837

SCHEDULE C

The land referred to in this Commitment is described as follows:

Township 11 South, Range 37 E.B.M., BANNOCK COUNTY, IDAHO,
Section 29: N $\frac{1}{4}$ of SE $\frac{1}{4}$ and S $\frac{1}{4}$ of NE $\frac{1}{4}$

EXCEPT: Township 11 South, Range 37 E.B.M., BANNOCK COUNTY, IDAHO,
Section 29; a parcel of land in the Northwest Quarter of the Southeast
Quarter, Commencing at a point 1581.5 feet West and 227.6 feet South of
the Northeast Corner of the Southeast Quarter of Section 29; running
thence East 104.35 feet; thence South 208.71 feet; thence West 208.71
feet; thence North 208.71 feet; thence East 104.36 feet to THE POINT OF
BEGINNING.

EXCEPTING THEREFROM: A parcel of land located in the Southeast Quarter of
Section 29, Township 11 South, Range 37 E.B.M., BANNOCK COUNTY, IDAHO, and
further described as follows:

Beginning at the East Quarter Corner of said Section 29; thence West
1581.50 feet; thence South 127.60 feet; thence East 218.30 feet to THE
TRUE POINT OF BEGINNING which is marked by a 5/8" rebar with cap labelled
HUDSON PLS 4735; thence South 554.77 feet to a 5/8" rebar with cap; thence
West 322.66 feet to a 5/8" rebar with cap; thence North 246.06 feet to the
Southwest corner of that parcel described in Instrument No. 587635 as
recorded in the official records of BANNOCK COUNTY; thence East 208.71
feet along the South line of said parcel to the Southeast Corner; thence
North 208.71 feet along the East side of said parcel to the northeast
Corner; thence West 208.71 feet along the North side of said parcel to a
5/8" rebar with cap set at the northwest Corner; thence North 100.00 feet
to a 5/8" rebar with cap; thence East 322.66 feet to THE TRUE POINT OF
BEGINNING;

ALSO EXCEPTING THEREFROM:

Part of the NE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 29, Township 11 South, Range 37 East, Boise
Meridian, BANNOCK COUNTY, IDAHO described as:

Beginning at a point that is N 0 degrees 00'00" W 1348.72 feet along the
East line of said Section 29 point being 20 feet North of the Southeast
Corner of said NE $\frac{1}{4}$ SE $\frac{1}{4}$ from the Southeast Corner of said Section 29 and
running thence N 90 degrees 00'00" W 660.00 feet; thence N 0 degrees
00'00" West 330.00 feet; thence S 90 degrees 00'00" E 660.00 feet to said
East line of said Section 29; thence S 00 degrees 0'00" W 330.00 feet
along said East line of Section 29 to THE POINT OF BEGINNING.

continued on page 7

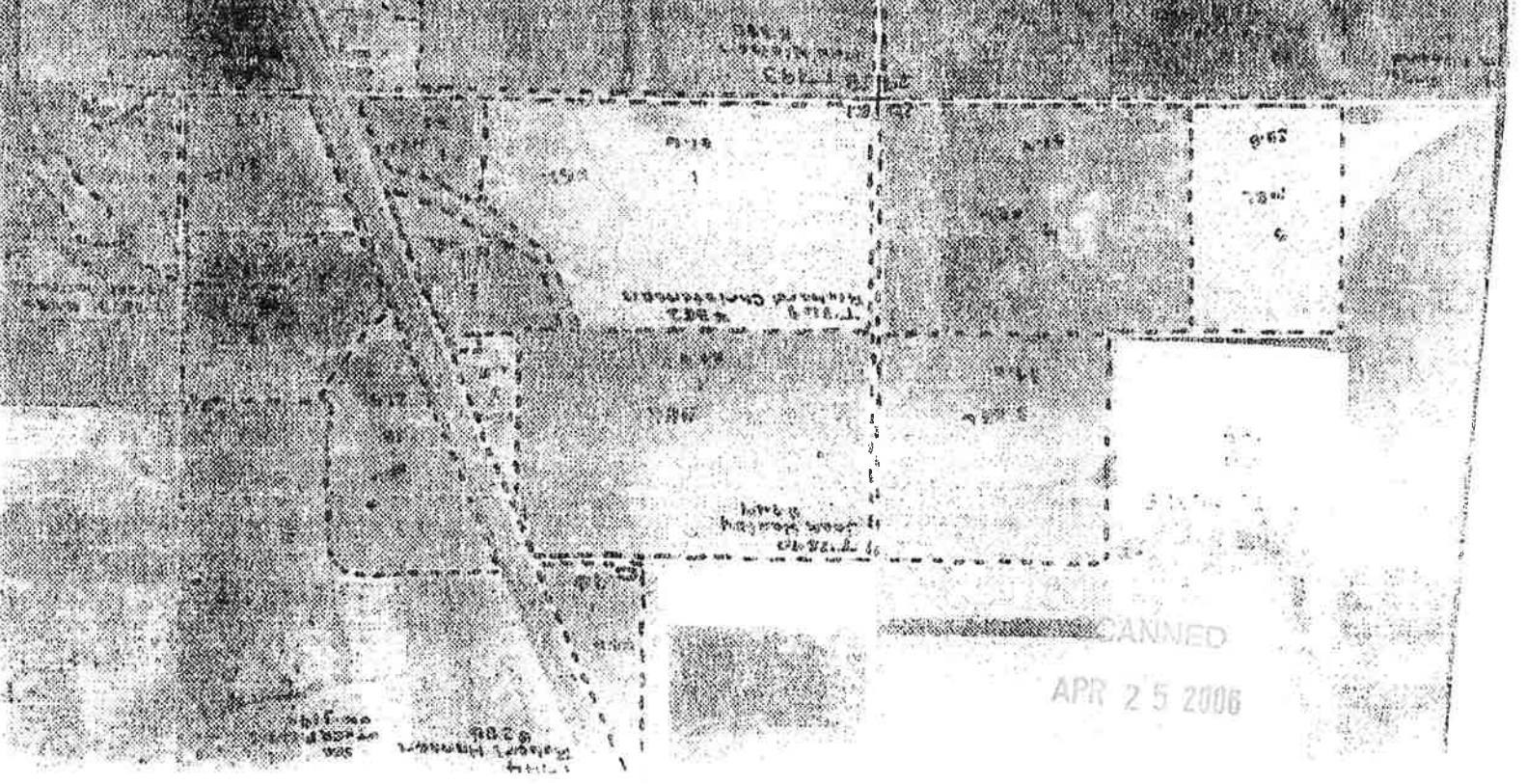
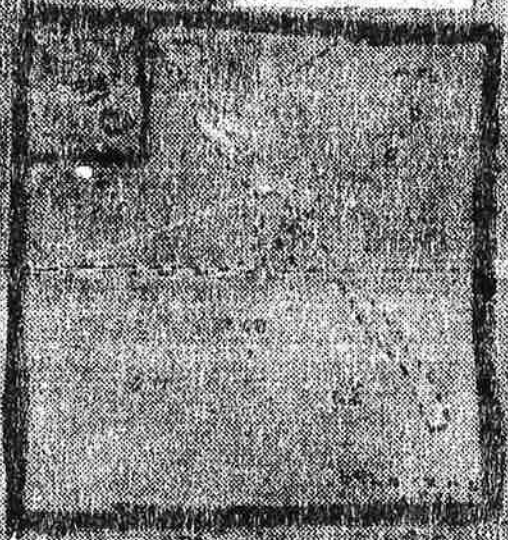
SCANNED

APR 25 2006

B

← To Flays West
To Downey

J20A



CANNED
APR 25 2006

AJ5009NP
No. A29-07299A

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 02/25/97
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JESS ANDERSON	12/22/1975	IRRIGATION	04-01 11-01	2.67 CFS	493.50 AFA
C	JULIE ANDERSON					
	RT 1					
	DOWNNEY ID 83234					
	(208) 897-5349					
				TOTAL DIVERSION:	2.67 CFS	493.50 AFA
				CONSUMPTIVE USE:		352.50 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T11S R37E S29

NESE

BANNOCK County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE				
T	R	S		NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	SUM
				Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	
11S	37E	29	:			39	40	:						31	31	141.0
																TOTAL ACRES 141.0

POU County: BANNOCK

Non-Irrigation Uses: INCIDENTAL STOCK

Other Rights: NONE

Conditions of Approval:

- R30 - This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

Ernie Carlson -
culinary well - Dairy barn - Is this drinkable
irrigation well - 160 Acres

FEB-25-1997 MON 11:38 10:

APR 25 2006

SCANNED

TEL NO:

#173 POU

AJ5809NP
No. A29-07299A

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 04/24/00
PAGE: 141

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	STEVEN BARNEY 4884 W 3000 S OGDEN UT 84401 (801) 731-3766	12/22/1975	IRRIGATION	04-01 11-01	2.670 CFS	493.50 AFA
TOTAL DIVERSION:					2.670 CFS	493.50 AFA
CONSUMPTIVE USE:						352.50 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T11S R37E S29 NESE

BANNOCK County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
11S	37E	29	:					39		40	:							31	31	:	141.0
TOTAL ACRES																			:	141.0	

POU County: BANNOCK

Non-Irrigation Uses: INCIDENTAL STOCK

Other Rights: NONE

Other Water Rights Listing Overlapping Place(s) of Use:
A29-07299 A29-07299B

Conditions of Approval:

- R30 - This right when combined with all other rights shall provide no
- more than .02 cfs per acre nor more than 3.5 afa per acre for
- irrigation of the lands above.

Remarks: GEN OWNERSHIP CHANGED BY SVH 5/27/98

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 01/05/94 KEEN 03/29/95 POST-STD 05/27/98 SVANHOF

WATER RIGHT LICENSE

THIS IS TO CERTIFY, that Donald G. Piantanida

Director

29-2065 Partner R. - No Overlap, different source
Recommend R6(3.5)

MAP (Attach Aerial Photo)

R 37E

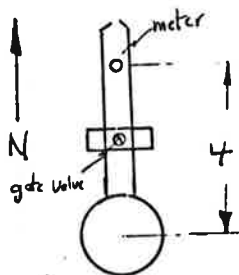
T 11S

29

b

Point of Diversion

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: NE 1/4 of SE 1/4 Section 29 T11S R37E

Place(:) of Use

[illegible]

☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

☐ Add P.D. as reflected above

☐ Add P.U. as reflected above

☒ None
☐ Other

Examiner's Signature

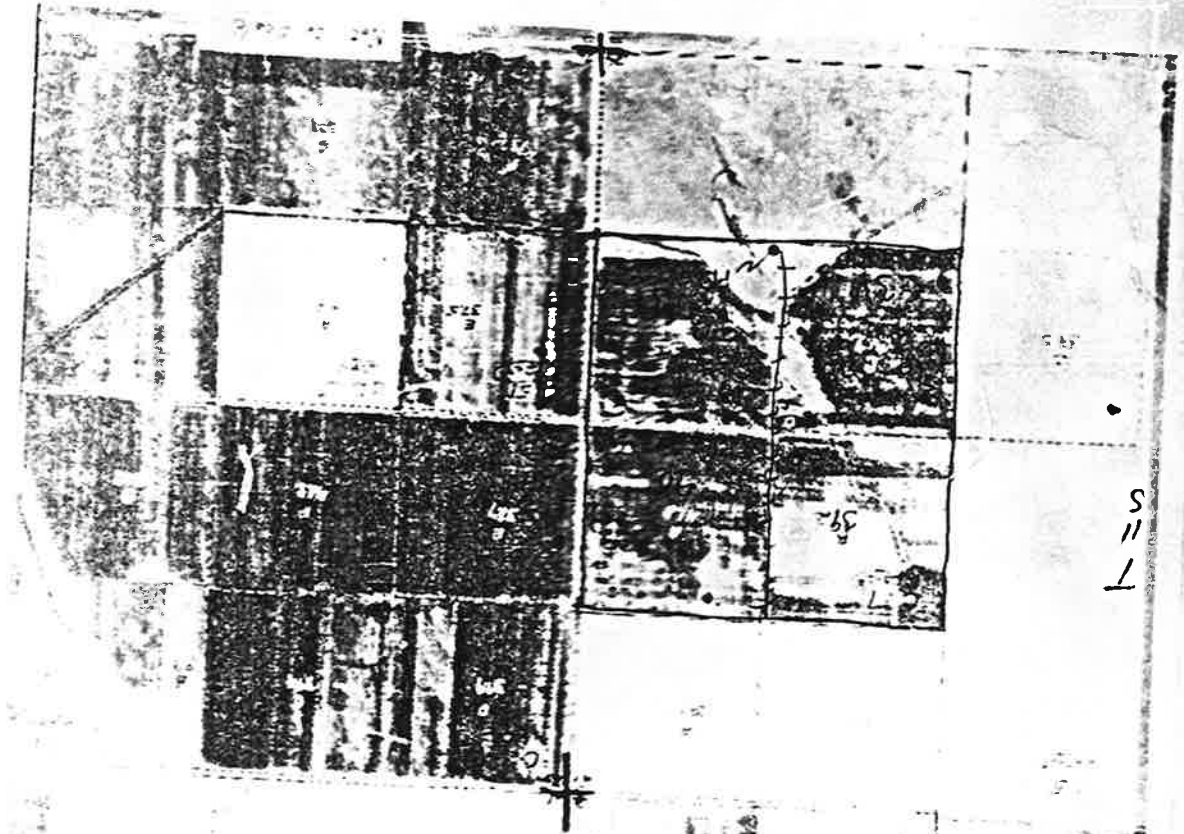
Checked by _____

Approved by _____

Date 12-30-81

Date 1-7-82

Date 4-5-83



7
11
S

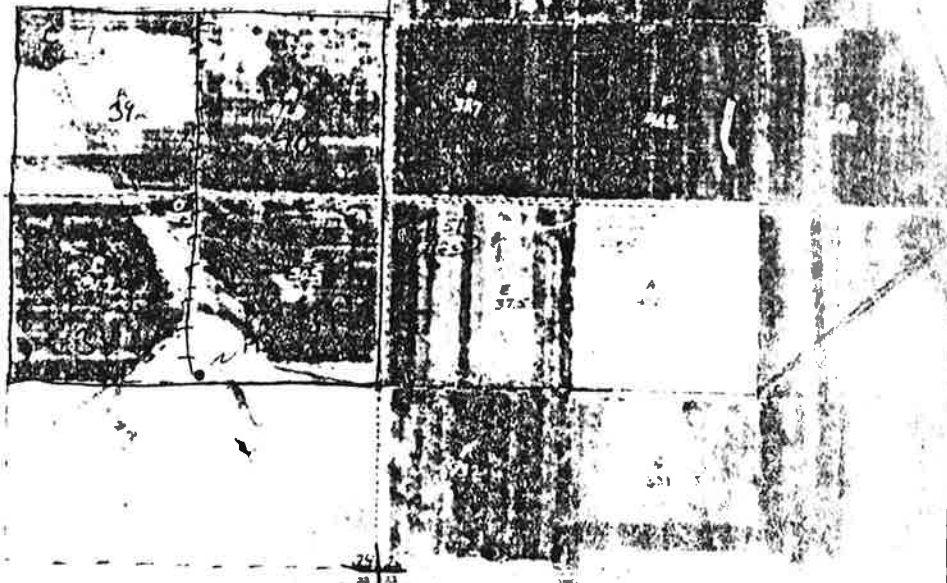
R37E

29-7299

H05

R37E

T
11
S



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A29-07299A**
Date Received: 5/ 1/1990
Receipt No: C016621
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: JESS ANDERSON 208-897-5349
Address: RT 1
DOWNEY ID 83234
AND
Name: JULIE ANDERSON 208-897-5349
Address: RT 1
DOWNEY ID 83234

2. Date of Priority: DEC 22, 1975

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
11S	37E	29	NE	SE			BANNOCK

5. Description of diverting works:
WELL, 250' DEEP, 40 HP ELECTRIC MOTOR-TURBINE PUMP, MAINLINE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	2.670		493.50

7. Total Quantity Appropriated is:
2.670 C.F.S. (and/or) 493.50 A.F.A.

8. Total consumptive use is 352.5 Acre Feet Per Annum.

9. Non-irrigation uses:
INCIDENTAL STOCK

A2907299A



10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
11S	37E	29	SW	NE		IRR	39.0
			SE	NE		IRR	40.0
			NE	SE		IRR	31.0
			NW	SE		IRR	31.0
						Section Acres	141.0
						Total Acres	141.0

11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED

APR 12 1994

APR 25 2005

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
A29-07299A	11S	37E	29		NE	SE			BANNOCK		

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
NONE NONE

WR RECORDS IN SAME 40 ACRE TRACT
NONE

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
29-07299	11S	37E	29		NE	SE			BANNOCK		

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX

NONE

NONE

NONE

SOURCE: GROUNDWATER

TRIB:

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY
ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A() Y() N()

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y() N()

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY
ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE? Y() N()

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM? Y() N()

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM _____) Y() N()

AJ FIELD EXAM (DATE OF FIELD EXAM _____ NAME OF EXAMINER _____) Y() N()

OTHER (DESCRIBE IN NOTES BELOW)

NOTES: _____

=====

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED (___)

TWP. 11S	RGE. 37E	SEC. 29	1/4	1/4 NE	1/4 SE	LOT	POD FLAG	COUNTY BANNOCK	DIVERSION NAME	DIVERSION NBR
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____

SOURCE: GROUNDWATER

TRIB: _____

REVIEWED BY: _____ DATE: _____

=====

SYSTEM DESCRIPTION: DESCRIBED BELOW (___), SEE LICENSE FILE (___), OR SEE ATTACHMENT (___)

A. ROOT WATER RIGHT NUMBERS: A29-07299B
A29-07299A

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
11S	37E	29	SW	NE		BARNEY, STEVEN	A29-07299A / 39.0	- /			
			SW	NE		MONSON, ESQ., PETER	A29-07299B / 37.0	- /			
			SW	NE		PIANTANIDA, DONALD G.		29-07299 / 39.0			
11S	37E	29	SE	NE		BARNEY, STEVEN	A29-07299A / 40.0	- /	7.0		
			SE	NE		MONSON, ESQ., PETER	A29-07299B / 40.0	- /			
			SE	NE		PIANTANIDA, DONALD G.		29-07299 / 40.0			
11S	37E	29	NE	SE		BARNEY, STEVEN	A29-07299A / 31.0	- /	6.0		
			NE	SE		MONSON, ESQ., PETER	A29-07299B / 33.0	- /			
			NE	SE		PIANTANIDA, DONALD G.		29-07299 / 31.0			
11S	37E	29	NW	SE		BARNEY, STEVEN	A29-07299A / 31.0	- /			
			NW	SE		MONSON, ESQ., PETER	A29-07299B / 21.0	- /			
			NW	SE		PIANTANIDA, BJ	A29-11075 /	- /			
			NW	SE		PIANTANIDA, B J	29-11075 /	- /			
			NW	SE		PIANTANIDA, DONALD G.		29-07299 / 31.0			

ADDITIONAL POU FOUND

TOTAL ACRES	A29-07299A	141.00	13.00
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POU COUNTY: BANNOCK

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED? Y() N()

* IF YES, ARE THESE TRACTS LISTED ABOVE (), OR ARE THEY LISTED ON AN ATTACHED SHEET ()

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A29-07299A	GROUNDWATER	BARNEY, STEVEN	2.670	0.018	493.50	3.50
A29-07299B	GROUNDWATER	MONSON, ESQ., PETER	2.670	0.020		

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A29-11075	DOMESTIC	PIANTANIDA, BJ	FROM 01-01 TO 12-31	0.040 CFS	
29-11075	DOMESTIC	PIANTANIDA, B J	FROM 01-01 TO 12-31	0.040 CFS	

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE? Y() N()

* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM: NONE

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS? N/A() Y() N()

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM? Y() N()

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT? Y() N()

CHECK DOCUMENTS USED TO VERIFY POU: () ORTHOPHOTOQUAD, IDWR NO. _____; () TOPOGRAPHIC QUAD, IDWR NO. _____;
() NAPP, IDWR NO. _____; () ASCS PHOTO; () OTHER _____

[illegible]

RECOMMENDATIONS:

TOTAL ACRES: _____ N/A(____)

REVIEWED BY: _____ DATE: _____

AJ0749NP
No. A29-07299A

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 05/27/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	STEVEN BARNEY 4884 W 3000 S OGDEN UT 84401 (801) 731-3766	12/22/1975	IRRIGATION	04-01 11-01	2.67 CFS	493.50 AFA
TOTAL DIVERSION:					2.67 CFS	493.50 AFA
CONSUMPTIVE USE:						352.50 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T11S R37E S29

NESE

BANNOCK County

Place of use Legal Description for: IRRIGATION

		NE				NW				SW				SE											
T	R S	: Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	: SUM	
11S	37E 29	:				39		40	:							:	31		31	:				:	141.0
																							TOTAL ACRES	141.0	

POU County: BANNOCK

Non-Irrigation Uses: INCIDENTAL STOCK

Other Rights: NONE

Conditions of Approval:

- R30 - This right when combined with all other rights shall provide no
- more than .02 cfs per acre nor more than 3.5 afa per acre for
- irrigation of the lands above.

Remarks: GEN OWNERSHIP CHANGED BY SVH 5/27/98

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag: