

03/25/2003

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 29-7289

NAME AND ADDRESS: IDAHO STATE UNIVERSITY  
PO BOX 8137  
POCATELLO ID 83209

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 1.120 CFS

PRIORITY DATE: 09/22/1975

POINT OF DIVERSION:

T06S R34E S25 NESWSW Within BANNOCK County Source: GROUND WATER

PURPOSE AND  
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

HEATING

1/01 12/31

1.120 CFS

PLACE OF USE:

HEATING Within BANNOCK County

T06S R34E S25

SWSW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

WATER IS DIVERTED FOR THE PURPOSES OF HEATING/COOLING  
WHEREUPON IT IS INJECTED INTO A WELL LOCATED AT THE SESWSW OF  
T06S, R34E.



**State of Idaho**  
**Department of Water Resources**  
**Eastern Region**  
**Claim No.: 29-7289**

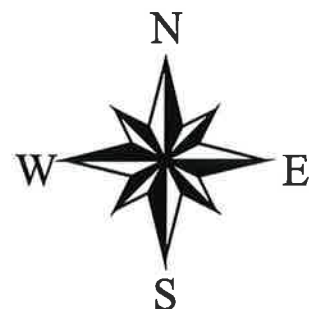


0.1 0 0.1 0.2 Miles

**Irrigated Acres = NA**

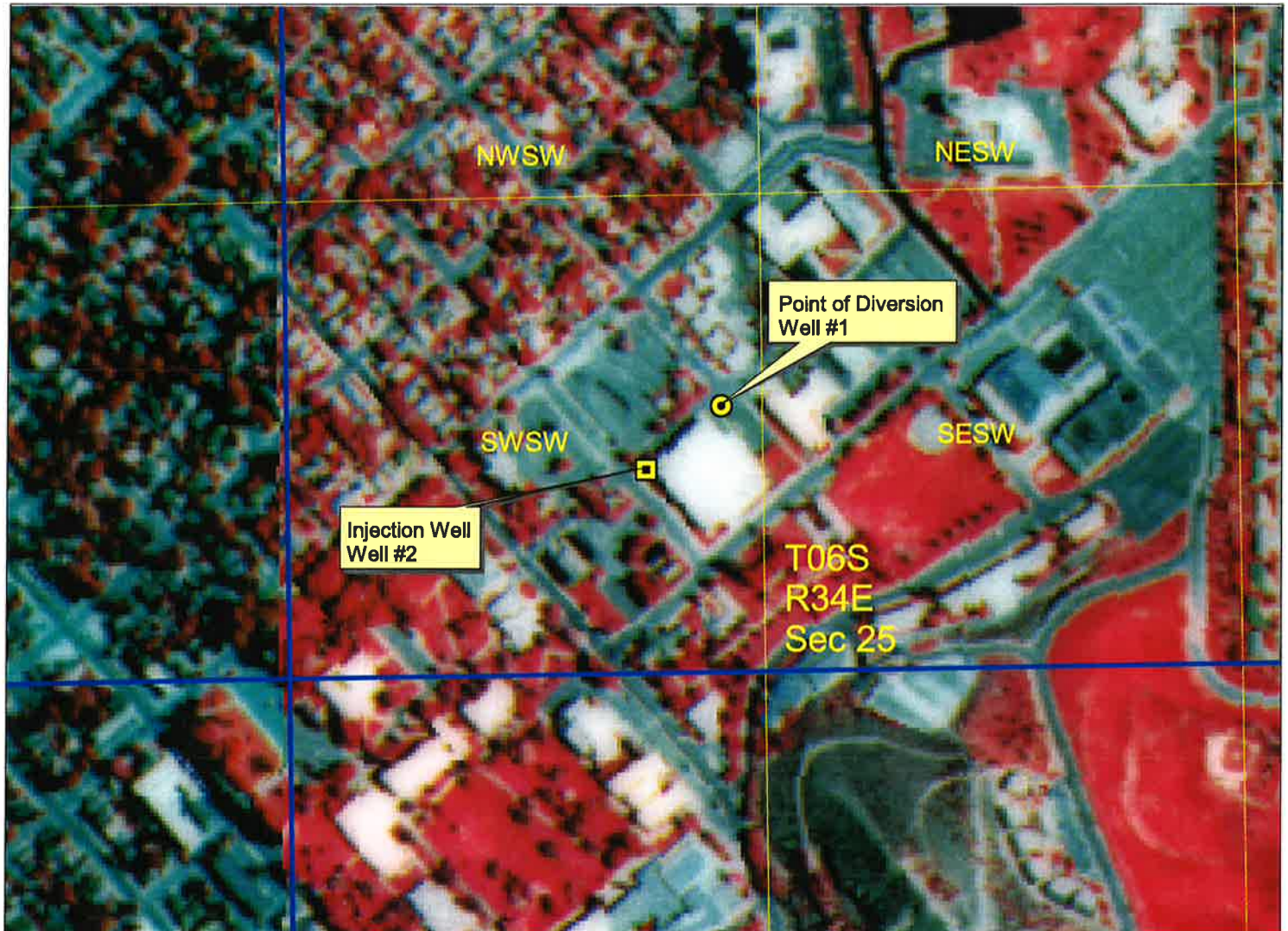
-  **Well.shp**
-  **Place of use.shp**
-  **Sections**
-  **QQ**

**PROFILED** SCANNED  
APR 25 2006





State of Idaho  
Department of Water Resources  
Eastern Region  
Claim No.: 29-7289



0 200 400 600 800 1000 1200 1400 1600 Feet



Heating

Theme15.shp

Well.shp

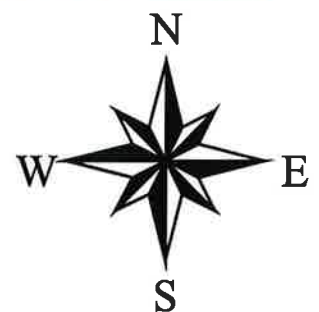
Sections

QQ

PROFILED

SCANNED

APR 25 2003



GIS Place of Use Illustration  
1987/88 NAPP PHOTOGRAPHY  
Prepared by R. Warner  
Date: March, 2003



State of Idaho

## DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 • Phone: (208) 525-7161 FAX: (208) 525-7177

EASTERN REGION

March 25, 2003

DIRK KEMPTHORNE  
Governor

KARL J. DREHER  
Director

MR SCOTT CAMPELL  
C/O IDAHO STATE UNIVERSITY  
PO BOX 8137  
POCATELLO ID 83209

RE: NOTICE OF ERROR FILING FOR WR # 29-7289

Dear Mr. Campbell:

Thank you for taking the opportunity of returning the "notice of error" reply. Upon it you indicate that the source was incorrectly identified and that there were two wells not one. Further conversations confirmed that there are two wells but that one of them serves as an injection well.

Given the information provided, I have updated the recommendation for the wells. The water right only pertains to well #1, which is the production well. Well #2 is the injection well and does not really pertain to the water right. However, in the interest of the information provided, I have included a comment including the legal description of the location of the well and have also included it upon the provided layout.

If you have any questions regarding this matter, please feel free to call me at 525-7161.

Respectfully submitted,

W. Roger Warner  
Adjudication Specialist

Enclosure(s) Change of Ownership form

PROFILE

SCANNED

APR 25 2003

3/24/03

Spoke w/ Scott Campbell concerning

His water right. Indicated that \$10 proof  
is submitted to the contrary, that I will  
recommend that the water right be disallowed.

3/24/03

At J. 15 injection well. wells were being used  
in 1987. Question: whether injection well should be  
included into recommendation, emailed Don Stoff  
for advice in the matter.

PROVIDED

SCANNED

APR 25 2006

Roger

02/18/2003

NOTICE OF ERROR  
REPLY

RECEIVED  
FEB 19 2003  
Department of Water Resources  
Economic Team

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: APRIL 21, 2003.

Water right number: 29-7289

IDAHO STATE UNIVERSITY  
PO BOX 8137  
POCATELLO ID 83209  
Telephone Number: (208) 282 8242

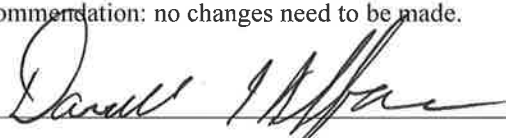
1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source) : *Source*
2. Describe the changes you wish to make in the proposed recommendation:

*The source is incorrectly identified on the supplied map and does indicate that there are two wells.*

3. Give a brief explanation as to why you disagree with these portions: *Our records show that there are two wells and that they are located at northeast and northwest corners of the university library.*

\_\_\_\_\_ I AGREE with this proposed recommendation: no changes need to be made.

DATE: Feb. 25, 2003 SIGNATURE: \_\_\_\_\_



Please print your name: Darrell Buffaloe, Director Physical Plant, Idaho State University

IDWR Regional Office, 900 N. Skyline Dr. St. A, Idaho Falls, ID 83402, 208-525-7161

PROFILED

SCANNED  
APR 25 2003

02/18/2003

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 29-7289  
NAME AND ADDRESS: IDAHO STATE UNIVERSITY  
PO BOX 8137  
POCATELLO ID 83209

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 1.120 CFS

PRIORITY DATE: 09/22/1975

POINT OF DIVERSION:  
T06S R34E S25 NESWSW Within BANNOCK County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u> |
|-----------------------|----------------------|-----------------|
| HEATING               | 1/01 12/31           | 1.120 CFS       |

PLACE OF USE: HEATING Within BANNOCK County  
T06S R34E S25 SWSW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

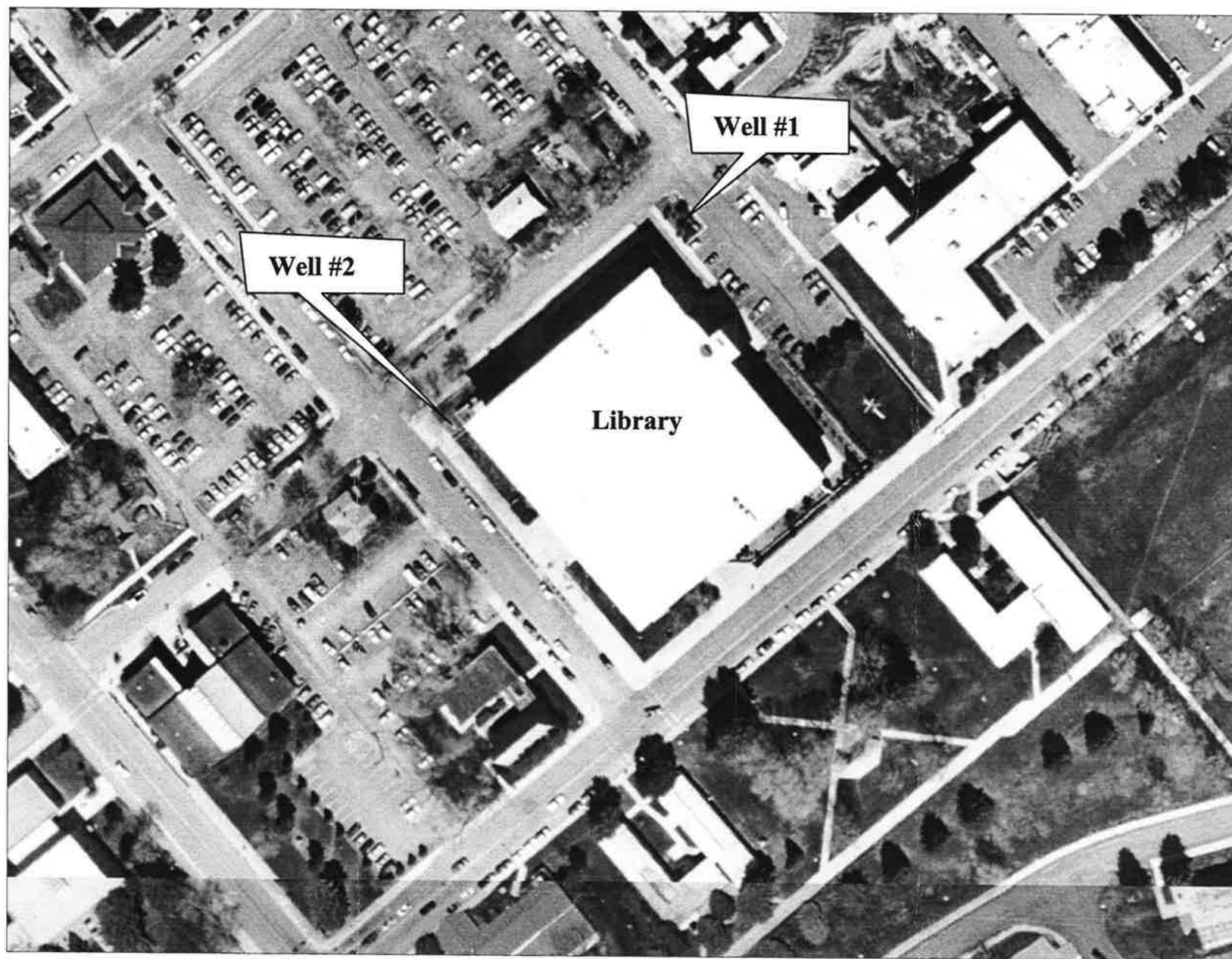
This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

SCANNED

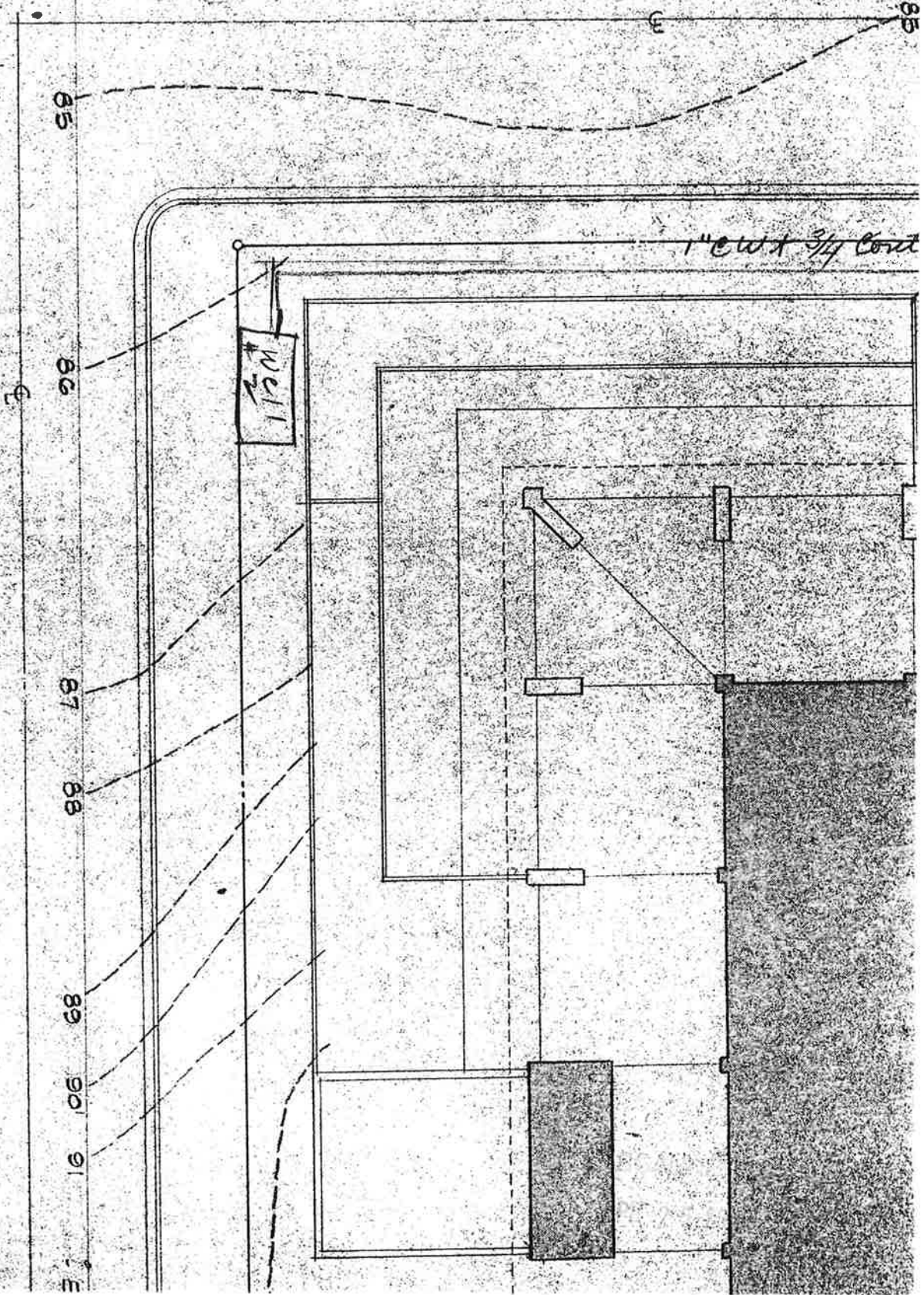
APR 25 2006

# Idaho State University



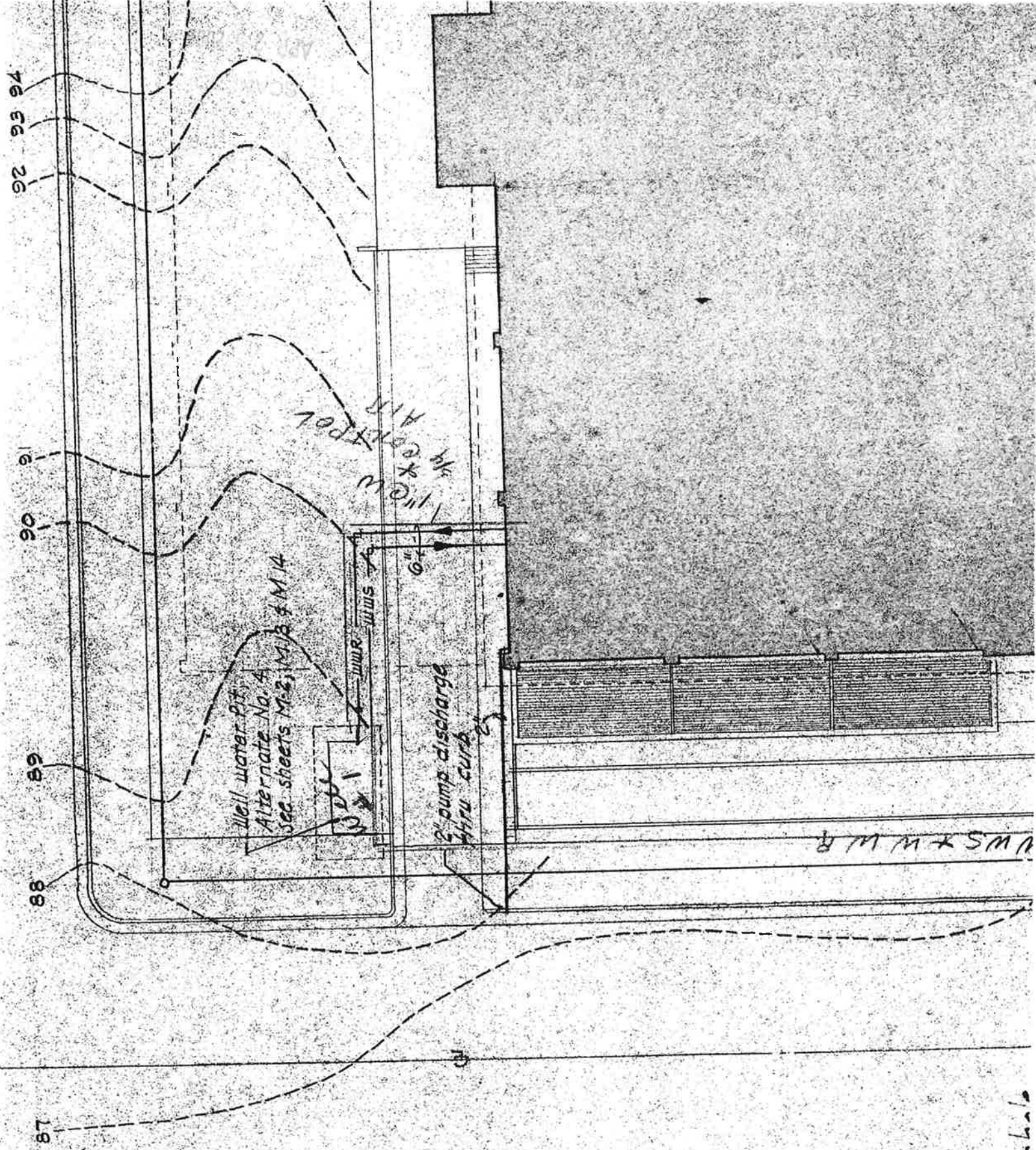
Location Map

LOVE J  
88



**UTILITY PLOT P1**  
Scale: 1" = 20' - 0"

S. 9TH



Handwritten notes at the bottom of the page, including "M-2, M-3 & M-4" and "11' 0\"/>

## IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 29-7289 V1

WATER RIGHT NUMBER: 29-7289 V1

|                   |                                                                                     |
|-------------------|-------------------------------------------------------------------------------------|
| <u>Owner Type</u> | <u>Name and Address</u>                                                             |
| Current Owner     | IDAHO STATE UNIVERSITY<br>PO BOX 8137<br>POCATELLO, ID 83401--813<br>(208) 529 8242 |

Priority Date: 09/22/1975

Basis: License

Status: Active

|               |                  |
|---------------|------------------|
| <u>Source</u> | <u>Tributary</u> |
| GROUND WATER  |                  |

|                       |                         |                       |                      |
|-----------------------|-------------------------|-----------------------|----------------------|
| <u>Beneficial Use</u> | <u>From</u> <u>To</u>   | <u>Diversion Rate</u> | <u>Annual Volume</u> |
| HEATING               | 1/01 to 12/31           | 1.120 CFS             |                      |
|                       | <u>Total Diversion:</u> | 1.120 CFS             |                      |

Location of Point(s) of Diversion

|                |                 |                                 |
|----------------|-----------------|---------------------------------|
| GROUND WATER   | NE1/4SW1/4SW1/4 | Sec. 25, Twp 06S, Rge 34E, B.M. |
| BANNOCK County |                 |                                 |

Place of Use

HEATING

|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
| Twp | Rge | Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
| 06S | 34E | 25  | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    | X  |    |    |    |    |    |        |

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Remarks:Comments:Dates and Other Information:

## IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 29-7289 V1

Dates and Other Information:

Decreed Date:  
 Enlargement Use Priority Date:  
 Enlargement Statute Priority Date:  
 Defendant:  
 Plaintiff:  
 Civil Case Number:  
 Judicial District:  
 Notice of Error Flag:  
 State or Federal: S  
 Owner Name Connector:  
 Water District Number:  
 Generic Max Rate Per Acre:  
 Generic Max Volume Per Acre:  
 Swan Falls Trust or Nontrust:  
 Swan Falls Dismissed:  
 DLE Act Number:  
 Carey Act Number:  
 Mitigation Plan: False

Element Reviewed/Verified Dates:

| <u>Element</u> | <u>Last Reviewed Date</u> | <u>Reviewer</u> | <u>Last Verified Date</u> | <u>Verifier</u> | <u>Status</u> |
|----------------|---------------------------|-----------------|---------------------------|-----------------|---------------|
| Contacts       | 10/10/2002 8:56:35 AM     | rwarner         |                           |                 | Active        |
| Priority Date  | 10/10/2002 8:57:44 AM     | rwarner         |                           |                 | Active        |
| POD            | 10/10/2002 10:00:42 AM    | rwarner         |                           |                 | Active        |
| Source         | 10/10/2002 10:00:58 AM    | rwarner         |                           |                 | Active        |
| POU            | 10/10/2002 10:02:16 AM    | rwarner         |                           |                 | Active        |
| Use            | 10/10/2002 10:03:05 AM    | rwarner         |                           |                 | Active        |
| Season         | 10/10/2002 10:03:21 AM    | rwarner         |                           |                 | Active        |
| Quantity       | 10/10/2002 10:04:06 AM    | rwarner         |                           |                 | Active        |
| Summary        |                           |                 | 10/10/2002                | rwarner         | Active        |

Verification Log:

| <u>Element</u> | <u>Date Time Stamp</u> | <u>Reviewer</u> | <u>Log text</u>                                                                                                                                                                                                                              |
|----------------|------------------------|-----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| POD            | 10/10/2002 10:00:44 AM | rwarner         | (Yes) 1. Is the basis of this claim a Decree or License?<br>(Yes) 4. Does the Decree or License have a POD?<br>(Yes) 5. Can the claimed POD be verified using the water right file?<br>(No) 10. Is a POD remark and/or condition required?   |
| Source         | 10/10/2002 10:01:00 AM | rwarner         | (Yes) 1. Is the basis of claim Decree or License?<br>(Yes) 4. Does the Decree or License have a source?<br>(Yes) 5. Can the claimed source be verified using the water right file?<br>(No) 11. Is a Source remark and/or condition required? |
| Contacts       | 10/10/2002 8:56:36 AM  | rwarner         | (No) 1. Do you want to schedule an appointment?                                                                                                                                                                                              |

Comment for 1: desktop review

## IDAHO DEPARTMENT OF WATER RESOURCES

## Adjudication Recommendation Report 29-7289 V1

|               |                        |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|---------------|------------------------|---------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Priority Date | 10/10/2002 8:57:45 AM  | rwarnar | (No) 1. Should this water use have been included in a later court decree of the water rights from this source?<br>(Yes) 4. Is the basis of claim decree or license?<br>(Yes) 5. Does the decree or license have a Priority Date?<br>(Yes) 6. Did the Claimant claim the decreed or licensed Priority Date ?<br>(Yes) 15. Is the basis of claim coded correctly?<br>(No) 16. Is a Priority Date remark and/or condition required?                                                                                                                                                        |
| POD           | 10/10/2002 9:50:38 AM  | rwarnar | Edited point location                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| POU           | 10/10/2002 10:02:18 AM | rwarnar | (Yes) 1. Is the basis of this claim a Decree or License?<br>(Yes) 2a. Is the POU required?<br>(Yes) 5. Does the Decree or License have a POU?<br>(Yes) 6. Can the claimed POU be verified using the water right file?<br>(No) 14. Is a POU remark and/or condition required?                                                                                                                                                                                                                                                                                                            |
| Use           | 10/10/2002 10:03:06 AM | rwarnar | (Yes) 1. Is the basis of this claim a Decree or License?<br>(Yes) 4. Does the Decree or License have a Purpose of Use?<br>(Yes) 5. Can the claimed Purpose of Use be verified using the water right file?<br>(No) 13. Is a Purpose of Use remark and/or condition required?                                                                                                                                                                                                                                                                                                             |
| Season        | 10/10/2002 10:03:23 AM | rwarnar | (Yes) 1. Is the basis of claim Decree or License?<br>(Yes) 4. Does the Decree or License have a Period of Use?<br>(Yes) 5. Can the claimed Period of Use be verified using the water right file?<br>(No) 14. Is irrigation claimed as a Purpose of Use?<br>(No) 18. Is a Period of Use remark and/or condition required?                                                                                                                                                                                                                                                                |
| Quantity      | 10/10/2002 10:04:07 AM | rwarnar | (Yes) 1. Is the basis of this claim a Decree or License?<br>(Yes) 4. Does the Decree or License have a diversion rate and/or volume?<br>(Yes) 5. Can the claimed diversion rate and/or volume be verified using the water right file?<br>(No) 8. Does the parent right have an annual diversion volume limit?<br>(No) 9. Is the source Groundwater and does the purpose of use require a diversion volume limit?<br>(No) 11. Has a diversion volume limit been established by a decree, license or transfer for this water use?<br>(No) 12. Is a Quantity remark or condition required? |

## IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 29-7289 V1

|         |                        |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|---------|------------------------|---------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Summary | 10/10/2002 10:06:14 AM | rwarner | (Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice?<br>(No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture?<br>(Yes) 5. Is an additional remark and/or condition required?<br>(Yes) 6. Would you like to view the recommended right?<br>(No) 7. Is this a split or combined right?<br>(No) 8. Do you have documents you would like to attach or link to the file?<br>(Yes) 9. Would you like to set the verification date? |
|---------|------------------------|---------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

State of Idaho  
Department of Water Resources

MAY 31 1979  
Department of Water Resources  
Eastern District Office

WATER RIGHT LICENSE

License of Water Right No. 29-7289 Priority September 22, 1975 Amount 1.12 cfs

THIS IS TO CERTIFY, that IDAHO STATE UNIVERSITY

of Pocatello, Idaho, has complied with the terms and conditions of Permit No. 29-7289 issued pursuant to Application for Permit dated September 22, 1975, and has submitted proof to the Department of Water Resources on October 25, 1977, that he has applied water to a beneficial use; an examination by the Department indicates that the works have a capacity for the diversion of 1.14 cfs of water from a ground water source tributary to \_\_\_\_\_, and that the permit holder has applied to a beneficial use and established a right to use water as follows:

| Beneficial Use    | Period of Use                 | Rate of Diversion | Annual Volume |
|-------------------|-------------------------------|-------------------|---------------|
| Heating & Cooling | from January 1 to December 31 | at 1.12 cfs and   | N/A           |
|                   | from _____ to _____           | at _____ cfs and  |               |
|                   | from _____ to _____           | at _____ cfs and  |               |

(both dates inclusive)

Subject, however, to the condition that no more than 1.12 cfs of water be diverted at any one time, and that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed N/A acre feet per year, said waters to be diverted within the SW 1/4, Sec. 25, Twp. 6S Rge. 34E, B.M., in the County of Bannock

Description and location of place of use:

| Twp. | Range | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|-------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |       |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 6S   | 34E   | 25   |        |        |        |        |        |        |        |        |        |        | X      |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total number of acres irrigated \_\_\_\_\_

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 29 day of

May

1979

  
Director



SCANNED

State of Idaho

JUN 13 2001

## DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

August 23, 1990

Accounts Payable Department  
Idaho State University  
P.O. Box 8137  
Pocatello, ID 83209

Re: Snake River Basin Adjudication (SRBA)  
Notice of Claim to a Water Right #A29-07289 & A29-10988  
Docket Sheet Subscription - Bannock County

Dear Claimant:

We have received your completed Notices of Claim to Water Rights filed for your property in Bannock County and your check #147194, in the amount of \$242.00. We are processing your claims and have enclosed your receipt #C016641.

We are also returning a sheet of paper sent to us with your check which is apparently from your Accounts Payable Department.

On the second page of the claim form you indicated that you wish to receive the docket sheet. The docket sheet is a document that lists all the legal documents which have been filed with the Twin Falls District Court in the Snake River Basin Adjudication. It is prepared and published on a monthly basis. The fee for a subscription is \$7.50 annually.

If you will remit the subscription fee to this office, we will be happy to put your name on the mailing list. Please note the water right numbers on your check.

Sincerely,

Carter Fritschle  
Senior Water Rights Agent

CF:sf:state:east  
Enclosures:  
Receipt #C016641

RECEIVED

AUG 28 1990

MICROFILMED

Department of Water Resources

Eastern District Office

NOV 13 1992

4/5/1989

## SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME Idaho State University CLAIM IDENT. NO. A29-07289DATE RECEIVED 5-2-90 CR # CO16641 AMOUNT \$ \_\_\_\_\_

- |                                                                                                                                                                                                                          | YES                                        | NO                                  | Required Info? |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|-------------------------------------|----------------|
| 1. Is the name and address complete with zip code?                                                                                                                                                                       | <input checked="" type="checkbox"/>        | <input type="checkbox"/>            | *              |
| 2. Is a priority date entered?                                                                                                                                                                                           | <input checked="" type="checkbox"/>        | <input type="checkbox"/>            | *              |
| Is the priority date acceptable in view of mandatory filing dates?                                                                                                                                                       | <input checked="" type="checkbox"/>        | <input type="checkbox"/>            | *              |
| See Adjudication Memos #1 and #4 to determine if a Permit is required.                                                                                                                                                   | <input checked="" type="checkbox"/>        | <input type="checkbox"/>            | *              |
| 3. (a) Is a source entered?                                                                                                                                                                                              | <input checked="" type="checkbox"/>        | <input type="checkbox"/>            | *              |
| (b) Is a tributary to entered? (if required)                                                                                                                                                                             | <input checked="" type="checkbox"/> N/A    | <input type="checkbox"/>            |                |
| 4. Is the legal description of the p.d. sufficient?                                                                                                                                                                      | <input checked="" type="checkbox"/>        | <input type="checkbox"/>            | *              |
| 5. Is there a description of the diverting works?                                                                                                                                                                        | <input checked="" type="checkbox"/>        | <input type="checkbox"/>            |                |
| 6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form.              | <input checked="" type="checkbox"/>        | <input type="checkbox"/>            | *              |
| Is the period of use included?                                                                                                                                                                                           | <input checked="" type="checkbox"/>        | <input type="checkbox"/>            |                |
| Is a quantity claimed for each use?                                                                                                                                                                                      | <input checked="" type="checkbox"/>        | <input type="checkbox"/>            | *              |
| 7. Is a total quantity claimed entered?                                                                                                                                                                                  | <input checked="" type="checkbox"/>        | <input type="checkbox"/>            |                |
| 8. If required is a consumptive use entered?                                                                                                                                                                             | <input checked="" type="checkbox"/> N/A    | <input type="checkbox"/>            |                |
| Is the consumptive use correct?                                                                                                                                                                                          | <input checked="" type="checkbox"/> N/A    | <input type="checkbox"/>            |                |
| 9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. | <input checked="" type="checkbox"/> N/A    | <input type="checkbox"/>            | *              |
| 10. Is (are) the place(s) of use and purpose(s) indicated?                                                                                                                                                               | <input checked="" type="checkbox"/>        | <input type="checkbox"/>            | *              |
| 11. Is (are) the county(ies) entered?                                                                                                                                                                                    | <input checked="" type="checkbox"/>        | <input type="checkbox"/>            |                |
| 12. Is the ownership of p.u. checked?                                                                                                                                                                                    | <input checked="" type="checkbox"/>        | <input type="checkbox"/>            |                |
| 13. Are other water rights listed or "none" indicated?                                                                                                                                                                   | <input checked="" type="checkbox"/>        | <input type="checkbox"/>            |                |
| 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.)                                                                  | <input checked="" type="checkbox"/> N/A    | <input type="checkbox"/>            |                |
| 15. Is the basis of the claim indicated?                                                                                                                                                                                 | <input checked="" type="checkbox"/>        | <input type="checkbox"/>            |                |
| 16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.)                                                                                        | <input checked="" type="checkbox"/> N/A    | <input checked="" type="checkbox"/> |                |
| 17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block.                                                                                           | <input checked="" type="checkbox"/>        | <input type="checkbox"/>            | *              |
| 18. Has the claim been signed, sealed, and dated by a notary?                                                                                                                                                            | <input checked="" type="checkbox"/>        | <input type="checkbox"/>            | *              |
| 19. Was this claim filed on time, or was an extension granted?                                                                                                                                                           | <input checked="" type="checkbox"/>        | <input type="checkbox"/>            | * See comment  |
| 20. Is the fee enclosed correct?                                                                                                                                                                                         | <input checked="" type="checkbox"/> Exempt | <input type="checkbox"/>            | *              |
| 21. If this claim is based on an existing water right, has the identification number been entered?                                                                                                                       | <input checked="" type="checkbox"/> N/A    | <input type="checkbox"/>            |                |
| 22. Should this claim be data entered?                                                                                                                                                                                   | <input checked="" type="checkbox"/>        | <input type="checkbox"/>            |                |

Claim checked by: CF Date: 5-31-90Claim must be returned to claimant: ☐ (Yes) ☒ (No)Claimant must be notified of modifications: ☐ (Yes) ☒ (No)
 Receipt Prepared by: \_\_\_\_\_ Date: \_\_\_\_\_  
 Claim data entered by: \_\_\_\_\_ Date: \_\_\_\_\_  
 Sent to claimant by: \_\_\_\_\_ Date: \_\_\_\_\_  
 Checked by: \_\_\_\_\_ Date: \_\_\_\_\_
MICROFILMED  
NOV 13 1992
 Comments: Need original claim. Phone conversation requested  
original claim on 5-31-90. Envelope postmarked 6-1-90

JUN 13 2001

162.00

1

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-07289  
Date Received: 4/03/1990  
Receipt No: 2016641  
Received By:                     

RECEIVED  
JUN 4 1990

Department of Water Resources

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: IDAHO STATE UNIVERSITY  
Address: P.O. BOX 8137  
POCATELLO, ID

282  
208-236-4002

83209

2. Date of Priority: SEP 22, 1975

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

|          |       |         |        |        |     |     |         |
|----------|-------|---------|--------|--------|-----|-----|---------|
| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County  |
| 06S      | 34E   | 25      | NE     | SW     | SW  |     | BANNOCK |

5. Description of diverting works:

1 SUPPLY WELL 275'DEPTH, 1 INJ. WELL 250'DEPTH, 10" CAS. PUMPS, PIPES.

6. Water is used for the following purposes:

|         |       |       |        |      |        |
|---------|-------|-------|--------|------|--------|
| Purpose | From  | To    | C.F.S. | (or) | A.F.A. |
| HEATING | 01/01 | 12/31 | 1.120  |      |        |

7. Total Quantity Appropriated is:  
1.120 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acres Feet Per Annum.

9. Non-irrigation uses:

G/HEATING & COOLING.

10. Place of Use:

|          |       |         |        |     |     |      |       |
|----------|-------|---------|--------|-----|-----|------|-------|
| Township | Range | Section | 1/4 of | 1/4 | Lot | Use  | Acres |
| 06S      | 34E   | 25      | SW     | SW  |     | HEAT |       |

11. Place of use in counties: BANNOCK

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Date: 04/03/90

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12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
N/A

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do X do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

**For Organizations:**

I do solemnly swear or affirm that I am Director of Physical Plant of Idaho State University, that I have signed the foregoing  
Title  
Organization

document in the space below as Director of Physical Plant of Idaho State University and that the statements contained in the  
Title  
Organization  
foregoing document are true and correct.

[Signature]  
Signature of Authorized Agent

Director of Physical Plant  
Title and Organization

April 3, 1990  
Date

State of Idaho )  
County of BANNOCK ) SS.

Subscribed and sworn (or affirmed) before me this 3<sup>rd</sup> day  
of APR. 19 90

[Signature]  
Notary Public

Seal

Residing at BOISE, ID

My Commission Expires 11/08/1994  
Date: 04/03/90

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T65 R34E  
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