

MAY 22 2001

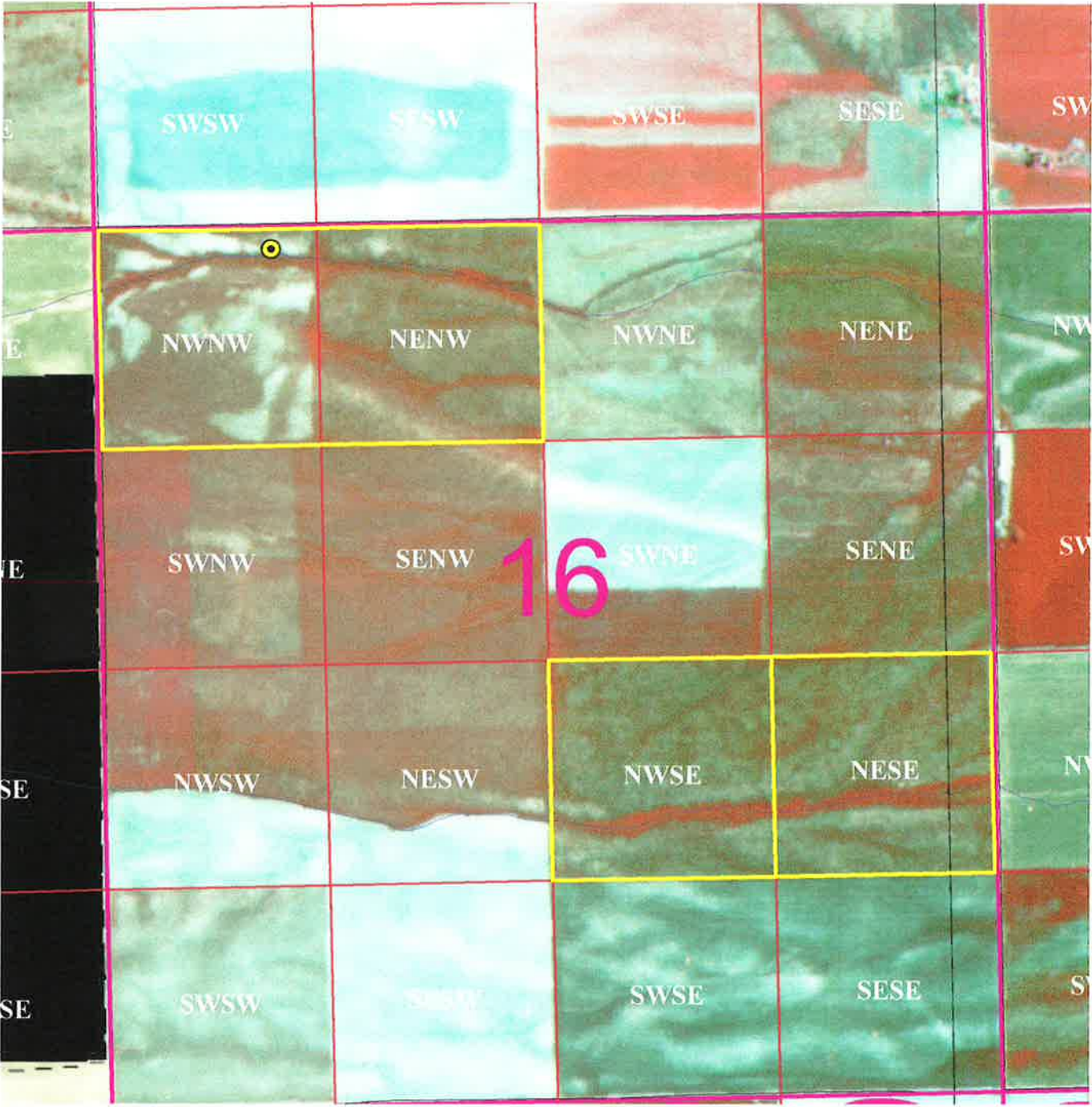
Log for claim A29-07287

Spatial Dynamics LTD

7/7/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
10s36e	16	NENW	38	40	
10s36e	16	NWNW	39	39	
10s36e	16	SESW	0	0	
10s36e	16	NESE	39	40	
10s36e	16	NWSE	40	40	
10s36e	16	SWSE	0	0	
Totals:			156	159	

Township , 10S36E



 Irrigated Area

 Place of Diversion

 Section Line

 Quarter Section Line

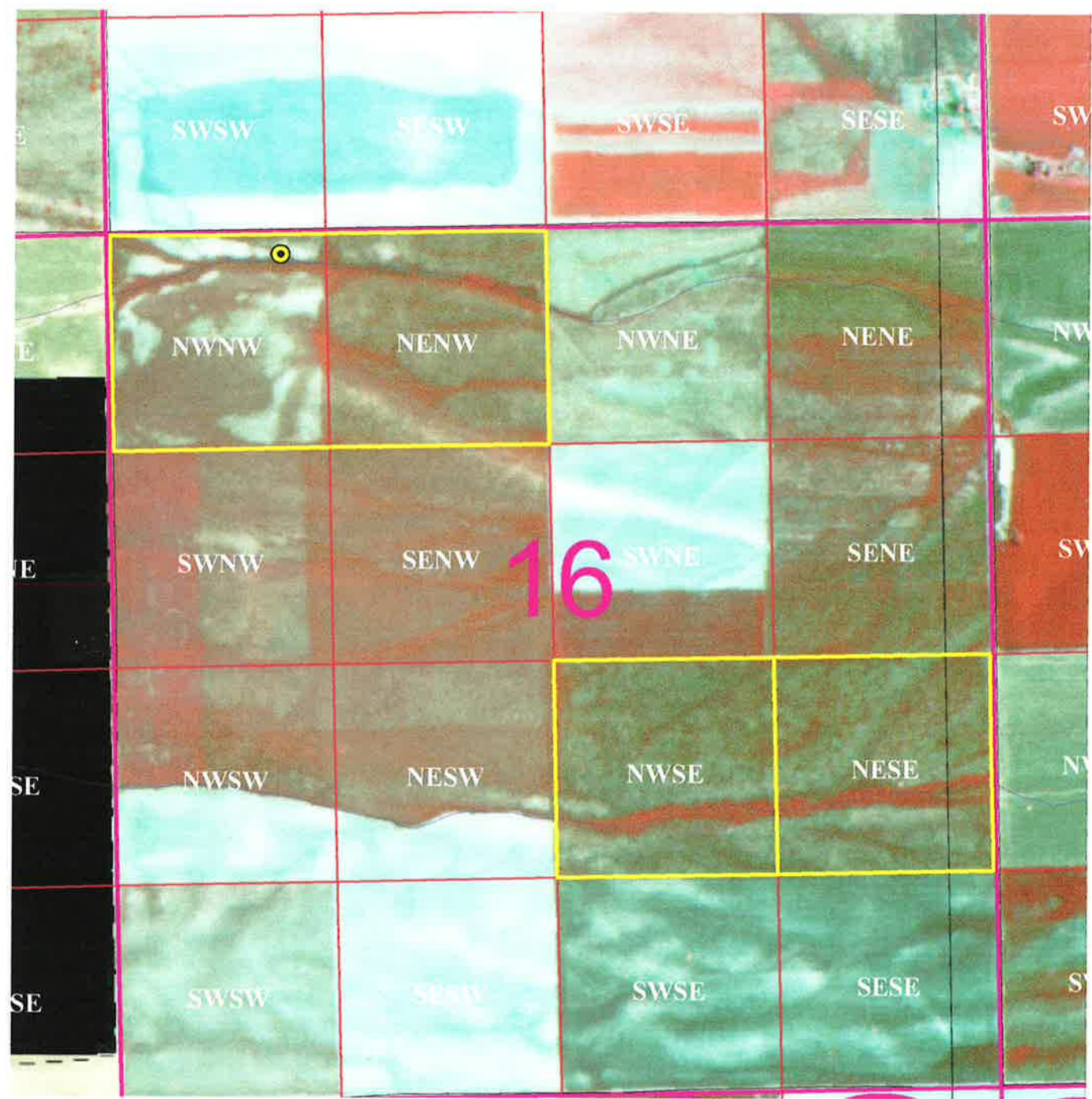
 Roads

 Streams and Canals

Legend



Township , 10S36E



 Irrigated Area

 Place of Diversion

 Section Line

 Quarter Section Line

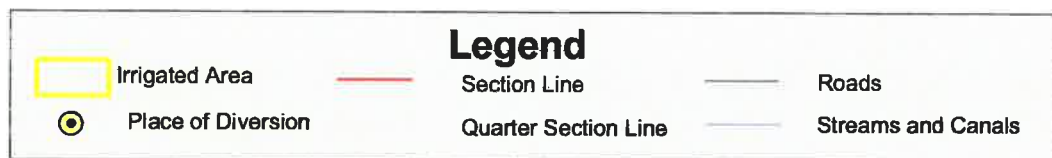
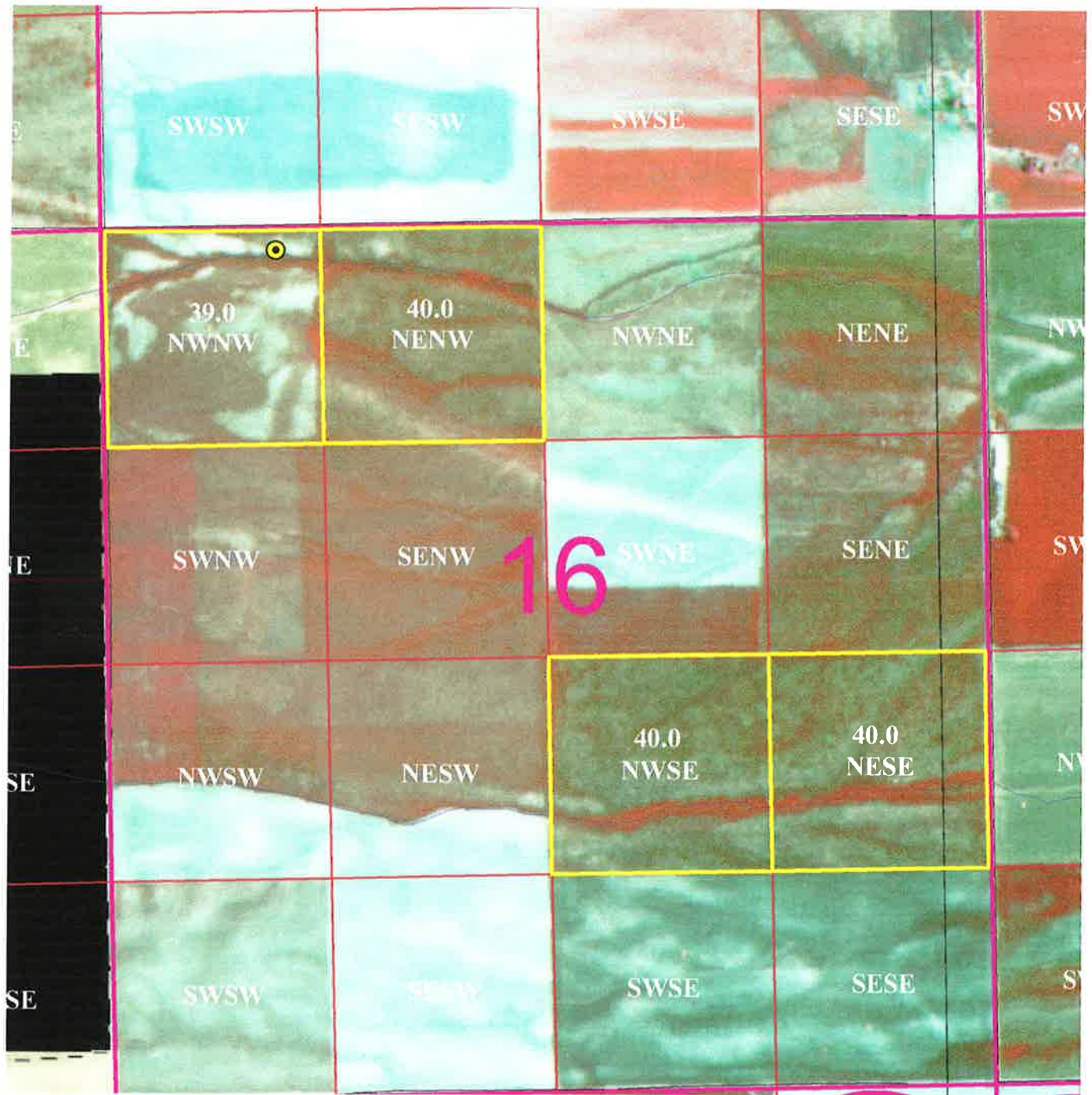
 Roads

 Streams and Canals

Legend



Township , 10S36E



500 0 500 1000 Feet





State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

October 4, 2001

CORNELL A SMITH
13260 S ROBIN RD
ARIMO ID 83214

RE: CHANGE IN OWNERSHIP FOR A29-07287

Dear Mr. Smith:

The request for Change in Ownership concerning the Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner(s).

Enclosed is a copy of the Notice(s) of Claim, with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep this Notice for your records.

Respectfully submitted,

Cheri Vandermeulen
Records Clerk

Enclosure: Notice(s) of Claim

SEARCHED
APR 21 2003

PROFILED

DELOG DC
10-3-01

DC 10/2001

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	29-7287				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Afton A Smith
4. New Owner/Claimant(s) Cornell A Smith
 Name Connector (Check one): [] and, [] or, [] and/or
- New Mailing Address 13260 S. Robin Rd
- City, State and ZIP Code Arimo, ID, 83214
- New Telephone Number (208) 254-9263
5. Date you acquired the property 9-14-94 and 7-15-98

SCANNED
APR 21 2006

FILED

WARRANTY DEED

1-089173-7A
For Value Received

98014173

AFTON A. SMITH AND LUELLA P. SMITH AS TRUSTEES OF THE AFTON A. SMITH
FAMILY TRUST, UTA 04/05/90

the grantors, do hereby grant, bargain, sell and convey unto

CORNELL SMITH, a single person

whose current address is

13260 SOUTH ROBIN ROAD

ARIMO, ID 83214

the grantees, the following described premises, in BANNOCK County IDAHO, to wit:

TOWNSHIP 10 SOUTH, RANGE 36 EAST, BOISE MERIDIAN, BANNOCK COUNTY, IDAHO. SECTION
16: NE¼ NW¼ AND NW¼ NW¼.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his
heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee, that they
is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Subject to
all existing patent reservations, easements, right of way, protective covenants, zoning ordinances, and applicable
building codes, laws and regulations.

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: July 15, 1998

Afton A. Smith
AFTON A. SMITH AND

Luella P. Smith
LUELLA P. SMITH, TRUSTEE

STATE OF IDAHO, COUNTY OF BANNOCK

On this 15th day of July, 1998

before me, a Notary Public in and for said State, personally
appeared

AFTON A. SMITH AND
LUELLA P. SMITH

known to me to be the person(s) whose name(s) are
subscribed to the within instrument as Trustees and
acknowledged to me that they executed the same as
such Trustee.

Eileen Breitweg
Notary Public,
Residing at Pocatello, Idaho
Comm. Expires June 7, 2001

wd-afur
10/31/96

STATE OF IDAHO, COUNTY OF Bannock

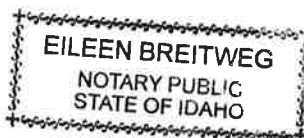
On this 20 day of July, 1998,
before me, a notary public in and for said State, personally
appeared Luella P. Smith

known to me to be the person whose name is
subscribed to the within instrument as Trustee and acknowledged
to me that she executed the same as such Trustee.

IN WITNESS WHEREOF, I have hereunto set my hand and
affixed by official seal the day and year in this certificate first above
written.

Residing at
Comm. Expires 1-1-2000

Notary Public
Idaho



2-1

Warranty Deed

1-62562-6

94016752

For Value Received

AFTON A. SMITH, TRUSTEE AND LUELLA P. SMITH, TRUSTEE OF THE AFTON A. SMITH AND FAMILY TRUST UTA APRIL 5, 1990, AND AFTON A. SMITH AND LUELLA P. SMITH, HUSBAND AND WIFE

the grantor, do hereby grant, bargain, sell and convey unto

CORNELL SMITH, A SINGLE MAN

whose current address is

13260 S. ROBIN ROAD, ARIMO, ID 83214

the grantee, the following described premises, in BANNOCK County Idaho, to wit:

SEE ATTACHED EXHIBIT "A"

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee, that they the owners in fee simple of said premises; that they are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: SEPTEMBER 14, 1994

Afton A. Smith, trustee
AFTON A. SMITH, TRUSTEE

Afton A. Smith
AFTON A. SMITH

Luella P. Smith trustee
LUELLA P. SMITH, TRUSTEE

Luella P. Smith
LUELLA P. SMITH

STATE OF IDAHO, COUNTY OF BANNOCK
On this 14TH day of SEPTMEBER, 19 94
before me, a notary public in and for said State, personally appeared

AFTON A. SMITH
LUELLA P. SMITH

NOTARY SEAL

known to me to be the persons whose names are
subscribed to the within instrument, and acknowledged to me that
they executed the same.

THEY

Karla O. Parker
Notary Public

Residing at POCAATELLO
Comm. Expires 3-29-99

STATE OF IDAHO, COUNTY OF Bannock
On this 14TH day of Sept., 1994.

before me, a notary public in and for said State, personally appeared Afton A. Smith
Luella P. Smith
known to me to be the persons whose names are
subscribed to the within instrument as Trustee and acknowledged
to me that they executed the same as such Trustee.

IN WITNESS WHEREOF, I have hereunto set my hand and
affixed by official seal the day and year in this certificate first above
written.

Karla O. Parker
Notary Public
Residing at Poc. Id
Comm. Expires 3-29-99

2-2
EXHIBIT A

94016752

PARCEL 1:

TOWNSHIP 10 SOUTH, RANGE 36 EAST, BOISE MERIDIAN SECTION 10:
BEGINNING AT A POINT 66 RODS EAST OF A POINT 41 RODS SOUTH OF THE
NORTHWEST CORNER OF SECTION 10, THENCE EAST 26 RODS, THENCE SOUTH 57
RODS 14 FEET, THENCE EAST 68 RODS, THENCE SOUTH 61 RODS 2½ FEET TO THE
CENTER OF SECTION 10, THENCE WEST 94 RODS, THENCE NORTH 119 RODS TO
THE POINT OF BEGINNING.

PARCEL 2:

TOWNSHIP 10 SOUTH, RANGE 36 EAST, BOISE MERIDIAN SECTION 10:
BEGINNING AT A POINT 41 RODS SOUTH OF THE NORTHWEST CORNER OF SECTION
10, THENCE EAST 66 RODS, THENCE SOUTH 119 RODS, THENCE WEST 66 RODS,
THENCE NORTH 119 RODS, TO THE POINT OF BEGINNING.

EXCEPTING THEREFROM:

BEGINNING AT A POINT 1100 FEET SOUTH OF THE NW CORNER OF SECTION
10, IN TOWNSHIP 10 SOUTH OF RANGE 36 E.B.M., IN BANNOCK COUNTY, IDAHO:
THENCE RUNNING EAST 240 FEET; THENCE RUNNING SOUTH 470 FEET: THENCE
RUNNING WEST 240 FEET; THENCE RUNNING NORTH 470 FEET TO THE PLACE OF
BEGINNING.

PARCEL 3:

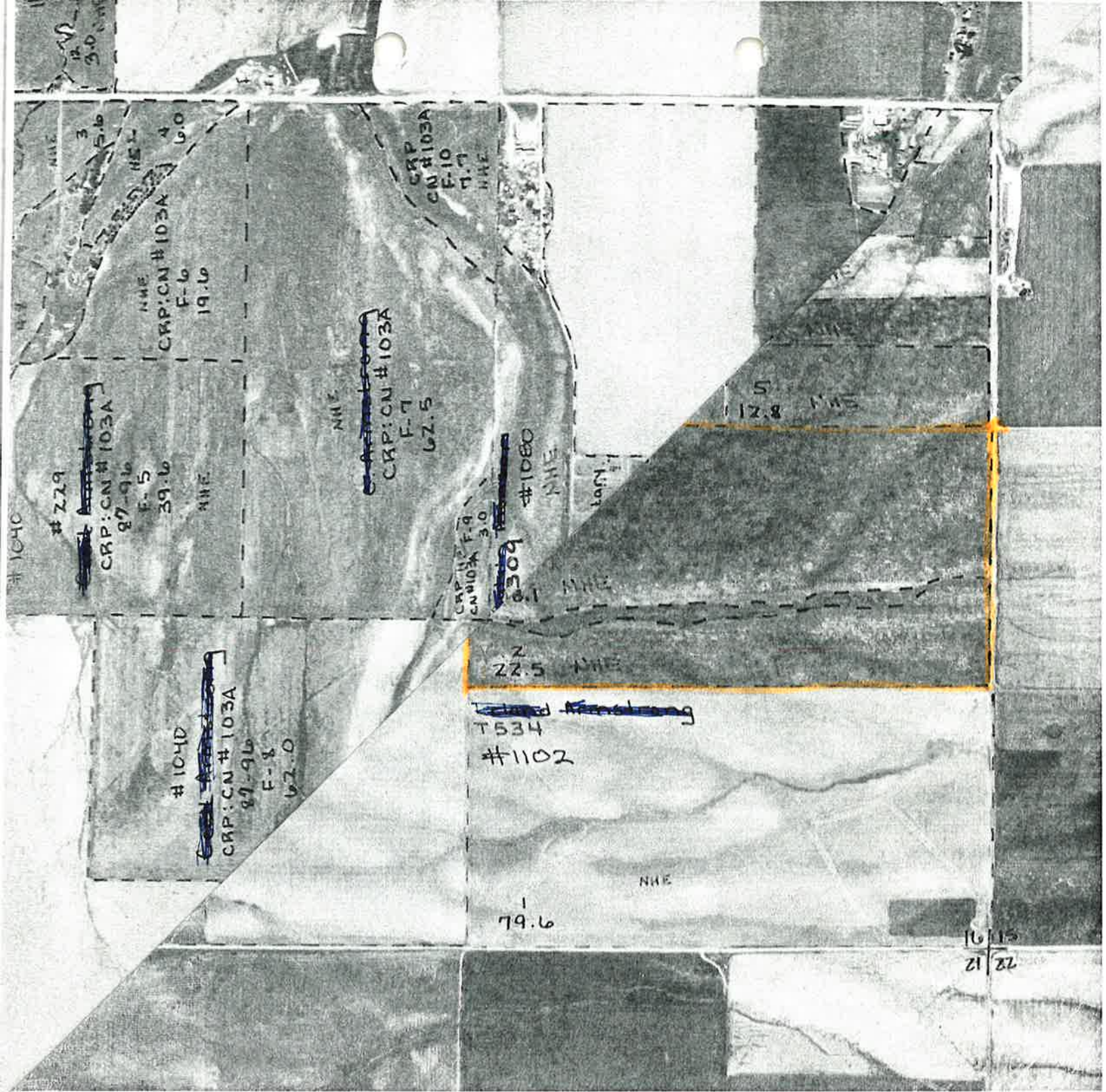
TOWNSHIP 10 SOUTH, RANGE 36 EAST, BOISE MERIDIAN;
SECTION 16: NW¼SE¼; NE¼SE¼

NO. **94016752**
RECORDED AT REQUEST OF
AMERICAN LAND TITLE CO.

'94 SEP 15 P2:23

OFFICIAL RECORD BOOK NO. *1624*
BANNOCK COUNTY IDAHO
LARRY GHAN RECORDER
EE. *[Signature]* DEPUTY *[Signature]*

APR 27 2006

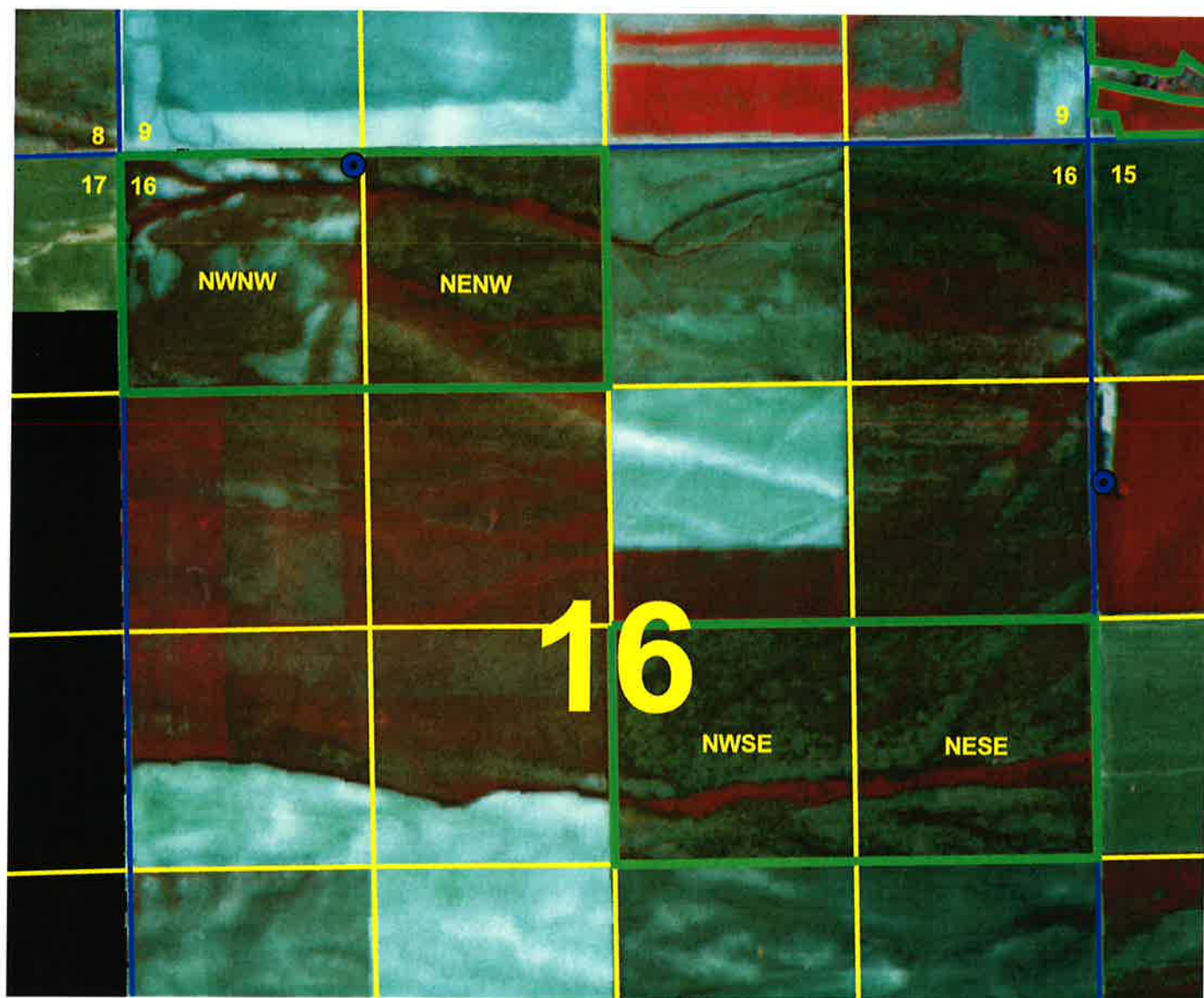


SCANNED
APR 21 2006

IDAHO DEPARTMENT OF WATER RESOURCES

29-07287

T10S, R36E SEC 16



ACRES IRRIGATED- 156



POINT OF DIVERSION



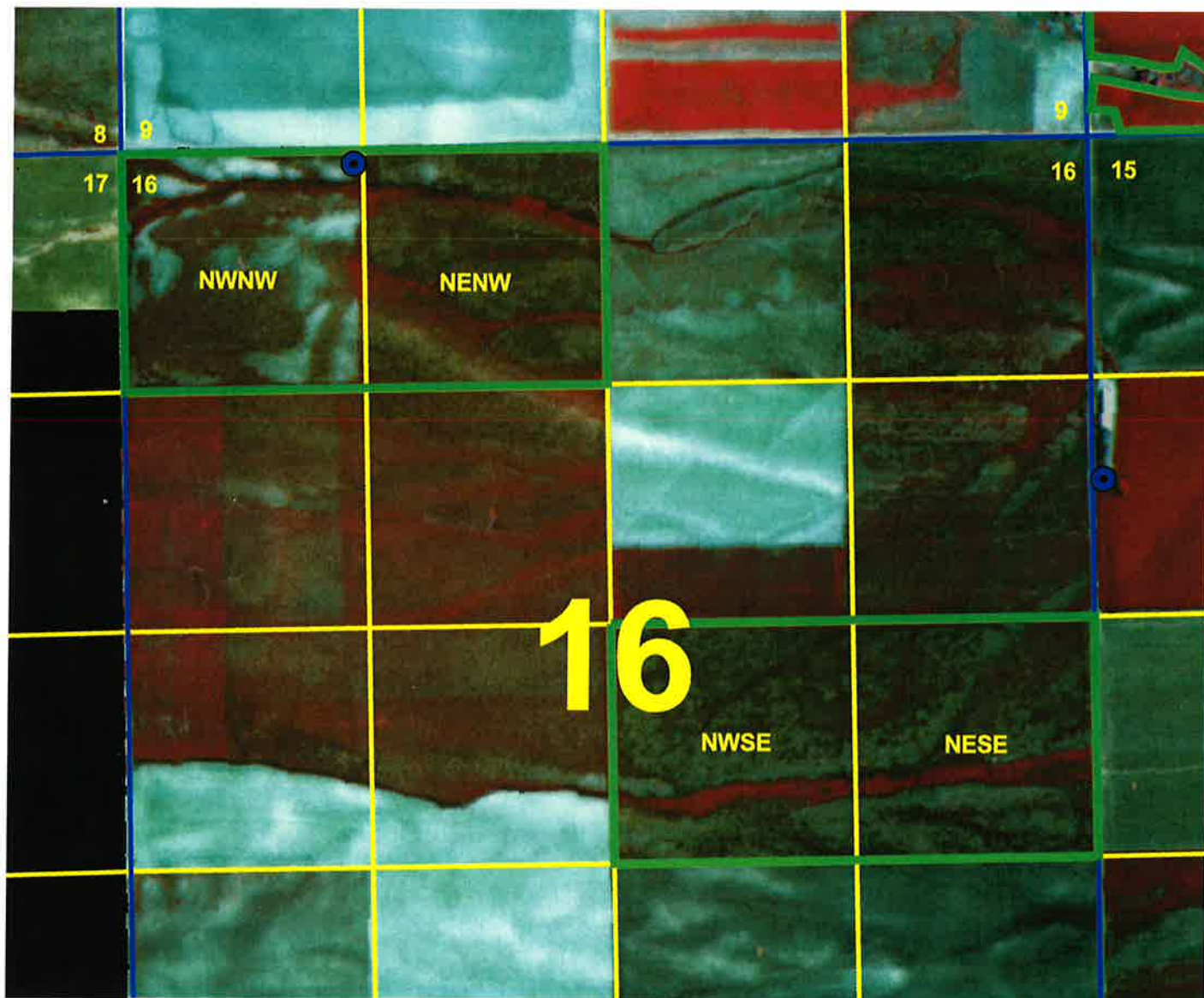
PLACE OF USE

**GIS: PLACE OF USE
POINT OF DIVERSION
1987/1988 NAPP PHOTOS
DAVE CARLSON**

IDAHO DEPARTMENT OF WATER RESOURCES

29-07287

T10S, R36E SEC 16



ACRES IRRIGATED- 156



POINT OF DIVERSION



PLACE OF USE

**GIS: PLACE OF USE
POINT OF DIVERSION
1987/1988 NAPP PHOTOS
DAVE CARLSON**

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 04/27/00
PAGE: 177

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	AFTON A SMITH	09/12/1975	IRRIGATION	03-15 11-15	0.710 CFS	345.00 AFA
C	LUELLA P SMITH					
	928 W GLOVER RD					
	ARIMO ID 83214			TOTAL DIVERSION:	0.710 CFS	345.00 AFA
	(208) 254-3536			CONSUMPTIVE USE:		390.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T10S R36E S16

NENWNW

BANNOCK County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE											
				NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
10S	36E	16	:					:	38		39		:					:	39		40				:	156.0	
																							TOTAL ACRES		156.0		

POU County: BANNOCK

Non-Irrigation Uses: STOCKWATER INCIDENTAL TO IRRIGATION

Other Rights: N/A

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 04/04/90 MOBILE3 07/26/94 THOMPSON 03/29/95 POST-STD

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 29-7287 Priority September 12, 1975 Amount 0.71 cfs

THIS IS TO CERTIFY, that Afton A. Smith
of Arimo, Idaho, has complied with the terms and conditions of Permit
No. 29-7287 issued pursuant to Application for Permit dated September 12, 1975,
and has submitted proof to the Department of Water Resources on September 17, 1980,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.71 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>March 15</u> to <u>November 15</u>	at <u>0.71</u> cfs and	<u>345.0</u> acre feet
_____	from _____ to _____	at _____ cfs and	_____
_____	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

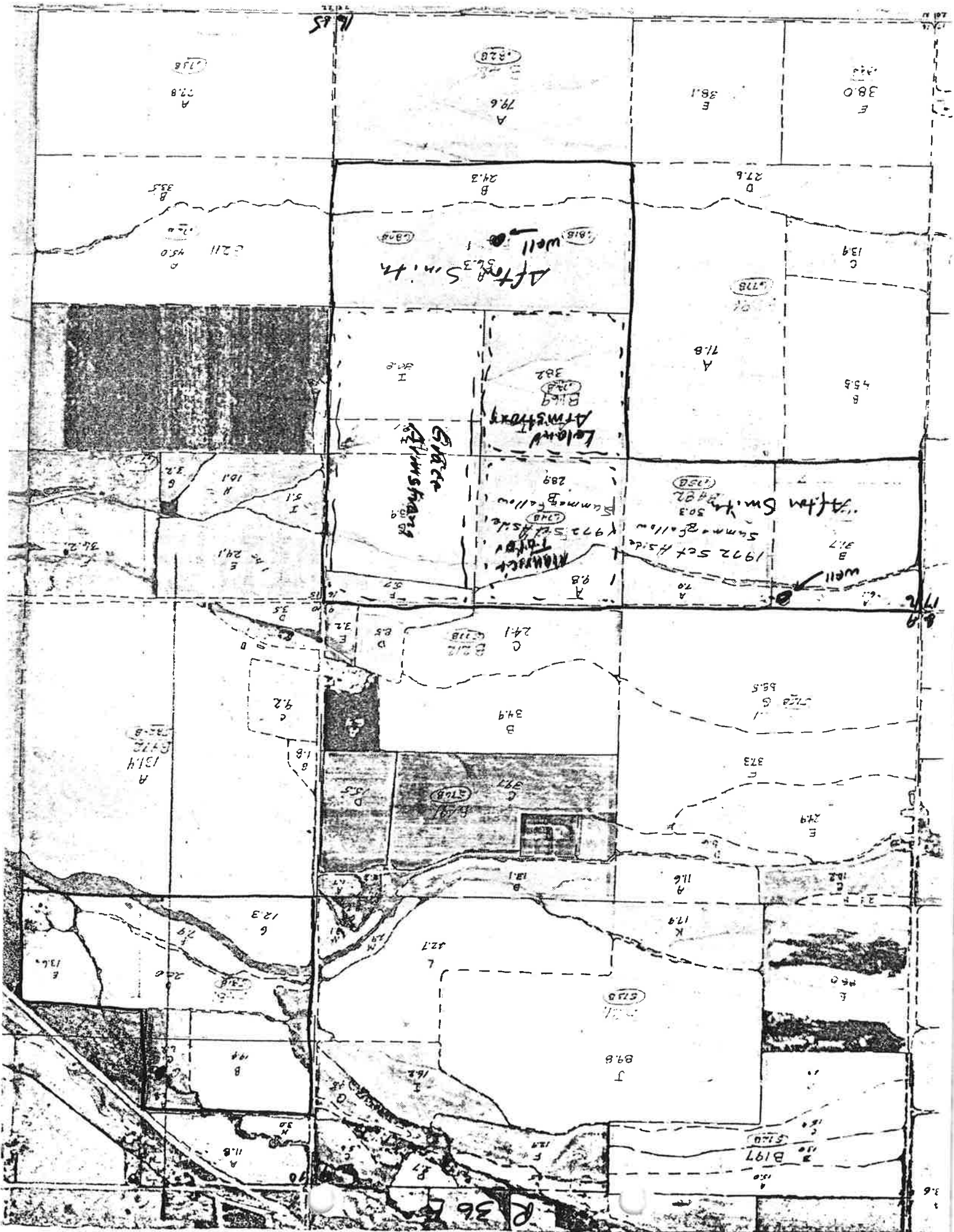
Subject, however, to the condition that no more than 0.71 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
345.0 acre feet per year, said waters to be diverted within the NW¹4NW¹4 Section 16,
Twp 10S, Rge 36E in the County of Bannock

Description and location of place of use:

Twp.	Range	Sec.	NE ¹ 4				NW ¹ 4				SW ¹ 4				SE ¹ 4				Totals
			NE ¹ 4	NW ¹ 4	SW ¹ 4	SE ¹ 4	NE ¹ 4	NW ¹ 4	SW ¹ 4	SE ¹ 4	NE ¹ 4	NW ¹ 4	SW ¹ 4	SE ¹ 4	NE ¹ 4	NW ¹ 4	SW ¹ 4	SE ¹ 4	
10S	36E	16					38	39							39	40			156

Total number of acres irrigated 156

Handwritten: MIP Docu 1176



Identification No. _____

Application No. _____

APPROVED**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES****APPLICATION FOR PERMIT****To Appropriate the Public Waters of the State of Idaho**
(TYPE OR PRINT IN INK)

1. Name of applicant Afton A. Smith Phone: 254-3536
post office address Star Route, Arimo, Idaho 83214
2. Source of water supply ground water which is a tributary of _____
3. a. Location of point of diversion is NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 16 Township 10S
Range 36E B.M. Bannock County; additional points of diversion if any: _____
NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 16, T. 10S, R. 36E
- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 6.40 for Irrigation purpose from Apr. 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 6.40 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Well, pump and sprinkler system

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 16 inches; proposed depth of well is 300 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.
b. Estimated construction cost is \$ 100,000.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____
(5) If water is to be used for other purposes describe: _____

Not to Scale

UNCLASSIFIED

R.366
T105

includes
HMS
across

B412
(C412)

B296
(C296)

B390
(C390)

B416
(C416)

317

353

380

381

B427
(C427)

B461
(C461)

B421
(C421)

349

349

796

243

503

391

793

85

57

237

455

326

801

B212
(C212)

779

910

319

400

I114

RECEIVED
SEP 21 1984

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

29-2287

Permit No.

Department of Water Resources
CONTACT WITH PERMIT HOLDER

DATE

INITIALS

REMARKS

☐ Appointment letter mailed:

☐ Telephone call made:

(List Telephone No. used)

☐ Appointment scheduled for:

(Date, time, location)

EXAMINATION

Date 7-9-81 Accompanied by Aron Smith Total Q measured 0.71 cfs ✓

If source is surface water, estimate total flow of source

Methods of measurement Annubar ✓ Meets Permit requirements?

Measurement calculations: $V = 79 \text{ acres} \times 3.5 \text{ af/a}$ $= 276.5$ $= 156 \text{ acres} \times 3.5 \text{ af/a} = 546 \text{ af}$	$(7.25" ID)^2 \times 3.85 \times \sqrt{2.46} \text{ (adjusted annubar)}$ $= \frac{317.4 \text{ gpm}}{448.8} = 0.71 \text{ cfs}$ <u>capacity</u>	$V = 0.71 \text{ cfs} \times 1.9835 \times 214 \text{ day}$ $= 301.37$ $V = 0.71 \times 1.9835 \times 245 = 345.0$ $V = 156 \times 3.5 = 546.0 \text{ AF}$
--	---	---

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
	125	G.E.	HCJ806113	Aurora	32572633			

System Description From well/pump to 1 mile of mainline to one 1/2 mile sprinkler line

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE

Irrigation

Irrigation requirement = 3.5 ✓ AFA/Acre

Q (cfs)

0.71 ✓

V (afa)

276.5 ✓

FROM

TO

3/15 11/15
per rules
& regs.

Total

0.71 cfs

345.0 AF

Remarks

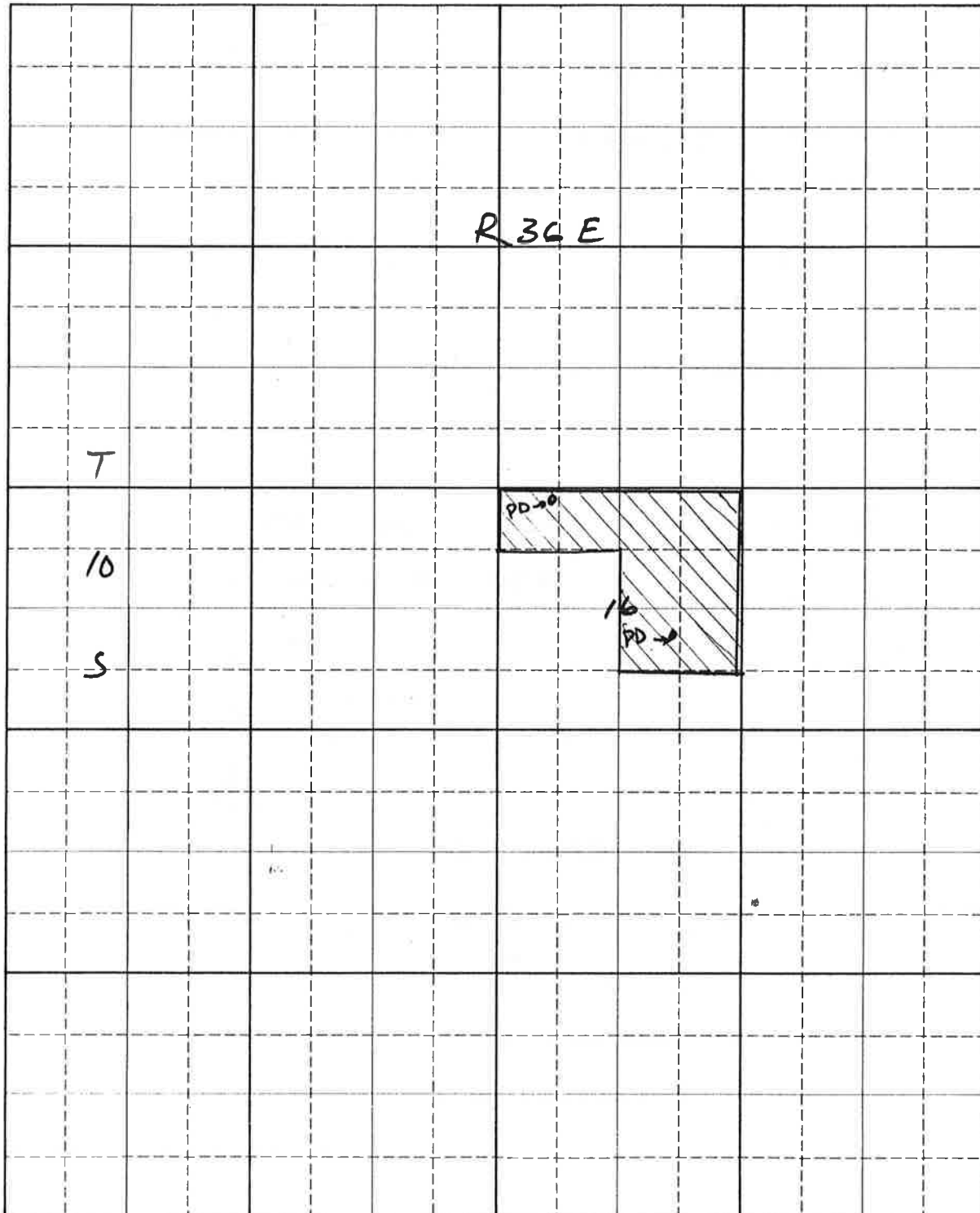
As per request re-exam made on 7-27-83 and 77 additional acres
verified in N 1/2 NW 1/4 of Sect. 16 #WJ

No Overlapping rights ✓

P/D overlap per VAX: none

MICROFILMED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

John A. Smith
(Applicant)

Done

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 29-7287
Date Received: 4/4/1990
Receipt No: M006473
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

CORNELL A SMITH Phone: (208)254-9263
13260 S ROBIN RD
ARIMO ID USA 83214

2. Date of Priority: 09/12/1975

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot			County	Type
10S	36E	16	NE	NW	NW	BANNOCK	

5. Description of diverting works:

WELL, PUMP & SPRINKLERS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	3/15	11/15	0.71	345

7. Total Quantity Appropriated is:
0.71 C.F.S. and/or 345 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot		Use	Acres
10S	36E	16	NE	NW	IRRIGATION	38
			NW	NW	IRRIGATION	39
			NE	SE	IRRIGATION	39

PROFILED

SCA
APR 21 2006

NW	SE	IRRIGATION	40
		Section Acres	156
		Total Acres	156

11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: License

MAY 22 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-07287
Date Received: 4/04/1990
Receipt No: MOD 6473
Received By: Q/A

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: AFTON A. SMITH 208-254-3536
Address: 928 WEST GLOVER ROAD 83214
ARIMO, ID
OR
Name: LUELLA P. SMITH 208-254-3536
Address: 928 WEST GLOVER ROAD 83214
ARIMO, ID
2. Date of Priority: SEP 12, 1975
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
10S	36E	16	NE	NW	NW		BANNOCK
5. Description of diverting works:
WELL, PUMP & SPRINKLERS.
6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.710		345.00
7. Total Quantity Appropriated is:
0.710 C.F.S. (and/or) 345.00 A.F.A.
8. Total consumptive use is 390.0 Acre Feet Per Annum.
9. Non-irrigation uses:
STOCKWATER INCIDENTAL TO IRRIGATION

A2907287



A29-07287

Page 1

Date: 04/04/90

MICROFILMED

NOV 13 1992

10. Place of Use;

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
10S	36E	16	NE		NW		IRR	38.0
			NW		NW		IRR	39.0
			NE		SE		IRR	39.0
			NW		SE		IRR	40.0
							Section Acres	156.0
							Total Acres	156.0

11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
N/A

14. Remarks:

15. Basis of Claim: LICENSE

RIGHT NUMBER: 29-7287
NAME AND ADDRESS: LUELLA P SMITH
928 W GLOVER RD
ARIMO ID 83214

AFTON A SMITH
928 W GLOVER RD
ARIMO ID 83214

SOURCE: GROUND WATER
QUANTITY: 0.71 CFS
345.0 AFY
PRIORITY DATE: 09/12/1975
POINT OF DIVERSION:

TRIBUTARY:

T10S R36E S16 NENWNW Within BANNOCK County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 11/15	0.710 CFS 345.00 AFY

PLACE OF USE:

IRRIGATION Within BANNOCK County

T10S R36E S16	NENW	38.0	T10S R36E S16	NWNW	39.0
T10S R36E S16	NESE	39.0	T10S R36E S16	NWSE	40.0

156 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: License

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ✓ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Arthur A. Smith* Date: 4-4-1990
Date: _____

State of Idaho)
County of BANNOCK) SS.

Subscribed and sworn (or affirmed) before me this 4th day
of Apr. 19 90 *Thomas E. Sully*
Notary Public

Seal

Residing at Boise, ID
My Commission Expires 11/08/1994

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
A29-07287	10S 36E	16	NE	NW	NW			BANNOCK		

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
NONE NONE

WR RECORDS IN SAME 40 ACRE TRACT
NONE

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
29-07287	10S 36E	16		NW	NW			BANNOCK		

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX

NONE

NONE

NONE

SOURCE: GROUNDWATER

TRIB:

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY
ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A() Y() N()

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y() N()

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY
ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE? Y() N()

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM? Y() N()

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM) Y() N()

AJ FIELD EXAM (DATE OF FIELD EXAM NAME OF EXAMINER) Y() N()

OTHER (DESCRIBE IN NOTES BELOW)

NOTES: _____

=====

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED (___)

TWP. 10S	RGE. 36E	SEC. 16	1/4 NE	1/4 NW	1/4 NW	LOT	POD FLAG	COUNTY BANNOCK	DIVERSION NAME	DIVERSION NBR
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____

SOURCE: GROUNDWATER

TRIB: _____

REVIEWED BY: _____ DATE: _____

=====

SYSTEM DESCRIPTION: DESCRIBED BELOW (___), SEE LICENSE FILE (___), OR SEE ATTACHMENT (___)

A. ROOT WATER RIGHT NUMBERS: A29-07287

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
10S	36E	16	NE	NW		SMITH, AFTON A	A29-07287 / 38.0	29-07287 / 38.0	37.0		
10S	36E	16	NW	NW		SMITH, AFTON A	A29-07287 / 39.0	29-07287 / 39.0	3.0		
10S	36E	16	NE	SE		SMITH, AFTON A	A29-07287 / 39.0	29-07287 / 39.0	39.0		39.0
10S	36E	16	NW	SE		SMITH, AFTON A	A29-07287 / 40.0	29-07287 / 40.0	35.0		

ADDITIONAL POU FOUND

TOTAL ACRES	A29-07287	156.00	156.00	114.00
-------------	-----------	--------	--------	--------

POU COUNTY: BANNOCK

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

Y() N()

* IF YES, ARE THESE TRACTS LISTED ABOVE (), OR ARE THEY LISTED ON AN ATTACHED SHEET ()

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

NO CLAIMS FOUND WITH SAME POU AND IRRIGATION USAGE

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

Y() N()

* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM: N/A

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

N/A() Y() N()

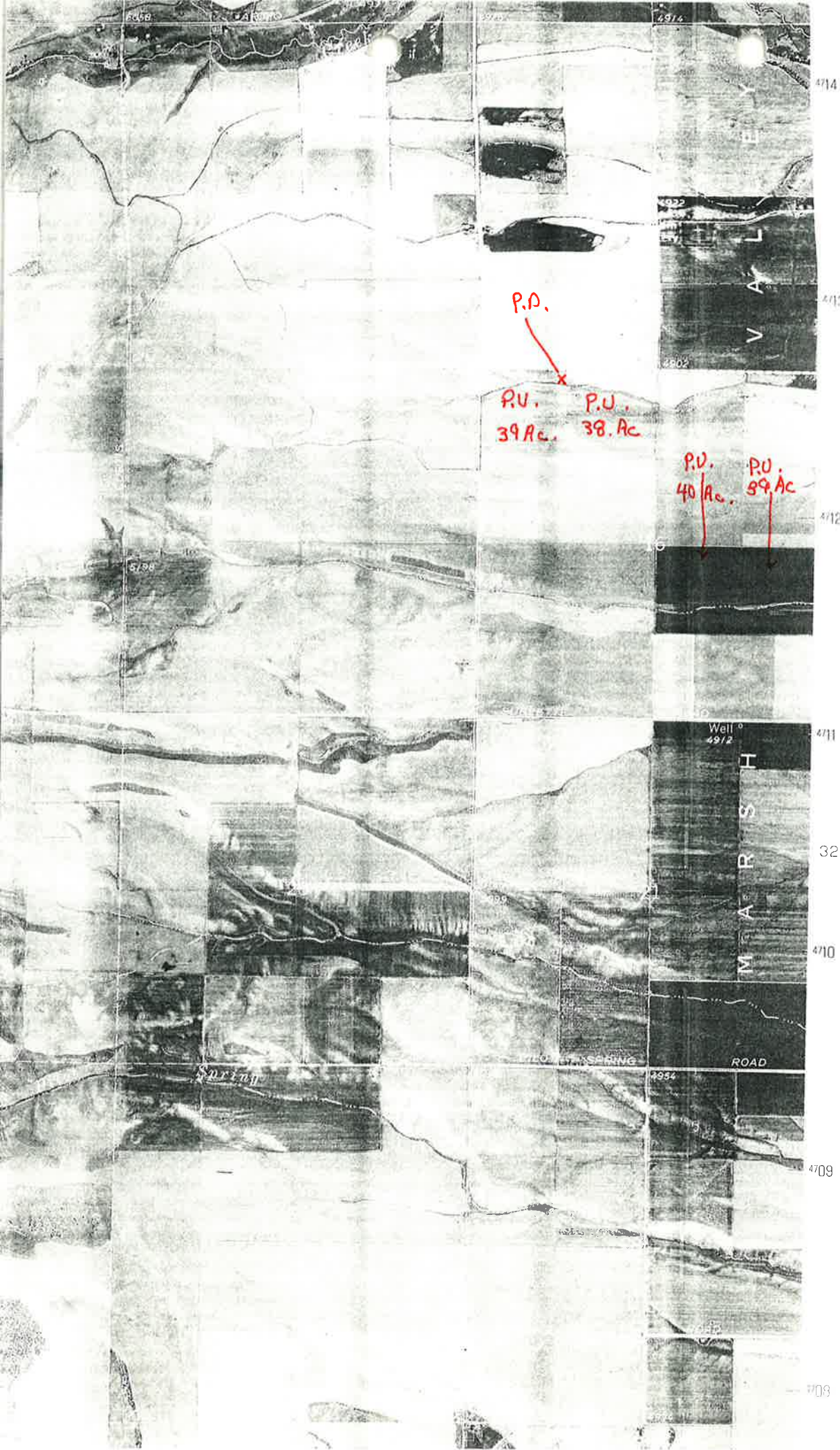
Y(____) N(____)

Y(____) N(____)

[illegible]

TOTAL ACRES: _____ N/A(____)

REVIEWED BY: _____ DATE: _____



P.D.

P.U.
39Ac.

P.U.
38.Ac.

P.D.
40Ac.

P.U.
39Ac.

T10S
R36E
Sec 16

MICROFILMED
NOV 13 1992