

IDAHO DEPARTMENT OF WATER RESOURCES 10/22/2001
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

NAME AND ADDRESS: OX YOKE RANCH
50 WEST 990 SOUTH
BRIGHAM CITY UT 84302

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 15.14 CFS
3,482.5 AFY

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL
COMBINED DIVERSION RATE OF 15.14 CFS AND TO A TOTAL COMBINED ANNUAL
DIVERSION VOLUME OF 5180 AF. COMBINED RIGHT NOS.: 29-07276, 29-07432,
29-13247

PRIORITY DATE: 07/22/1975

POINT OF DIVERSION:

T10S R36E S33 SESE Within BANNOCK County
T10S R36E S33 SESE Within BANNOCK County
T10S R36E S33 SESE Within BANNOCK County
T10S R36E S33 SESE Within BANNOCK County
T10S R36E S34 SESW Within BANNOCK County
T11S R36E S3 SESW Within BANNOCK County
T11S R36E S4 SWNE Within BANNOCK County
T11S R36E S5 SESE Within BANNOCK County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 11/01	15.140 CFS 3,482.50 AFY

PLACE OF USE:

IRRIGATION Within BANNOCK County

T10S R36E S33	SESE	38.0	T10S R36E S34	SWSW	30.0
T10S R36E S34	SESW	28.0	T10S R36E S34	NWSE	2.0
T10S R36E S34	SWSE	27.0	T10S R36E S34	SESE	26.0
T11S R36E S10	NENW	29.0	T11S R36E S10	NWNW	4.0
T11S R36E S03 Lot 1	NENE	42.0	T11S R36E S03 Lot 2	NWNE	41.0
T11S R36E S03	SWNE	40.0	T11S R36E S03	SENE	40.0
T11S R36E S03 Lot 3	NENW	43.0	T11S R36E S03 Lot 4	NWNW	41.0
T11S R36E S03	SWNW	40.0	T11S R36E S03	SENW	40.0
T11S R36E S03	NESW	40.0	T11S R36E S03	NWSW	40.0
T11S R36E S03	SWSW	39.0	T11S R36E S03	SESW	39.0
T11S R36E S03	NESE	39.0	T11S R36E S03	NWSE	40.0
T11S R36E S03	SWSE	38.0	T11S R36E S04 Lot 1	NENE	42.0
T11S R36E S04 Lot 2	NWNE	35.0	T11S R36E S04	SWNE	40.0
T11S R36E S04	SENE	40.0	T11S R36E S04	NESW	10.0
T11S R36E S04	NWSW	5.0	T11S R36E S04	SWSW	38.0
T11S R36E S04	SESW	38.0	T11S R36E S04	NESE	37.0
T11S R36E S04	NWSE	40.0	T11S R36E S04	SWSE	16.0
T11S R36E S04	SESE	31.0	T11S R36E S05	SESW	1.0
T11S R36E S05	SWSE	16.0	T11S R36E S05 Lot 7	SESE	3.0
T11S R36E S08 Lot 1	NENE	31.0	T11S R36E S08	NWNE	38.0
T11S R36E S08	SWNE	16.0	T11S R36E S08 Lot 2	SENE	8.0
T11S R36E S08	NENW	8.0	T11S R36E S08	SENW	1.0
T11S R36E S09	NENE	4.0	T11S R36E S09	NWNE	30.0
T11S R36E S09	SWNE	29.0	T11S R36E S09	NENW	28.0
T11S R36E S09	NWNW	29.0	T11S R36E S09	SENW	23.0

IDAHO DEPARTMENT OF WATER RESOURCES 10/22/2001
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

T11S R36E S09	NWNW	29.0	T11S R36E S09	SENW	23.0
T11S R36E S09	NESW	20.0	T11S R36E S09	NWSE	36.0
T11S R36E S09	SWSE	1.0			

1480 ACRES TOTAL

USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 1480 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 29-07276, 29-07432, 29-13247

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 995 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

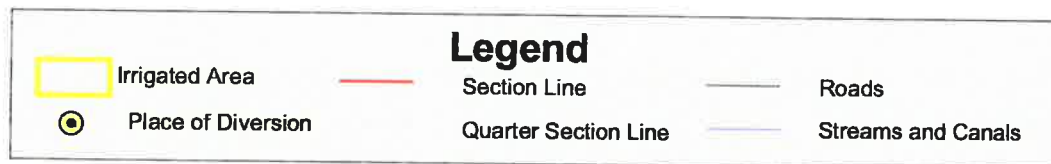
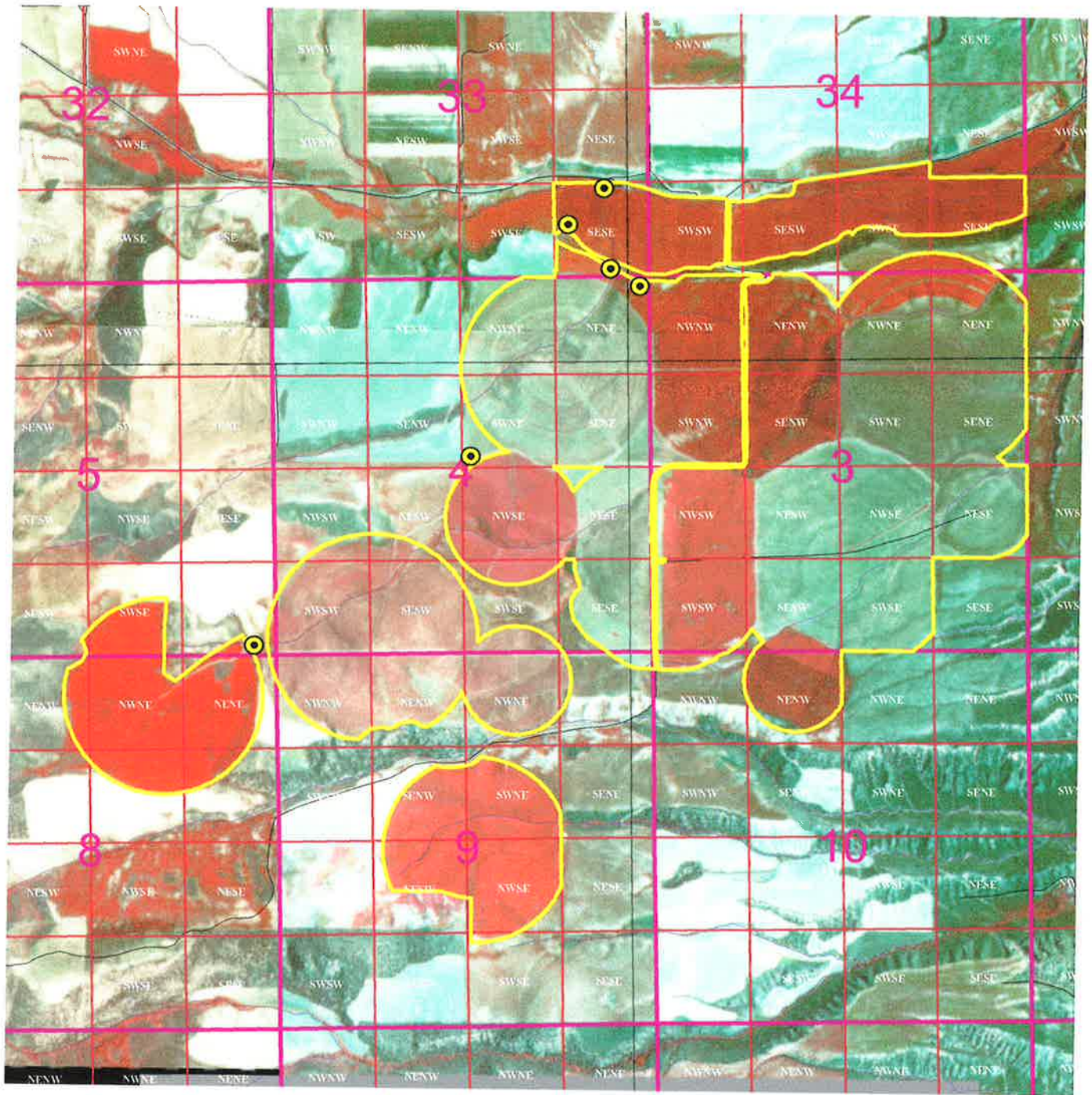
EXPLANATORY MATERIAL: License

RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.
RIGHT NO. 29-13247 IS AN ENLARGEMENT OF THIS RIGHT PURSUANT TO SECTION 42-1426, IDAHO CODE.

Water Right Claim Number A29-07276

07/06/2000

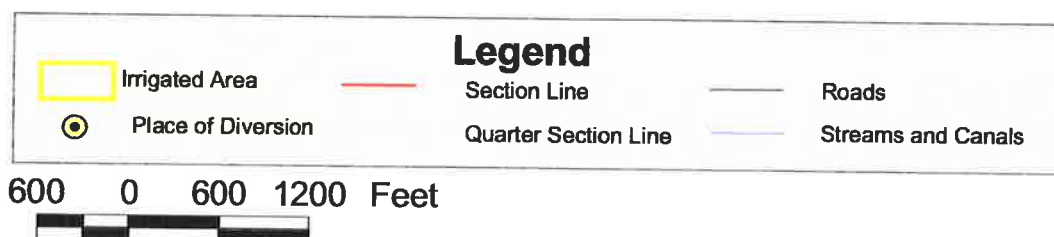
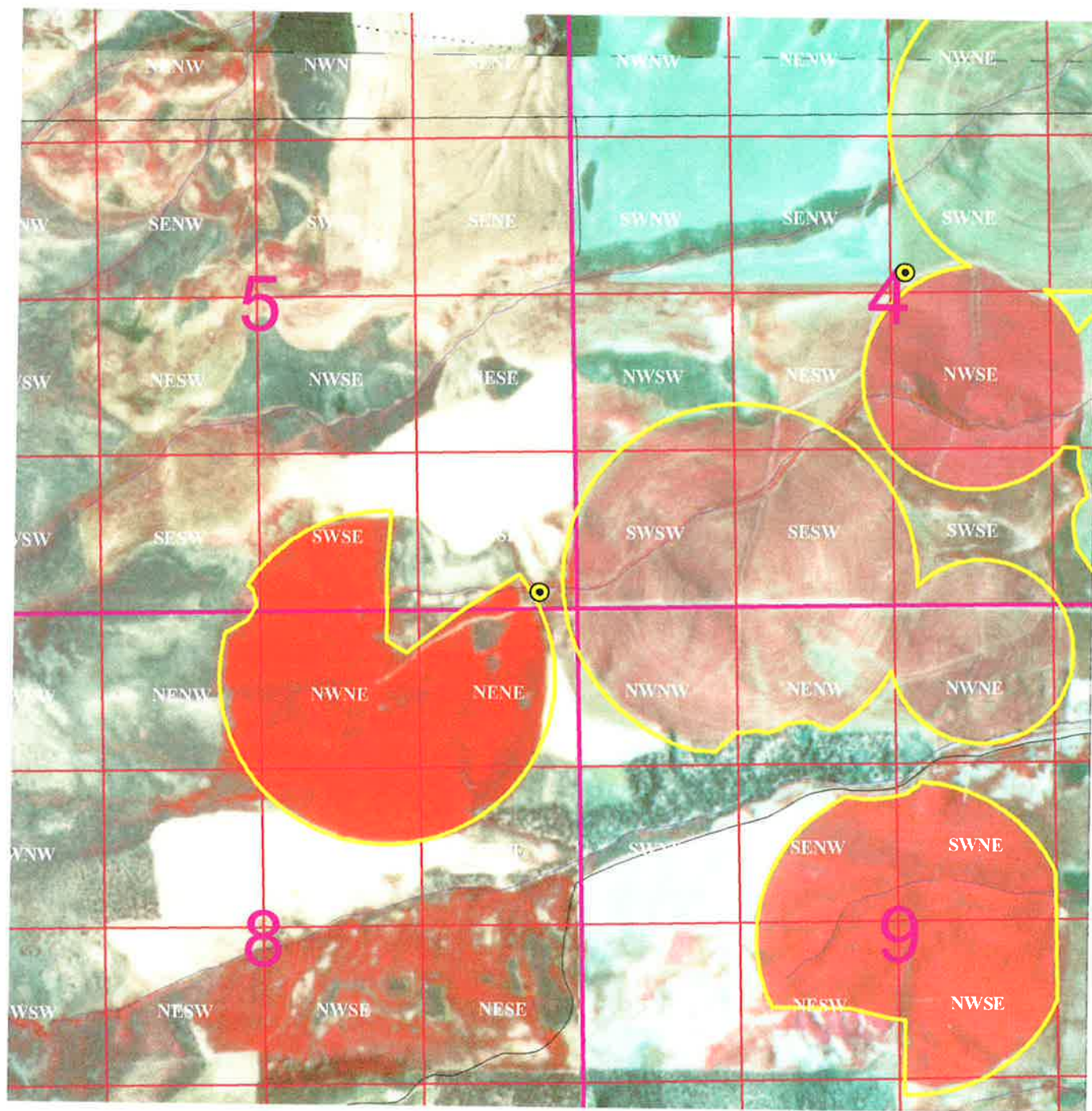
Townships , 10S36E, 11S36E



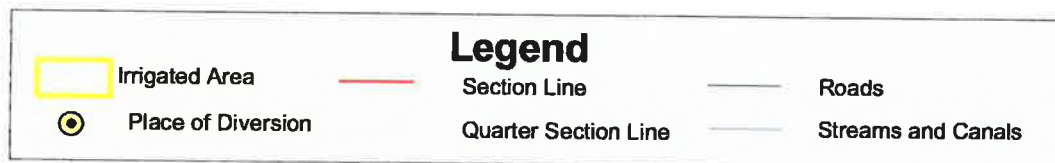
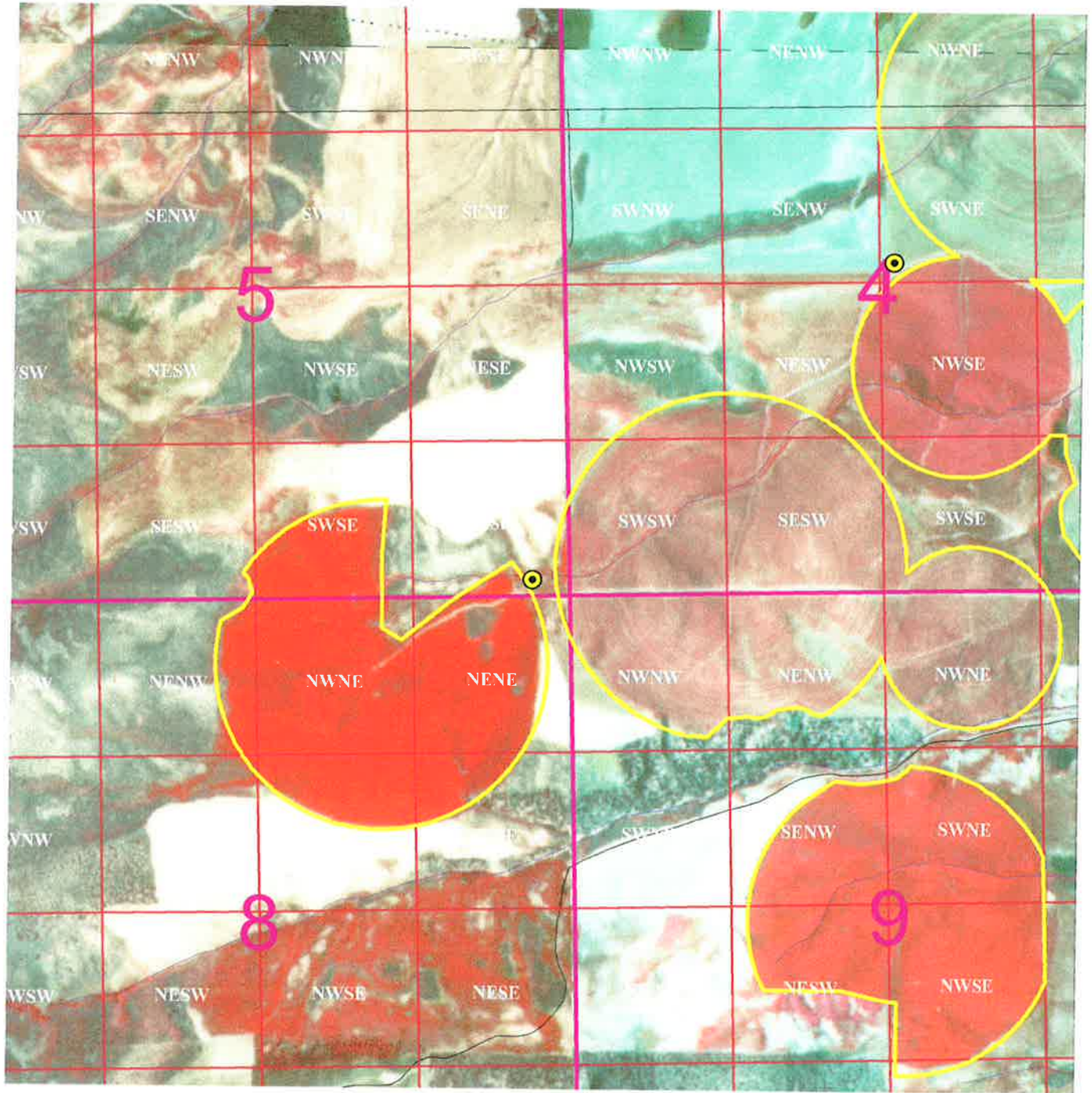
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Townships , 10S36E, 11S36E



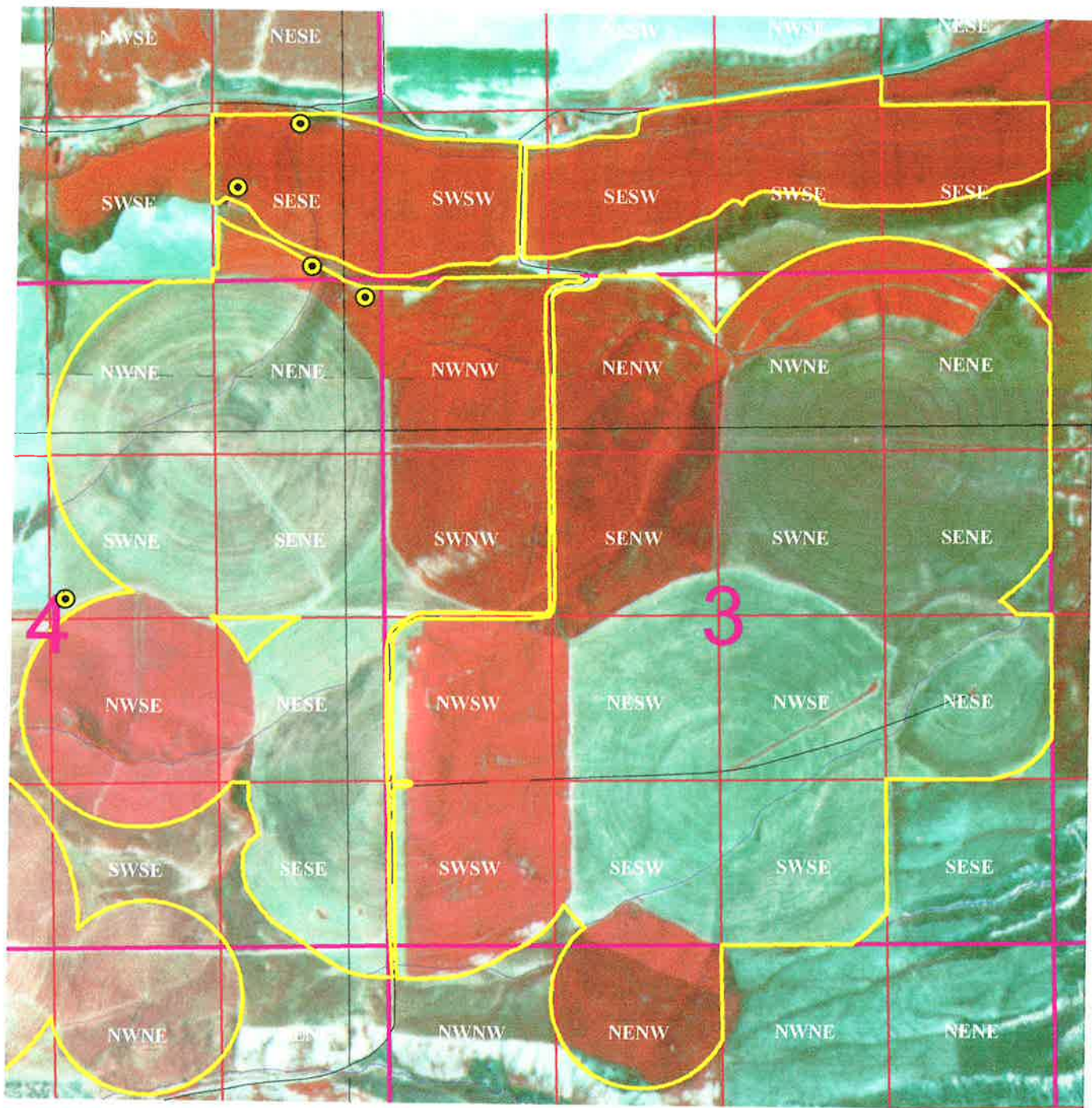
Townships , 10S36E, 11S36E



600 0 600 1200 Feet



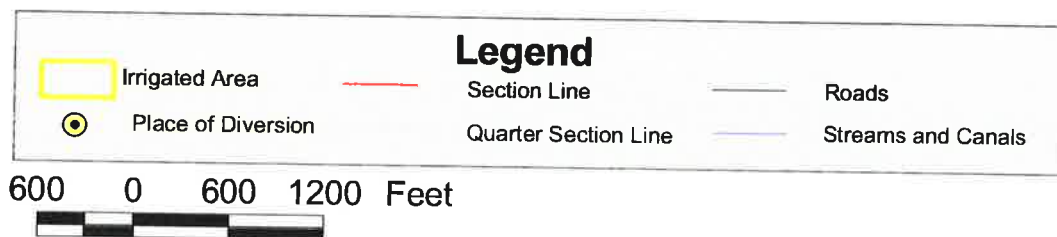
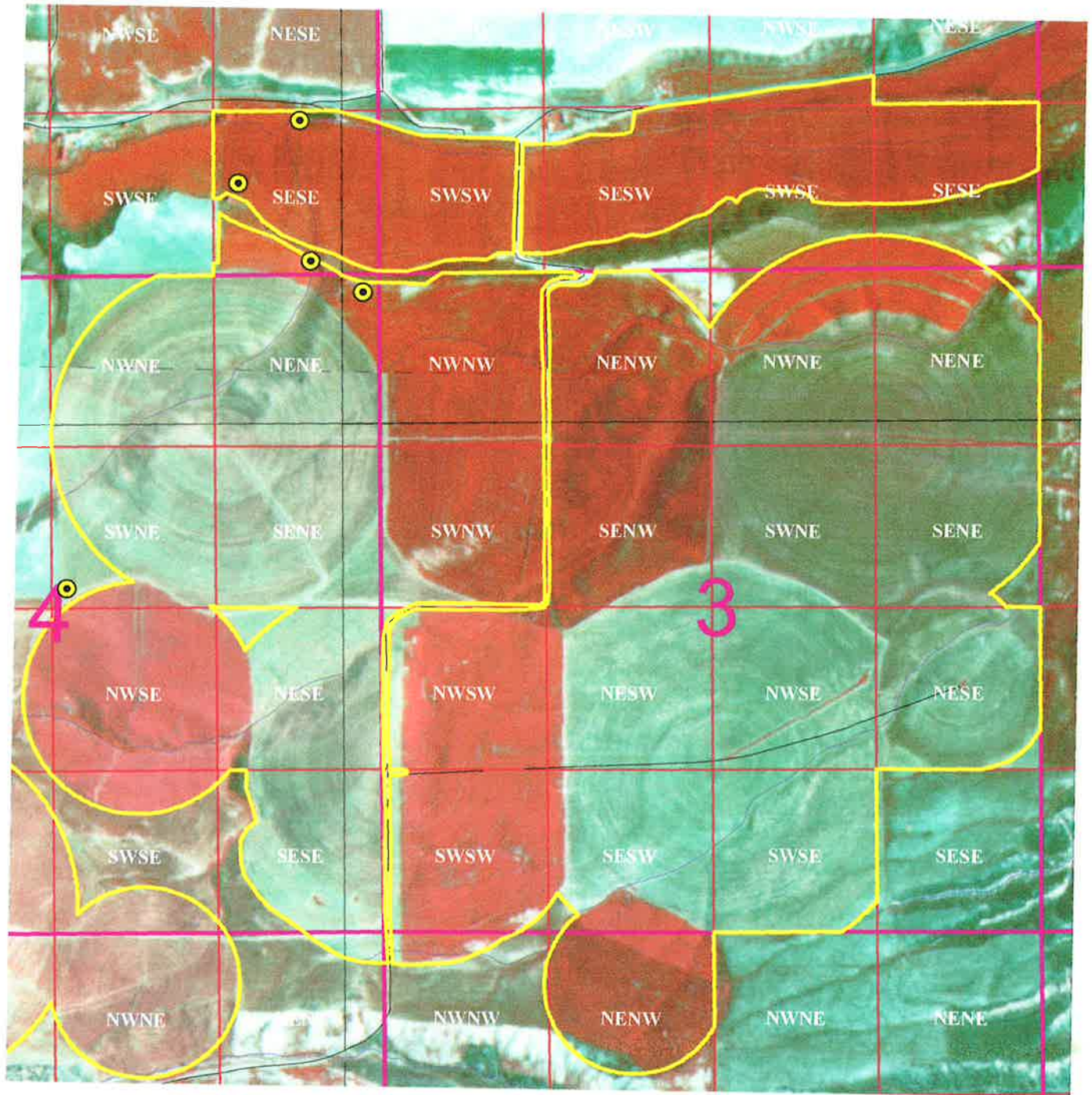
Townships , 10S36E, 11S36E



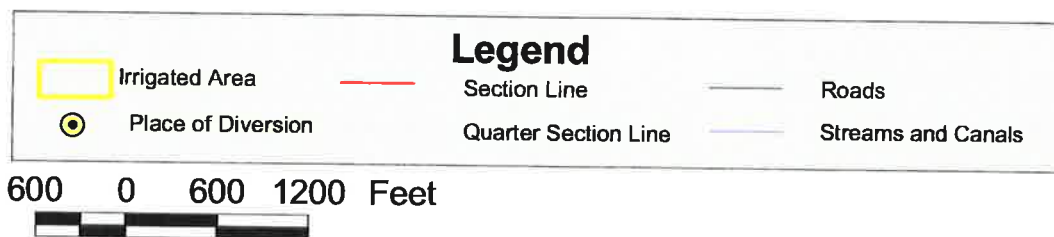
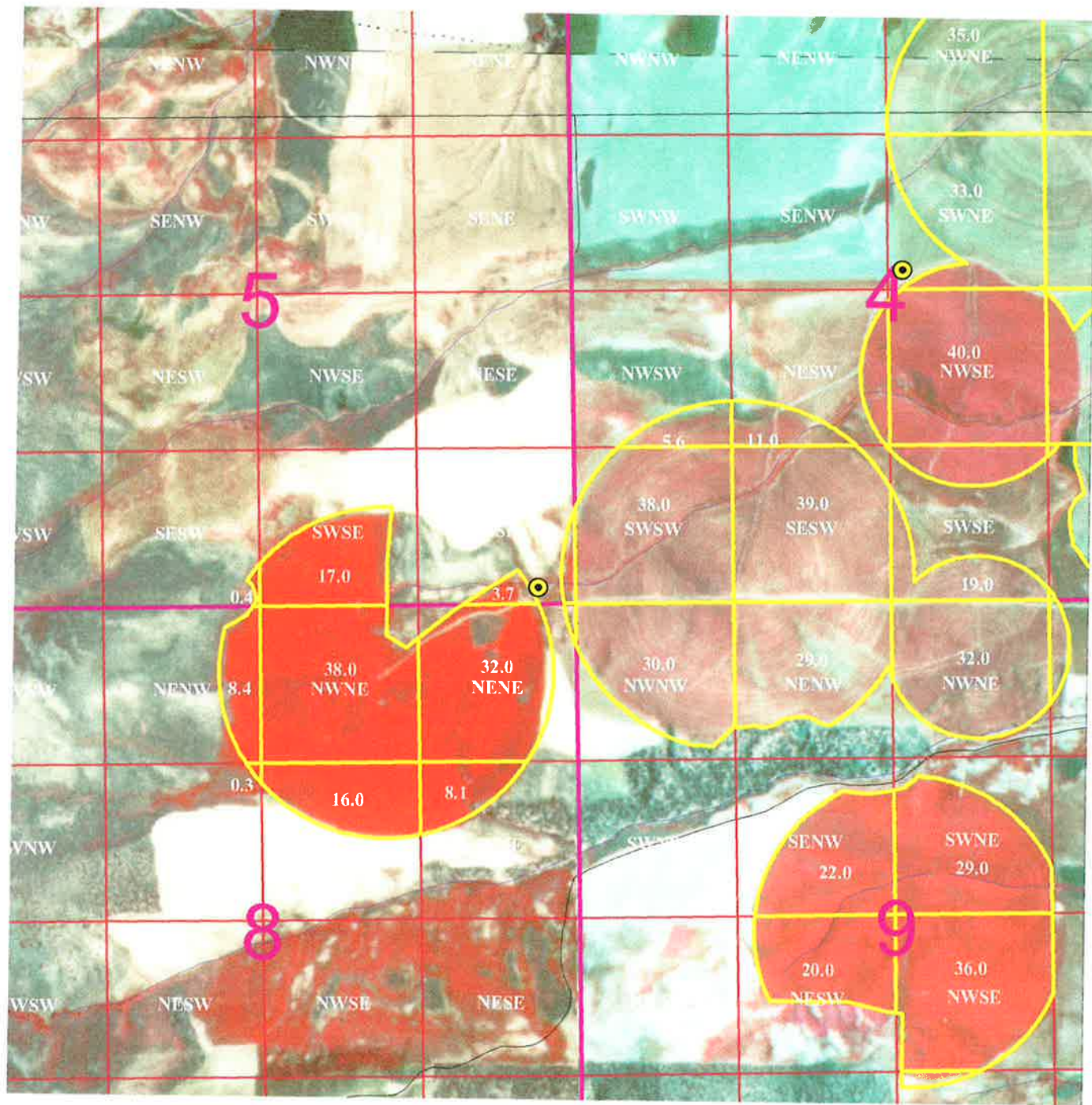
Water Right Claim Number A29-07276

07/06/2000

Townships , 10S36E, 11S36E



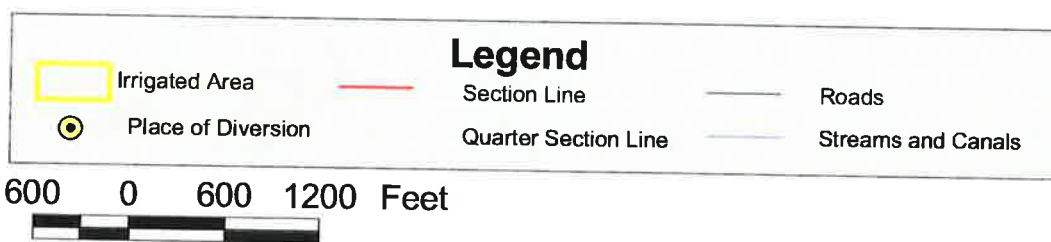
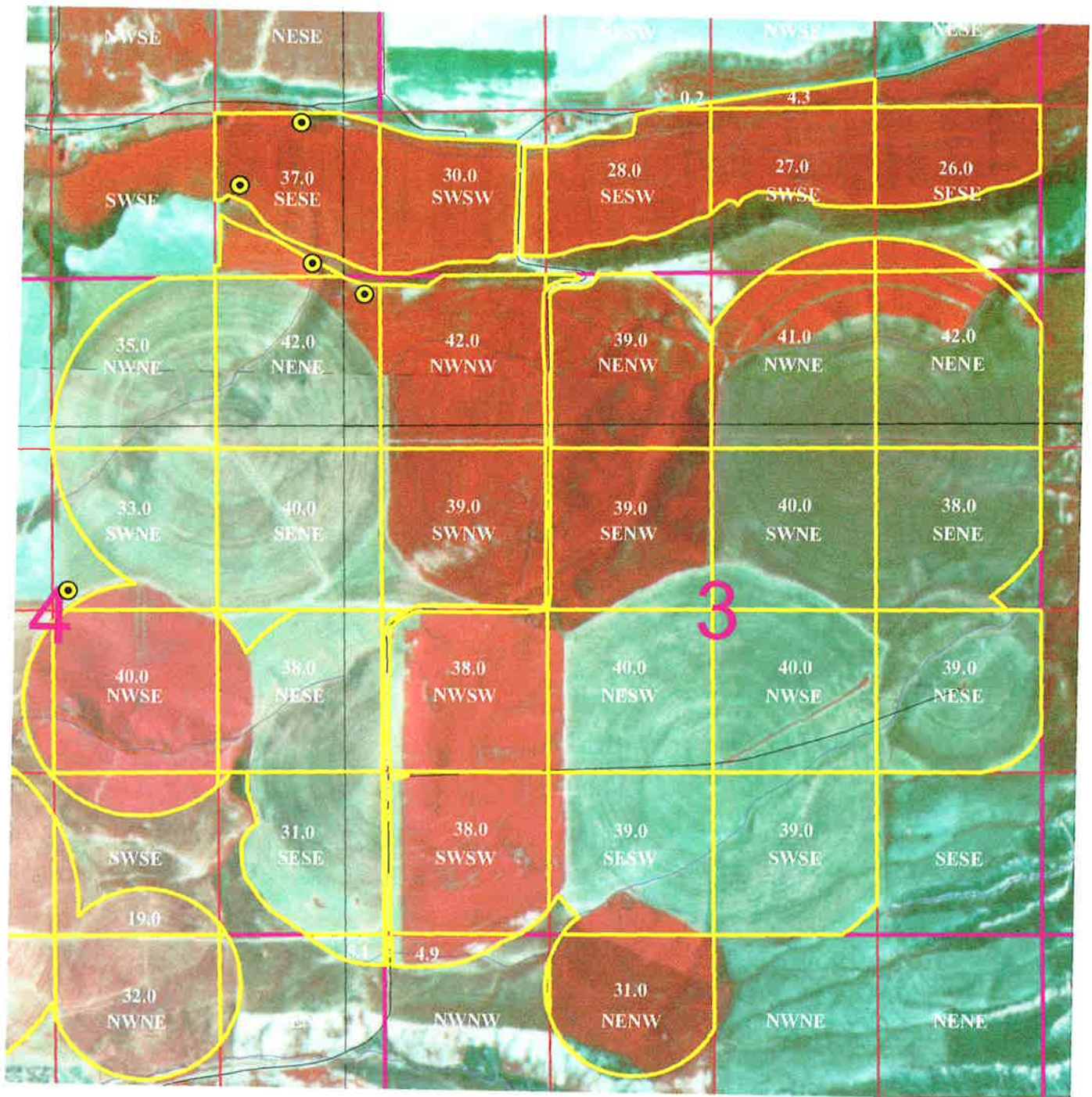
Townships , 10S36E, 11S36E



Water Right Claim Number A29-07276

07/06/2000

Townships , 10S36E, 11S36E



RECEIVED

NOV 26 2001

Department of Water Resources
Eastern Region

CHANGE IN ADDRESS

This form is solely for purposes of notifying IDWR of a change in address of an adjudication claim.

[X] Water Right Number(s): A29-2295F - Diamond T
A29-7276E & 29-7432 OxYoke

[X] Old Mailing Address: 50 W. 990 S.
Brigham City UT 84302

[X] New Mailing Address: 1705 North Hwy 38
Brigham City, UT 84302

[X] Telephone Number: (435) 723-5474

[X] Signature of Claimant: J. Phillip Adams

[X] Date: 11-19-01

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: By:

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: By:

PROFILED

SCANNED

APR 25 2006

NOVEMBER 27, 2001

DEAR CLAIMANT:

WATER RIGHT NUMBERS A29-02295F, A29-07276 & A29-07432 HAVE
BEEN CHANGED TO REFLECT THE ADDRESS ON THE FRONT OF THIS CARD.

IF YOU HAVE ANY QUESTIONS FEEL FREE TO CONTACT THIS OFFICE
AT 208-525-7161.

RESPECTFULLY SUBMITTED,

Cheri Vandermeulen

CHERI VANDERMEULEN
RECORDS CLERK



DIAMOND T RANCH
OX YOKE RANCH
1705 N HWY 38
BRIGHAM CITY UT 84302

SCANNED

APR 26 2000



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

November 13, 2001

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

DIAMOND T RANCH
OX YOKE RANCH
PO BOX 150310
OGDEN UT 84415-0310

FLYI678 843021025 1601 05 11/07/01
RETURN TO SENDER
:FLYING J INC
PO BOX 150310
OGDEN UT 84415-0310
RETURN TO SENDER

RE: CHANGE OF ADDRESS FOR A29-7276, A29-7432, A29-2295F

Dear Sir or Madam:

It has come to our attention that your address may have recently changed. The address currently recorded on the above referenced water right(s) is as follows:

Diamond T Ranch
Ox Yoke Ranch
50 W 990 S
Brigham City UT 84302

We recommend if, in fact, the address in question has been changed, you file a "Change in Address" with this department in order that we may send all further correspondence to the appropriate address.

Enclosed is a Change in Address form. Please fill out the form completely, sign and date it and return it to my attention.

If you have any questions regarding this matter, please call 525-7161.

Respectfully submitted,

Cheri Vandermeulen
Cheri Vandermeulen
Records Clerk

Enclosure(s)

PROFILED

SCANNED
APR 26 2006



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

November 1, 2001

OX YOKE RANCH
50 W 990 S
BRIGHAM CITY UT 84302

RE: CHANGE IN OWNERSHIP FOR A29-7276 AND A29-7432

Dear Claimant:

The request for Change in Ownership concerning the Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner(s).

Enclosed is a copy of the Notice(s) of Claim, with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep this Notice for your records.

Respectfully submitted,

Cheri Vandermeulen
Records Clerk

Enclosure: Notice(s) of Claim

PROFILED

SCANNED
APR 26 2006

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
 NOV 01 2001
 Department of Water Resources
 Eastern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
29-7276					
29-7432					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Burkester, Richard
 Gloria

4. New Owner/Claimant(s)

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

Ox Yoke Ranch (AS IN WORK FLOW)

City, State and ZIP Code

50 West 990 South

New Telephone Number

() Brigham City, Utah

5. Date you acquired the property

3/2000

7/2001
FILED

SCANNED
 APR 26 2000

SHERIFF'S DEED UNDER FORECLOSURE

THIS INDENTURE, made this 6th day of July, 2001, between the Sheriff of Bannock County, State of Idaho, party of the first part, and Diamond T. Ranch, LLC, whose complete mailing address is 50 W. 990 S., Brigham City, UT 84302, party of the second part,

WITNESSETH:

That, WHEREAS, in that certain Judgment, Decree of Foreclosure and Order of Sale made and entered in the District Court of the Sixth Judicial District of the State of Idaho, in and for the County of Bannock on the 22nd day of March, 2000, wherein Diamond T. Ranch, LLC was plaintiff and Richard F. Burmester and others were defendants, in which said Decree it was, among other things, ordered, adjudged and decreed that all and singular the mortgaged premises described in the complaint or so much thereof as might be sufficient to raise the amount due the plaintiff should be sold at public auction by the Sheriff of Bannock County, State of Idaho, in the manner prescribed by law and according to the course and practice of said Court; that any party to the action might become a purchaser at said sale; that said Sheriff would issue the usual certificate and deeds to the purchaser or purchasers as required by law; and

WHEREAS, an execution in foreclosure was duly issued out of the above entitled Court, which execution was delivered to the Sheriff of the County of Bannock, State of Idaho, whereby he was, among other things, commanded to sell the property therein described; and

WHEREAS, the Sheriff did, on the 29th day of June, 2000, after due public notice had been given as required by the laws of the State of Idaho, sold at public auction the premises herein mentioned to Diamond T. Ranch, LLC for the sum of \$862,479.03 lawful money of the United States, it being the highest bidder and that being the highest bid for the same; and

SCANNED

APR 26 2006

WHEREAS, the said purchaser thereupon paid the Sheriff his fees and disbursements on said sale and directed that the balance of its credit bid be applied towards the satisfaction of the judgment obtained by it; and

WHEREAS, the Sheriff thereupon made, executed and delivered the usual certificate to the purchaser and caused the other to be filed of record in the office of the County Recorder of the County of Bannock, State of Idaho; and

WHEREAS, more than one year has elapsed since the date of the sale and no redemption has been made of the premises so sold by or on behalf of the judgment debtors or by or on behalf of any other person;

NOW, THEREFORE, THIS INDENTURE, WITNESSETH:

That the said party of the first part, the Sheriff of Bannock County, in order to carry into effect the sale made in pursuance of the said Judgment, Decree of Foreclosure and Order of Sale, and in conformity to the statutes in such cases made and provided and in consideration of the sum of \$862,479.03 so bid by the purchaser, the receipt of which is hereby acknowledged, has granted, bargained, sold and conveyed, and does by these presents grant, bargain, sell and convey unto said party of the second part, and to its successors and assigns forever, all those certain lots, pieces or parcels of land situate, lying and being in the County of Bannock, State of Idaho, and bounded and more particularly described as follows:

SEE EXHIBIT "A"

and also the estate, right, title or interest, property, possession, claim and demand whatsoever, as well in law as in equity, of the said party of the first part and of the defendants Richard F. Burmester, Estate of Gloria Faye Burmester, Unknown Heirs and Devisees of Gloria Faye Burmester, Unknown

PARCEL 1

5-1

20113026

99414840

Township 10 South, Range 35 East of the Boise Meridian, BANNOCK COUNTY, IDAHO,

Section 35: E $\frac{1}{2}$ SW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$

EXCEPT: Beginning at a point in latitudinal centerline of Section 35, which bears North 89°45' West 1261 feet distance from East Quarter Section Corner of Section 35, thence running South 16 $\frac{1}{2}$ West 383 feet, thence South 85 West 267 feet, thence South 79 West 155 feet, thence South 73 West 211.50 feet, thence South 85 West 269 feet, thence South 87 West 97 feet, thence North 5°35' West 75 feet, thence North 59 $\frac{1}{2}$ East 141 feet, thence North 11°05' West 162 feet, thence North 2 West 134 feet, thence North 18 $\frac{1}{2}$ West 45.75 feet, thence South 89°45' East 1134.50 feet to PLACE OF BEGINNING.

ALSO EXCEPTING: Beginning at a point 1227 feet South 81°56' West from East Quarter Corner of Section 35, and thence 300 feet South 16°33' West and thence 368 feet South 31°5' East and thence 595 feet North 20 East and from

this point 298 $\frac{1}{2}$ feet North 83°30' West back to STARTING POINT.

Section 36: N $\frac{1}{2}$ SW $\frac{1}{4}$. Also, beginning at a point 1731.4 feet West of East Quarter Corner, thence West 889.5 feet, more or less, to the Center of Section 36, thence South 1320 feet, thence East 889.5 feet, thence North 1320 feet to the POINT OF BEGINNING.

Township 10 South, Range 36 East of the Boise Meridian, BANNOCK COUNTY, IDAHO,

Section 29: SW $\frac{1}{4}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{4}$

Section 32: NW $\frac{1}{4}$ NW $\frac{1}{4}$, and all that portion of SW $\frac{1}{4}$ NW $\frac{1}{4}$ lying North of the Virginia-Hawkins Road. S $\frac{1}{2}$ SE $\frac{1}{4}$

Section 31 & 32: Beginning at a point on the West line of NE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 31 that is South 5978.24 feet and West 1302.10 feet of the West Quarter Corner of Section 29, thence South 87°32' East 2371.5 feet, thence North 65°56' East 611.72 feet, thence South 88°38' East 198.22 feet, thence South 77°31' East 816.3 feet, more or less, to the East line of Southwest Quarter of Section 32, thence South 1907.9 feet, more or less to the South line of Section 32, thence West 3958.68 feet, more or less, to the East 1/16 line of Section 31, thence North 1942 feet, more or less, to the POINT OF BEGINNING.

SCANNED

APR 26 2000

EXHIBIT

"A"

20113026

-99014840

Section 33: SE~~X~~SE~~X~~

5-5

Section 34: S~~X~~SE~~X~~, S~~X~~SW~~X~~, Also, beginning at the Southwest Corner NE~~X~~SW~~X~~, thence North 100 feet, thence East 450 feet; thence North 57 East, 585 feet; thence South 86 East, 920 feet; thence North 80 East, 800 feet, more or less, to the East line of NW~~X~~SE~~X~~, thence South 505 feet, more or less, to the Southeast Corner NW~~X~~SE~~X~~, thence West 2640 feet to the POINT OF BEGINNING.

EXCEPT:

A parcel of land in Section 34, Township 10 South, Range 36 East, Boise Meridian, BANNOCK COUNTY, IDAHO, more particularly described as follows:

Beginning at the SW corner of the NE1/4 SW1/4; thence North 100 feet; thence East 450 feet; thence North 80 East 800 feet, more or less, to the North right of way line of the county road; thence following said right of way in a Southwesterly direction to its intersection with the West line of the SE1/4 SW1/4; thence North to the SW corner of NE1/4 SW1/4 to the POINT OF BEGINNING.

Township 11 South, Range 36 East of the Boise Meridian, BANNOCK COUNTY, IDAHO,

Section 3: Lots 1, 2, 3, 4, S~~X~~N~~X~~, N~~X~~SE~~X~~, SW~~X~~SE~~X~~, SE~~X~~SW~~X~~

Section 4: Lots 1 and 2, S~~X~~NE~~X~~, SE~~X~~, SW~~X~~

Section 5: Lots 1, 2, 3, 4, 5, 6, 7, SW~~X~~NE~~X~~, SE~~X~~NW~~X~~, E~~X~~SW~~X~~, SW~~X~~SE~~X~~

Section 8: NE~~X~~, E~~X~~NW~~X~~, NE~~X~~SW~~X~~, N~~X~~SE~~X~~

Section 9: NW~~X~~, N~~X~~SW~~X~~, N~~X~~NE~~X~~, SW~~X~~NE~~X~~, W~~X~~SE~~X~~

Section 10: NE~~X~~NW~~X~~

EXCEPT FROM ALL THE ABOVE, all land used or deeded for public roads...

All situated in BANNOCK COUNTY, STATE OF IDAHO.

20113026

NO

RECORDED AT REQUEST OF

Service - Gasser-KerL

2001 JUL 6 AM 8 38

BOOK NO 788

BANNOCK COUNTY IDAHO

LARRY WOODH RECORDER

FEE 15 DEPUTY M)

SCANNED

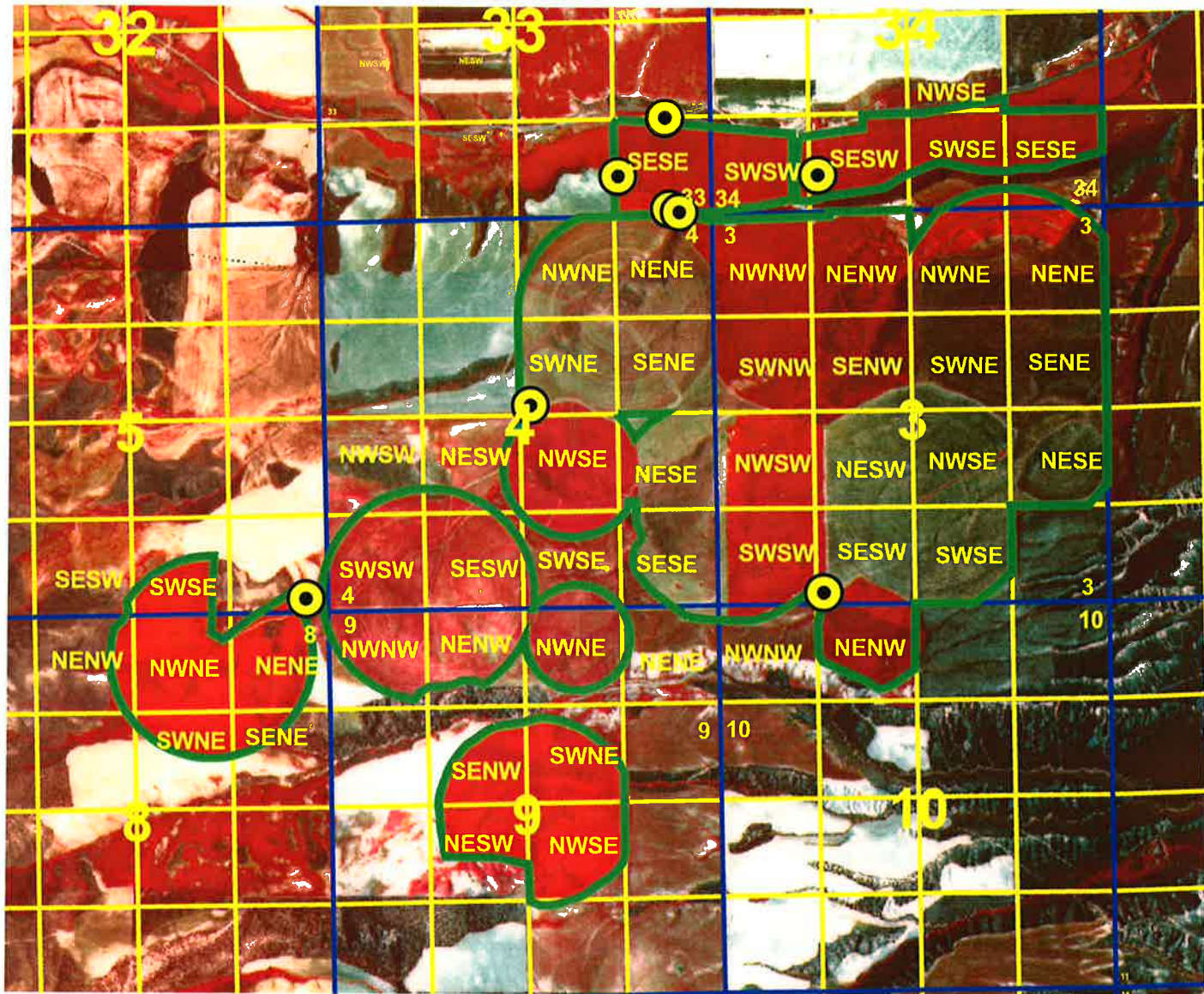
APR 26 2008

IDAHO DEPARTMENT OF WATER RESOURCES

29-07276, 29-07432, 29-13247

T11S, R36E SEC 3,4,5,8,9.10

T10S, R36E SEC 33, 34



ACRES IRRIGATED- 1480

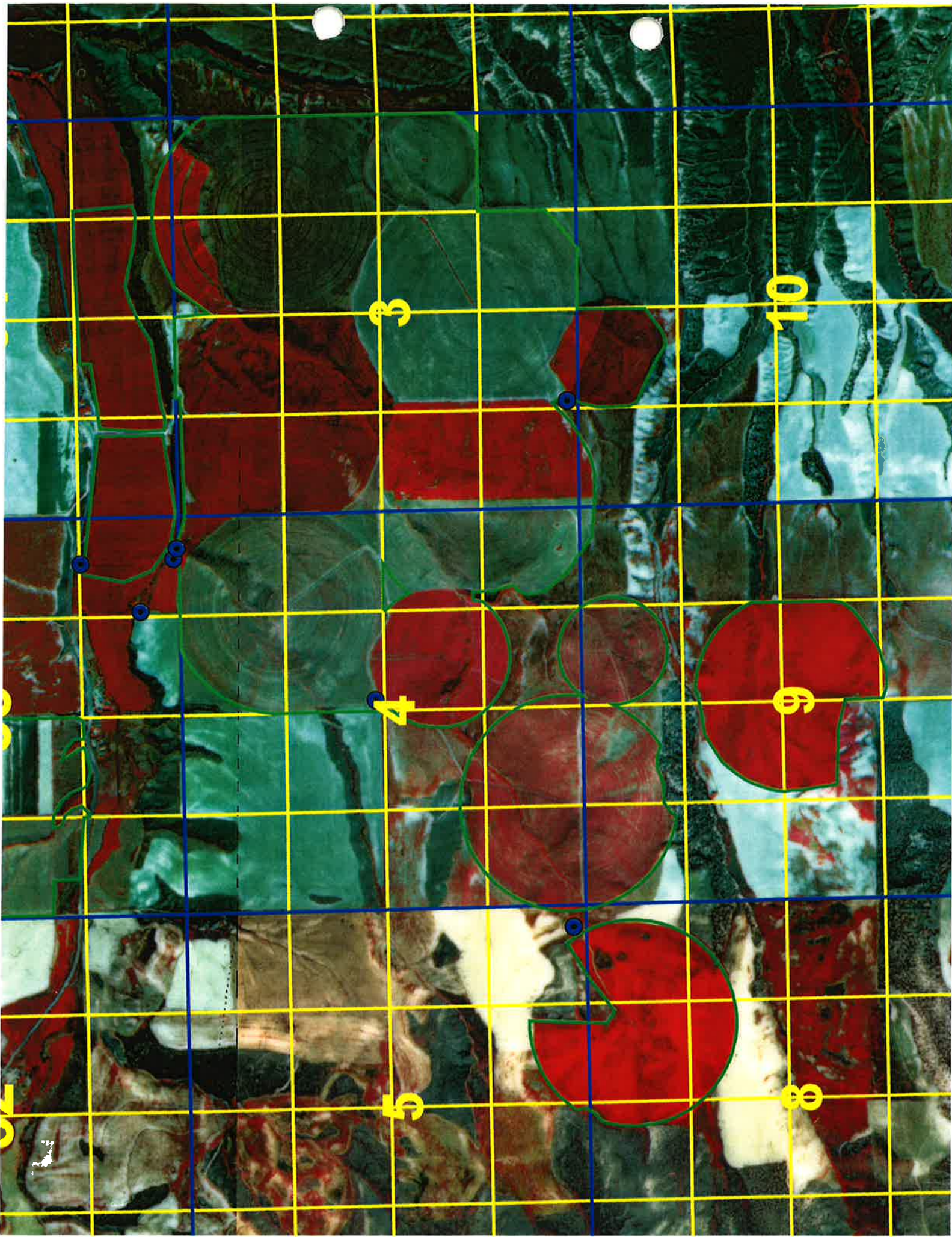


POINT OF DIVERSION



PLACE OF USE

**GIS: PLACE OF USE
POINT OF DIVERSION
1987/1988 NAPP PHOTOS
DAVE CARLSON**



MAY 31 2001

Log for claim A29-07276

Spatial Dynamics LTD

7/6/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
10s36e	33	SESE	32	37	
10s36e	34	NESW	0	0.2	
10s36e	34	SWSW	30	30	
10s36e	34	SESW	28	28	
10s36e	34	NWSE	1	4.3	
10s36e	34	SWSE	27	27	
10s36e	34	SESE	26	26	
11s36e	3	NENE	39	42	
11s36e	3	NWNE	39	41	
11s36e	3	SWNE	40	40	
11s36e	3	SENE	38	38	
11s36e	3	NENW	38	39	
11s36e	3	NWNW	36	42	
11s36e	3	SWNW	40	39	
11s36e	3	SENW	40	39	
11s36e	3	NESW	40	40	
11s36e	3	NWSW	40	38	
11s36e	3	SWSW	38	38	
11s36e	3	SESW	36	39	
11s36e	3	NESE	39	39	
11s36e	3	NWSE	40	40	
11s36e	3	SWSE	37	39	
11s36e	4	NENE	38	42	
11s36e	4	NWNE	33	35	
11s36e	4	SWNE	33	33	
11s36e	4	SENE	40	40	
11s36e	4	NESW	10	11	
11s36e	4	NWSW	5	5.6	
11s36e	4	SWSW	36	38	
11s36e	4	SESW	34	39	
11s36e	4	NESE	33	38	
11s36e	4	NWSE	34	40	
11s36e	4	SWSE	14	19	
11s36e	4	SESE	29	31	
11s36e	5	SESW	0	0.4	
11s36e	5	SWSE	11	17	
11s36e	5	SESE	6	3.7	
11s36e	8	NENE	33	32	
11s36e	8	NWNE	36	38	
11s36e	8	SWNE	21	16	
11s36e	8	SENE	10	8.1	
11s36e	8	NENW	5	8.4	
11s36e	8	SENW	1	0.3	
11s36e	9	NENE	4	5.1	
11s36e	9	NWNE	26	32	
11s36e	9	SWNE	27	29	
11s36e	9	NENW	29	29	
11s36e	9	NWNW	33	30	

Log for claim A29-07276

Spatial Dynamics LTD

7/6/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
11s36e	9	SENE	22	22	
11s36e	9	NESW	22	20	
11s36e	9	NWSE	37	36	
11s36e	9	SWSE	2	1.5	
11s36e	10	NENW	29	31	
11s36e	10	NWNW	4	4.9	
Totals:			1421	1481.5	

AJ5809NP
No. A29-07276

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 04/27/00
PAGE: 174

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	RICHARD F BURMESTER	07/22/1975	IRRIGATION	04-01 11-01	15.140 CFS	
C	GLORIA F BURMESTER					
	765 W HAWKINS RD					
	ARIMO ID 83214					
	(208) 897-5757					
				TOTAL DIVERSION:	15.140 CFS	
				CONSUMPTIVE USE:		2487.50 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:	T10S R36E S33	SESE		BANNOCK County
	T11S R36E S04	NENE	SWNE	BANNOCK County
	S05	SESE		BANNOCK County

Place of use Legal Description for: IRRIGATION

	NE				NW				SW				SE				
T R S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM
10S 36E 33	:		:		:		:		:		:		:		:		32.0
10S 36E 34	:		:		:		:		:		:		:		:		114.3
11S 36E 3	01-39	02-39	40	38	03-38	04-36	40	40	40	40	38	36	39	40	37	581.8	
11S 36E 4	01-38	02-33	33	40					10	05	36	34	33	34	14	345.4	
11S 36E 5	:		:		:		:		:		:		:		11	06	17.6
11S 36E 8	01-33	36	21	02-10	05			01									106.9
11S 36E 9	04	26	27		29	33		22	22					37	02		203.4
11S 36E 10	:		:		29	04											33.6
																	TOTAL ACRES
																	1435.0

POU County: BANNOCK

Non-Irrigation Uses: NONE

Other Rights: A29-00430/10663/10664/10665

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
A29-07432

Other Water Rights Listing Overlapping Place(s) of Use:
A29-00430 A29-07432 A29-10663 A29-10664 A29-10665 A29-12058

Remarks: GEN TRANS. 3499.
THIS RIGHT IN COMBINATION WITH 29-07432 SHALL NOT EXCEED
15.14 CFS

Dates:	Exam Made Date:	Verified Date:	Objection Filed Date:
Misc:	Water District Number:	Field Inspection Flag:	Presumption Flag:

AJ5809NP
No. A29-07276

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 04/27/00
PAGE: 175

=====

Audit: 05/18/90 WILSON 07/26/94 THOMPSON 03/29/95 POST-STD

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 29-07276

Priority: July 22, 1975 Maximum Diversion Rate: 15.14 CFS
Maximum Diversion Volume: 3482.5 AF

This is to certify, that RICHARD BURMESTER
GLORIA BURMESTER

OX YOKE RANCH
ARIMO, ID 83214

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated July 22, 1975; and has submitted Proof of Beneficial Use on August 1, 1980. An examination indicates that the works have a diversion capacity of 15.140 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 11/01	15.14 CFS	3482.5 AF

LOCATION OF POINT(S) OF DIVERSION: SESE , Sec. 33, Township 10S, Range 36E
SESE , Sec. 5, Township 11S, Range 36E
SWNE , Sec. 4, Township 11S, Range 36E
BANNOCK County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
11S	36E	3	NENE 37	NWNE 40	SWNE 40	
			SENE 40	NENW 40	NWNW 40	
			SWNW 40	SENE 37	NESW 39	
			NWSW 39	SWSW 39	SESW 37	
			NESE 40	NWSE 40	SWSE 40	588
		4	NENE 39	NWNE 32	SWNE 40	
			SENE 40	NESE 32	NWSE 39	
			SWSE 8	SESE 30		260
		9	NENE 3			3
		10	NENW 36	NWNW 5		41
		33	SESE 14			14
		34	SWSW 30	SESW 25	SWSE 27	
			SESE 7			89

Total number of acres irrigated: 995

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The right to use water confirmed by this license is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to reflect cropping patterns or acceptable standards of water delivery efficiency.

FEB 13 1990

State of Idaho
Department of Water Resources**WATER RIGHT LICENSE**

WATER RIGHT NO. 29-07276

CONDITIONS/REMARKS:

2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 29TH
day of AUGUST, 1989.

Acting for Norm C. Young
R. Keith Higginson, Director

RECEIVED

FEB 13 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 29-7276 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☒ Other License

3. Source of water Groundwater tributary to _____

4. Date or priority 7-22-1975

5. Water is used for the following purpose:

amount 15.14 for Irrigation purposes from 4-1 to 11-1
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 15.14 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	SE	33	10S	36E	Bannock	PD # 1, 2, 3 & 4
		SW	NE	4	11S	36E	"	PD-5
		SE	SE	5	11S	36E	"	PD 6.

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
10S	36E	33																14	
		34											30	25			27	7	
11S	36E	3	37	40	40	40	40	40	40	37	39	39	39	37	40	40	40		588
		4	39	32	40	40									32	39	8	30	260
		9	3																3
		10																	41

FEB 13 1980

Total acres 995

9. Describe any other water rights used for the same purpose as described above

9-07432

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 3499

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

Name of applicant Richard Burmester Phone 897-5757
 Post Office address 765 West Hawkins Road, Marsh Center, Armo, 83214

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes Applicant desires to add two additional wells to the system to bring the system back to the licensed capacity.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number | Priority | Amount (cfs/ac-ft) | Nature of Use | Period of Use |
|-----------------|------------------|--------------------|-------------------|---------------------------|
| <u>29-7432</u> | <u>1-5-1978</u> | <u>6.00</u> | <u>Irrigation</u> | <u>4-1</u> to <u>11-1</u> |
| <u>29-7276</u> | <u>7-22-1975</u> | <u>15.14</u> | <u>Irrigation</u> | <u>4-1</u> to <u>11-1</u> |
| _____ | _____ | _____ | _____ | _____ to _____ |
| _____ | _____ | _____ | _____ | _____ to _____ |
2. Total amount of water being transferred 21.14 ^{15.14} cubic feet per second and/or _____ acre-feet per annum.
3. Source of water Groundwater tributary to _____
4. Point(s) of Diversion: _____

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	SE	33	10S	36E	Bannock	P.D. # 1, 2, 3, 4
		SW	NE	4	11S	36E	"	P.D. # 5
		SE	SE	5	11S	36E		P.D. # 6
		SE	SW	34	10S	36E	"	P.D. # 7
		SE	SW	3	10S	36E	"	P.D. # 8

5. Lands irrigated or place of use SE SW 3 10S 36E " P.D. # 8

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
10S	36E	33															14	14	
		34										30	25			27	7	89	
11S	36E	8	31'	40'	14'	8'				9								102	
11S	36E	3	37	40	40	40	40	40	40	37	39	39	39	37	40	40	40	588	
		4	39'	32'	40'	40'						30	35	30	32	47	8'	30	260-334
		9	13'	27'	32'		30'	27'		20'	19'						34'	40'	243
		10					36'	5'											41
		5															18'	7	25

Total acres

9951435

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 29-7432 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☒ Other License

3. Source of water Groundwater tributary to _____

4. Date or priority 1-5-1978

5. Water is used for the following purpose:

amount 6.00 for Irrigation purposes from 4-1 to 11-1
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 6.0 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	SE	33	10S	36E	Bannock	P.D. - 1, 2, 3 & 4
		SW	NE	4	11S	36E	"	P.D. - 5
		SE	SW	34	10S	36E	"	P.D. - 6

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
11S	36E	4										3	35	36					74
		5														18	7		25
		8	31	40	14	8				9									102
		9	10	27	32		30	27		20	19					34	40		239

Total acres 440

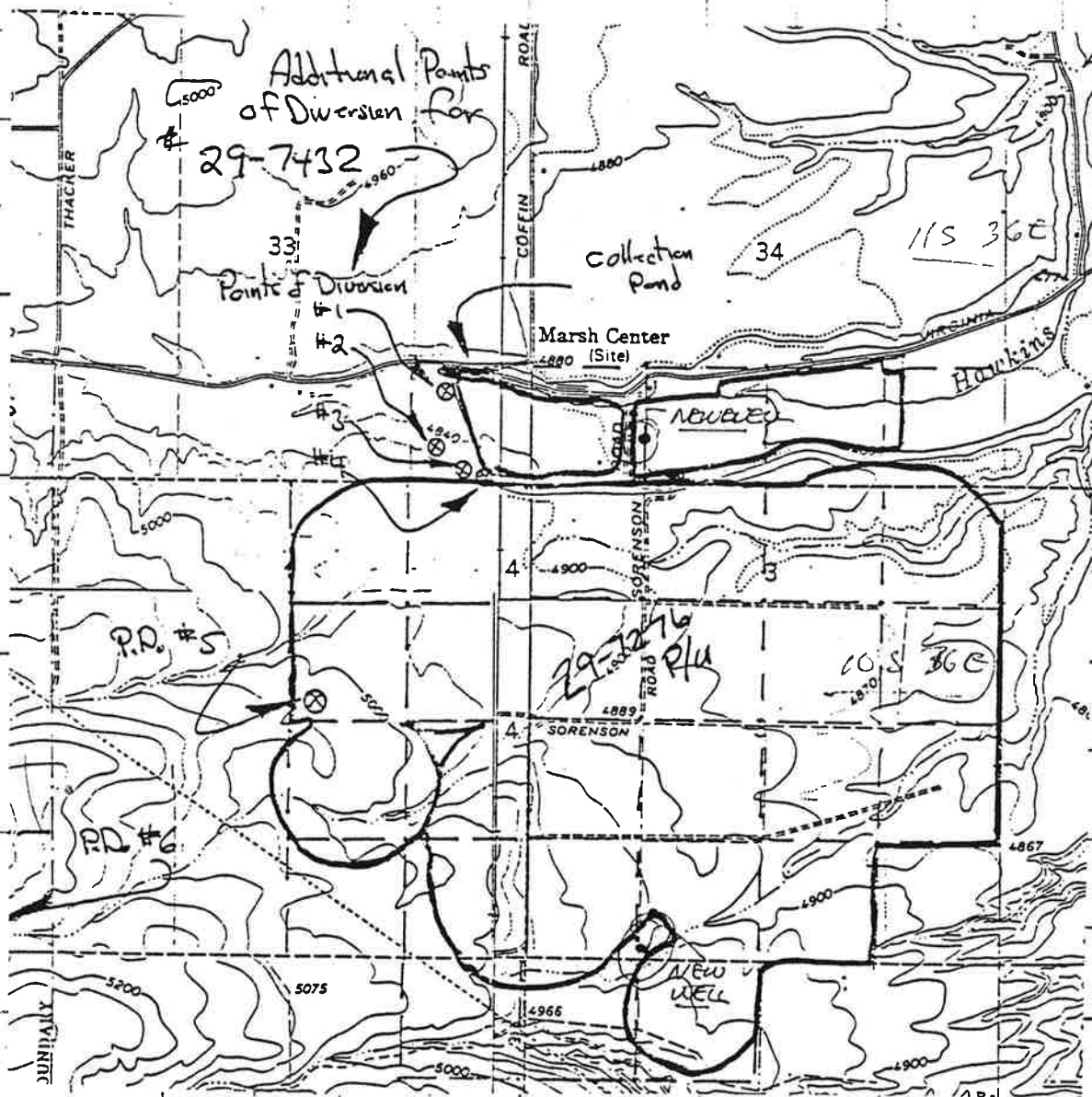
9. Describe any other water rights used for the same purpose as described above

29-7236

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.

SEE ATTACHED MAP.



FEB 13 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR AMENDMENT

MAR 22 1977

Department of Water Resources
Eastern District Office

Permit No. _____

Comes now Richard & Gloria Burmester of (address) Opysake Ranch Arima, Idaho, and represents to the Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 29-1276, and requests that the permit and permit map be changed as follows:

1. Point of diversion: SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 33 Twp. 10S
Rge. 36 E, B. M., County of BANNOCK. Other points of diversion:
SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 3, SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 4, T. 11S, R. 36E, B.M.

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

Amount 17.0 for NO CHANGE irrigation purposes from Apr 1 to Nov 1 (both dates inclusive)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)

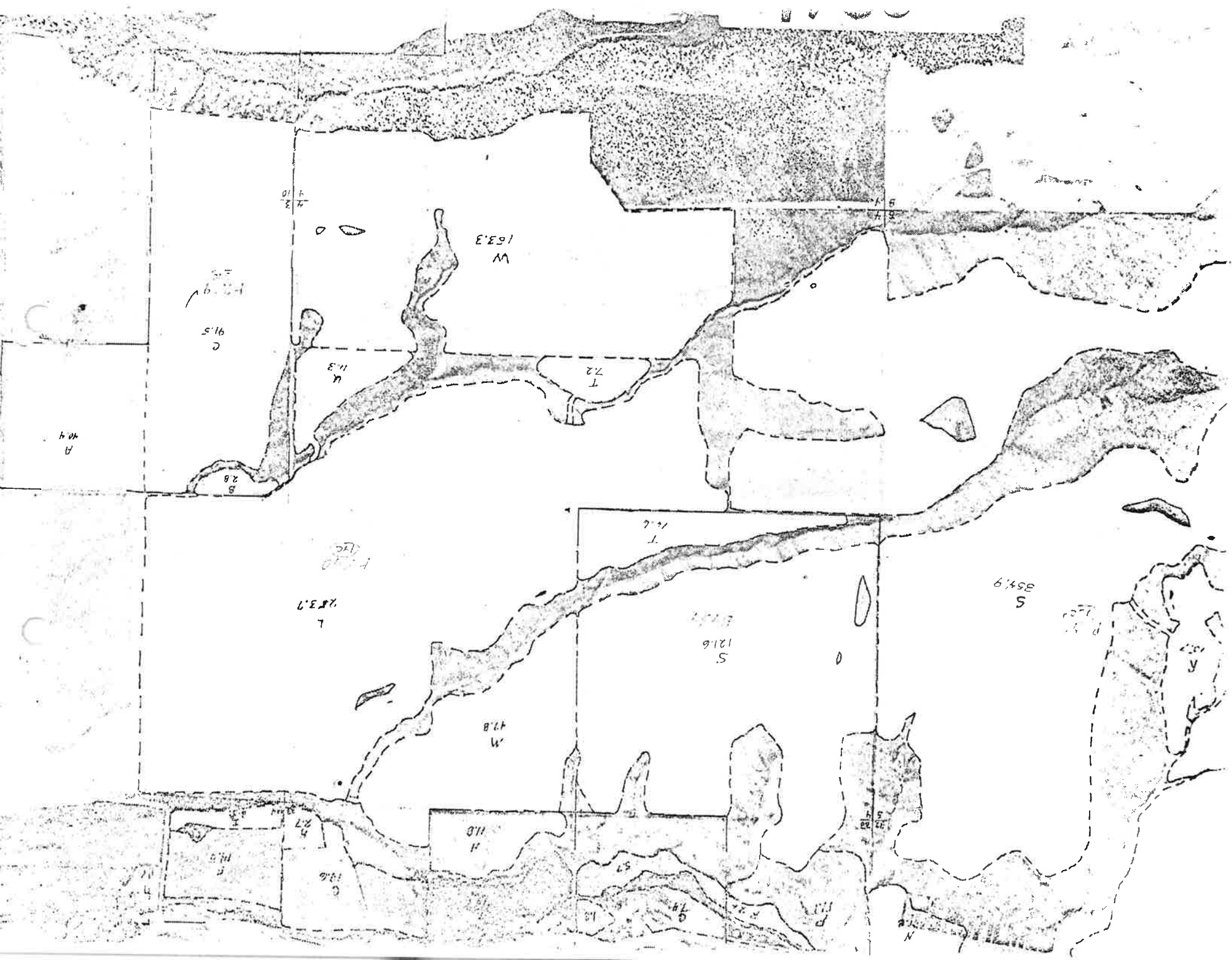
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)

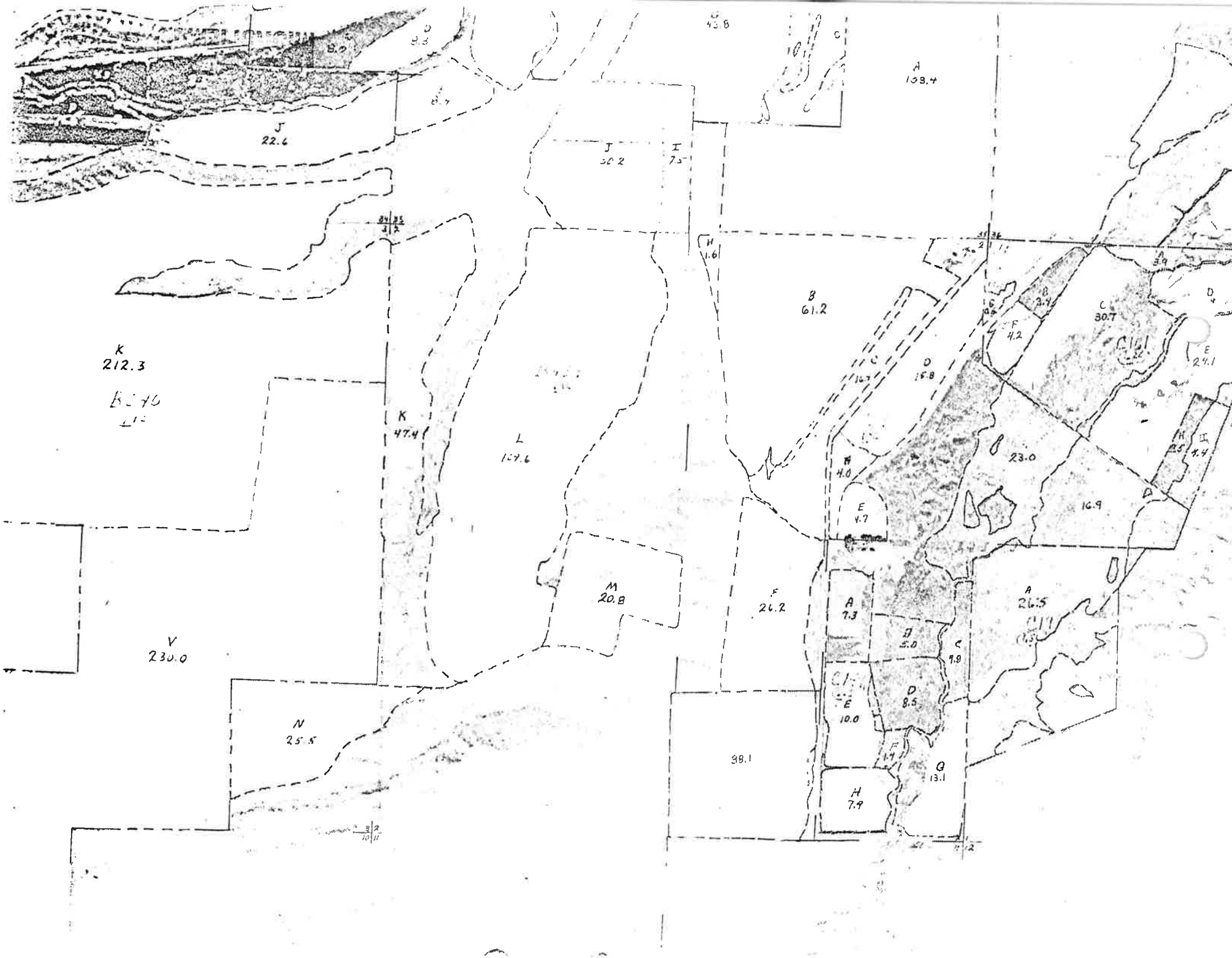
(cfs or acre feet per annum)

3. Place of use or land to be irrigated: NO CHANGE

[illegible]

Total number of acres to be irrigated





Identification No. 29 7276
Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVE

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

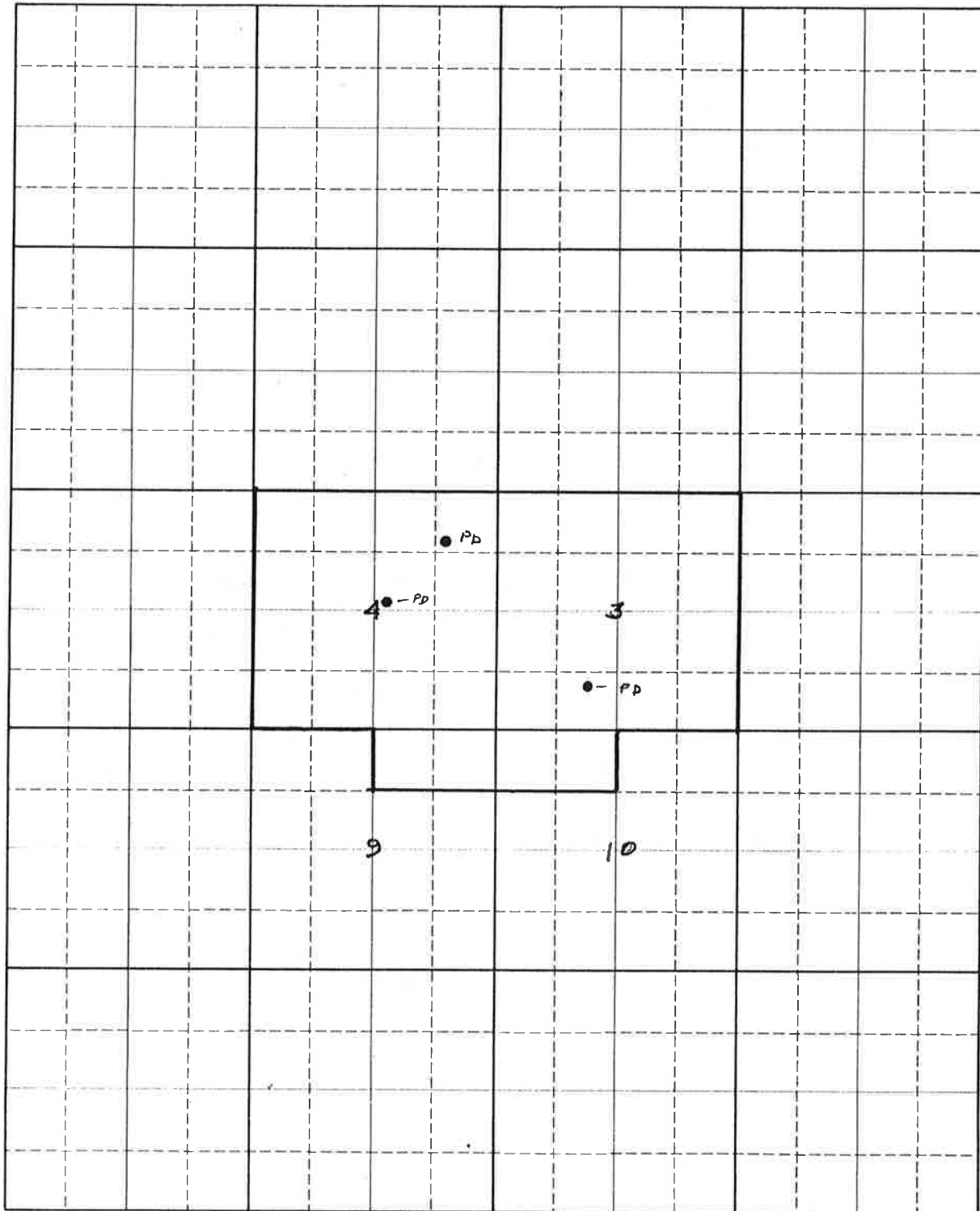
1. Name of applicant Richard &/or Gloria Burmester Phone: 897-5757
post office address Arimo, Idaho
2. Source of water supply ground water which is a tributary of _____
3. a. Location of point of diversion is NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 4 Township 11S
Range 36E B.M. Bannock County; additional points of diversion if any: _____
SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 4, SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 3, T. 11S, R. 36E, B.M.
- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 17.0 for Irrigation purpose from Apr. 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 17.0 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Wells, pumps, & wheel lines

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 18 inches; proposed depth of well is 300 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.
b. Estimated construction cost is \$ 300,000.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____
(5) If water is to be used for other purposes describe: _____

RECORDED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Richard Z Bumpste
(Applicant)

State of Idaho
DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE FIELD REPORT

RECEIVED

NOV 4 1985

29-7276

Permit No.

CONTACT WITH PERMIT HOLDER

☐ Appointment letter mailed:

DATE

INITIALS

Department of Water Resources

REMARKS

☐ Telephone call made

(List Telephone No. used)

☐ Appointment scheduled for:

(Date, time, location)

EXAMINATION

Date 8-02-83 Accompanied by Richard Burmaster Total Q measured 15.14 cfsSource Groundwater Tributary to _____ Supp. annubar measurement sheet used? _____

source is surface water, estimate total flow of source

Methods of measurement Mcrometer, Sparling + Eagle Eye meter

Meets permit requirements? _____

Measurement calculations: #1 - 1150 gpm by meter or 2.56 cfs

#2 - 832 gpm or 1.85 cfs

#3 - 2070 gpm or 4.6 cfs

#4 - 1019.5 gpm or 2.27 cfs

#5 - 533.38 gpm or 1.19 cfs

#6 - 1200.03 gpm or 2.67 cfs

#5 - .912 x 23" meter reading = 20.976

 $(5\frac{1}{2} ID)^2 \times 3.85 \times \sqrt{20.976} = 533.38 \text{ gpm}$

or 1.19 cfs

#6 well 0.852 center P-dw x 14" meter reading = 11.928

 $(9.5 ID)^2 \times 3.85 \times \sqrt{11.928} = 1200.03 \text{ gpm}$

or 2.67 cfs

 $V = 15.14 \text{ cfs} \times 2.146 \times 1.9835 = 6426.4$ $V = 995 \text{ acres} \times 3.5 \text{ af/a} = 3482.5 \text{ af/a}$

WELL/DIV. NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEVICE	REMARKS
#1	250	GE	FMJ609109	Aurora	V77-71895	Mcrometer meter		
#2	75	US Electric	R-6326-0448	NA	NA	Sparling meter		
#3	200	US Motors	CE0349-049	NA	NA	Sparling meter		
#4	100	GE	CSJ319324	Aurora	NA	Sparling meter		
#5	125	US Electric	R9994-01-165	NA	NA	Eagle Eye Meter		#091471
#6	300	GE	HNJ818108	Aurora	37970940	Eagle Eye Meter		#091471

Connected system - wells #1, 2, 3 & 4 discharge into holding pond & water is redistributed by 3 pumps at pond site. Well #5 pumps directly into mainline system. There is a total of 12 pumps, 8 wheel lines & 1 head line on system. Relift pump capacity is larger than discharge of wells so Hawkins ditch water is also diverted into pond for use by system. Well #6 pumps directly into upper mainline system.

Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE

Irrigation requirement = 3.5 AFA/Acre

Irrigation

Q (cfs)

V (afa)

FROM

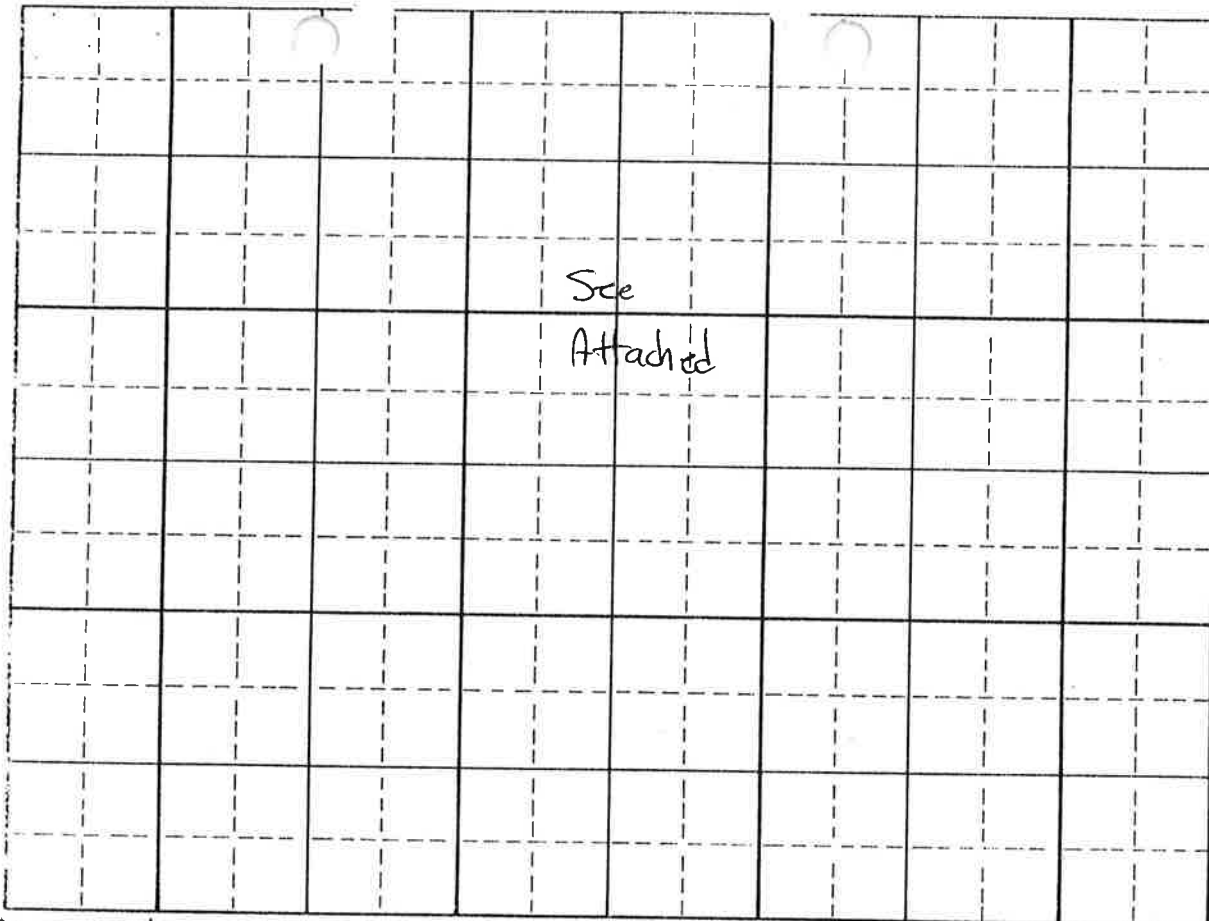
TO

15.143482.54-111-1

Total

Remarks Conditions; R17 (29-7432) (15.14 cfs)
R16 (3.5)

FEB 13 1984



P.D. #1 S2S2 Sect. 33 T10S R36E

2 " " " "

3 " " " "

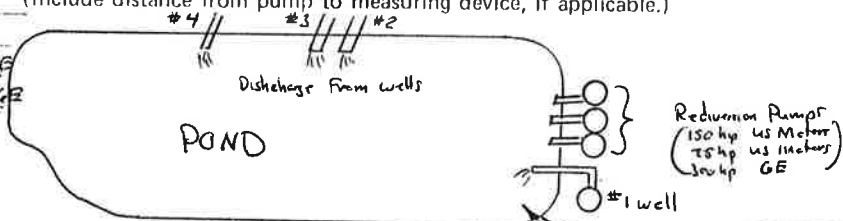
4 " " " "

5 SWNE Sect. 4 T11S R36E

6 S2S2 Sect. 5 T11S R36E

SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion:

Ditch From Henderson Creek

Place(s) of Use

TWP.	RGE.	SEC.	NE%				NW%				SW%				SE%				TOTALS
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	
10S	36E	33																14	14
		34											30	25			27	7	89
11S	36E	3	37	40	40	40	40	40	40	37	37	39	39	37	40	40	40		588
		4	39	32	40	40									32	39	8	30	260
		9	3																3
		10					36	5											41

Total 995

Recommended Amendments:

Change P.D. as reflected above

☒ Add P.D. as reflected above

☐ None

Change P.U. as reflected above

☒ Add P.U. as reflected above

☐ Other

Examiner's Signature

W. Jones
K. Wilson

Checked by

Date

10-03-85

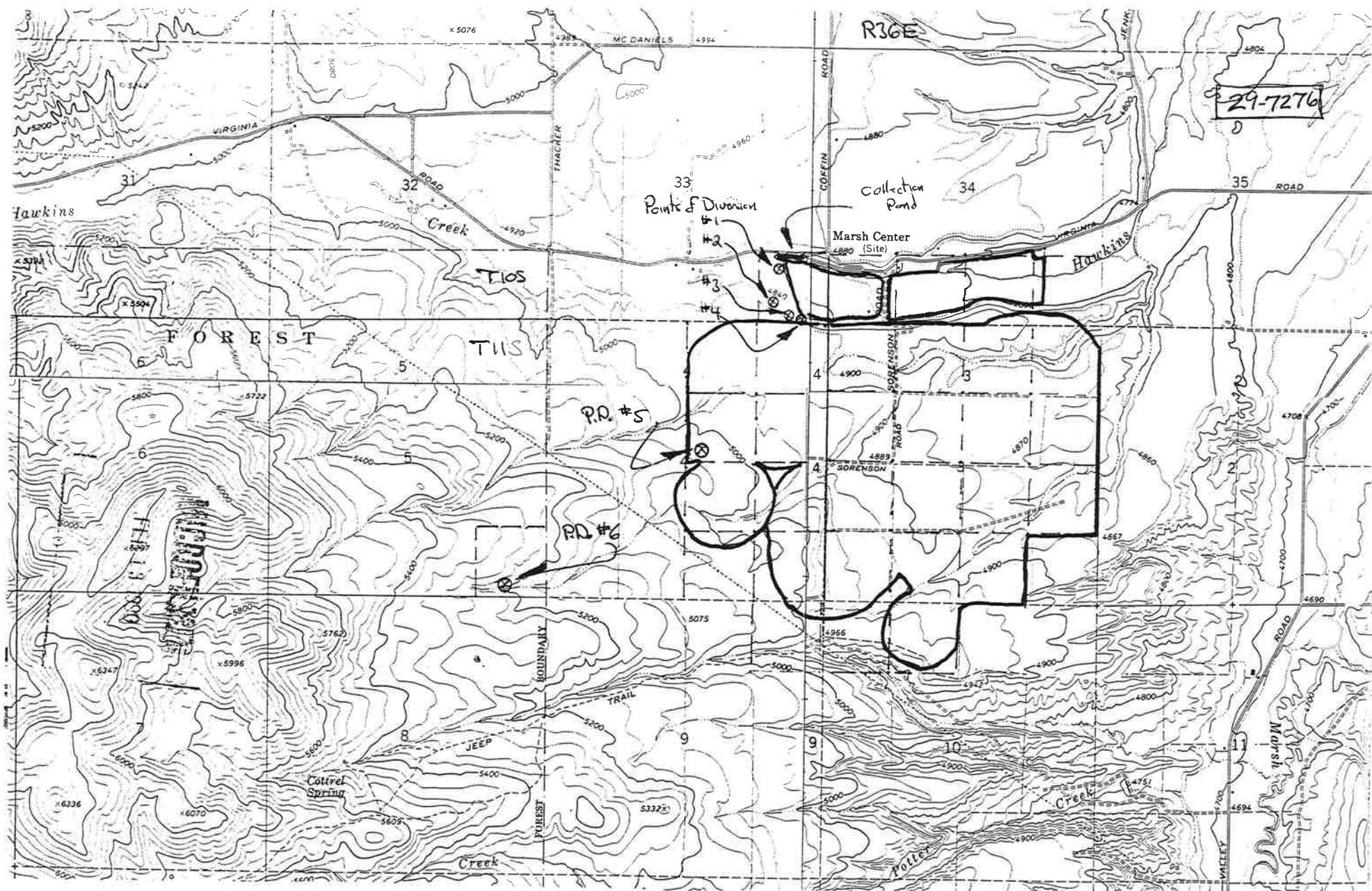
Approved by

Date

11-1-85

Date

11-1-85



Dave

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 29-7276
Date Received: 5/17/1990
Receipt No: E014604
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

OX YOKE RANCH Phone:
50 W 990 S
BRIGHAM CITY UT USA 84302

2. Date of Priority: 07/22/1975

3. Source: GROUND WATER , GROUND WATER , GROUND WATER , GROUND WATER , GROUND WATER
, GROUND WATER , GROUND WATER , GROUND WATER Trib. to: , , , , , , ,

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
10S	36E	33	SE SE	BANNOCK	
11S	36E	3	SE SW	BANNOCK	
10S	36E	33	SE SE	BANNOCK	
10S	36E	33	SE SE	BANNOCK	
10S	36E	33	SE SE	BANNOCK	
11S	36E	4	SW NE	BANNOCK	
11S	36E	5	SE SE	BANNOCK	
10S	36E	34	SE SW	BANNOCK	

5. Description of diverting works:

8 WELLS PUMPS MAINLINE TO LATERALS W/SPRINKLERS & PIVOTS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	04/01	11/01	15.14	3482.5

7. Total Quantity Appropriated is:
15.14 C.F.S. and/or 3482.5 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
10S	36E	33	SE	SE	IRRIGATION	14
					Section Acres	14
10S	36E	34	SW	SW	IRRIGATION	30
			SE	SW	IRRIGATION	25
			SW	SE	IRRIGATION	27
			SE	SE	IRRIGATION	7
					Section Acres	89
11S	36E	3	NE	NE	1 IRRIGATION	37
			NW	NE	2 IRRIGATION	40
			SW	NE	IRRIGATION	40
			SE	NE	IRRIGATION	40
			NE	NW	3 IRRIGATION	40
			NW	NW	4 IRRIGATION	40
			SW	NW	IRRIGATION	40
			SE	NW	IRRIGATION	37
			NE	SW	IRRIGATION	39
			NW	SW	IRRIGATION	39
			SW	SW	IRRIGATION	39
			SE	SW	IRRIGATION	37
			NE	SE	IRRIGATION	40
			NW	SE	IRRIGATION	40
			SW	SE	IRRIGATION	40
					Section Acres	588
11S	36E	4	NE	NE	1 IRRIGATION	39
			NW	NE	2 IRRIGATION	32
			SW	NE	IRRIGATION	40
			SE	NE	IRRIGATION	40
			NW	SW	IRRIGATION	3
			SW	SW	IRRIGATION	35
			SE	SW	IRRIGATION	36
			NE	SE	IRRIGATION	32
			NW	SE	IRRIGATION	39
			SW	SE	IRRIGATION	8
			SE	SE	IRRIGATION	30
					Section Acres	334
11S	36E	5	SW	SE	IRRIGATION	18
			SE	SE	IRRIGATION	7
					Section Acres	25
11S	36E	8	NE	NE	1 IRRIGATION	31
			NW	NE	IRRIGATION	40
			SW	NE	IRRIGATION	14
			SE	NE	2 IRRIGATION	8
			SE	NW	IRRIGATION	9

					Section Acres	102
11S	36E	9	NE	NE	IRRIGATION	13
			NW	NE	IRRIGATION	27
			SW	NE	IRRIGATION	32
			NE	NW	IRRIGATION	30
			NW	NW	IRRIGATION	27
			SE	NW	IRRIGATION	20
			NE	SW	IRRIGATION	19
			NW	SE	IRRIGATION	34
			SW	SE	IRRIGATION	40

					Section Acres	242
11S	36E	10	NE	NW	IRRIGATION	36
			NW	NW	IRRIGATION	5

Section Acres	41
Total Acres	1435

11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

TRANS. 3499
THIS RIGHT IN COMBINATION WITH 29-07432 SHALL NOT EXCEED 15.14 CFS

15. Basis of Claim: License

WR5809NP
No. 29-07276

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 03/14/01
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	RICHARD BURMESTER	07/22/1975	IRRIGATION	04/01 11/01	15.140 CFS	3482.50 AFA
C	GLORIA BURMESTER					
TOTAL DIVERSION:					15.140 CFS	3482.50 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 15.140 CFS

Point(s) of Diversion:	T10S R36E S33	SESE	BANNOCK County
	S34	SESW	BANNOCK County
	T11S R36E S03	SESW	BANNOCK County
	S04	SWNE	BANNOCK County
	S05	SESE	BANNOCK County

Place of use Legal Description for: IRRIGATION

T	R	S	NE				NW				SW				SE				SUM				
			NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE					
Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac		
10S	36E	33																		14	14.0		
10S	36E	34																		27	89.0		
11S	36E	3	37	40	40	40		40	40	40	37		39	39	39	37		40	40	40	07	588.0	
11S	36E	4	39	32	40	40								03	35	36		32	39	08	30	334.0	
11S	36E	5																		18	07	25.0	
11S	36E	8	31	40	14	08					09												102.0
11S	36E	9	13	27	32			30	27		20		19							34	40		242.0
11S	36E	10						36	05														41.0
																			TOTAL ACRES		1435.0		

Pou County: BANNOCK

Remarks: GEN TRANS. 3499.
4 POINTS OF DIVERSION LOCATED IN SESE, S33, T10S, R36E.

Dates:	App. Received:	07/22/1975	Priority Date:	07/22/1975
	Proof Due Date:	08/01/1980	Proof Made Date:	08/01/1980
	Exam Made Date:	08/02/1983	Exam Sent to S.O.:	
	Licensed Date:	08/29/1989		

Misc:	Water District Number:	Field Exam Fee:
-------	------------------------	-----------------

Ads

2311

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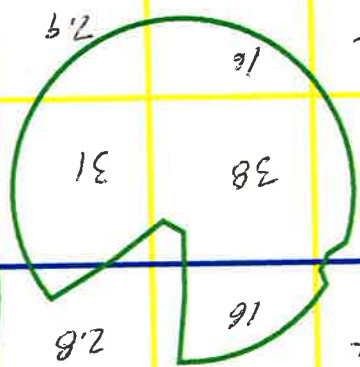
APR 25 2011

SCANNED

SCANNED
APR 27 2006

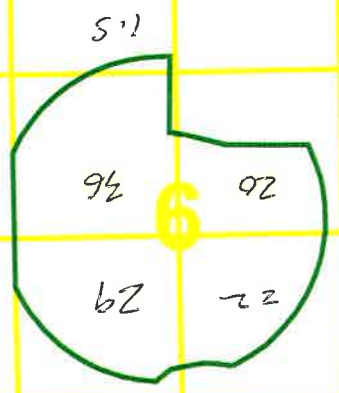
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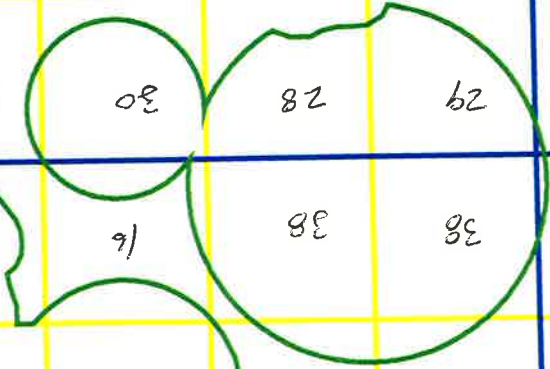


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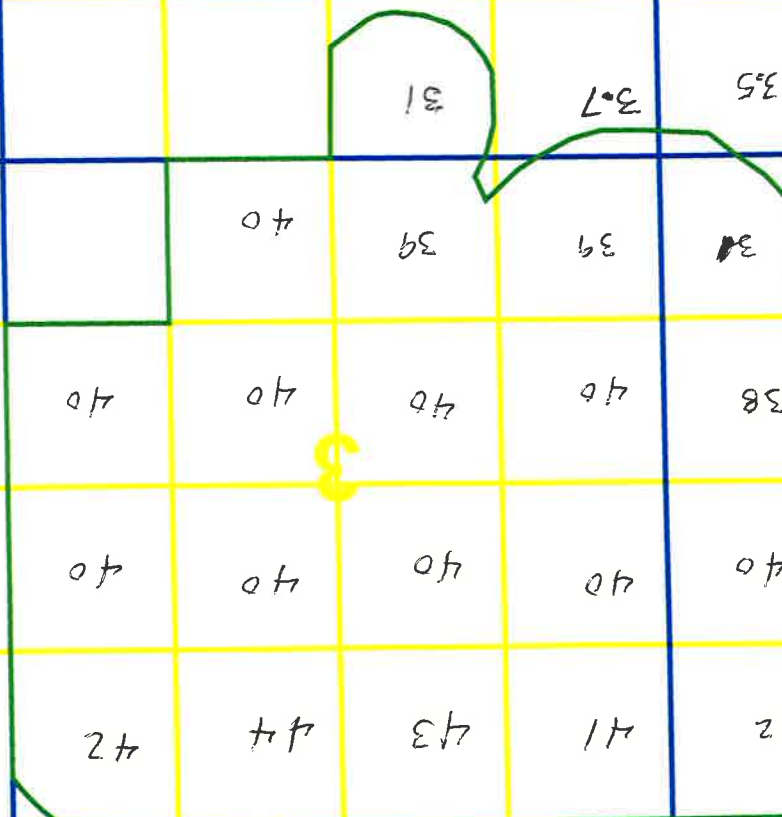
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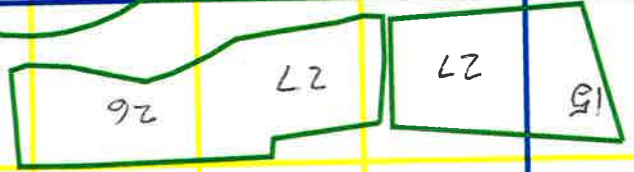


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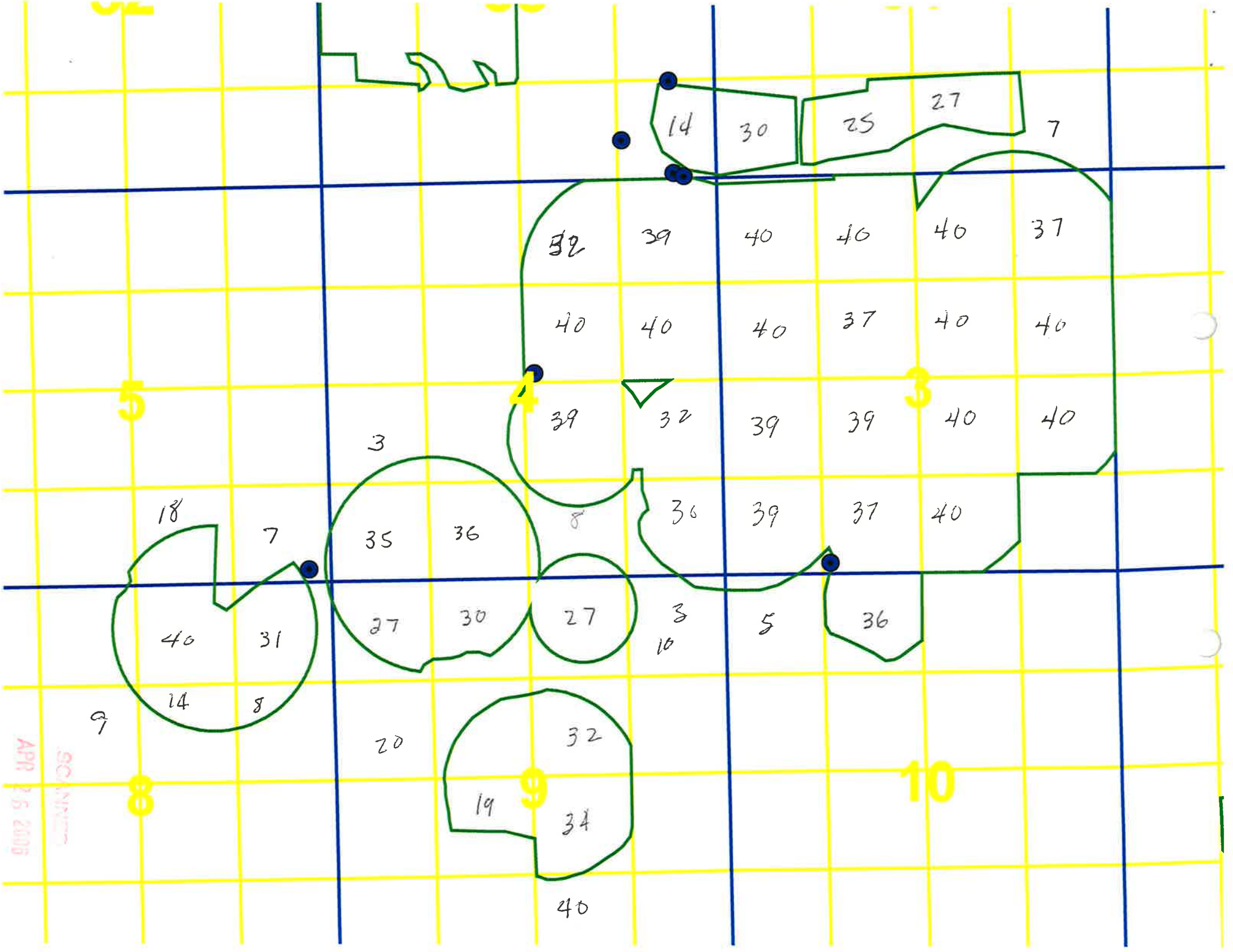
A29-13247

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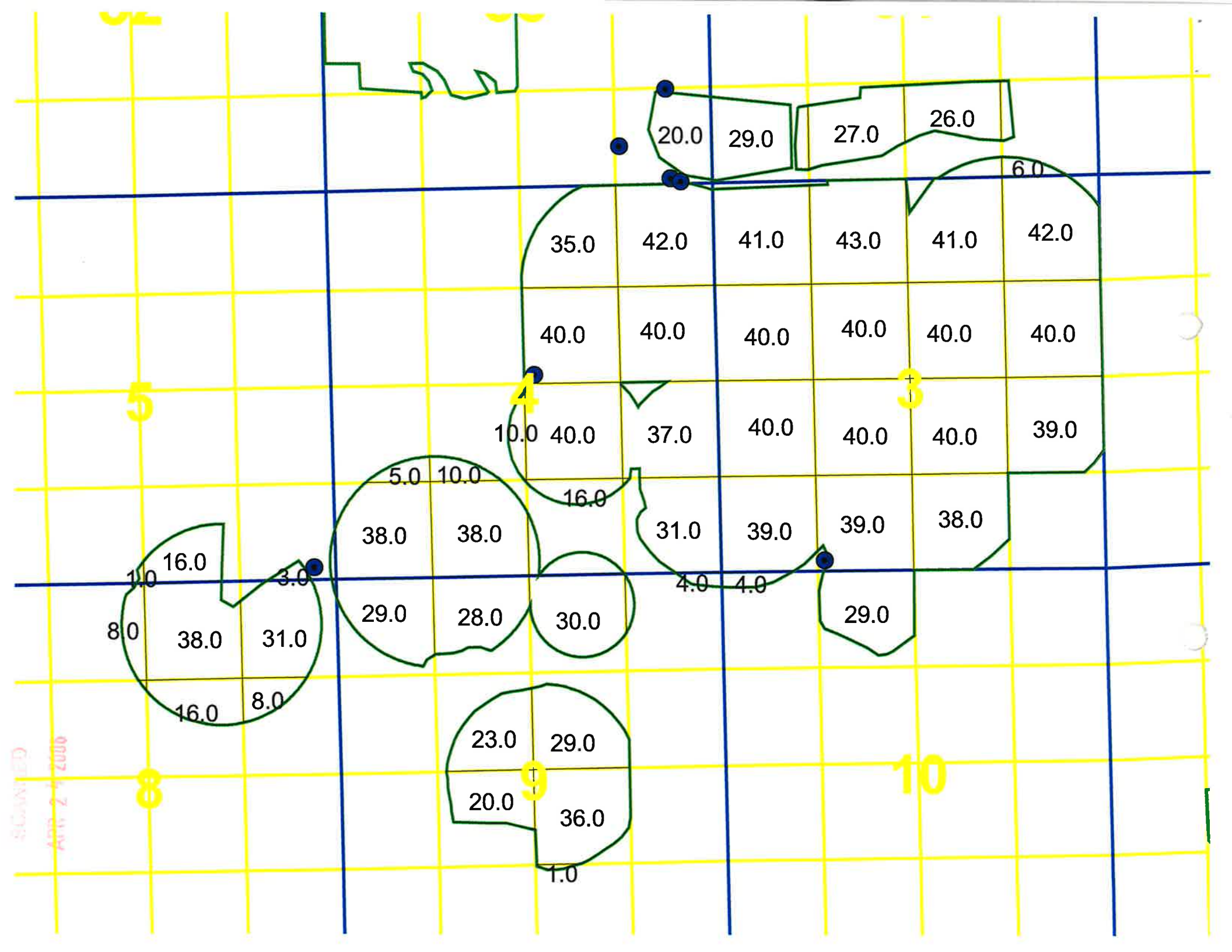


Recommendation
see 33

see 34



APR 15 2006
SOLIMEN



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 29-7276
Date Received: 5/17/1990
Receipt No: E014604
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

GLORIA F BURMESTER Phone: (208)897-5757

765 W HAWKINS RD
ARIMO ID USA 83214

RICHARD F BURMESTER Phone: (208)897-5757

765 W HAWKINS RD
ARIMO ID USA 83214

2. Date of Priority: 07/22/1975

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 Lot	County	Type
10S	36E	33	SE	SE		BANNOCK	
11S	36E	3	SE	SW		BANNOCK	
10S	36E	33	SE	SE		BANNOCK	
10S	36E	33	SE	SE		BANNOCK	
10S	36E	33	SE	SE		BANNOCK	
11S	36E	4	SW	NE		BANNOCK	
11S	36E	5	SE	SE		BANNOCK	
10S	36E	34	SE	SW		BANNOCK	

5. Description of diverting works:

8 WELLS PUMPS MAINLINE TO LATERALS W/SPRINKLERS & PIVOTS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	04/01	11/01	15.14	3482.5

SCANNED

APR 25 2006

06/21/2001

PROFILED

7. Total Quantity Appropriated is:
15.14 C.F.S. and/or 3482.5 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4	of 1/4	Lot	Use	Acres
10S	36E	33	SE	SE		IRRIGATION	14
						Section Acres	14
10S	36E	34	SW	SW		IRRIGATION	30
			SE	SW		IRRIGATION	25
			SW	SE		IRRIGATION	27
			SE	SE		IRRIGATION	7
						Section Acres	89
11S	36E	3	NE	NE	1	IRRIGATION	37
			NW	NE	2	IRRIGATION	40
			SW	NE		IRRIGATION	40
			SE	NE		IRRIGATION	40
			NE	NW	3	IRRIGATION	40
			NW	NW	4	IRRIGATION	40
			SW	NW		IRRIGATION	40
			SE	NW		IRRIGATION	37
			NE	SW		IRRIGATION	39
			NW	SW		IRRIGATION	39
			SW	SW		IRRIGATION	39
			SE	SW		IRRIGATION	37
			NE	SE		IRRIGATION	40
			NW	SE		IRRIGATION	40
			SW	SE		IRRIGATION	40
						Section Acres	588
11S	36E	4	NE	NE	1	IRRIGATION	39
			NW	NE	2	IRRIGATION	32
			SW	NE		IRRIGATION	40
			SE	NE		IRRIGATION	40
			NW	SW		IRRIGATION	3
			SW	SW		IRRIGATION	35
			SE	SW		IRRIGATION	36
			NE	SE		IRRIGATION	32
			NW	SE		IRRIGATION	39
			SW	SE		IRRIGATION	8
			SE	SE		IRRIGATION	30
						Section Acres	334
11S	36E	5	SW	SE		IRRIGATION	18
			SE	SE		IRRIGATION	7
						Section Acres	25

SCANNED

11S	36E	8	NE	NE	1	IRRIGATION	31
			NW	NE		IRRIGATION	40
			SW	NE		IRRIGATION	14
			SE	NE	2	IRRIGATION	8
			SE	NW		IRRIGATION	9

Section Acres 102

11S	36E	9	NE	NE		IRRIGATION	13
			NW	NE		IRRIGATION	27
			SW	NE		IRRIGATION	32
			NE	NW		IRRIGATION	30
			NW	NW		IRRIGATION	27
			SE	NW		IRRIGATION	20
			NE	SW		IRRIGATION	19
			NW	SE		IRRIGATION	34
			SW	SE		IRRIGATION	40

Section Acres 242

11S	36E	10	NE	NW		IRRIGATION	36
			NW	NW		IRRIGATION	5

Section Acres 41

Total Acres 1435

11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

TRANS. 3499

THIS RIGHT IN COMBINATION WITH 29-07432 SHALL NOT EXCEED 15.14 CFS

PROFILED

SCANNED

APR 25 2006

MAY 31 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-07276
Date Received: 5/17/1990
Receipt No: E014604
Received By: KCW

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RICHARD F. BURMESTER 208-897-5757
Address: 765 W. HAWKINS RD.
ARIMO, ID 83214
OR
Name: GLORIA F. BURMESTER 208-897-5757
Address: 765 W. HAWKINS RD.
ARIMO, ID 83214

A2907276

2. Date of Priority: JUL 22, 1975
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
10S	36E	33	SE	SE			BANNOCK
11S	36E	4	NE	NE			BANNOCK
		5	SW	NE			BANNOCK
			SE	SE			BANNOCK

5. Description of diverting works:
SIX WELLS PUMPS MAINLINE TO LATERALS W/SPRINKLERS & PIVOTS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	15.140		

7. Total Quantity Appropriated is:
15.140 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 2487.5 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10S	36E	33	SE	SE		IRR	32.0
			Section		Acres		32.0
		34	SW	SW		IRR	30.0
			SE	SW		IRR	28.5
			NW	SE		IRR	1.7
			SW	SE		IRR	27.3
			SE	SE		IRR	26.8
			Section		Acres		114.3
11S	36E	3	NE	NE	1	IRR	39.4
			NW	NE	2	IRR	39.1
			SW	NE		IRR	40.0
			SE	NE		IRR	38.3
			NE	NW	3	IRR	38.2
			NW	NW	4	IRR	36.1
			SW	NW		IRR	40.0
			SE	NW		IRR	40.0
			NE	SW		IRR	40.0
			NW	SW		IRR	40.0
			SW	SW		IRR	38.3
			SE	SW		IRR	36.0
			NE	SE		IRR	39.0
			NW	SE		IRR	40.0
			SW	SE		IRR	37.4
			Section		Acres		581.8
		4	NE	NE	1	IRR	38.9
			NW	NE	2	IRR	33.0
			SW	NE		IRR	33.6
			SE	NE		IRR	40.0
			NE	SW		IRR	10.8
			NW	SW		IRR	5.7
			SW	SW		IRR	36.6
			SE	SW		IRR	34.3
			NE	SE		IRR	33.7
			NW	SE		IRR	34.9
			SW	SE		IRR	14.2
			SE	SE		IRR	29.7
			Section		Acres		345.4
		5	SW	SE		IRR	11.4
			SE	SE		IRR	6.2

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	17.6
		8	NE	NE	1	IRR 33.6
			NW	NE		IRR 36.0
			SW	NE		IRR 21.0
			SE	NE	2	IRR 10.2
			NE	NW		IRR 5.0
			SE	NW		IRR 1.1
					Section Acres	106.9
		9	NE	NE		IRR 4.6
			NW	NE		IRR 26.2
			SW	NE		IRR 27.0
			NE	NW		IRR 29.0
			NW	NW		IRR 33.6
			SE	NW		IRR 22.0
			NE	SW		IRR 22.0
			NW	SE		IRR 37.0
			SW	SE		IRR 2.0
					Section Acres	203.4
		10	NE	NW		IRR 29.6
			NW	NW		IRR 4.0
					Section Acres	33.6
					Total Acres	1435.0

11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A29-00430/10663/10664/10665

14. Remarks:
TRANS. 3499.
THIS RIGHT IN COMBINATION WITH 29-07432 SHALL NOT EXCEED
15.14 CFS

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Richard F. Bauman Date: 5-17-90
_____ Date: _____

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 12th day

of May 19 90

Seal

Colleen Gray
Notary Public

Residing at Idaho Falls

My Commission Expires 5/29/99

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
A29-07276	10S	36E	33		SE	SE			BANNOCK		
A29-07276	11S	36E	4		NE	NE			BANNOCK		
A29-07276	11S	36E	4		SW	NE			BANNOCK		
A29-07276	11S	36E	5		SE	SE			BANNOCK		

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
A29-07432 NONE

WR RECORDS IN SAME 40 ACRE TRACT
29-07432

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
29-07276	11S	36E	4		SW	NE			BANNOCK		
29-07276	11S	36E	5		SE	SE			BANNOCK		
29-07276	10S	36E	34		SE	SW			BANNOCK		
29-07276	11S	36E	3		SE	SW			BANNOCK		
29-07276	10S	36E	33		SE	SE			BANNOCK		

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX
A29-07432 NONE

SOURCE: GROUNDWATER

TRIB:

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A() Y() N()

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y() N()

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE? Y() N()

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM? Y() N()

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM _____) Y(____) N(____)

AJ FIELD EXAM (DATE OF FIELD EXAM _____ NAME OF EXAMINER _____) Y(____) N(____)

OTHER (DESCRIBE IN NOTES BELOW)

NOTES: _____

=====

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED (____)

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NBR
10S	36E	33		SE	SE			BANNOCK		
11S	36E	4		NE	NE			BANNOCK		
11S	36E	4		SW	NE			BANNOCK		
11S	36E	5		SE	SE			BANNOCK		
—	—	—	—	—	—	—	—	—	—	—
—	—	—	—	—	—	—	—	—	—	—
—	—	—	—	—	—	—	—	—	—	—
—	—	—	—	—	—	—	—	—	—	—
—	—	—	—	—	—	—	—	—	—	—
—	—	—	—	—	—	—	—	—	—	—

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY: _____ DATE: _____

=====

SYSTEM DESCRIPTION: DESCRIBED BELOW (____), SEE LICENSE FILE (____), OR SEE ATTACHMENT (____)

A. ROOT WATER RIGHT NUMBERS: A29-07276

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
10S	36E	33	SE	SE		BURMESTER, RICHARD F	A29-07276 / 32.0	29-07276 / 14.0	41.0		
			SE	SE		MARSH CENTER IRRIGATION CO	A29-10663 / 32.0	- /			
			SE	SE		MARSH CENTER IRRIGATION CO	A29-10664 / 32.0	- /			
			SE	SE		MARSH CENTER IRRIGATION CO	A29-10665 / 32.0	- /			
			SE	SE		BURMESTER, GLORIA F	A29-07432 / 32.0	29-07432 / 14.0			
			SE	SE		MARSH CENTER IRRIGATION CO	A29-12058 / 32.0	- /			
			SE	SE		MARSH CENTER IRRIGATION CO	A29-00430 / 32.0	- /			
10S	36E	34	SW	SW		BURMESTER, RICHARD F	A29-07276 / 30.0	29-07276 / 30.0	35.0		
			SW	SW		MARSH CENTER IRRIGATION CO	A29-10663 / 30.0	- /			
			SW	SW		MARSH CENTER IRRIGATION CO	A29-10664 / 30.0	- /			
			SW	SW		MARSH CENTER IRRIGATION CO	A29-10665 / 30.0	- /			
			SW	SW		BURMESTER, GLORIA F	A29-07432 / 30.0	29-07432 / 30.0			
			SW	SW		MARSH CENTER IRRIGATION CO	A29-12058 / 30.0	- /			
			SW	SW		MARSH CENTER IRRIGATION CO	A29-00430 / 30.0	- /			
10S	36E	34	SE	SW		BURMESTER, RICHARD F	A29-07276 / 28.5	29-07276 / 25.0	33.0		
			SE	SW		MARSH CENTER IRRIGATION CO	A29-10663 / 28.5	- /			
			SE	SW		MARSH CENTER IRRIGATION CO	A29-10664 / 28.5	- /			
			SE	SW		MARSH CENTER IRRIGATION CO	A29-10665 / 28.5	- /			
			SE	SW		BURMESTER, GLORIA F	A29-07432 / 28.5	29-07432 / 25.0			
			SE	SW		MARSH CENTER IRRIGATION CO	A29-12058 / 28.5	- /			
			SE	SW		MARSH CENTER IRRIGATION CO	A29-00430 / 28.5	- /			
10S	36E	34	NW	SE		BURMESTER, RICHARD F	A29-07276 / 1.7	- /	15.0		
			NW	SE		MARSH CENTER IRRIGATION CO	A29-10663 / 1.7	- /			
			NW	SE		MARSH CENTER IRRIGATION CO	A29-10664 / 1.7	- /			
			NW	SE		MARSH CENTER IRRIGATION CO	A29-10665 / 1.7	- /			
			NW	SE		BURMESTER, GLORIA F	A29-07432 / 1.7	- /			
			NW	SE		MARSH CENTER IRRIGATION CO	A29-12058 / 1.7	- /			
			NW	SE		MARSH CENTER IRRIGATION CO	A29-00430 / 1.7	- /			
10S	36E	34	SW	SE		BURMESTER, RICHARD F	A29-07276 / 27.3	29-07276 / 27.0	36.0		
			SW	SE		MARSH CENTER IRRIGATION CO	A29-10663 / 27.3	- /			
			SW	SE		MARSH CENTER IRRIGATION CO	A29-10664 / 27.3	- /			
			SW	SE		MARSH CENTER IRRIGATION CO	A29-10665 / 27.3	- /			
			SW	SE		BURMESTER, GLORIA F	A29-07432 / 27.3	29-07432 / 27.0			
			SW	SE		MARSH CENTER IRRIGATION CO	A29-12058 / 27.3	- /			
			SW	SE		MARSH CENTER IRRIGATION CO	A29-00430 / 27.3	- /			
10S	36E	34	SE	SE		BURMESTER, RICHARD F	A29-07276 / 26.8	29-07276 / 7.0	30.0		
			SE	SE		MARSH CENTER IRRIGATION CO	A29-10663 / 26.8	- /			
			SE	SE		MARSH CENTER IRRIGATION CO	A29-10664 / 26.8	- /			
			SE	SE		MARSH CENTER IRRIGATION CO	A29-10665 / 26.8	- /			

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
			SE	SE		BURMESTER, GLORIA F	A29-07432 / 26.8	29-07432 / 7.0			
			SE	SE		MARSH CENTER IRRIGATION CO	A29-12058 / 26.8	- /			
			SE	SE		MARSH CENTER IRRIGATION CO	A29-00430 / 26.8	- /			
11S	36E	3	NE	NE	1	BURMESTER, RICHARD F	A29-07276 / 39.4	- /	31.0		
			NE	NE	1	MARSH CENTER IRRIGATION CO	A29-10663 / 39.4	- /			
			NE	NE	1	MARSH CENTER IRRIGATION CO	A29-10664 / 39.4	- /			
			NE	NE	1	MARSH CENTER IRRIGATION CO	A29-10665 / 39.4	- /			
			NE	NE	1	BURMESTER, GLORIA F	A29-07432 / 39.4	29-07432 / 37.0			
			NE	NE	1	MARSH CENTER IRRIGATION CO	A29-12058 / 39.4	- /			
			NE	NE	1	MARSH CENTER IRRIGATION CO	A29-00430 / 39.4	- /			
			NE	NE		BURMESTER, RICHARD		29-07276 / 37.0			
11S	36E	3	NW	NE	2	BURMESTER, RICHARD F	A29-07276 / 39.1	- /	30.0		
			NW	NE	2	MARSH CENTER IRRIGATION CO	A29-10663 / 39.1	- /			
			NW	NE	2	MARSH CENTER IRRIGATION CO	A29-10664 / 39.1	- /			
			NW	NE	2	MARSH CENTER IRRIGATION CO	A29-10665 / 39.1	- /			
			NW	NE	2	BURMESTER, GLORIA F	A29-07432 / 39.1	29-07432 / 40.0			
			NW	NE	2	MARSH CENTER IRRIGATION CO	A29-12058 / 39.1	- /			
			NW	NE	2	MARSH CENTER IRRIGATION CO	A29-00430 / 39.1	- /			
			NW	NE		BURMESTER, RICHARD		29-07276 / 40.0			
11S	36E	3	SW	NE		BURMESTER, RICHARD F	A29-07276 / 40.0	29-07276 / 40.0	40.0		40.0
			SW	NE		MARSH CENTER IRRIGATION CO	A29-10663 / 40.0	- /			
			SW	NE		MARSH CENTER IRRIGATION CO	A29-10664 / 40.0	- /			
			SW	NE		MARSH CENTER IRRIGATION CO	A29-10665 / 40.0	- /			
			SW	NE		BURMESTER, GLORIA F	A29-07432 / 40.0	29-07432 / 40.0			
			SW	NE		MARSH CENTER IRRIGATION CO	A29-12058 / 40.0	- /			
			SW	NE		MARSH CENTER IRRIGATION CO	A29-00430 / 40.0	- /			
11S	36E	3	SE	NE		BURMESTER, RICHARD F	A29-07276 / 38.3	29-07276 / 40.0	37.0		
			SE	NE		MARSH CENTER IRRIGATION CO	A29-10663 / 38.3	- /			
			SE	NE		MARSH CENTER IRRIGATION CO	A29-10664 / 38.3	- /			
			SE	NE		MARSH CENTER IRRIGATION CO	A29-10665 / 38.3	- /			
			SE	NE		BURMESTER, GLORIA F	A29-07432 / 38.3	29-07432 / 40.0			
			SE	NE		MARSH CENTER IRRIGATION CO	A29-12058 / 38.3	- /			
			SE	NE		MARSH CENTER IRRIGATION CO	A29-00430 / 38.3	- /			
11S	36E	3	NE	NW	3	BURMESTER, RICHARD F	A29-07276 / 38.2	- /	30.0		
			NE	NW	3	MARSH CENTER IRRIGATION CO	A29-10663 / 38.2	- /			
			NE	NW	3	MARSH CENTER IRRIGATION CO	A29-10664 / 38.2	- /			
			NE	NW	3	MARSH CENTER IRRIGATION CO	A29-10665 / 38.2	- /			
			NE	NW	3	BURMESTER, GLORIA F	A29-07432 / 38.2	29-07432 / 40.0			
			NE	NW	3	MARSH CENTER IRRIGATION CO	A29-12058 / 38.2	- /			
			NE	NW	3	MARSH CENTER IRRIGATION CO	A29-00430 / 38.2	- /			
			NE	NW		BURMESTER, RICHARD		29-07276 / 40.0			
11S	36E	3	NW	NW	4	BURMESTER, RICHARD F	A29-07276 / 36.1	- /	27.0		

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
			NW	NW	4	MARSH CENTER IRRIGATION CO	A29-10663 / 36.1	- /			
			NW	NW	4	MARSH CENTER IRRIGATION CO	A29-10664 / 36.1	- /			
			NW	NW	4	MARSH CENTER IRRIGATION CO	A29-10665 / 36.1	- /			
			NW	NW	4	BURMESTER, GLORIA F	A29-07432 / 36.1	29-07432 / 40.0			
			NW	NW	4	MARSH CENTER IRRIGATION CO	A29-12058 / 36.1	- /			
			NW	NW	4	MARSH CENTER IRRIGATION CO	A29-00430 / 36.1	- /			
			NW	NW		BURMESTER, RICHARD		29-07276 / 40.0			
11S	36E	3	SW	NW		BURMESTER, RICHARD F	A29-07276 / 40.0	29-07276 / 40.0	38.0		
			SW	NW		MARSH CENTER IRRIGATION CO	A29-10663 / 40.0	- /			
			SW	NW		MARSH CENTER IRRIGATION CO	A29-10664 / 40.0	- /			
			SW	NW		MARSH CENTER IRRIGATION CO	A29-10665 / 40.0	- /			
			SW	NW		BURMESTER, GLORIA F	A29-07432 / 40.0	29-07432 / 40.0			
			SW	NW		MARSH CENTER IRRIGATION CO	A29-12058 / 40.0	- /			
			SW	NW		MARSH CENTER IRRIGATION CO	A29-00430 / 40.0	- /			
11S	36E	3	SE	NW		BURMESTER, RICHARD F	A29-07276 / 40.0	29-07276 / 37.0	39.0		
			SE	NW		MARSH CENTER IRRIGATION CO	A29-10663 / 40.0	- /			
			SE	NW		MARSH CENTER IRRIGATION CO	A29-10664 / 40.0	- /			
			SE	NW		MARSH CENTER IRRIGATION CO	A29-10665 / 40.0	- /			
			SE	NW		BURMESTER, GLORIA F	A29-07432 / 40.0	29-07432 / 37.0			
			SE	NW		MARSH CENTER IRRIGATION CO	A29-12058 / 40.0	- /			
			SE	NW		MARSH CENTER IRRIGATION CO	A29-00430 / 40.0	- /			
11S	36E	3	NE	SW		BURMESTER, RICHARD F	A29-07276 / 40.0	29-07276 / 39.0	40.0		
			NE	SW		MARSH CENTER IRRIGATION CO	A29-10663 / 40.0	- /			
			NE	SW		MARSH CENTER IRRIGATION CO	A29-10664 / 40.0	- /			
			NE	SW		MARSH CENTER IRRIGATION CO	A29-10665 / 40.0	- /			
			NE	SW		BURMESTER, GLORIA F	A29-07432 / 40.0	29-07432 / 39.0			
			NE	SW		MARSH CENTER IRRIGATION CO	A29-12058 / 40.0	- /			
			NE	SW		MARSH CENTER IRRIGATION CO	A29-00430 / 40.0	- /			
11S	36E	3	NW	SW		BURMESTER, RICHARD F	A29-07276 / 40.0	29-07276 / 39.0	38.0		
			NW	SW		MARSH CENTER IRRIGATION CO	A29-10663 / 40.0	- /			
			NW	SW		MARSH CENTER IRRIGATION CO	A29-10664 / 40.0	- /			
			NW	SW		MARSH CENTER IRRIGATION CO	A29-10665 / 40.0	- /			
			NW	SW		BURMESTER, GLORIA F	A29-07432 / 40.0	29-07432 / 39.0			
			NW	SW		MARSH CENTER IRRIGATION CO	A29-12058 / 40.0	- /			
			NW	SW		MARSH CENTER IRRIGATION CO	A29-00430 / 40.0	- /			
11S	36E	3	SW	SW		BURMESTER, RICHARD F	A29-07276 / 38.3	29-07276 / 39.0	37.0		
			SW	SW		MARSH CENTER IRRIGATION CO	A29-10663 / 38.3	- /			
			SW	SW		MARSH CENTER IRRIGATION CO	A29-10664 / 38.3	- /			
			SW	SW		MARSH CENTER IRRIGATION CO	A29-10665 / 38.3	- /			
			SW	SW		BURMESTER, GLORIA F	A29-07432 / 38.3	29-07432 / 39.0			
			SW	SW		MARSH CENTER IRRIGATION CO	A29-12058 / 38.3	- /			
			SW	SW		MARSH CENTER IRRIGATION CO	A29-00430 / 38.3	- /			

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
11S	36E	3	SE	SW		BURMESTER, RICHARD F	A29-07276 / 36.0	29-07276 / 37.0	40.0		
			SE	SW		MARSH CENTER IRRIGATION CO	A29-10663 / 36.0	- /			
			SE	SW		MARSH CENTER IRRIGATION CO	A29-10664 / 36.0	- /			
			SE	SW		MARSH CENTER IRRIGATION CO	A29-10665 / 36.0	- /			
			SE	SW		BURMESTER, GLORIA F	A29-07432 / 36.0	29-07432 / 37.0			
			SE	SW		MARSH CENTER IRRIGATION CO	A29-12058 / 36.0	- /			
			SE	SW		MARSH CENTER IRRIGATION CO	A29-00430 / 36.0	- /			
11S	36E	3	NE	SE		BURMESTER, RICHARD F	A29-07276 / 39.0	29-07276 / 40.0	39.0		
			NE	SE		MARSH CENTER IRRIGATION CO	A29-10663 / 39.0	- /			
			NE	SE		MARSH CENTER IRRIGATION CO	A29-10664 / 39.0	- /			
			NE	SE		MARSH CENTER IRRIGATION CO	A29-10665 / 39.0	- /			
			NE	SE		BURMESTER, GLORIA F	A29-07432 / 39.0	29-07432 / 40.0			
			NE	SE		MARSH CENTER IRRIGATION CO	A29-12058 / 39.0	- /			
			NE	SE		MARSH CENTER IRRIGATION CO	A29-00430 / 39.0	- /			
11S	36E	3	NW	SE		BURMESTER, RICHARD F	A29-07276 / 40.0	29-07276 / 40.0	38.0		
			NW	SE		MARSH CENTER IRRIGATION CO	A29-10663 / 40.0	- /			
			NW	SE		MARSH CENTER IRRIGATION CO	A29-10664 / 40.0	- /			
			NW	SE		MARSH CENTER IRRIGATION CO	A29-10665 / 40.0	- /			
			NW	SE		BURMESTER, GLORIA F	A29-07432 / 40.0	29-07432 / 40.0			
			NW	SE		MARSH CENTER IRRIGATION CO	A29-12058 / 40.0	- /			
			NW	SE		MARSH CENTER IRRIGATION CO	A29-00430 / 40.0	- /			
11S	36E	3	SW	SE		BURMESTER, RICHARD F	A29-07276 / 37.4	29-07276 / 40.0	37.0		
			SW	SE		MARSH CENTER IRRIGATION CO	A29-10663 / 37.4	- /			
			SW	SE		MARSH CENTER IRRIGATION CO	A29-10664 / 37.4	- /			
			SW	SE		MARSH CENTER IRRIGATION CO	A29-10665 / 37.4	- /			
			SW	SE		BURMESTER, GLORIA F	A29-07432 / 37.4	29-07432 / 40.0			
			SW	SE		MARSH CENTER IRRIGATION CO	A29-12058 / 37.4	- /			
			SW	SE		MARSH CENTER IRRIGATION CO	A29-00430 / 37.4	- /			
11S	36E	4	NE	NE	1	BURMESTER, RICHARD F	A29-07276 / 38.9	- /	31.0		
			NE	NE	1	MARSH CENTER IRRIGATION CO	A29-10663 / 38.9	- /			
			NE	NE	1	MARSH CENTER IRRIGATION CO	A29-10664 / 38.9	- /			
			NE	NE	1	MARSH CENTER IRRIGATION CO	A29-10665 / 38.9	- /			
			NE	NE	1	BURMESTER, GLORIA F	A29-07432 / 38.9	29-07432 / 39.0			
			NE	NE	1	MARSH CENTER IRRIGATION CO	A29-12058 / 38.9	- /			
			NE	NE	1	MARSH CENTER IRRIGATION CO	A29-00430 / 38.9	- /			
			NE	NE		BURMESTER, RICHARD		29-07276 / 39.0			
11S	36E	4	NW	NE	2	BURMESTER, RICHARD F	A29-07276 / 33.0	- /	31.0		
			NW	NE	2	MARSH CENTER IRRIGATION CO	A29-10663 / 33.0	- /			
			NW	NE	2	MARSH CENTER IRRIGATION CO	A29-10664 / 33.0	- /			
			NW	NE	2	MARSH CENTER IRRIGATION CO	A29-10665 / 33.0	- /			
			NW	NE	2	BURMESTER, GLORIA F	A29-07432 / 33.0	29-07432 / 32.0			
			NW	NE	2	MARSH CENTER IRRIGATION CO	A29-12058 / 33.0	- /			
			NW	NE	2	MARSH CENTER IRRIGATION CO	A29-00430 / 33.0	- /			

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
			NW	NE		BURMESTER, RICHARD		29-07276 / 32.0			
11S	36E	4	SW	NE		BURMESTER, RICHARD F	A29-07276 / 33.6	29-07276 / 40.0	41.0		
			SW	NE		MARSH CENTER IRRIGATION CO	A29-10663 / 33.6	- /			
			SW	NE		MARSH CENTER IRRIGATION CO	A29-10664 / 33.6	- /			
			SW	NE		MARSH CENTER IRRIGATION CO	A29-10665 / 33.6	- /			
			SW	NE		BURMESTER, GLORIA F	A29-07432 / 33.6	29-07432 / 40.0			
			SW	NE		MARSH CENTER IRRIGATION CO	A29-12058 / 33.6	- /			
			SW	NE		MARSH CENTER IRRIGATION CO	A29-00430 / 33.6	- /			
11S	36E	4	SE	NE		BURMESTER, RICHARD F	A29-07276 / 40.0	29-07276 / 40.0	41.0		
			SE	NE		MARSH CENTER IRRIGATION CO	A29-10663 / 40.0	- /			
			SE	NE		MARSH CENTER IRRIGATION CO	A29-10664 / 40.0	- /			
			SE	NE		MARSH CENTER IRRIGATION CO	A29-10665 / 40.0	- /			
			SE	NE		BURMESTER, GLORIA F	A29-07432 / 40.0	29-07432 / 40.0			
			SE	NE		MARSH CENTER IRRIGATION CO	A29-12058 / 40.0	- /			
			SE	NE		MARSH CENTER IRRIGATION CO	A29-00430 / 40.0	- /			
11S	36E	4	NE	SW		BURMESTER, RICHARD F	A29-07276 / 10.8	- /	30.0		
			NE	SW		MARSH CENTER IRRIGATION CO	A29-10663 / 10.8	- /			
			NE	SW		MARSH CENTER IRRIGATION CO	A29-10664 / 10.8	- /			
			NE	SW		MARSH CENTER IRRIGATION CO	A29-10665 / 10.8	- /			
			NE	SW		BURMESTER, GLORIA F	A29-07432 / 10.8	- /			
			NE	SW		MARSH CENTER IRRIGATION CO	A29-12058 / 10.8	- /			
			NE	SW		MARSH CENTER IRRIGATION CO	A29-00430 / 10.8	- /			
11S	36E	4	NW	SW		BURMESTER, RICHARD F	A29-07276 / 5.7	29-07276 / 3.0	19.0		
			NW	SW		MARSH CENTER IRRIGATION CO	A29-10663 / 5.7	- /			
			NW	SW		MARSH CENTER IRRIGATION CO	A29-10664 / 5.7	- /			
			NW	SW		MARSH CENTER IRRIGATION CO	A29-10665 / 5.7	- /			
			NW	SW		BURMESTER, GLORIA F	A29-07432 / 5.7	29-07432 / 3.0			
			NW	SW		MARSH CENTER IRRIGATION CO	A29-12058 / 5.7	- /			
			NW	SW		MARSH CENTER IRRIGATION CO	A29-00430 / 5.7	- /			
11S	36E	4	SW	SW		BURMESTER, RICHARD F	A29-07276 / 36.6	29-07276 / 35.0	39.0		
			SW	SW		MARSH CENTER IRRIGATION CO	A29-10663 / 36.6	- /			
			SW	SW		MARSH CENTER IRRIGATION CO	A29-10664 / 36.6	- /			
			SW	SW		MARSH CENTER IRRIGATION CO	A29-10665 / 36.6	- /			
			SW	SW		BURMESTER, GLORIA F	A29-07432 / 36.6	29-07432 / 35.0			
			SW	SW		MARSH CENTER IRRIGATION CO	A29-12058 / 36.6	- /			
			SW	SW		MARSH CENTER IRRIGATION CO	A29-00430 / 36.6	- /			
11S	36E	4	SE	SW		BURMESTER, RICHARD F	A29-07276 / 34.3	29-07276 / 36.0	38.0		
			SE	SW		MARSH CENTER IRRIGATION CO	A29-10663 / 34.3	- /			
			SE	SW		MARSH CENTER IRRIGATION CO	A29-10664 / 34.3	- /			
			SE	SW		MARSH CENTER IRRIGATION CO	A29-10665 / 34.3	- /			
			SE	SW		BURMESTER, GLORIA F	A29-07432 / 34.3	29-07432 / 36.0			
			SE	SW		MARSH CENTER IRRIGATION CO	A29-12058 / 34.3	- /			

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
			SE	SW		MARSH CENTER IRRIGATION CO	A29-00430 / 34.3	- /			
11S	36E	4	NE	SE		BURMESTER, RICHARD F	A29-07276 / 33.7	29-07276 / 32.0	42.0		
			NE	SE		MARSH CENTER IRRIGATION CO	A29-10663 / 33.7	- /			
			NE	SE		MARSH CENTER IRRIGATION CO	A29-10664 / 33.7	- /			
			NE	SE		MARSH CENTER IRRIGATION CO	A29-10665 / 33.7	- /			
			NE	SE		BURMESTER, GLORIA F	A29-07432 / 33.7	29-07432 / 32.0			
			NE	SE		MARSH CENTER IRRIGATION CO	A29-12058 / 33.7	- /			
			NE	SE		MARSH CENTER IRRIGATION CO	A29-00430 / 33.7	- /			
11S	36E	4	NW	SE		BURMESTER, RICHARD F	A29-07276 / 34.9	29-07276 / 39.0	38.0		
			NW	SE		MARSH CENTER IRRIGATION CO	A29-10663 / 34.9	- /			
			NW	SE		MARSH CENTER IRRIGATION CO	A29-10664 / 34.9	- /			
			NW	SE		MARSH CENTER IRRIGATION CO	A29-10665 / 34.9	- /			
			NW	SE		BURMESTER, GLORIA F	A29-07432 / 34.9	29-07432 / 39.0			
			NW	SE		MARSH CENTER IRRIGATION CO	A29-12058 / 34.9	- /			
			NW	SE		MARSH CENTER IRRIGATION CO	A29-00430 / 34.9	- /			
11S	36E	4	SW	SE		BURMESTER, RICHARD F	A29-07276 / 14.2	29-07276 / 8.0	30.0		
			SW	SE		MARSH CENTER IRRIGATION CO	A29-10663 / 14.2	- /			
			SW	SE		MARSH CENTER IRRIGATION CO	A29-10664 / 14.2	- /			
			SW	SE		MARSH CENTER IRRIGATION CO	A29-10665 / 14.2	- /			
			SW	SE		BURMESTER, GLORIA F	A29-07432 / 14.2	29-07432 / 8.0			
			SW	SE		MARSH CENTER IRRIGATION CO	A29-12058 / 14.2	- /			
			SW	SE		MARSH CENTER IRRIGATION CO	A29-00430 / 14.2	- /			
11S	36E	4	SE	SE		BURMESTER, RICHARD F	A29-07276 / 29.7	29-07276 / 30.0	38.0		
			SE	SE		MARSH CENTER IRRIGATION CO	A29-10663 / 29.7	- /			
			SE	SE		MARSH CENTER IRRIGATION CO	A29-10664 / 29.7	- /			
			SE	SE		MARSH CENTER IRRIGATION CO	A29-10665 / 29.7	- /			
			SE	SE		BURMESTER, GLORIA F	A29-07432 / 29.7	29-07432 / 30.0			
			SE	SE		MARSH CENTER IRRIGATION CO	A29-12058 / 29.7	- /			
			SE	SE		MARSH CENTER IRRIGATION CO	A29-00430 / 29.7	- /			
11S	36E	5	SW	SE		BURMESTER, RICHARD F	A29-07276 / 11.4	29-07276 / 18.0	22.0		
			SW	SE		MARSH CENTER IRRIGATION CO	A29-10663 / 11.4	- /			
			SW	SE		MARSH CENTER IRRIGATION CO	A29-10664 / 11.4	- /			
			SW	SE		MARSH CENTER IRRIGATION CO	A29-10665 / 11.4	- /			
			SW	SE		BURMESTER, GLORIA F	A29-07432 / 11.4	29-07432 / 18.0			
			SW	SE		MARSH CENTER IRRIGATION CO	A29-12058 / 11.4	- /			
			SW	SE		MARSH CENTER IRRIGATION CO	A29-00430 / 11.4	- /			
11S	36E	5	SE	SE		BURMESTER, RICHARD F	A29-07276 / 6.2	29-07276 / 7.0			
			SE	SE		BURMESTER, GLORIA F	A29-07432 / 6.2	29-07432 / 7.0			
			SE	SE	7	MARSH CENTER IRRIGATION CO	A29-10663 / 6.2	- /			
			SE	SE	7	MARSH CENTER IRRIGATION CO	A29-10664 / 6.2	- /			
			SE	SE	7	MARSH CENTER IRRIGATION CO	A29-10665 / 6.2	- /			
			SE	SE	7	MARSH CENTER IRRIGATION CO	A29-12058 / 6.2	- /			

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
			SE	SE	7	MARSH CENTER IRRIGATION CO	A29-00430 / 6.2	- /			
11S	36E	8	NE	NE	1	BURMESTER, RICHARD F	A29-07276 / 33.6	- /	43.0		
			NE	NE	1	MARSH CENTER IRRIGATION CO	A29-10663 / 33.6	- /			
			NE	NE	1	MARSH CENTER IRRIGATION CO	A29-10664 / 33.6	- /			
			NE	NE	1	MARSH CENTER IRRIGATION CO	A29-10665 / 33.6	- /			
			NE	NE	1	BURMESTER, GLORIA F	A29-07432 / 33.6	29-07432 / 31.0			
			NE	NE	1	MARSH CENTER IRRIGATION CO	A29-12058 / 33.6	- /			
			NE	NE	1	MARSH CENTER IRRIGATION CO	A29-00430 / 33.6	- /			
			NE	NE		BURMESTER, RICHARD		29-07276 / 31.0			
11S	36E	8	NW	NE		BURMESTER, RICHARD F	A29-07276 / 36.0	29-07276 / 40.0	40.0		
			NW	NE		MARSH CENTER IRRIGATION CO	A29-10663 / 36.0	- /			
			NW	NE		MARSH CENTER IRRIGATION CO	A29-10664 / 36.0	- /			
			NW	NE		MARSH CENTER IRRIGATION CO	A29-10665 / 36.0	- /			
			NW	NE		BURMESTER, GLORIA F	A29-07432 / 36.0	29-07432 / 40.0			
			NW	NE		MARSH CENTER IRRIGATION CO	A29-12058 / 36.0	- /			
			NW	NE		MARSH CENTER IRRIGATION CO	A29-00430 / 36.0	- /			
11S	36E	8	SW	NE		BURMESTER, RICHARD F	A29-07276 / 21.0	29-07276 / 14.0	29.0		
			SW	NE		MARSH CENTER IRRIGATION CO	A29-10663 / 21.0	- /			
			SW	NE		MARSH CENTER IRRIGATION CO	A29-10664 / 21.0	- /			
			SW	NE		MARSH CENTER IRRIGATION CO	A29-10665 / 21.0	- /			
			SW	NE		BURMESTER, GLORIA F	A29-07432 / 21.0	29-07432 / 14.0			
			SW	NE		MARSH CENTER IRRIGATION CO	A29-12058 / 21.0	- /			
			SW	NE		MARSH CENTER IRRIGATION CO	A29-00430 / 21.0	- /			
11S	36E	8	SE	NE	2	BURMESTER, RICHARD F	A29-07276 / 10.2	- /	16.0		
			SE	NE	2	MARSH CENTER IRRIGATION CO	A29-10663 / 10.2	- /			
			SE	NE	2	MARSH CENTER IRRIGATION CO	A29-10664 / 10.2	- /			
			SE	NE	2	MARSH CENTER IRRIGATION CO	A29-10665 / 10.2	- /			
			SE	NE	2	BURMESTER, GLORIA F	A29-07432 / 10.2	29-07432 / 8.0			
			SE	NE	2	MARSH CENTER IRRIGATION CO	A29-12058 / 10.2	- /			
			SE	NE	2	MARSH CENTER IRRIGATION CO	A29-00430 / 10.2	- /			
			SE	NE		BURMESTER, RICHARD		29-07276 / 8.0			
11S	36E	8	NE	NW		BURMESTER, RICHARD F	A29-07276 / 5.0	- /	11.0		
			NE	NW		MARSH CENTER IRRIGATION CO	A29-10663 / 5.0	- /			
			NE	NW		MARSH CENTER IRRIGATION CO	A29-10664 / 5.0	- /			
			NE	NW		MARSH CENTER IRRIGATION CO	A29-10665 / 5.0	- /			
			NE	NW		BURMESTER, GLORIA F	A29-07432 / 5.0	- /			
			NE	NW		MARSH CENTER IRRIGATION CO	A29-12058 / 5.0	- /			
			NE	NW		MARSH CENTER IRRIGATION CO	A29-00430 / 5.0	- /			
11S	36E	8	SE	NW		BURMESTER, RICHARD F	A29-07276 / 1.1	29-07276 / 9.0	8.0		
			SE	NW		MARSH CENTER IRRIGATION CO	A29-10663 / 1.1	- /			
			SE	NW		MARSH CENTER IRRIGATION CO	A29-10664 / 1.1	- /			
			SE	NW		MARSH CENTER IRRIGATION CO	A29-10665 / 1.1	- /			

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
			SE	NW		BURMESTER, GLORIA F	A29-07432 / 1.1	29-07432 / 9.0			
			SE	NW		MARSH CENTER IRRIGATION CO	A29-12058 / 1.1	- /			
			SE	NW		MARSH CENTER IRRIGATION CO	A29-00430 / 1.1	- /			
11S	36E	9	NE	NE		BURMESTER, RICHARD F	A29-07276 / 4.6	29-07276 / 13.0	10.0		
			NE	NE		MARSH CENTER IRRIGATION CO	A29-10663 / 4.6	- /			
			NE	NE		MARSH CENTER IRRIGATION CO	A29-10664 / 4.6	- /			
			NE	NE		MARSH CENTER IRRIGATION CO	A29-10665 / 4.6	- /			
			NE	NE		BURMESTER, GLORIA F	A29-07432 / 4.6	29-07432 / 13.0			
			NE	NE		MARSH CENTER IRRIGATION CO	A29-12058 / 4.6	- /			
			NE	NE		MARSH CENTER IRRIGATION CO	A29-00430 / 4.6	- /			
11S	36E	9	NW	NE		BURMESTER, RICHARD F	A29-07276 / 26.2	29-07276 / 27.0	38.0		
			NW	NE		MARSH CENTER IRRIGATION CO	A29-10663 / 26.2	- /			
			NW	NE		MARSH CENTER IRRIGATION CO	A29-10664 / 26.2	- /			
			NW	NE		MARSH CENTER IRRIGATION CO	A29-10665 / 26.2	- /			
			NW	NE		BURMESTER, GLORIA F	A29-07432 / 26.2	29-07432 / 27.0			
			NW	NE		MARSH CENTER IRRIGATION CO	A29-12058 / 26.2	- /			
			NW	NE		MARSH CENTER IRRIGATION CO	A29-00430 / 26.2	- /			
11S	36E	9	SW	NE		BURMESTER, RICHARD F	A29-07276 / 27.0	29-07276 / 32.0	33.0		
			SW	NE		MARSH CENTER IRRIGATION CO	A29-10663 / 27.0	- /			
			SW	NE		MARSH CENTER IRRIGATION CO	A29-10664 / 27.0	- /			
			SW	NE		MARSH CENTER IRRIGATION CO	A29-10665 / 27.0	- /			
			SW	NE		BURMESTER, GLORIA F	A29-07432 / 27.0	29-07432 / 32.0			
			SW	NE		MARSH CENTER IRRIGATION CO	A29-12058 / 27.0	- /			
			SW	NE		MARSH CENTER IRRIGATION CO	A29-00430 / 27.0	- /			
11S	36E	9	NE	NW		BURMESTER, RICHARD F	A29-07276 / 29.0	29-07276 / 30.0	37.0		
			NE	NW		MARSH CENTER IRRIGATION CO	A29-10663 / 29.0	- /			
			NE	NW		MARSH CENTER IRRIGATION CO	A29-10664 / 29.0	- /			
			NE	NW		MARSH CENTER IRRIGATION CO	A29-10665 / 29.0	- /			
			NE	NW		BURMESTER, GLORIA F	A29-07432 / 29.0	29-07432 / 30.0			
			NE	NW		MARSH CENTER IRRIGATION CO	A29-12058 / 29.0	- /			
			NE	NW		MARSH CENTER IRRIGATION CO	A29-00430 / 29.0	- /			
11S	36E	9	NW	NW		BURMESTER, RICHARD F	A29-07276 / 33.6	29-07276 / 27.0	41.0		
			NW	NW		MARSH CENTER IRRIGATION CO	A29-10663 / 33.6	- /			
			NW	NW		MARSH CENTER IRRIGATION CO	A29-10664 / 33.6	- /			
			NW	NW		MARSH CENTER IRRIGATION CO	A29-10665 / 33.6	- /			
			NW	NW		BURMESTER, GLORIA F	A29-07432 / 33.6	29-07432 / 27.0			
			NW	NW		MARSH CENTER IRRIGATION CO	A29-12058 / 33.6	- /			
			NW	NW		MARSH CENTER IRRIGATION CO	A29-00430 / 33.6	- /			
11S	36E	9	SE	NW		BURMESTER, RICHARD F	A29-07276 / 22.0	29-07276 / 20.0	35.0		
			SE	NW		MARSH CENTER IRRIGATION CO	A29-10663 / 22.0	- /			
			SE	NW		MARSH CENTER IRRIGATION CO	A29-10664 / 22.0	- /			
			SE	NW		MARSH CENTER IRRIGATION CO	A29-10665 / 22.0	- /			

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
			SE	NW		BURMESTER, GLORIA F	A29-07432 / 22.0	- /			
			SE	NW		MARSH CENTER IRRIGATION CO	A29-12058 / 22.0	- /			
			SE	NW		MARSH CENTER IRRIGATION CO	A29-00430 / 22.0	- /			
11S	36E	9	NE	SW		BURMESTER, RICHARD F	A29-07276 / 22.0	29-07276 / 19.0	37.0		
			NE	SW		MARSH CENTER IRRIGATION CO	A29-10663 / 22.0	- /			
			NE	SW		MARSH CENTER IRRIGATION CO	A29-10664 / 22.0	- /			
			NE	SW		MARSH CENTER IRRIGATION CO	A29-10665 / 22.0	- /			
			NE	SW		BURMESTER, GLORIA F	A29-07432 / 22.0	29-07432 / 19.0			
			NE	SW		MARSH CENTER IRRIGATION CO	A29-12058 / 22.0	- /			
			NE	SW		MARSH CENTER IRRIGATION CO	A29-00430 / 22.0	- /			
11S	36E	9	NW	SE		BURMESTER, RICHARD F	A29-07276 / 37.0	- /	35.0		
			NW	SE		MARSH CENTER IRRIGATION CO	A29-10663 / 37.0	- /			
			NW	SE		MARSH CENTER IRRIGATION CO	A29-10664 / 37.0	- /			
			NW	SE		MARSH CENTER IRRIGATION CO	A29-10665 / 37.0	- /			
			NW	SE		BURMESTER, GLORIA F	A29-07432 / 37.0	29-07432 / 34.0			
			NW	SE		MARSH CENTER IRRIGATION CO	A29-12058 / 37.0	- /			
			NW	SE		MARSH CENTER IRRIGATION CO	A29-00430 / 37.0	- /			
11S	36E	9	SW	SE		BURMESTER, RICHARD F	A29-07276 / 2.0	29-07276 / 34.0	2.0		
			SW	SE		MARSH CENTER IRRIGATION CO	A29-10663 / 2.0	- /			
			SW	SE		MARSH CENTER IRRIGATION CO	A29-10664 / 2.0	- /			
			SW	SE		MARSH CENTER IRRIGATION CO	A29-10665 / 2.0	- /			
			SW	SE		BURMESTER, GLORIA F	A29-07432 / 2.0	29-07432 / 40.0			
			SW	SE		MARSH CENTER IRRIGATION CO	A29-12058 / 2.0	- /			
			SW	SE		MARSH CENTER IRRIGATION CO	A29-00430 / 2.0	- /			
11S	36E	10	NE	NW		BURMESTER, RICHARD F	A29-07276 / 29.6	29-07276 / 36.0	36.0		
			NE	NW		MARSH CENTER IRRIGATION CO	A29-10663 / 29.6	- /			
			NE	NW		MARSH CENTER IRRIGATION CO	A29-10664 / 29.6	- /			
			NE	NW		MARSH CENTER IRRIGATION CO	A29-10665 / 29.6	- /			
			NE	NW		BURMESTER, GLORIA F	A29-07432 / 29.6	29-07432 / 36.0			
			NE	NW		MARSH CENTER IRRIGATION CO	A29-12058 / 29.6	- /			
			NE	NW		MARSH CENTER IRRIGATION CO	A29-00430 / 29.6	- /			
11S	36E	10	NW	NW		BURMESTER, RICHARD F	A29-07276 / 4.0	29-07276 / 5.0	11.0		
			NW	NW		MARSH CENTER IRRIGATION CO	A29-10663 / 4.0	- /			
			NW	NW		MARSH CENTER IRRIGATION CO	A29-10664 / 4.0	- /			
			NW	NW		MARSH CENTER IRRIGATION CO	A29-10665 / 4.0	- /			
			NW	NW		BURMESTER, GLORIA F	A29-07432 / 4.0	29-07432 / 5.0			
			NW	NW		MARSH CENTER IRRIGATION CO	A29-12058 / 4.0	- /			
			NW	NW		MARSH CENTER IRRIGATION CO	A29-00430 / 4.0	- /			
			NW	NW		SHUMWAY, JAMES		29-02087 / 4.0			

ADDITIONAL PQU FOUND

TOTAL ACRES	A29-07276	1435.00	1128.00	1633.00
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POU COUNTY: BANNOCK

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

Y() N()

* IF YES, ARE THESE TRACTS LISTED ABOVE (), OR ARE THEY LISTED ON AN ATTACHED SHEET ()

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A29-07276	GROUNDWATER	BURMESTER, RICHARD F	15.140	0.010		
A29-00430	HAWKINS CREEK	MARSH CENTER IRRIGATION CO	40.000	0.012		
A29-07432	HAWKINS CREEK, SOUTH FORK					
A29-10663	GROUNDWATER	BURMESTER, GLORIA F	6.000	0.004		
	SPRINGS	MARSH CENTER IRRIGATION CO	0.330			
	SPRINGS					
A29-10664	SPRINGS	MARSH CENTER IRRIGATION CO	0.330			
	SPRINGS					
	SPRING					
A29-10665	MASON SPRING	MARSH CENTER IRRIGATION CO	0.330			
A29-12058	COLE SPRING	MARSH CENTER IRRIGATION CO	6.680	0.002		
	HEWITT SPRING					
	SHEEP CREEK					

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

Y() N()

* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM: A29-00430/10663/10664/10665

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

N/A() Y() N()

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM?

Y() N()

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT?

Y() N()

CHECK DOCUMENTS USED TO VERIFY POU: () ORTHOPHOTOQUAD, IDWR NO. _____; () TOPOGRAPHIC QUAD, IDWR NO. _____;

NOTES:

RECOMMENDATIONS:

TOTAL ACRES: _____ N/A(____)

REVIEWED BY: _____ DATE: _____

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)	IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION	COPY INCLUDED IN FILE?
() ORTHOPHOTOQUAD	DATE OF PHOTO _____ IDWR ID NO. _____	Y() N()
() TOPOGRAPHIC	DATE FIELD CHECKED _____ IDWR ID NO. _____	Y() N()
() NAPP	DATE OF PHOTO _____ IDWR ID NO. _____	Y() N()
() ASCS AERIAL PHOTO	DATE OF PHOTO _____	Y() N()
() ASCS COLOR SLIDE	DATE OF PHOTO _____	Y() N()
() BLM OR USFS AERIAL PHOTO	DATE OF PHOTO _____	Y() N()
() TOWNSHIP SURVEY (GOVERNMENT PLAT)	DATE OF SURVEY _____	Y() N()
() SCS SOIL SURVEY MAP	DATE ISSUED _____	Y() N()
() SUBDIVISION PLAT MAP	DATE OF MAP _____	Y() N()
() OTHER _____	DATE _____	Y() N()
() OTHER _____	DATE _____	Y() N()
() OTHER _____	DATE _____	Y() N()

LIST OF ATTACHMENTS (CHECK IF ATTACHED)	IF ATTACHED, SUPPLY APPROPRIATE INFORMATION	NO. OF PAGES	NOTES
() LICENSING FIELD EXAM	DATE OF FIELD EXAM _____	_____	_____
() WATER RIGHT LICENSE	DATE LICENSE SIGNED _____	_____	_____
() IDWR APPROVED TRANSFER	DATE TRANSFER APPROVED _____	_____	_____
() SYSTEM DESCRIPTION	DATE DRAWN _____	_____	_____
() PHOTOGRAPHS	DATE(S) PHOTOS TAKEN _____	_____	_____
() SPLIT RIGHT REVIEW	DATE REVIEW COMPLETED _____	_____	_____
() HUBBLE ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	_____
() CONVEYANCE LOSS ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	_____
() FLOW MEASUREMENT CALCULATIONS	DATE SYSTEM MEASURED _____	_____	_____
() OTHER _____	DATE _____	_____	_____
() OTHER _____	DATE _____	_____	_____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

11:34:20
03/01/01

PAGE: 15
QUICKLOOK INFORMATION

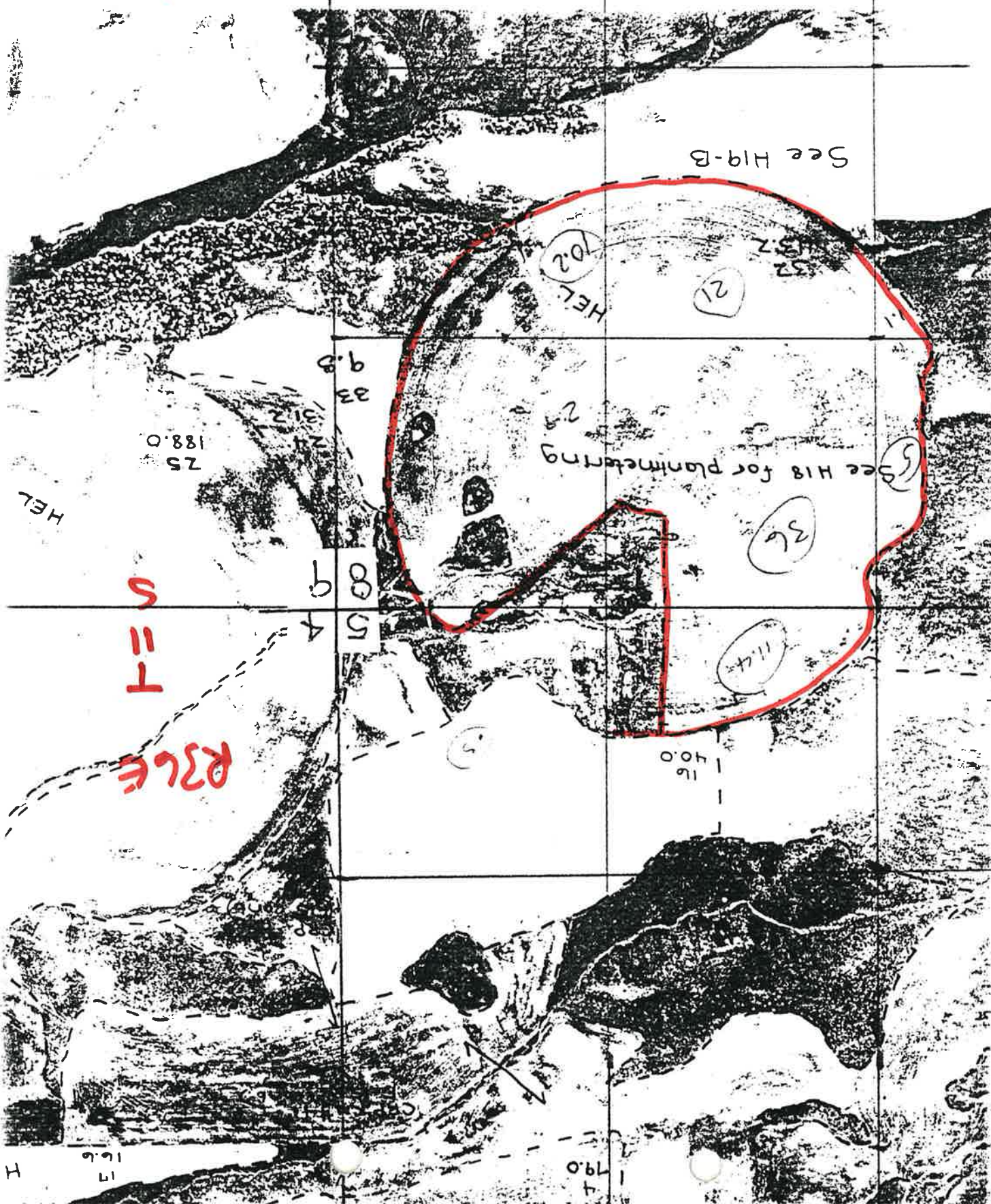
15
CLAIM NUMBER: A29-07276

WR ELEMENT	DATA DISCREPANCY Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	ELEMENT DOCUMENTED WHOM/DATE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE	-							
POINT OF DIV	Y							
SOURCE								
PLACE OF USE	Y							
DIV. AMOUNT CFS/VOLUME	-							
CONSUMPTIVE USE	-							
PURPOSES OF USE	-							
PERIOD OF USE	-							
BASIS OF CLAIM	-							
REMARKS	-							

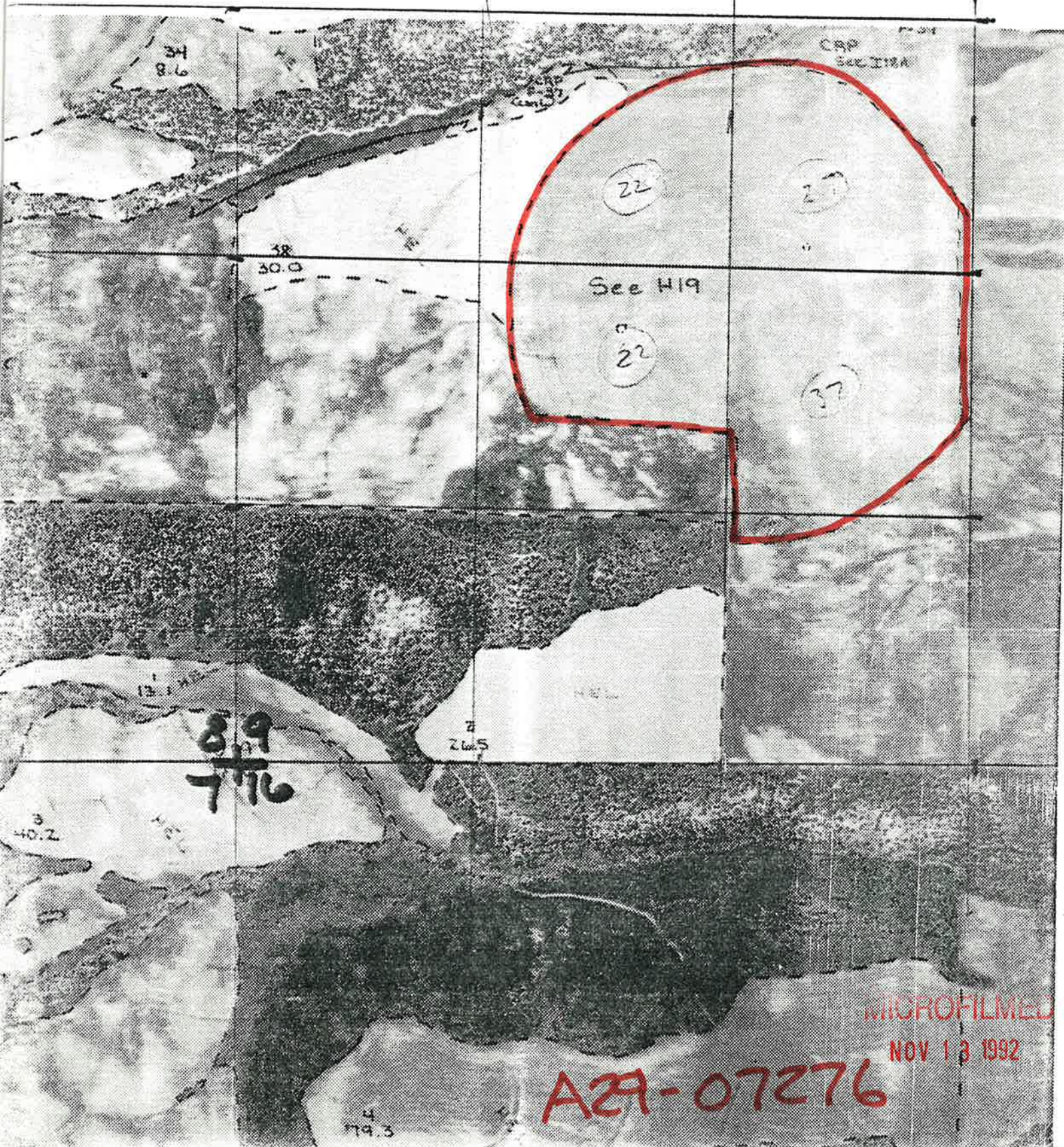
BARCODE UPDATED
WHOM/DATE

A24-07276

Not to Scale



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T 473

A red ink stamp with the word "OUT" in a bold, sans-serif font, oriented diagonally.

A29-07276

MICROFILM

409-13-1992

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A29-07276

UNCLASSIFIED

NOV 13 1992