

RIGHT NUMBER: 29-7275

NAME AND ADDRESS: PECK PROPERTIES LC
1495 E 900 N
LEHI UT 84043

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 5.60 CFS
1,204.0 AFY

PRIORITY DATE: 07/22/1975

POINT OF DIVERSION:

T10S R36E S20 NESW Within BANNOCK County

T10S R36E S29 NWNW Within BANNOCK County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

04/01 11/01

5.600 CFS
1,204.00 AFY

PLACE OF USE:

IRRIGATION Within BANNOCK County

T10S R36E S20	SENW	40.0	T10S R36E S20	NESW	40.0
T10S R36E S20	SWSW	13.0	T10S R36E S20	SESW	40.0
T10S R36E S20	NESE	39.0	T10S R36E S20	NWSE	40.0
T10S R36E S20	SWSE	40.0	T10S R36E S29	NWNE	39.0
T10S R36E S29	NENW	37.0	T10S R36E S29	NWNW	23.0

351 ACRES TOTAL

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 344 ACRES WITHIN THE PLACE OF
USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

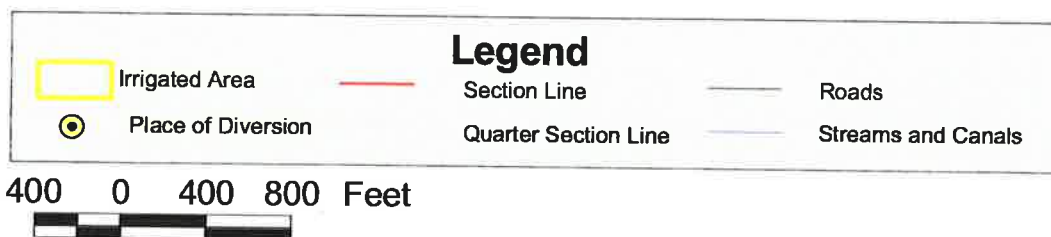
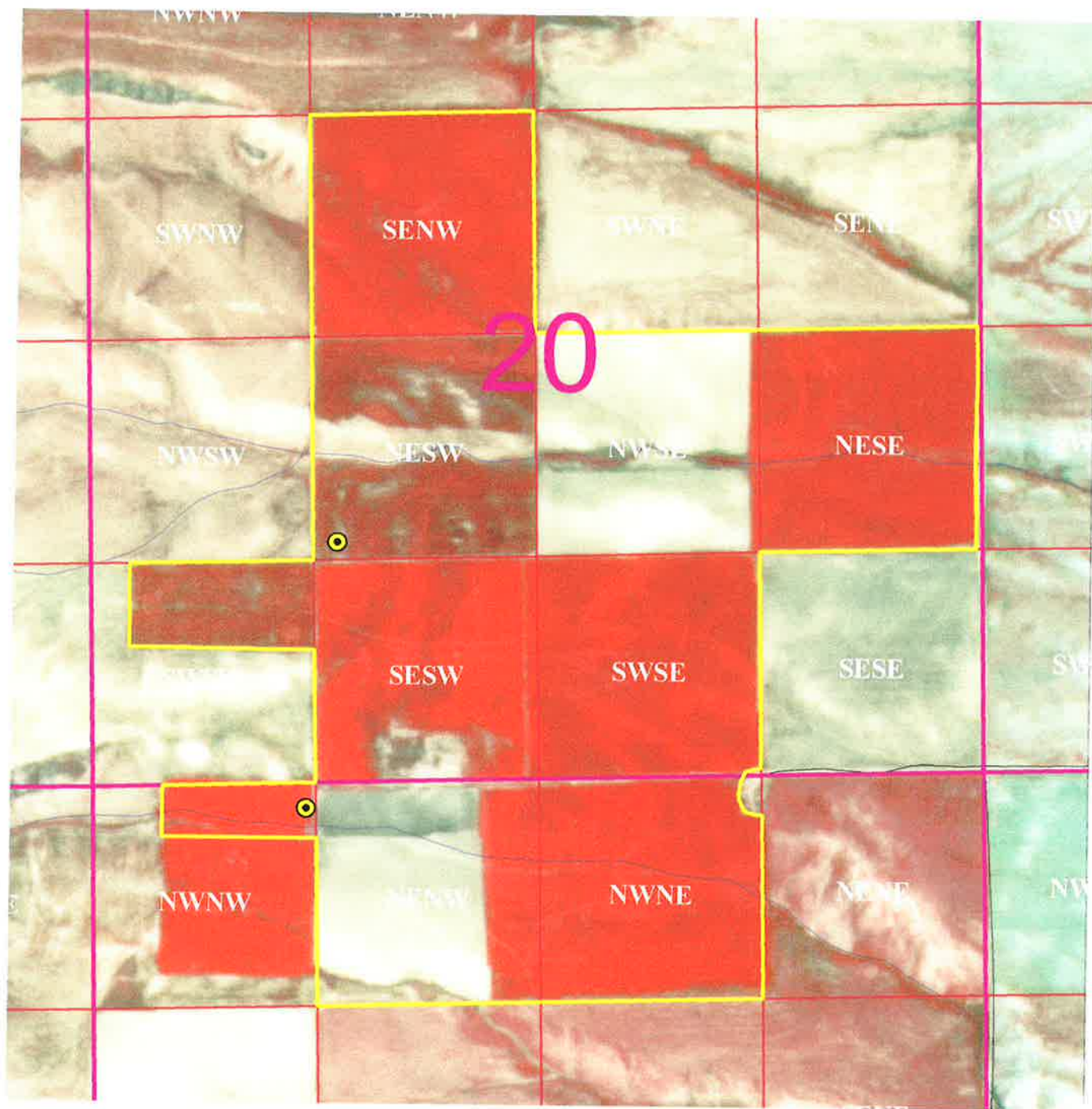
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

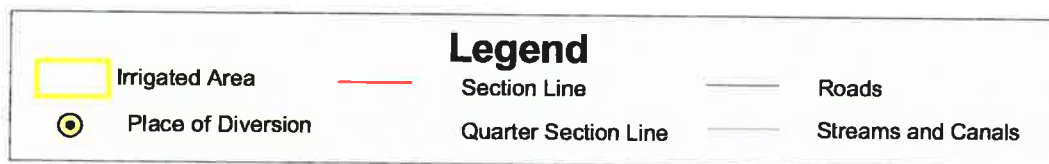
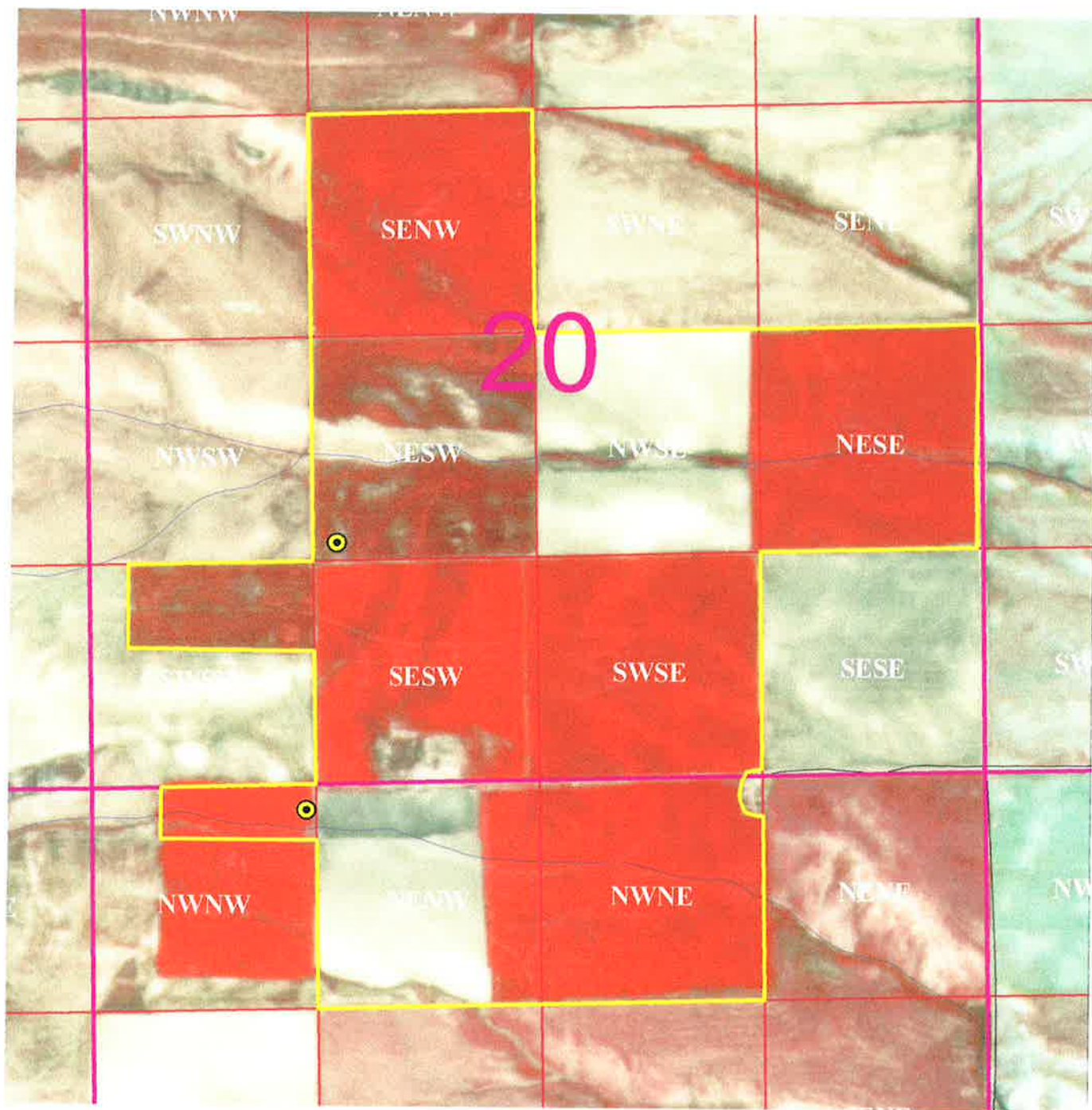
EXPLANATORY MATERIAL: License

RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT
TO SECTION 42-1425, IDAHO CODE.

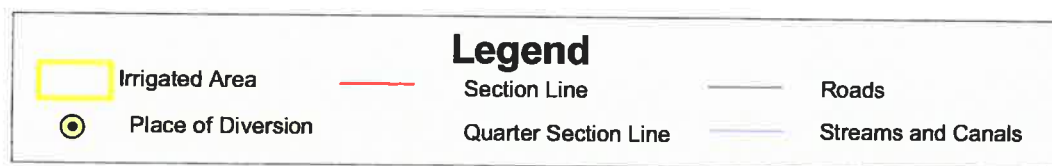
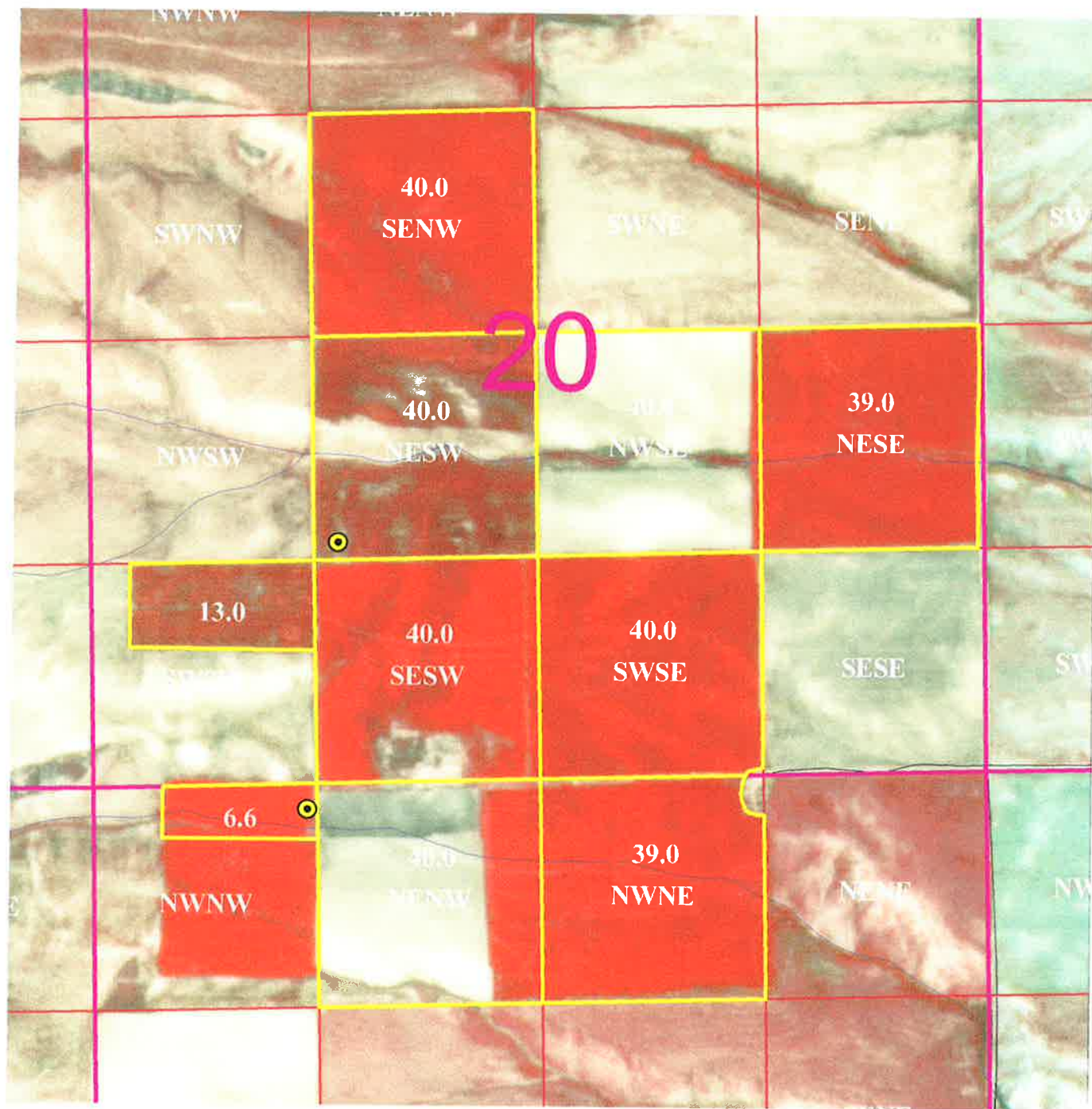
Township , 10S36E



Township , 10S36E



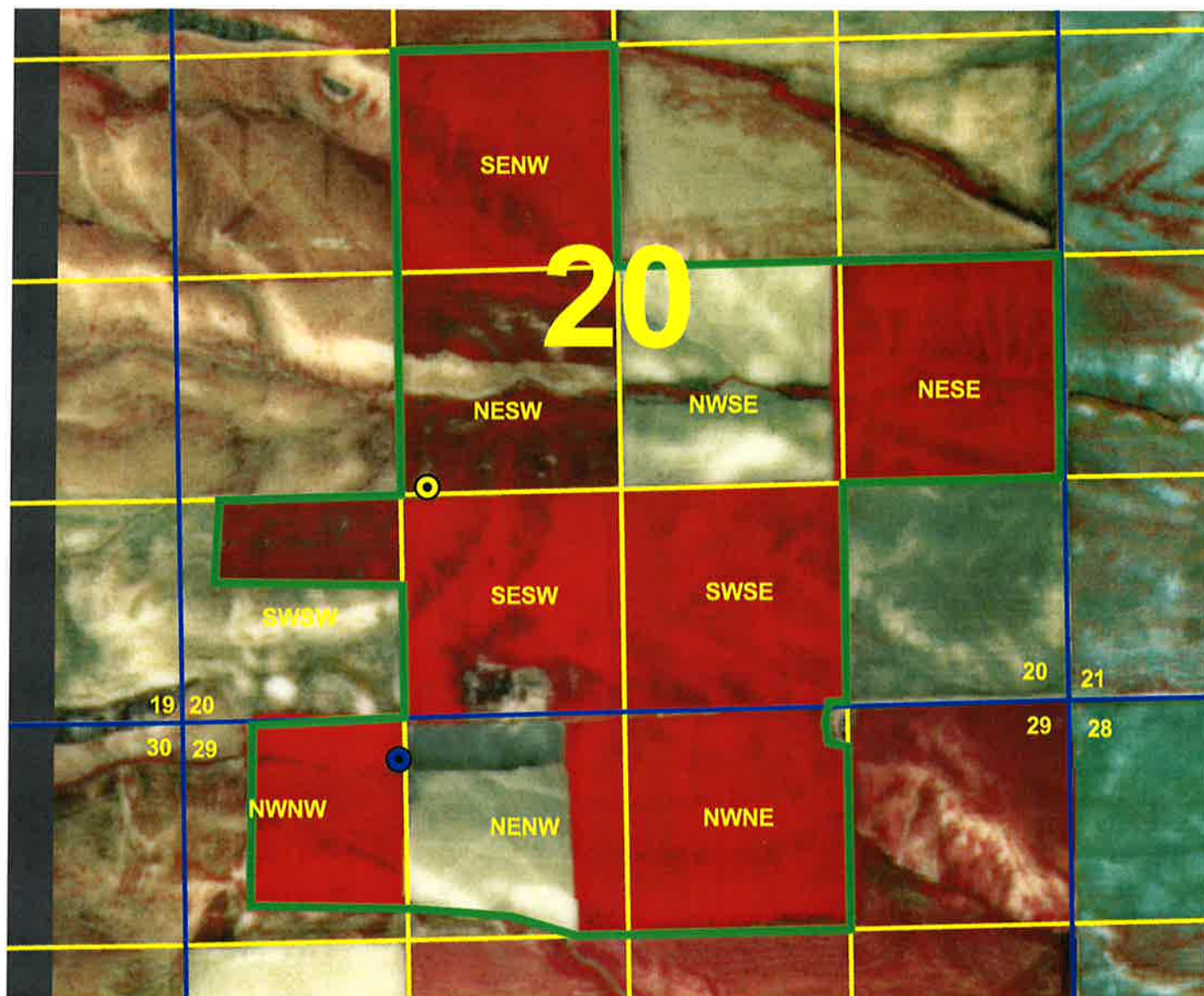
Township , 10S36E



IDAHO DEPARTMENT OF WATER RESOURCES

29-07275

T10S, R36E SEC 20.29



ACRES IRRIGATED- 344



POINT OF DIVERSION



PLACE OF USE

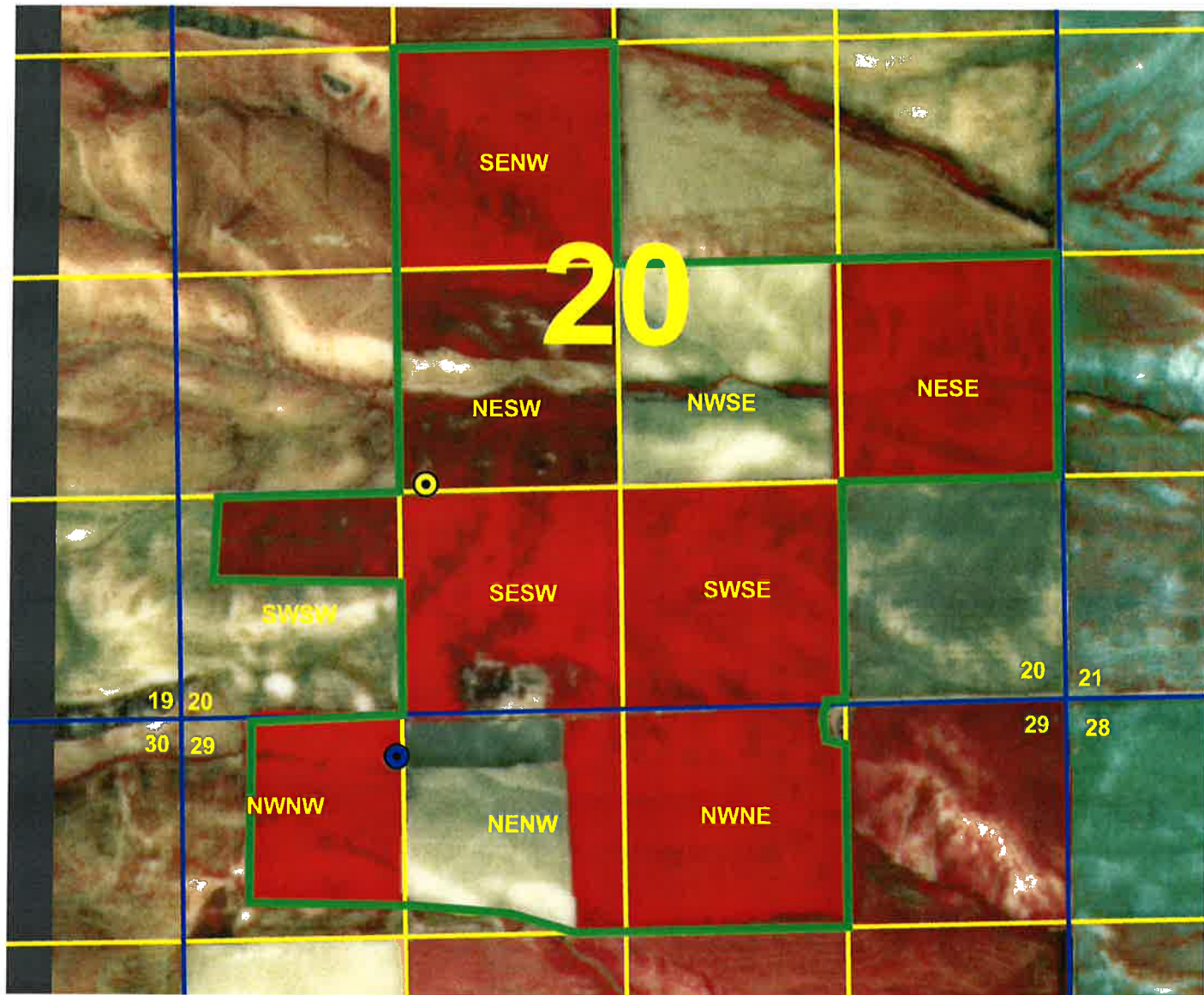
**GIS: PLACE OF USE
POINT OF DIVERSION
1987/1988 NAPP PHOTOS
DAVE CARLSON**

PROFILED

IDAHO DEPARTMENT OF WATER RESOURCES

29-07275

T10S, R36E SEC 20.29



ACRES IRRIGATED- 344



POINT OF DIVERSION



PLACE OF USE

**GIS: PLACE OF USE
POINT OF DIVERSION
1987/1988 NAPP PHOTOS
DAVE CARLSON**

RECEIVED

AUG 13 2001

CHANGE IN ADDRESS

This form is solely for purposes of notifying IDWR of a change of address of an adjudication claim. Department of Water Resources
Eastern Region

- [] Water Right Number(s): 29-7275 29-7342 29-7536
29-10353p.d. 29-10354p.d. 29-10356p.d.
29-10357 29-10358p.d. 29-10363
29-12847p.d.
- [] Old Mailing Address: Spencer J. Olson
Current residence → 610 Saddlebrook
Malad Ida 83252
- [X] New Mailing Address: Spencer J. Olson
P.O. Box 256
Malad Idaho 83252
- [] Telephone Number: 208-766-2452
- [] Signature of Claimant: Spencer J. Olson
- [] Date: Aug 10, 2001

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: By:

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: By:

PROFILED

SCANNED

APR 25 2006

AUGUST 14, 2001

DEAR MR. OLSON;

WATER RIGHT NUMBERS A29-7275, A29-7342, A29-7536, A29-10353, A29-10354, A29-10356, A29-10357, A29-10358, A29-10363 AND A29-12847 HAVE BEEN CHANGED TO REFLECT THE ADDRESS ON THE FRONT OF THIS CARD.

IF YOU HAVE ANY QUESTIONS FEEL FREE TO CONTACT THIS OFFICE AT 208-525-7161.

RESPECTFULLY SUBMITTED,

Cheri Vandermeulen

CHERI VANDERMEULEN
RECORDS CLERK



SPENCER J OLSON
PO BOX 256
MALAD ID 83252

USPS 1997 recycled

SCANNED

APR 25 2006



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

August 7, 2001

SPENCER J OLSON
PO BOX 256
MALAD CITY ID 83252-0256

RE: CHANGE OF ADDRESS FOR A29-07275, A29-07342,
A29-07536, A29-10353, A29-10354, A29-10356, A29-10357,
A29-10358, A29-10363 AND A29-12847

Dear Mr. Olson:

It has come to our attention that your mailing address may have recently changed. The address currently recorded on the above referenced water right(s) is as follows:

Spencer J Olson
610 Saddlebrook
Malad ID 83252

We recommend if, in fact, the address in question has been changed, you file a "Change in Address" with this department in order that we may send all further correspondence to the appropriate address.

Enclosed is a Change in Address form. Please fill out the form completely, sign and date it and return it to my attention.

If you have any questions regarding this matter, please call 525-7161.

Respectfully submitted,

Cheri Vandermeulen

Cheri Vandermeulen
Records Clerk

Enclosure(s)

SCANNED

APR 25 2006

PROFILED

SCANNED

JUN 04 2001

Log for claim A29-07275

Spatial Dynamics BTD

7/6/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
10s36e	20	NWNE	0	0	
10s36e	20	SENE	40	40	
10s36e	20	NESW	40	40	
10s36e	20	SWSW	12	13	
10s36e	20	SESW	40	40	
10s36e	20	NESE	40	39	
10s36e	20	NWSE	40	40	
10s36e	20	SWSE	40	40	
10s36e	29	NWNE	40	39	
10s36e	29	NENW	40	40	
10s36e	29	NWNW	12	6.6	Indiscernible
Totals:			344	337.6	

AJ5809NP
No. A29-07275

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 04/27/00
PAGE: 173

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	PECK PROPERTIES LC 1495 E 900 N LEHI UT 84043 (801) 768-3922	07/22/1975	IRRIGATION	04-01 11-01	5.600 CFS	1204.00 AFA
TOTAL DIVERSION:					5.600 CFS	1204.00 AFA
CONSUMPTIVE USE:						860.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T10S R36E S20
S29

NESW
NWNW

BANNOCK County
BANNOCK County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE						
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM	
10S	36E	20	:																	:	252.0	
10S	36E	29	:			40				40	12			40				40	40	40	:	92.0
TOTAL ACRES																				:	344.0	

POU County: BANNOCK

Non-Irrigation Uses: NONE

Other Rights: NONE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
29-10356 A29-10356 A29-10357 A29-10363

Other Water Rights Listing Overlapping Place(s) of Use:
A29-10363

Remarks: GEN CHANGE OF ADDRESS 10/23/97 DMS
CHANGE OF OWNERSHIP 1-5-99 SVH

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

Audit: 03/02/90 DCARLSON 07/26/94 THOMPSON 03/29/95 POST-STD 10/23/97 DSMITH
01/05/99 SVANHOFF

WATER RIGHT LICENSE

THIS IS TO CERTIFY, that SPENCER J. OLSON

Beneficial Use Period of Use Rate of Diversion Annual Volume
 Irrigation from 4/1 to 11/1 at 5.6 cfs and 1204.0 AF
 from _____ cfs and _____
 from _____ cfs and _____
 (both dates inclusive)

Description and location of place of use:

Total number of acres irrigated 344

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 29th day of May, 1981.

Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR AMENDMENT OF A PERMIT

To change the point of diversion and/or the place of use.

Comes now Spencer J. Olsonof (address) Arimo, Idaho 83214, and represents to the
Director of the Idaho Department of Water Resources:That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho
No. 29-7275, and requests that the permit and permit map be changed as follows:

1. Point of diversion: NW ¼ NW ¼, Section 29, Township 10S, Range 36E, B.M.,
County of Bannock. Other points of diversion: NE¼SW¼, Sec. 20, T. 10S,
R. 36E, B.M. (new diversion point)

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)
NO CHANGE

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

NO CHANGE

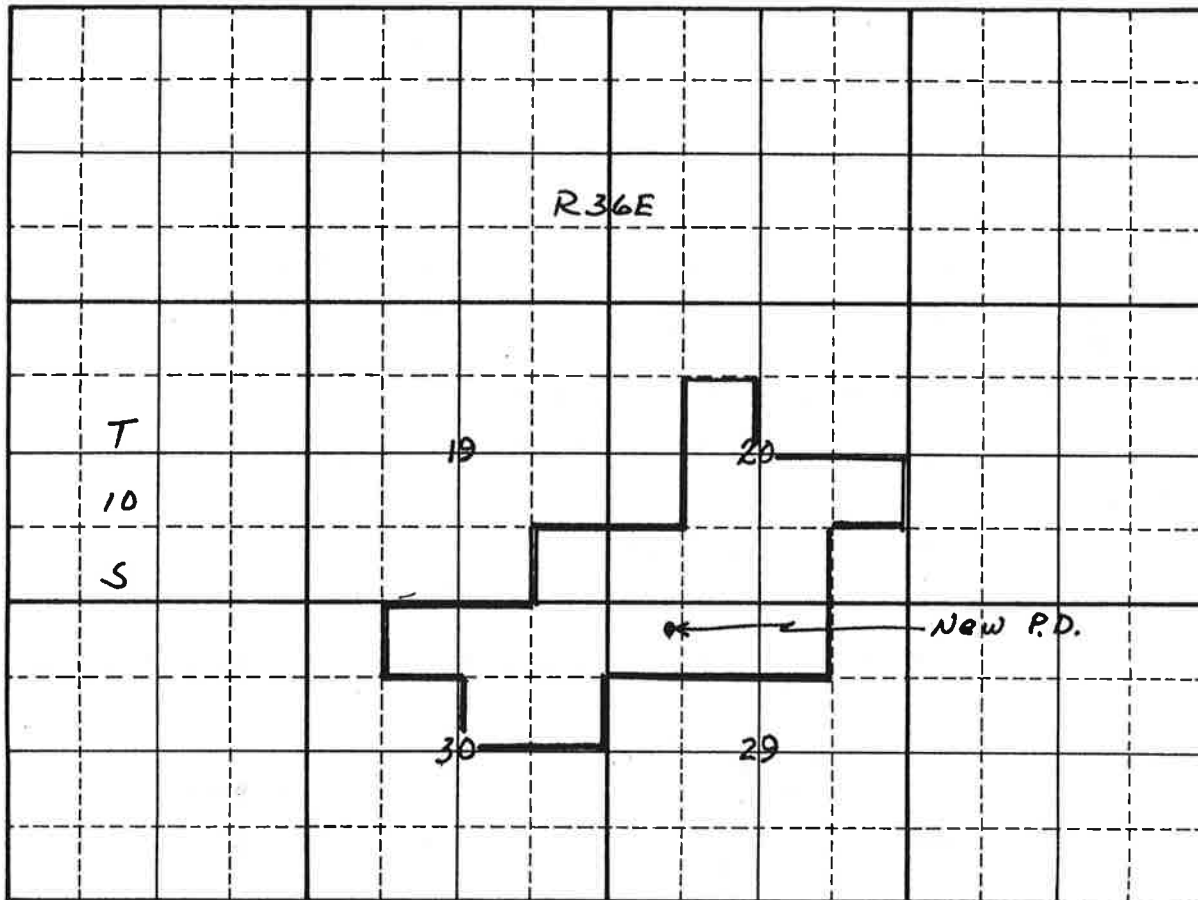
TWP	RGE	SEC	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated = _____

4. a. Who owns the property at the point of diversion? Applicant
- b. Who owns the land to be irrigated or the place of use? Applicant
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

MICROFILMED

Complete the following map by showing land and point of diversion as proposed by this amendment. Show 40-acre subdivisions, townships, ranges and ditches.



Scale: 2 inches equal 1 mile

That no one will be injured by such change, and that such change will be made at permit holders own risk.

Signed at Preston, Idaho, this 4th day of November, 19 76.

Spencer J. Olson
(signature)

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

I, A. KENNETH DUNN, ~~xxxxxx~~ Director, Operations Division of the Department of Water Resources hereby APPROVE the above application for amendment for Permit No. 29-7275.

Witness my hand this 24 day of November, 19 76

A. Kenneth Dunn
~~xxxxxx~~
Administrator, Operations Division

Identification No. 29 7275

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Spencer J. Olson Phone: 254-3985
post office address Arimo, Idaho
2. Source of water supply ground water which is a tributary of _____
3. a. Location of point of diversion is NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 29 Township 10S
Range 36E B.M. Bannock County; additional points of diversion if any: _____

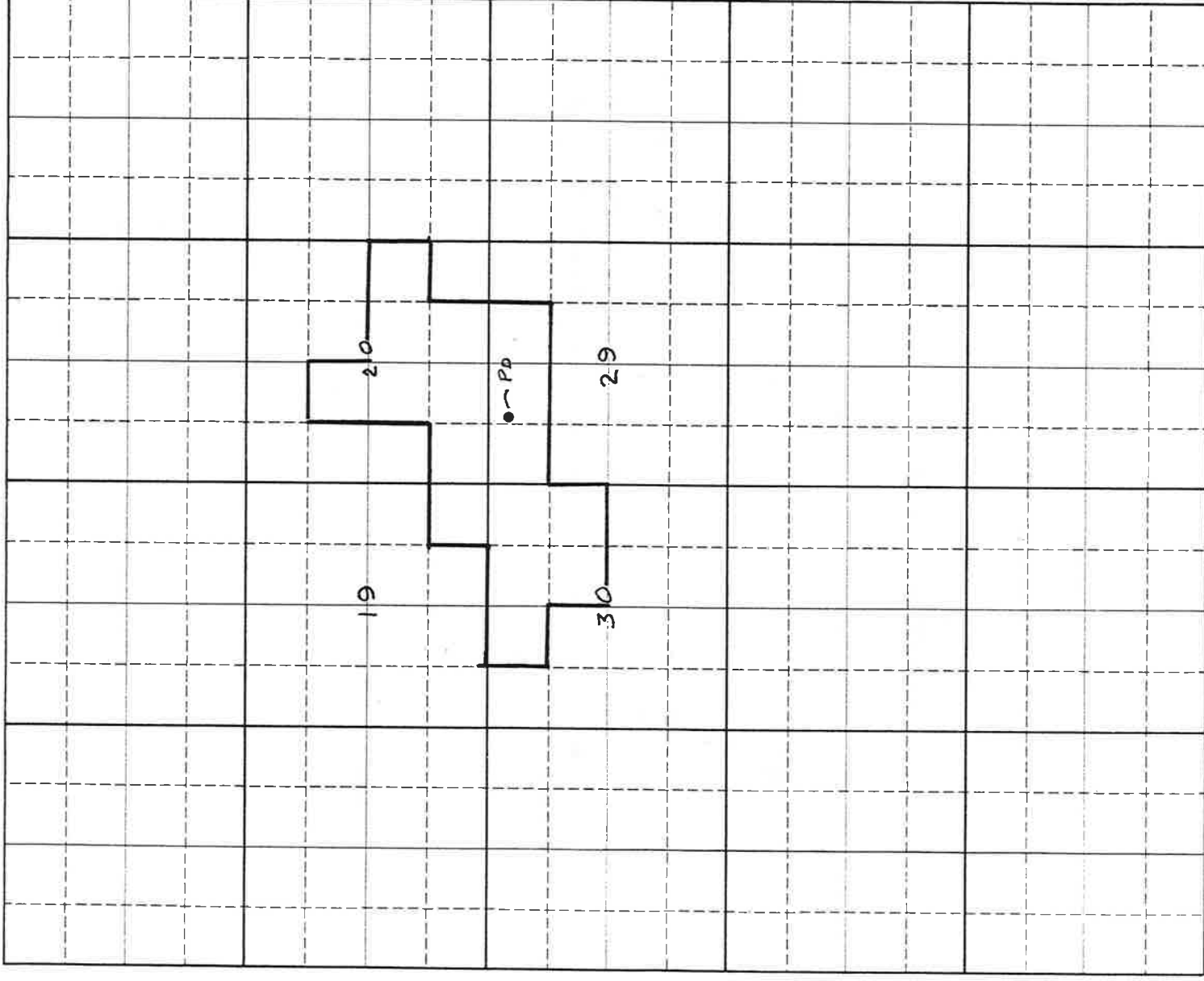
- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 10.0 for Irrigation purpose from Apr. 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 10.0 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Well, pump and mainline lateral pipe

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 20 inches; proposed depth of well is 350 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ _____.
8. Description of proposed uses:
a. If water is **not** for irrigation: N.A.
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____
(5) If water is to be used for other purposes describe: _____

RECORDED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Spencer J. Brown
(Applicant)

Remarks

A
155.5

B482
(7158)

A
39.5

Not to scale

B
153.8

C
12.9

1920
30/29

12.0

PO #1

H
33.7

B
49.5

C
71.7

D
2.2

E
14.4

B227
(7722)

D
79.6

H 5
9-25-80
108

C277
(7776)

A
76.8

B
37.6



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr. Ste. A, Idaho Falls, Idaho 83402

Phone: (208) 525-7171 FAX: (208) 525-7177 www.idwr.state.id.us/idwr/idwrhome.htm

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

January 11, 1999

PECK PROPERTIES LC
1495 E 900 N
LEHI UT 84043

RE: NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP
NOTICE OF CLAIM TO A WATER RIGHT A29-07158,
A29-07275, 29-10356, A29-10357

Dear Mr. Peck:

The request for Change of Water Right Ownership concerning the above-referenced Notice of Claim has been processed and the Department's records updated to reflect you as the new claimant.

The enclosed report shows this change along with the elements of the water right being claimed. Please review this report and contact this office if there are corrections or questions.

Please keep this report for your records.

Respectfully yours,

Jennifer Hoagland
Technical Records Specialist

Enclosure

OK SUT 1-5-99

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
 Incomplete forms will be returned.

A record ✓

A record ✓

blank - p.2.

A+R ✓

1. Water Right Number(s) A29-07275, A29-07158, A29-10356, A29-10357

Adjudication Claim Number(s) _____

2. The following **REQUIRED** information must be submitted with this form.

- A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE**, or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**
AND
 B. **PLAT OF PROPERTY or SURVEY MAP** for parcel of ten acres or less. (These are usually on file with the county.)
OR
 C. For water rights or adjudication claims involving ten or more irrigated acres, a **USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO** with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant(s) SPENCER J. OLSON & SHARA OLSON
190 N MEADOWVIEW, ARIMO ID 83214
P.O. BOX 156, ARIMO, ID 83214 (208) 2543985

4. New Owner/Claimant(s) PECK PROPERTIES, L.C.
 Name connector (Check one): ☐ AND ☐ OR ☐ AND/OR
 New Mailing Address 1495 EAST 900 NORTH, LEHI, UTAH 84043

City, State and ZIP Code _____

New Telephone Number (801) 768-3922

5. Date you acquired the property 11-19-98

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres actually irrigated 451 Number and type of stock _____

Diversion rate in CFS 7.74 Number of homes 1 Other uses _____
cubic feet per second

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner/Claimant(s) [Signature] Date 10-29-98
[Signature] Date 10-29-98

(Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. BOX 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

October 7, 1997

SPENCER J OLSON
190 N MEADOWVIEW DR
ARIMO ID 83214

RECEIVED

PHILIP E. BATT
GOVERNOR

OCT 16 1997

KARL J. DREHER
DIRECTOR

Department of Water Resources

Re: Snake River Basin Adjudication (SRBA) / ✓ ✓
Water Right No. A29-07275, A29-10356, A29-10358, A29-10363, & A29-12847
Change of Address

Dear Water Right Holder:

A 29-10357

IDWR has been notified the address presently on our records is incorrect. Although we have reached you at the address above we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right can be sent only to the address on your claim or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office postmarked by October 22, 1997. Make corrections to your name and address if necessary before returning this letter. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of any of the properties connected with the water right referenced above, please call this office toll-free at 1-800-451-4129 to obtain a form to make this required change to the water right records.

Yours truly,

Danni M. Smith
SRBA Sr. Secretary

The address is correct as shown above or as otherwise changed.

Signature of water right claimant

4/11/1989

FBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME

CLAIM IDENT. NO.

A29-07275

DATE RECEIVED

CK #

AMOUNT \$

YES

NO

Required Info?

1. Is the name and address complete with zip code? ☒ YES ☐ NO *
2. Is a priority date entered? ☒ YES ☐ NO *
- Is the priority date acceptable in view of mandatory filing dates? ☒ YES ☐ NO *
- See Adjudication Memos #1 and #4 to determine if a Permit is required.

3. (a) Is a source entered? ☒ YES ☐ NO *

(b) Is a tributary to entered? (if required) ☐ YES ☒ N/A ☐ NO *

4. Is the legal description of the p.d. sufficient? ☒ YES ☐ NO *

5. Is there a description of the diverting works? ☒ YES ☐ NO *

6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ☒ YES ☐ NO *

Is the period of use included? ☒ YES ☐ NO *

Is a quantity claimed for each use? ☒ YES ☐ NO *

7. Is a total quantity claimed entered? ☒ YES ☐ NO *

8. If required is a consumptive use entered? ☐ YES ☒ N/A ☒ NO *

Is the consumptive use correct? ☐ YES ☒ N/A ☒ NO *

9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. ☐ YES ☒ N/A ☐ NO *

10. Is (are) the place(s) of use and purpose(s) indicated? ☒ YES ☐ NO *

11. Is (are) the county(ies) entered? ☒ YES ☐ NO *

12. Is the ownership of p.u. checked? ☒ YES ☐ NO *

13. Are other water rights listed or "none" indicated? ☒ YES ☐ NO *

14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) ☐ YES ☒ N/A ☐ NO *

15. Is the basis of the claim indicated? ☒ YES ☐ NO *

16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) ☐ YES ☒ N/A ☐ NO *

17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. ☒ YES ☐ NO *

18. Has the claim been signed, sealed, and dated by a notary? ☒ YES ☐ NO *

19. Was this claim filed on time, or was an extension granted? ☒ YES ☐ NO *

20. Is the fee enclosed correct? ☐ YES ☒ Exempt ☐ NO *

21. If this claim is based on an existing water right, has the identification number been entered? ☐ YES ☒ N/A ☐ NO *

22. Should this claim be data entered? ☒ YES ☐ NO *

Claim checked by: DCDate: 3/2/90

Claim must be returned to claimant:

(Yes) ☒ (No) ☐

Claimant must be notified of modifications:

☒ (Yes) ☐ (No)Receipt Prepared by: DCDate: 3/2/90Claim data entered by: DCDate: 3/2/90Checked by: DCDate: 3/2/90Sent to claimant by: DCDate: 3/2/90Comments: item #3 total consumptive use is 860 acre feetper annum.

NOV 13 1992

SCANNED
JUN 04 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-07275
Date Received: 3/02/1990
Receipt No: E012128
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: SPENCER J. OLSON 208-254-3985
Address: 190 WEST MEADOWVIEW
ARIMO, ID 83214

2. Date of Priority: JUL 22, 1975

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
10S	36E	20		NE	SW		BANNOCK
		29		NW	NW		BANNOCK

5. Description of diverting works:
WELL, PUMP & PIPELINE TO SPRINKLER SYSTEM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	5.600		1204.00

7. Total Quantity Appropriated is:
5.600 C.F.S. (and/or) 1204.00 A.F.A.

8. Total consumptive use is 860.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10S	36E	20	SE	NW		IRR	40.0
			NE	SW		IRR	40.0

A29-07275

Page 1

Date: 03/02/90

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10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
10S	36E	20	SW		SW		IRR	12.0
			SE		SW		IRR	40.0
			NE		SE		IRR	40.0
			NW		SE		IRR	40.0
			SW		SE		IRR	40.0
							Section Acres	252.0
		29	NW		NE		IRR	40.0
			NE		NW		IRR	40.0
			NW		NW		IRR	12.0
							Section Acres	92.0
							Total Acres	344.0

11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE

A. ROOT WATER RIGHT NUMBERS: A29-07275

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
10S	36E	20	SE	NW		PECK PROPERTIES LC	A29-07275 / 40.0	29-07275 / 40.0	39.0		
10S	36E	20	NE	SW		PECK PROPERTIES LC	A29-07275 / 40.0	29-07275 / 40.0	38.0		
			NE	SW		OLSON, SPENCER J	A29-10363 / 29.0	- /			
			NE	SW		PECK PROPERTIES LC	A29-10356 /	- /			
			NE	SW		OLSON, SPENCER J	29-10356 /	- /			
			NE	SW		PECK PROPERTIES LC	A29-10357 /	- /			
10S	36E	20	SW	SW		PECK PROPERTIES LC	A29-07275 / 12.0	29-07275 / 12.0	5.0		
10S	36E	20	SE	SW		PECK PROPERTIES LC	A29-07275 / 40.0	29-07275 / 40.0	38.0		
			SE	SW		BLANCHARD, THOMAS		29-02091 /			
10S	36E	20	NE	SE		PECK PROPERTIES LC	A29-07275 / 40.0	29-07275 / 40.0	39.0		
			NE	SE		OLSON, SPENCER J	A29-12847 /	- /			
			NE	SE		OLSON, SPENCER J	29-12847 /	- /			
10S	36E	20	NW	SE		PECK PROPERTIES LC	A29-07275 / 40.0	29-07275 / 40.0	37.0		
			NW	SE		PECK PROPERTIES LC	A29-10357 /	- /			
10S	36E	20	SW	SE		PECK PROPERTIES LC	A29-07275 / 40.0	29-07275 / 40.0	40.0		40.0
10S	36E	29	NW	NE		PECK PROPERTIES LC	A29-07275 / 40.0	29-07275 / 40.0	37.0		
			NW	NE		OLSON, SPENCER J	29-10358 /	- /			
			NW	NE		OLSON, SPENCER J	A29-10358 /	- /			
10S	36E	29	NE	NW		PECK PROPERTIES LC	A29-07275 / 40.0	29-07275 / 40.0	36.0		
10S	36E	29	NW	NW		PECK PROPERTIES LC	A29-07275 / 12.0	29-07275 / 12.0	31.0		

ADDITIONAL POU FOUND

TOTAL ACRES	A29-07275	344.00	344.00	340.00
-------------	-----------	--------	--------	--------

POU COUNTY: BANNOCK

353

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

Y() N()

* IF YES, ARE THESE TRACTS LISTED ABOVE (), OR ARE THEY LISTED ON AN ATTACHED SHEET ()

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A29-07275	GROUNDWATER	PECK PROPERTIES LC	5.600	0.016	1204.00	3.50
A29-10363	BIG POND	OLSON, SPENCER J	1.500	0.051		

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A29-10363	STOCKWATER	OLSON, SPENCER J	FROM 01-01 TO 12-31	0.200 CFS	
A29-10356	STOCKWATER	PECK PROPERTIES LC	FROM 01-01 TO 12-31	0.200 CFS	
29-10356	STOCKWATER	OLSON, SPENCER J	FROM 01-01 TO 12-31	0.200 CFS	
A29-10357	STOCKWATER	PECK PROPERTIES LC	FROM 01-01 TO 12-31	0.190 CFS	
A29-12847	STOCKWATER	OLSON, SPENCER J	FROM 01-01 TO 12-31	0.190 CFS	
29-12847	STOCKWATER	OLSON, SPENCER J	FROM 01-01 TO 12-31	0.190 CFS	
29-10358	DOMESTIC	OLSON, SPENCER J	FROM 01-01 TO 12-31	0.040 CFS	
29-10358	STOCKWATER	OLSON, SPENCER J	FROM 01-01 TO 12-31	0.230 CFS	
A29-10358	DOMESTIC	OLSON, SPENCER J	FROM 01-01 TO 12-31	0.230 CFS	
A29-10358	STOCKWATER	OLSON, SPENCER J	FROM 01-01 TO 12-31	0.040 CFS	

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

Y() N()

* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM: NONE

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

N/A() Y() N()

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM?

Y() N()

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT?

Y() N()

[illegible]

TOTAL ACRES: _____ N/A(____)

REVIEWED BY: _____ DATE: _____

AJ0749NP
No. A29-07275

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 01/11/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	PECK PROPERTIES LC 1495 E 900 N LEHI UT 84043 (801) 768-3922	07/22/1975	IRRIGATION	04-01 11-01	5.60 CFS	1204.00 AFA
TOTAL DIVERSION:					5.60 CFS	1204.00 AFA
CONSUMPTIVE USE:						860.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T10S R36E S20
S29

NESW
NWNW

BANNOCK County
BANNOCK County

Place of use Legal Description for: IRRIGATION

		NE				NW				SW				SE				
T	R S	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	: SUM	
10S	36E 20	:				:			40	:	40		12	:	40	40	:	252.0
10S	36E 29	:		40		:	40	12		:				:			:	92.0
																	TOTAL ACRES	344.0

POU County: BANNOCK

Non-Irrigation Uses: NONE

Other Rights: NONE

Remarks: GEN CHANGE OF ADDRESS 10/23/97 DMS
CHANGE OF OWNERSHIP 1-5-99 SVH

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
A29-07275	10S	36E	20		NE	SW			BANNOCK		
A29-07275	10S	36E	29		NW	NW			BANNOCK		

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
A29-10356 29-10356
A29-10357
A29-10363

WR RECORDS IN SAME 40 ACRE TRACT
NONE

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
29-07275	10S	36E	29		NW	NW			BANNOCK		
29-07275	10S	36E	20		NE	SW			BANNOCK		

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX
A29-10356 29-10356
A29-10357
A29-10363

NONE

SOURCE: GROUNDWATER

TRIB:

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A() Y() N()

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y() N()

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE? Y() N()

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM? Y() N()

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM _____) Y(____) N(____)

AJ FIELD EXAM (DATE OF FIELD EXAM _____ NAME OF EXAMINER _____) Y(____) N(____)

OTHER (DESCRIBE IN NOTES BELOW)

NOTES: _____

=====

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED (____)

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NBR
10S	36E	20		NE	SW			BANNOCK		
10S	36E	29		NW	NW			BANNOCK		
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY: _____ DATE: _____

=====

SYSTEM DESCRIPTION: DESCRIBED BELOW (____), SEE LICENSE FILE (____), OR SEE ATTACHMENT (____)

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

A29-10380 07275

Date Received

2-22-90

Receipt Number

E012128

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) SPENCER J. OLSON Phone (208) 254-3985

Mailing Address

190 West Meadowview Arimo, Id

Zip

832142. Date of Priority (Only one (1) per claim) July 22, 19753. Source of water supply (a) Groundwater

which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township 10 S Range 36 E Section 29,NW 1/4 of NW 1/4 of _____ 1/4, Govt. Lot, E B.M., County of BannockAdditional points of diversion if any: NE 1/4 SW 1/4 Sec 20 T 10 S R 36 E
B.M.

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.

#1 Well - 500' 20" Casing

250 hsp. pump. 50 hp. BOOSTER ELE-

underground plastic mainline 10" - 8" - 6"

lateral wheel lines and hand lines

#2 Well 500' 14" Casing

250 H.P. pump ELE

underground plastic mainline 10" - 8" - 6"

Wheel lines -

Hand lines.

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6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 4/1 to 11/1 amount 5.6 or 1204.0 AF

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 5.6 (cfs) and/or (b) 1204.0 (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
10S	36E	20								40	40		12	40	40	40	40		252
		29		40			40	12											92

Total number of acres irrigated 344

11. In which county (ies) are lands listed above as place of use located? Bannock

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None ()

14. Remarks:

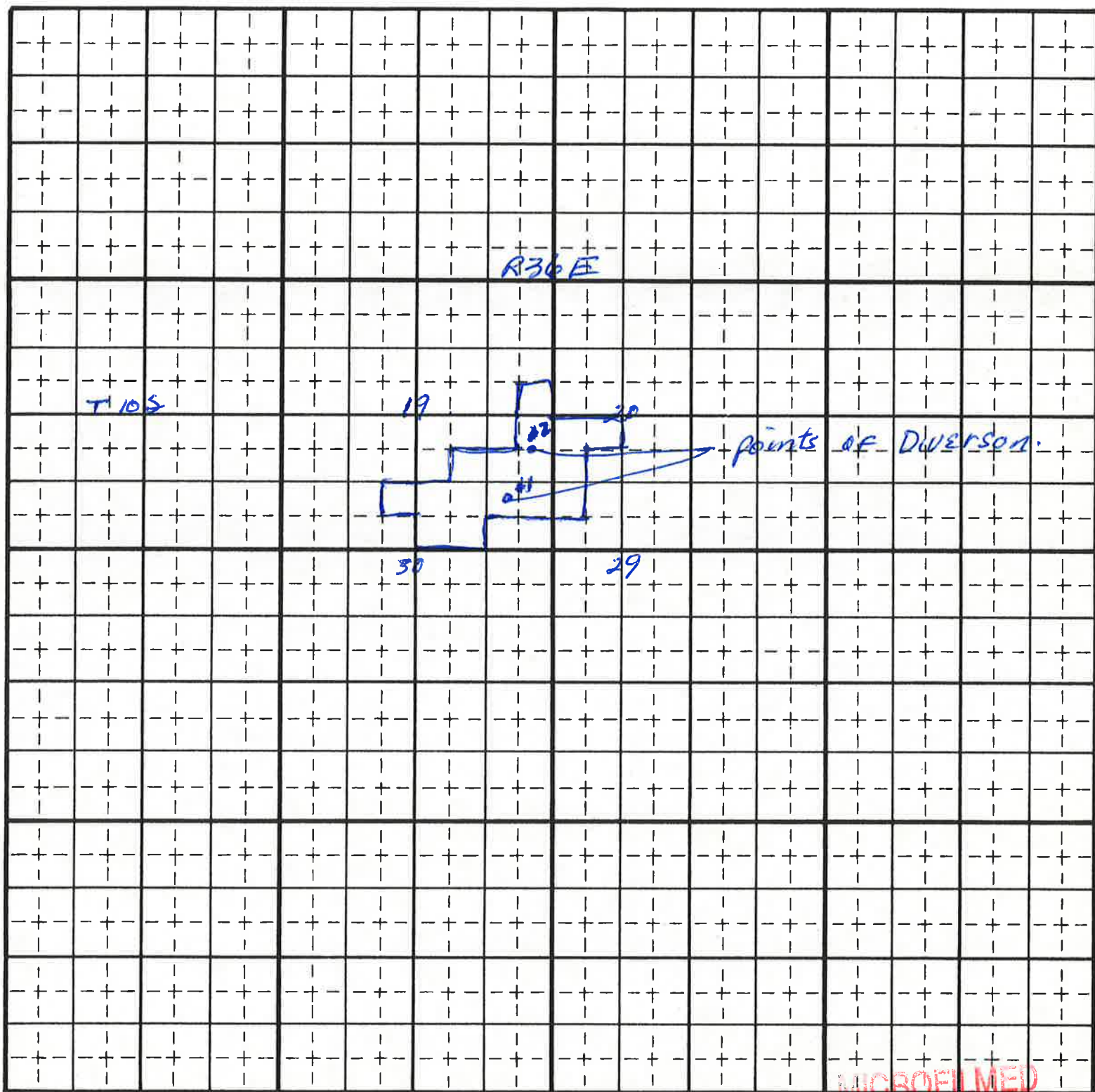
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NOV 13 1992

Last Name OLSON Ident No. 29-7275

Copies: White -State, Yellow-Claimant

Scale: 2 inches equals 1 mile



DECLASSIFIED

NOV 13 1992

Last Name Olson

Ident No. 29-7275

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____

Date Feb 23, 1990.

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title _____

of _____, that I have signed the foregoing
Organization

document in the space below as _____ of _____
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____

Date _____

State of Idaho/or _____)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 22nd day of Feb 19 90

SEAL

Notary Public _____

Residing at _____

BETTY J. THOMPSON, NOTARY PUBLIC

My Commission Expires RESIDING AT IDAHO FALLS, IDAHO

Please Print Name

MY COMMISSION EXPIRES: 6-30-94

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

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NOV 13 1992

Last Name _____ Ident. Number _____

Copies White-State, Yellow-Claimant