

Dave

02/13/2003

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: April 21, 2003

Water right number: 29-7251

DENNIS M MURRAY
10034 S MARSH CREEK RD
MC CAMMON ID 83250
Telephone Number: (208)254-3128

KATHY A MURRAY
10034 S MARSH CREEK RD
MC CAMMON ID 83250
Telephone Number: (208)254-3128

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
2. Describe the changes you wish to make in the proposed recommendation:
3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE:

4-15-03

SIGNATURE:

Dennis M. Murray

Please print your name:

DENNIS M. MURRAY

IDWR Regional Office, 900 N Skyline Dr Ste A, Idaho Falls, ID 83402, 2085257161

PROFILED

RECEIVED

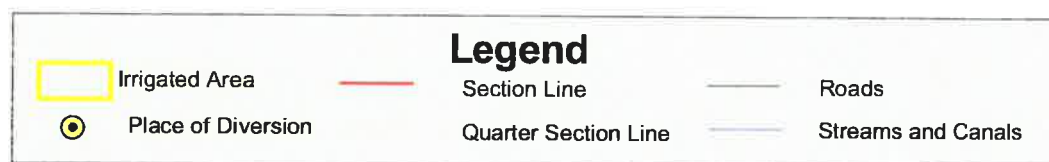
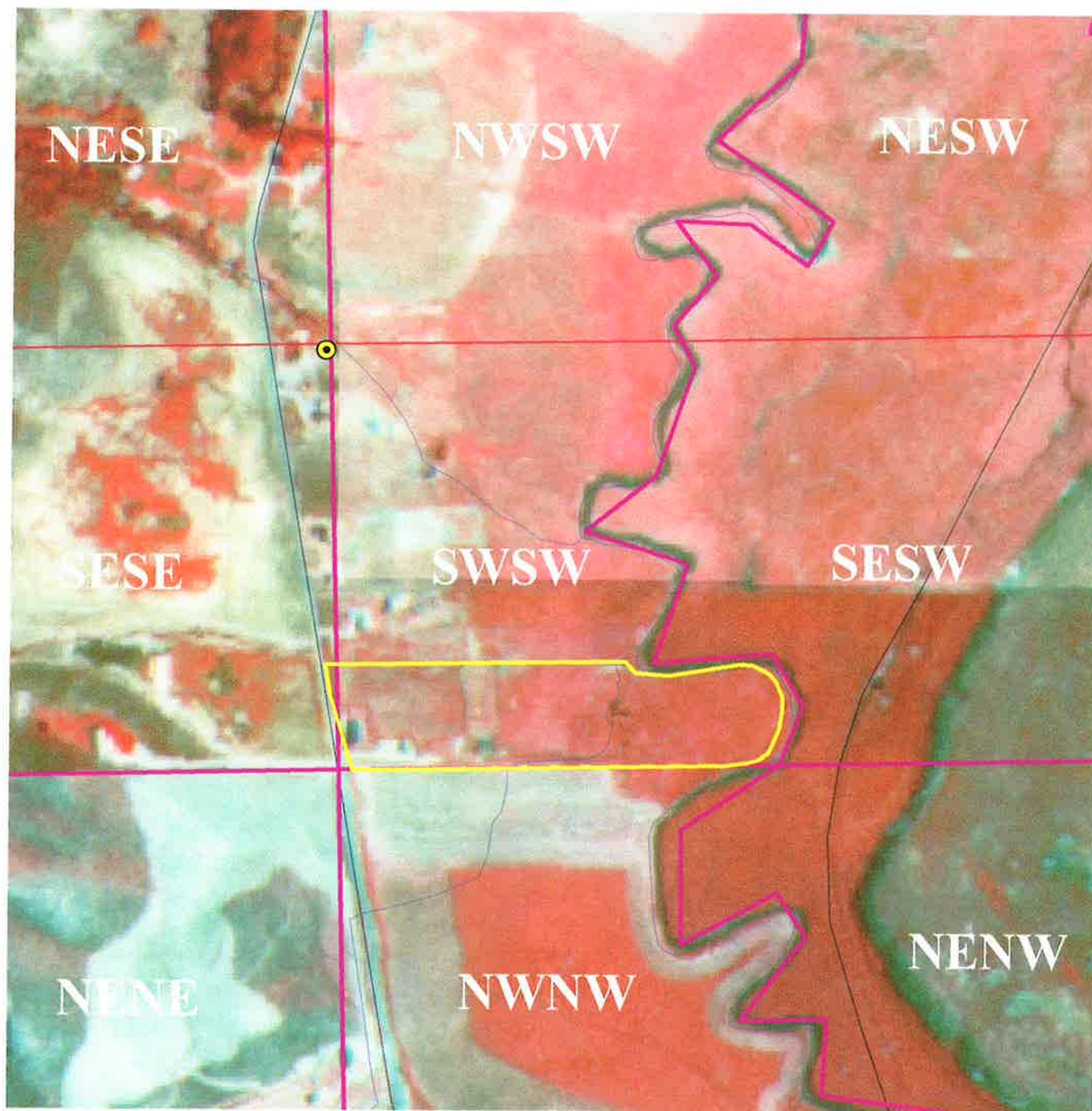
APR 24 2003

Department of Water Resources
Eastern Region

SCANNED

APR 21 2003

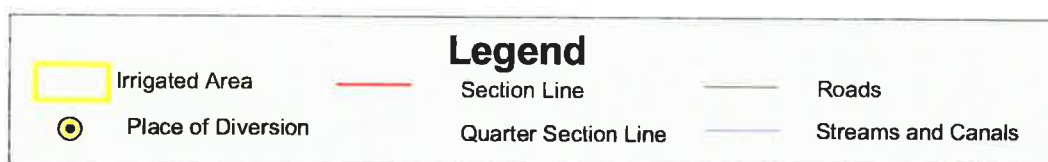
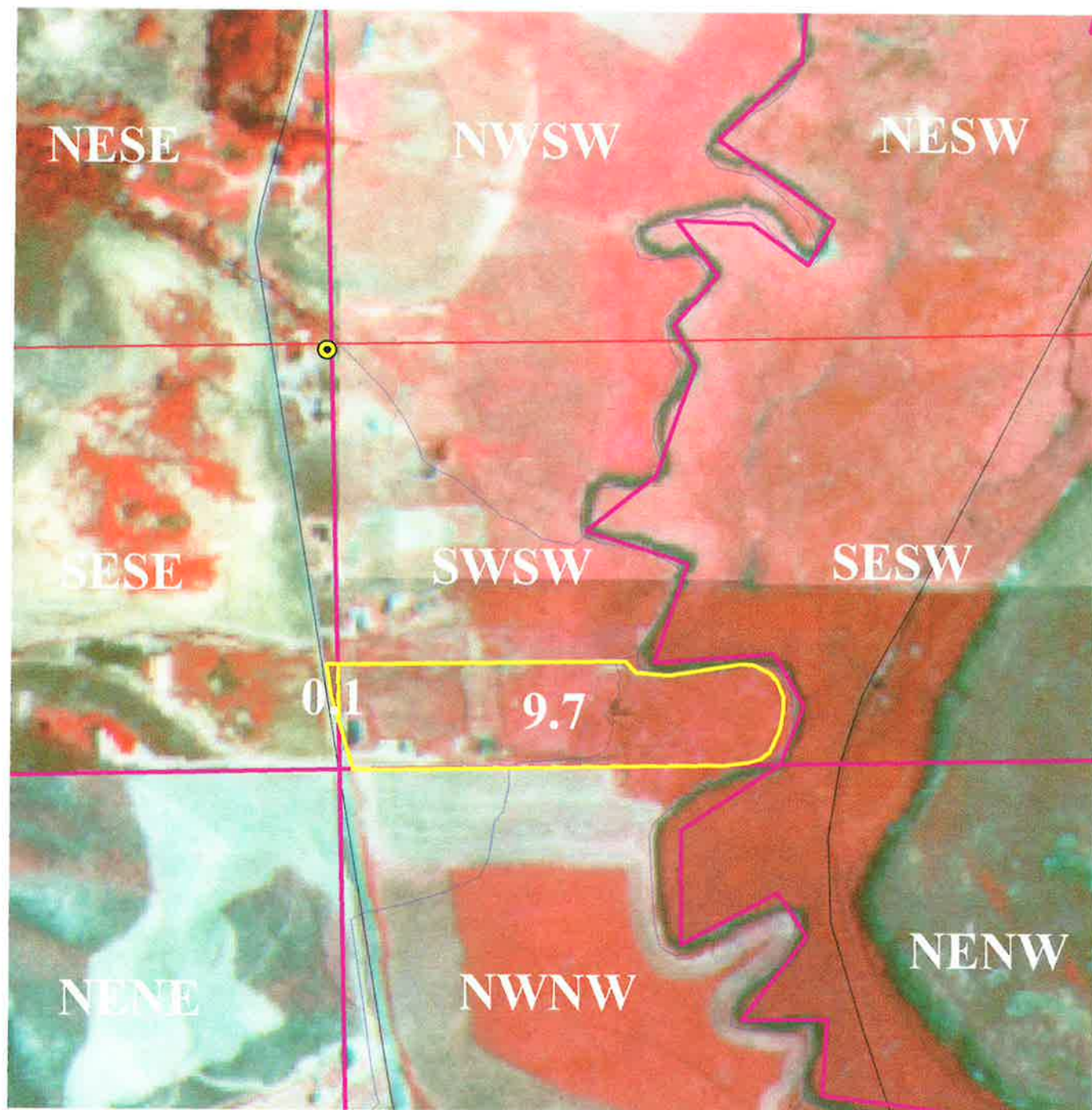
Township , 9S36E



200 0 200 400 Feet



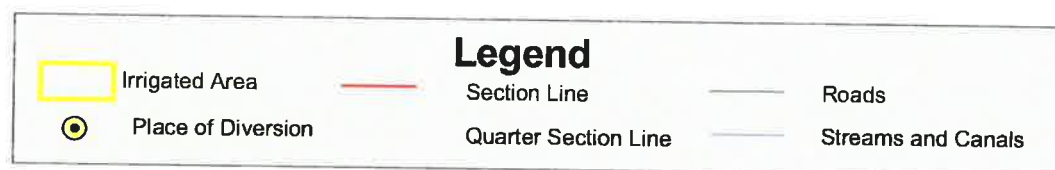
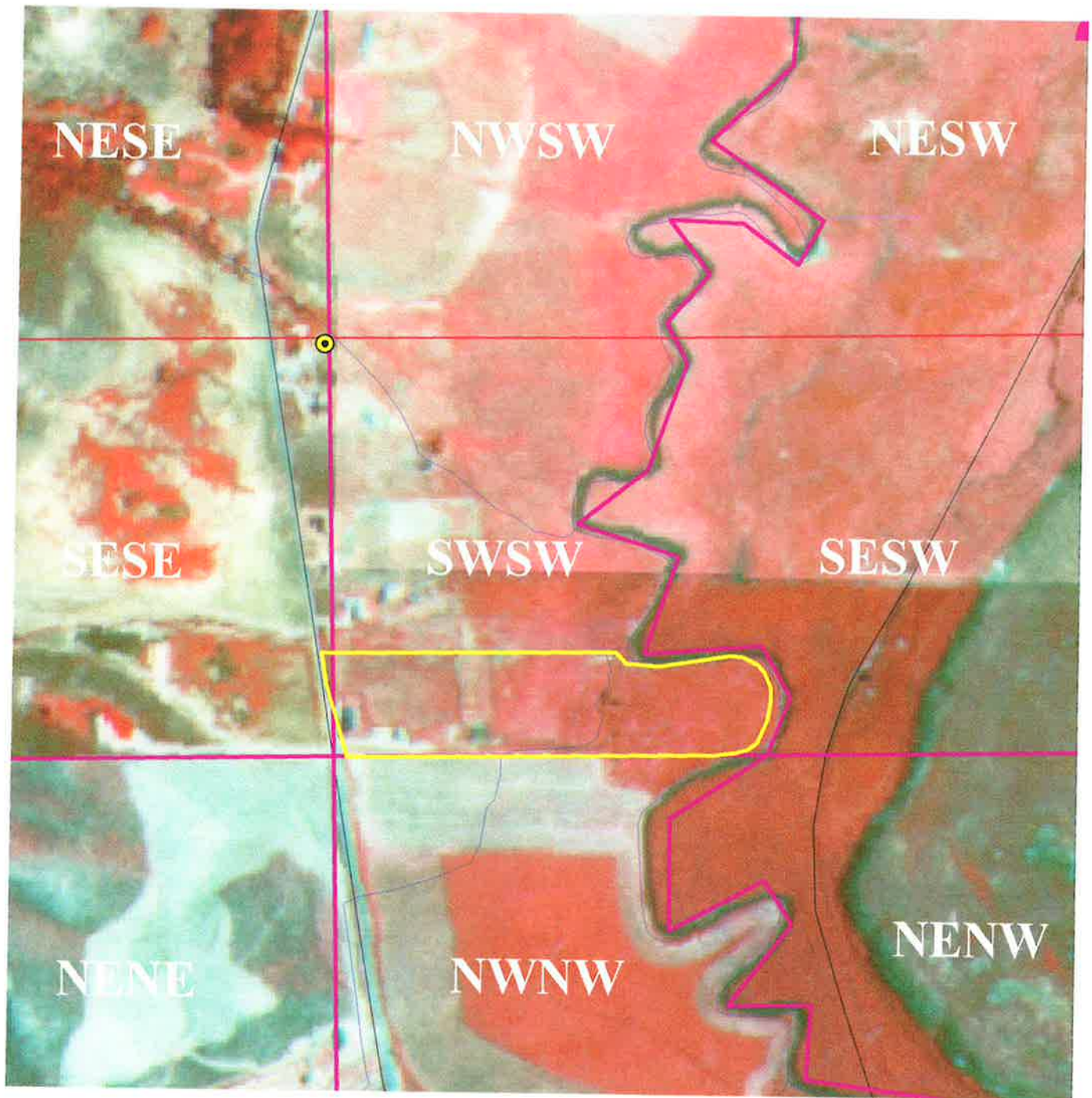
Township , 9S36E



200 0 200 400 Feet



Township , 9S36E



200 0 200 400 Feet



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 29-7251
Date Received: 6/4/1990
Receipt No: E014732
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

DENNIS M MURRAY Phone: (208)254-3128
10034 S MARSH CREEK RD
MC CAMMON ID USA 83250

KATHY A MURRAY Phone: (208)254-3128
10034 S MARSH CREEK RD
MC CAMMON ID USA 83250

2. Date of Priority: 02/18/1975

3. Source: COTTONWOOD CREEK Trib. to: MARSH CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
09S	36E	21	SE SE	BANNOCK	

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	3/15	11/15	0.14	35
STOCKWATER	1/01	12/31	0.02	0.4

7. Total Quantity Appropriated is:
0.14 C.F.S. and/or 35.4 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
09S	36E	21	SE SE	IRRIGATION	1

09S 36E 22 SW SW

Section Acres 1

IRRIGATION 9

Section Acres 9

Total Acres 10

11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: License

SCANNED

JUN 04 2001

160

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-07251
Date Received: 6/ 4/1990
Receipt No: E014732
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CHRIS B ANDERSON 208-254-9130
Address: 10034 S MARSH CREEK ROAD
MCCAMMON ID 83250
OR
Name: CONNIE R ANDERSON 208-254-9130
Address: 10034 S MARSH CREEK ROAD
MCCAMMON ID 83250

2. Date of Priority: FEB 18, 1975

3. Source: COTTONWOOD CREEK Trib. to: MARSH CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
09S	36E	21		SE	SE		BANNOCK

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.140		35.00
STOCKWATER	01/01	12/31	0.020		0.40

7. Total Quantity Appropriated is:

0.140 C.F.S. (and/or) 35.40 A.F.A.

8. Total consumptive use is 25.0 Acre Feet Per Annum.

9. Non-irrigation uses:

S/ 25 CATTLE, 4 HORSES

MICROFILMED

NOV 13 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09S	36E	21	SE	SE		IRR	1.0
						Section Acres	1.0
		22	SW	SW		IRR	9.0
						Section Acres	9.0
						Total Acres	10.0

11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

MICROFILMED
NOV 13 1992

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED

NOV 13 1992

late after
6/15/90 DC

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

RECEIVED

MAY 28 1990

Ident. Number: A29-07251
Date Received: 4/24/1990
Receipt No: E014732
Received By: DC

Department of Water Resources
Eastern District Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ~~KARL G. EVANS~~ *Chris Anderson c/o* 208-254-3359
Address: P.O. BOX 381
MC CAMMON, ID 83250
OR
Name: RENAE EVANS 208-254-3359
Address: P.O. BOX 381
MC CAMMON, ID 83250

A2907251



2. Date of Priority: FEB 18, 1975

3. Source: COTTONWOOD CREEK Trib. to: MARSH CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
09S	36E	21	SE	SE			BANNOCK

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.140		35.00
STOCKWATER	01/01	12/31	0.020		0.40

7. Total Quantity Appropriated is:
0.140 C.F.S. (and/or) 35.40 A.F.A.

8. Total consumptive use is 25.0 Acre Feet Per Annum.

9. Non-irrigation uses:
S/ 25 CATTLE, 4 HORSES

A29-07251

Page 1

Date: 05/15/90

MICROFILMED
NOV 13 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09S	36E	21	SE	SE		IRR	1.0
						Section Acres	1.0
		22	SW	SW		IRR	9.0
						Section Acres	9.0
						Total Acres	10.0

11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Paul D. Evans* Date: 5/24/90
Debra Ware Date: 5-24-90

State of Idaho)
County of Bannock) SS.

Subscribed and sworn (or affirmed) before me this 24th day

of May 19 90

Nancy A. Hill
Notary Public

Seal

Residing at Pocatello, Idaho

My Commission Expires 10-05-95

POD not Cottonwood Crk
but Unnamed stream

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

3569 III NE
(SCOUT MTN.)

112°15'
42°37'30"

398000m E

399

400

12'30"

POCATELLO 26 MI
MC CAMMON EXIT 2.0 MI (MC CAMMON)

403

4719000m N

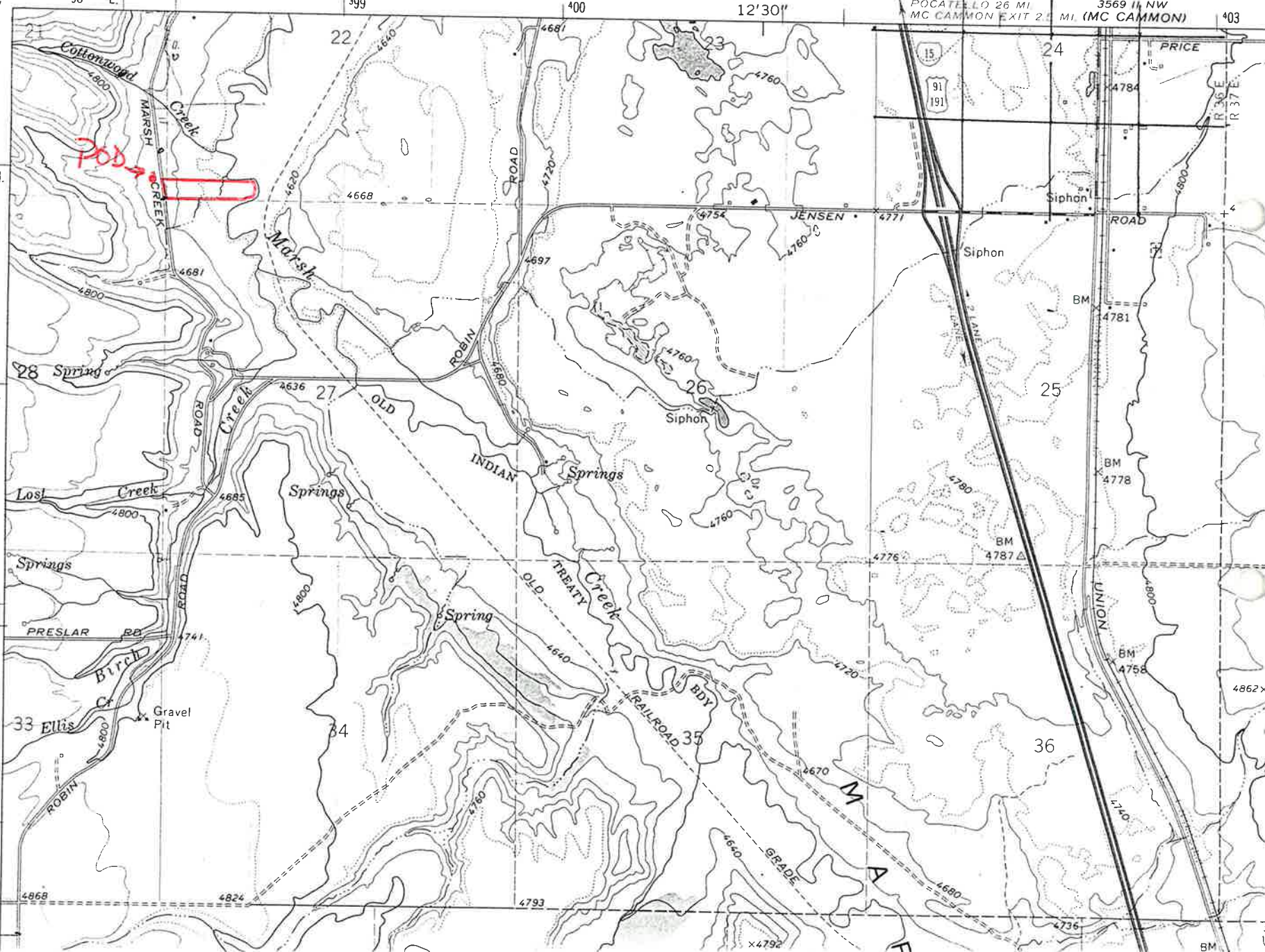
4718

4717

4716

T 95

T 105



RIGHT NUMBER: 29-7251

NAME AND ADDRESS: CONNIE R ANDERSON
10034 S MARSH CREEK RD
MC CAMMON ID 83250

CHRIS ANDERSON
10034 S MARSH CREEK RD
MC CAMMON ID 83250

SOURCE: UNNAMED STREAM

TRIBUTARY: MARSH CREEK

QUANTITY: 0.14 CFS
35.4 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT FOR STOCKWATER USE SHALL
NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 02/18/1975

POINT OF DIVERSION:

T09S R36E S21 SESE Within BANNOCK County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 11/15	0.140 CFS 35.00 AFY
STOCKWATER	01/01 12/31	0.020 CFS 0.40 AFY

PLACE OF USE:

IRRIGATION Within BANNOCK County

T09S R36E S21 SESE 1.0 T09S R36E S22 Lot 10 SWSW 9.0

STOCKWATER same as IRRIGATION

10 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR
STOCKWATER USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL
USE.

EXPLANATORY MATERIAL: License

RIGHT INCLUDES ACCOMPLISHED CHANGE IN SOURCE PURSUANT TO
SECTION 42-1425, IDAHO CODE.
STOCKWATER, 25 CATTLE, 4 HORSES

UN NAMED STREAM

PAGE: 1
POINT OF DIVERSION REVIEW SHEET

CLAIM NUMBER: A29-07251

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
A29-07251	09S 36E	21		SE	SE			BANNOCK		

OTHER AJ CLAIMS WITH SAME AJ POD

A PREFIX	R PREFIX
A29-11111	29-11111
A29-11475	29-11475
A29-11479	29-11479

WR RECORDS IN SAME 40 ACRE TRACT

29-04046

SOURCE: COTTONWOOD CREEK

TRIB: MARSH CREEK

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
29-07251	09S 36E	21		SE	SE			BANNOCK		

OTHER WR RECORDS WITH SAME WR POD

29-04046

AJ CLAIMS IN SAME 40 ACRE TRACT

A PREFIX	R PREFIX
A29-11111	29-11111
A29-11475	29-11475
A29-11479	29-11479

SOURCE: COTTONWOOD CREEK

TRIB: MARSH CREEK

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A() Y() N()

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y() N()

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE? Y() N()

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM? Y() N()

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM _____) Y(____) N(____)

AJ FIELD EXAM (DATE OF FIELD EXAM _____ NAME OF EXAMINER _____) Y(____) N(____)

OTHER (DESCRIBE IN NOTES BELOW)

NOTES: _____

=====

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED (____)

TWP. 09S	RGE. 36E	SEC. 21	1/4	1/4 SE	1/4 SE	LOT	POD FLAG	COUNTY BANNOCK	DIVERSION NAME	DIVERSION NBR
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____

SOURCE: COTTONWOOD CREEK

TRIB: MARSH CREEK

REVIEWED BY: _____ DATE: _____

=====

SYSTEM DESCRIPTION: DESCRIBED BELOW (____), SEE LICENSE FILE (____), OR SEE ATTACHMENT (____)

A. ROOT WATER RIGHT NUMBERS: A29-07251
R29-07251

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
09S	36E	21	SE	SE		ANDERSON, CHRIS	A29-07251 /	1.0	29-07251 /	1.0	2.0
			SE	SE		WORTHYLAKE, DONALD H	A29-02269B /	1.0	- /		
			SE	SE		WORTHYLAKE, DONALD H	A29-11111 /	- /			
			SE	SE		MEADOWBROOK RANCH	A29-11475 /	- /			
			SE	SE		WHEATLEY, RALPH	A29-11479 /	- /			
			SE	SE		WHEATLEY, RALPH	29-11479 /	- /			
			SE	SE		MEADOWBROOK RANCH	29-11475 /	- /			
			SE	SE		ANDERSON, CHRIS	R29-07251 /	1.0	- /		
			SE	SE		WORTHYLAKE, MURIEL L	29-11111 /	- /			
			SE	SE		EVANS, KARL G.		29-04046 /	1.0		
09S	36E	22	SW	SW		ANDERSON, CHRIS	A29-07251 /	9.0	29-07251 /	9.0	
			SW	SW		SPIEGEL, KATHLEEN M	A29-11112 /	- /			
			SW	SW		WORTHYLAKE, DONALD H	A29-11113 /	- /			
			SW	SW		EVANS, KARL G	A29-07250 /	29-07250 /			
			SW	SW		EVANS, KARL G	29-07250 /	- /			
			SW	SW		ANDERSON, CHRIS	R29-07251 /	9.0	- /		
			SW	SW		SPIEGEL, KATHLEEN M	29-11112 /	- /			
			SW	SW		WORTHYLAKE, DONALD H	29-11113 /	- /			
			SW	SW	10	WORTHYLAKE, DONALD H	A29-02269B /	8.0	- /		
			SW	SW		EVANS, KARL G.		29-04046 /	10.0		
			SW	SW	10	BISHOFF, FRED R.		29-02269 /	20.0		

ADDITIONAL POU FOUND

TOTAL ACRES	A29-07251	10.00	10.00	2.00
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POU COUNTY: BANNOCK

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

Y() N()

* IF YES, ARE THESE TRACTS LISTED ABOVE (), OR ARE THEY LISTED ON AN ATTACHED SHEET ()

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A29-07251	COTTONWOOD CREEK	ANDERSON, CHRIS	0.140	0.014	35.40	3.54
A29-02269B	MARSH CREEK	WORTHYLAKE, DONALD H	0.320	0.020		
R29-07251	COTTONWOOD CREEK	ANDERSON, CHRIS	0.140	0.014	35.40	3.54

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A29-07251	STOCKWATER	ANDERSON, CHRIS	FROM 01-01 TO 12-31	0.020 CFS	0.40 AF/A
A29-11111	DOMESTIC	WORTHYLAKE, DONALD H	FROM 01-01 TO 12-31	0.040 CFS	
A29-11475	STOCKWATER	MEADOWBROOK RANCH	FROM 01-01 TO 12-31	0.070 CFS	
A29-11479	DOMESTIC	WHEATLEY, RALPH	FROM 01-01 TO 12-31	0.040 CFS	
A29-11479	STOCKWATER	WHEATLEY, RALPH	FROM 01-01 TO 12-31	0.070 CFS	
29-11479	DOMESTIC	WHEATLEY, RALPH	FROM 01-01 TO 12-31	0.040 CFS	
29-11479	STOCKWATER	WHEATLEY, RALPH	FROM 01-01 TO 12-31	0.070 CFS	
29-11475	STOCKWATER	MEADOWBROOK RANCH	FROM 01-01 TO 12-31	0.070 CFS	
29-11111	DOMESTIC	WORTHYLAKE, MURIEL L	FROM 01-01 TO 12-31	0.040 CFS	
A29-11112	DOMESTIC	SPIEGEL, KATHLEEN M	FROM 01-01 TO 12-31	0.040 CFS	
A29-11112	STOCKWATER	SPIEGEL, KATHLEEN M	FROM 01-01 TO 12-31	0.020 CFS	
A29-11113	STOCKWATER	WORTHYLAKE, DONALD H	FROM 01-01 TO 12-31	0.040 CFS	
A29-07250	DOMESTIC	EVANS, KARL G	FROM 01-01 TO 12-31	0.040 CFS	1.20 AF/A
29-07250	DOMESTIC	EVANS, KARL G	FROM 01-01 TO 12-31	0.040 CFS	1.20 AF/A
29-11112	DOMESTIC	SPIEGEL, KATHLEEN M	FROM 01-01 TO 12-31	0.040 CFS	
29-11112	STOCKWATER	SPIEGEL, KATHLEEN M	FROM 01-01 TO 12-31	0.020 CFS	
29-11113	STOCKWATER	WORTHYLAKE, DONALD H	FROM 01-01 TO 12-31	0.040 CFS	

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

Y() N()

* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM: NONE

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

N/A() Y() N()

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM?

Y() N()

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT?

Y() N()

CHECK DOCUMENTS USED TO VERIFY POU: () ORTHOPHOTOQUAD, IDWR NO. _____; () TOPOGRAPHIC QUAD, IDWR NO. _____;
() NAPP, IDWR NO. _____; () ASCS PHOTO; () OTHER _____

NOTES:

RECOMMENDATIONS:

TOTAL ACRES: _____ N/A()

REVIEWED BY: _____ DATE: _____



State of Idaho

Dave

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 • Phone: (208) 525-7161 FAX: (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

April 8, 2002

DENNIS & KATHY MURRAY
10034 S MARSH CREEK RD
MC CAMMON ID 83250

RE: NOTICE(S) OF CHANGE OF WATER RIGHT OWNERSHIP
NOTICE(S) OF CLAIM TO A WATER RIGHT 29-7251

Dear Mr. & Mrs. Murray:

The request for Change of Water Right Ownership concerning the above-referenced Notice(s) of Claim has been processed and the Department's records updated to reflect you as the new claimant.

The enclosed report shows this change along with listing the elements of the water right being claimed. Please review this report and contact this office if there are corrections or questions.

Respectfully yours,

Jennifer Crabtree
Technical Records Specialist

Enclosure

PROFILED

SEARCHED
APR 21 2002

ok
De

DELOG DC 4-5-02

RECEIVED
MAR 08 2002
Department of Water Resources
Eastern Region

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
29-7251 V1	29-7251 V1				
R29-7251					

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former
Owner/Claimant(s)

4. New Owner/Claimant(s)

Dennis M. MURRAY for Kathy A. MURRAY

Name Connector (Check one): [] and, [] or, ☒ and/or

New Mailing Address

10034 S. MARSH CK. Rd.

City, State and ZIP Code

McCammon, ID. 83250

New Telephone Number

(208) 254-3128

5. Date you acquired the property

12-15-01

FILED

SEARCHED

APR 21 2002

20124546

THIS INSTRUMENT FILED FOR RECORD BY ALLIANCE
TITLE AND ESCROW AS AN ACCOMMODATION ONLY. IT HAS
NOT BEEN EXAMINED AS TO ITS EXECUTION OR AS TO
ITS EFFECT UPON THE TITLE.
Order No.:

NO
RECORD
ALLIANCE TITLE & ESCROW
2001 DEC 13 PM 4 25

FOR VALUE RECEIVED

Chris B. Anderson and Connie R. Anderson, Husband and Wife

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Dennis M. Murray and Kathy A. Murray, Husband and Wife

whose current address is

10034 S. Marsh Creek Rd McCammon, ID 83250

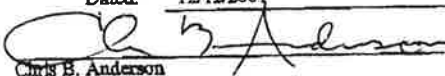
the grantee(s), the following described premises, in Bannock County, Idaho, TO WIT:

Lot 1, Cottonwood Acres, Bannock County, Idaho, as the same appears on the official plat thereof,
filed in the office of the County Recorder of said County.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns
forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in
fee simple of said premises; that they are free from all encumbrances Except Current Year Taxes, conditions,
covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 12/12/2001


Chris B. Anderson


Connie R. Anderson

State of Utah

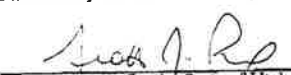
}
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}

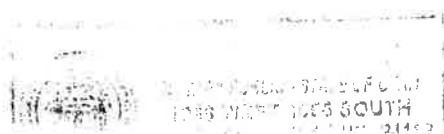
County of SALT LAKE

On this 12th day of December, 2001, before me, a Notary Public in and for said state, personally
appeared Chris B. Anderson and Connie R. Anderson

known or identified to me to be the person(s) whose name(s) subscribed to the within instrument, and acknowledged
to me that he/she/they executed the same.

IN WITNESS WHEREOF I have hereto set my hand and affixed my official seal the day and year first above
written.


Notary Public for the State of Utah
Residing at: Salt Lake City, Utah
Commission Expires: 4-9-05



SCANNED

APR 21 2006

IPM101

PARCEL MASTER INQUIRY

| [2002] | [INQUIRY] | [02/07/02]

Parcel No	[RRCOT000200]	Status	[]	Legal Description	
Owner Name	[MURRAY, DENNIS M			[S22-T9S-R36E	]
Address 1	[& MURRAY, KATHY A	H/W		[TR IN LOT 1 TAX 2 9.11 AC	]
Address 2	[10034 S MARSH CREEK RD			[COTTONWOOD ACRES	]
Address 3	[			[	]
Address 4	[			[	]
City	[MCCAMMON		St [ID]	[	]
		Zip [832501638]		Comment	
Property House	Dr	Street		[CONTIG RRCOT000100	]
Address [000000]	[]	[		[	]
Property Type	[RS]	Deed Number		[20124546	]
Code Area	[004400]	Old Deed No		[D0100258	]
Bank Code	[]	Previous No		[	]
LL [00]	SM [00]	Next Parcel		[	]
		Last Signed		[	]
CB Code	[]			Hardship Flag	[]
CB Amount	[	.00]		Hardship Pct	[.00]
--- Urban Renewal	-----				
Code []	Base [			Appr area [05]	Geo area []

SCANNED

APR 21 2005

IPM101

PARCEL MASTER INQUIRY

[2002] [INQUIRY] [02/07/02]

Parcel No	[RRCOT000100]	Status	[]	Legal Description	
Owner Name	[MURRAY, DENNIS M			[S22-T9S-R36E	
Address 1	[& MURRAY, KATHY A	H/W		[TR IN LOT 1 TAX 1 1.0 AC	
Address 2	[10034 S MARSH CREEK RD			[COTTONWOOD ACRES	
Address 3	[			[	
Address 4	[			[	
City	[MCCAMMON				
		Zip	[832501638]	Comment	
Property House	Dr	Street		[CONTIG RRCOT000200	
Address [010034]	[S]	[MARSH CREEK		[	
Property Type	[RS]	Deed Number		[20124546	
Code Area	[004400]	Old Deed No		[D0100258	
Bank Code	[]	Previous No		[	
LL [00]	SM	[00]	Next Parcel	[	Homeowner's [37]
			Last Signed	[ANDERSON, CHRIS	
CB Code	[]			Hardship Flag	[]
CB Amount	[	.00]		Hardship Pct	[.00]
--- Urban Renewal					
Code []	Base [			Appr area [05]	Geo area []

SCANNED

APR 21 2008

SCANNED
APR 21 2006



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

Dave

EASTERN REGION

May 7, 2001

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

CHRIS & CONNIE R ANDERSON
9367 OQUIRRH MEADOWS DR
WEST JORDAN UT 84088-2376

RE: CHANGE OF ADDRESS FOR A29-07251

Dear Mr. & Mrs. Anderson:

It has come to our attention that your address may have recently changed. The address currently recorded on the above referenced water right(s) is as follows:

Chris & Connie R Anderson
10034 S Marsh Creek Rd
McCammon ID 83250

We recommend if, in fact, the address in question has been changed, you file a "Change in Address" with this department in order that we may send all further correspondence to the appropriate address.

Enclosed is a Change in Address form. Please fill out the form completely, sign and date it and return it to my attention.

If you have any questions regarding this matter, please call 525-7161.

Respectfully submitted,

Cheri Vandermeulen

Cheri Vandermeulen
Records Clerk

Enclosure(s)

PROFILED

SCANNED

APR 21 2006

JUN 04 2001

Log for claim A29-07251

Spatial Dynamics LTD

7/13/00

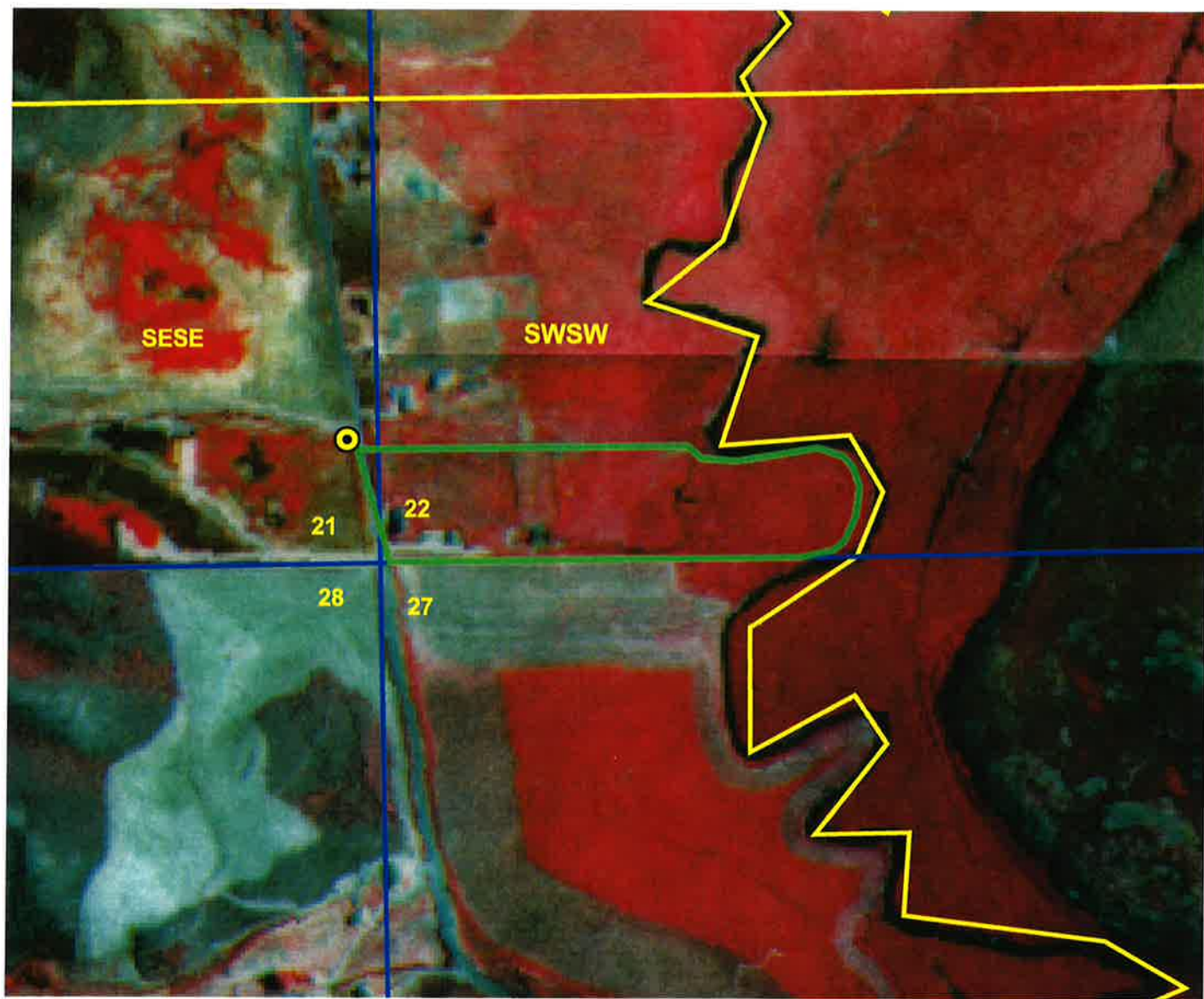
TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
09s36e	21	SESE	1	0.1	
09s36e	22	SWSW	9	9.7	
Totals:			10	9.8	

Not Cottonwood Crk
see USGS maps

IDAHO DEPARTMENT OF WATER RESOURCES

29-07251

T9S, R36E SEC 21,22



ACRES IRRIGATED- 10



POINT OF DIVERSION



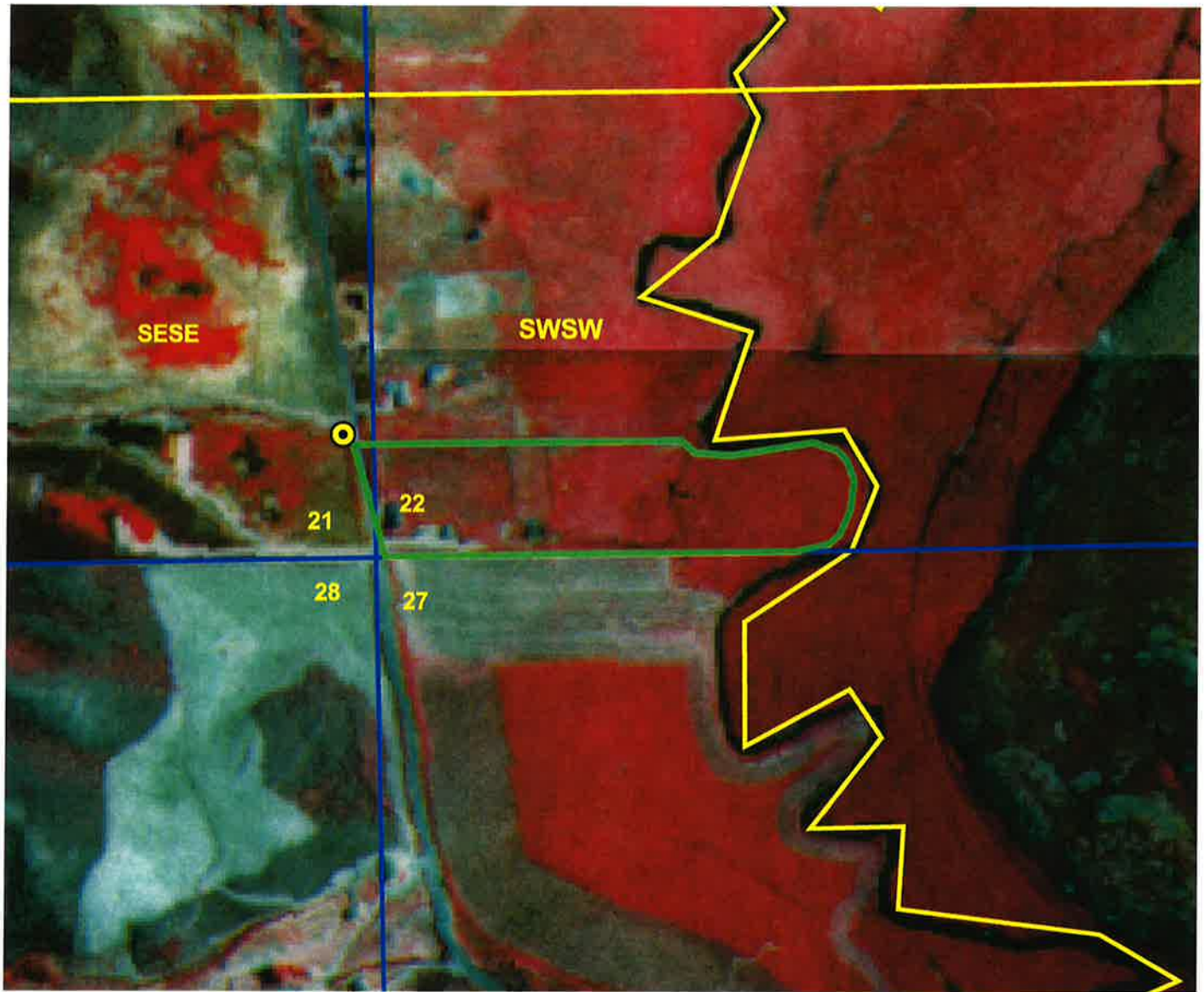
PLACE OF USE

**GIS: PLACE OF USE
POINT OF DIVERSION
1987/1988 NAPP PHOTOS
DAVE CARLSON**

IDAHO DEPARTMENT OF WATER RESOURCES

29-07251

T9S, R36E SEC 21,22



ACRES IRRIGATED- 10



POINT OF DIVERSION



PLACE OF USE

**GIS: PLACE OF USE
POINT OF DIVERSION
1987/1988 NAPP PHOTOS
DAVE CARLSON**

AJ5809NP
No. A29-07251

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 04/27/00
PAGE: 170

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	CHRIS ANDERSON	02/18/1975	IRRIGATION	03-15 11-15	0.140 CFS	35.00 AFA
C	CONNIE R ANDERSON		STOCKWATER	01-01 12-31	0.020 CFS	0.40 AFA
	10034 S MARSH CREEK RD					
	MC CAMMON ID 83250			TOTAL DIVERSION:	0.140 CFS	35.40 AFA
	(208) 254-9130			CONSUMPTIVE USE:		25.00 AFA

Water Source: COTTONWOOD CREEK

Tributary to: MARSH CREEK

Stage: LICENSE

Point(s) of Diversion:

T09S R36E S21

SESE

BANNOCK County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE						
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM	
09S	36E	21	:																	:	1.0	
09S	36E	22	:											09						:	9.0	
																				TOTAL ACRES		10.0

Place of use location for STOCKWATER is the same location as described for: IRRIGATION

POU County: BANNOCK

Non-Irrigation Uses: S/ 25 CATTLE, 4 HORSES

Other Rights: NONE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
29-11111 29-11475 29-11479 A29-11111 A29-11475 A29-11479 R29-07251

Other Water Rights Listing Overlapping Place(s) of Use:
A29-02269B A29-12283 A29-12284 R29-07251 R29-12283 R29-12284

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 06/04/90 DCARLSON 10/31/91 THOMPSON 07/26/94 THOMPSON 03/29/95 POST-STD

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 29-7251

Priority: February 18, 1975 Amount: .14 CFS 35.4 AF

This is to certify, that KARL G. EVANS
P.O. BOX 381
MC CAMMON, ID 83250

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated February 18, 1985, and has submitted proof to the Department of Water Resources on February 19, 1980, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .14 cfs of water from;

COTTONWOOD CREEK

tributary to MARSH CREEK

and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Irrigation	03/15 to 11/15	.14 cfs	35.0 af
Stockwater	01/01 to 12/31	.02 cfs	.4 af
Totals		.14 CFS	35.4 AF

LOCATION OF POINT OF DIVERSION(S):

SESE , Sec. 21, Township 9S, Range 36E
Bannock County

PLACE OF USE: Irrigation

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
9S	36E	21	SESE 1				1
		22	SWSW 9	10 L 6 T			9

Total number of acres irrigated: 10

PLACE OF USE: Stockwater, same as Irrigation use

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 20TH day of FEBRUARY, 1987.

RECORDED

Director

MAR 05 1987

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

RECEIVED

29-7251

MAY 29 1988

Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			Department of Water Resources
☐ Telephone call made: (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date May 22, 1980 Accompanied by John E. Evans Total Q measured .14 cfs ✓
 If source is surface water, estimate total flow of source
 Methods of measurement Pycnometer Current meter Meets Permit requirements? Yes

Measurement calculations: Ditch from Indus Point .5' Ditch Width 1.06' Depth .22' Area 30 Sec 50.4 Av. 50.5 = Velocity of .608 FPS.
Area = .233' x .608' = .14 cfs
.14 cfs x 1.9835 x 245 days = 68 AF/Ann 10.1 Ac x 3.5 = 35.35 AF/Ann 35.4 ✓

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
<u>N/A</u>								

System Description Quaking Aspen Creek water is diverted through a ditch for irrigation, livestock 15-20 lbs, + 5 cows. livestock drink directly from ditch.

*Code with map on reverse side. Disregard code if only one.

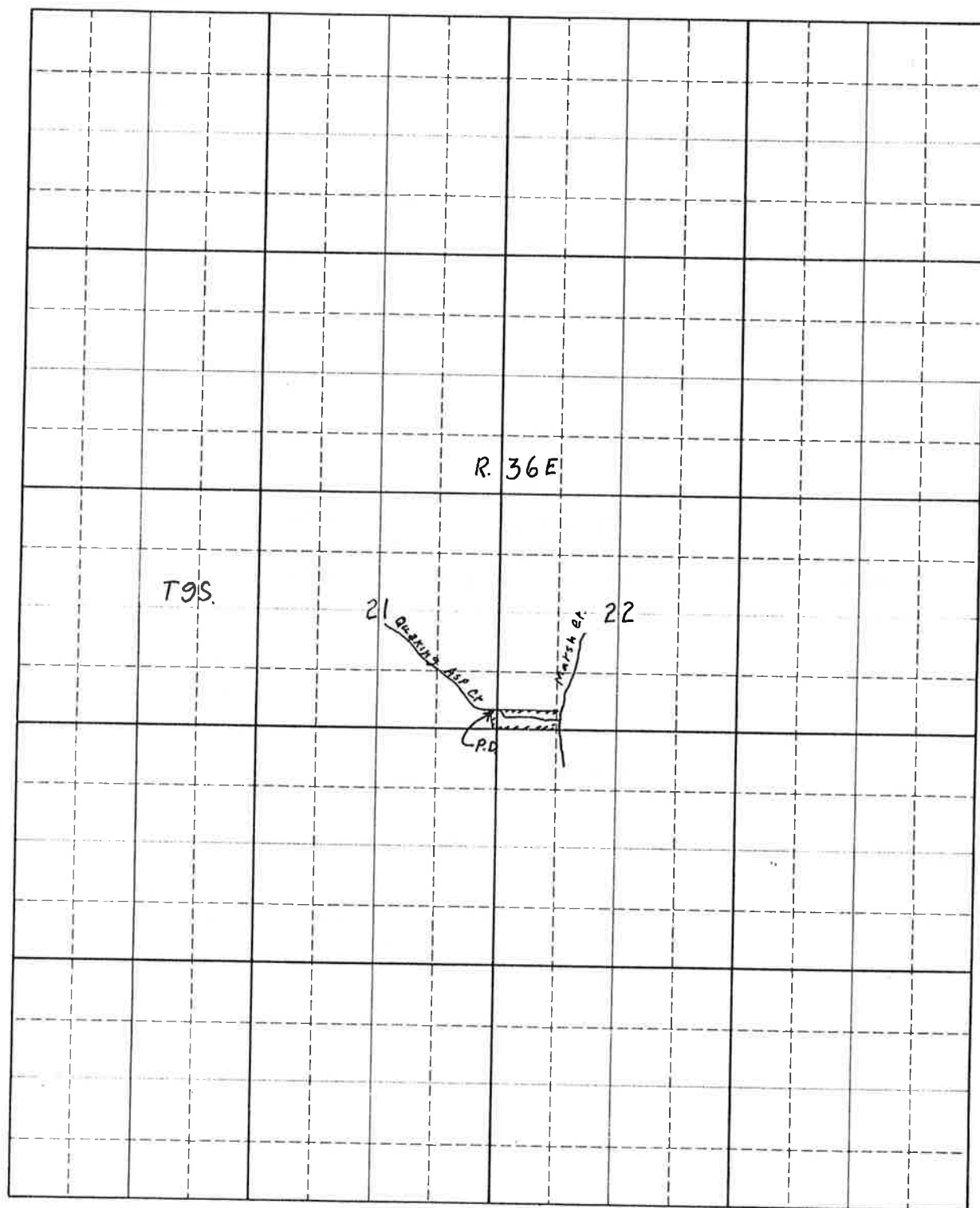
RECOMMENDED AMOUNTS

USE	Irrigation requirement =	AFA/Acre	
		FROM	TO
<u>Irrigation</u>	<u>3.5</u>		
<u>Stockwater</u>	<u>.14 cfs</u>	<u>35.35 AF/Ann</u>	<u>March 15</u>
<u>Assigned Means 4/7/75</u>	<u>.02 cfs</u>	<u>.4</u>	<u>Nov 15</u>
			<u>Jan 1</u>
			<u>Dec 31</u>
		<u>35.4</u>	
	<u>Total .14 cfs</u>	<u>35.75 AF/Ann.</u>	

Remarks They do not actually use the water for domestic use. Mr. Evans indicates that if their pump went out on the well 29-7250 they would turn.

REPROFILMED
MAR 05 1981

11. Map of proposed project; show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Karl L. Evans
(Applicant)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To Appropriately the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Karl G. Evans Phone: _____
post office address McCammon, Idaho
2. Source of water supply Quaking Asp Creek (Cottonwood Cr) which is a tributary of Marsh Creek
3. a. Location of point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 21 Township 9S
Range 36E B.M. Bannock County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.202 for Irrigation purpose from Mar. 15 to Nov. 15 (both dates inclusive)
(cfs or ~~XXXXXX~~)
Amount 0.02 for Stockwater purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or ~~XXXXXX~~)
Amount 0.02 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or ~~XXXXXX~~)
5. Total quantity to be appropriated:
a. 0.242 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. 2' x 1½' ditch, 350' long for irri-
gation and stock. Pipeline and storage tank for domestic.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ (Mo. Day) to _____ (Mo. Day) inclusive.
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 3,000.00
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 22 Township 9S
Range 36E B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered 25 cattle and 4 horses

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 1
(5) If water is to be used for other purposes describe: _____

MICROFILMED

OCTOBER 31, 1991

CHRIS B ANDERSON
10034 S MARSH CREEK ROAD
MCCAMMON ID 83250

RE: CHANGE IN OWNERSHIP FOR A29-07251

Dear Mr. Anderson:

The request for Change in Ownership concerning Notice of Claim in the above reference has been processed and the Notice modified to reflect you as the new owner.

Enclosed is a typed Notice with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep this Notice for your records.

Respectfully submitted,

Dave Carlson
Water Rights Agent, Adjudication

DC:jt

Enclosure

File: "P"

MICROFILMED

NOV 13 1992



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: June 14, 1991

LEGAL DESCRIPTION OF PROPERTY: Township 09S Range 36E
Section 21 1/4 of SE 1/4 of SE 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s)
Assigned by IDWR: A29-07251
- ☐ Name and Address of Former Owner/Claimant(s)(Seller):
KARLG EVANS OR RENAE EVANS
PO Box 381
McCammon ID 83250
- ☐ New Owner/Claimant (Purchaser):
CHRIS B. ANDERSON OR CONNIE R ANDERSON
- ☐ New Mailing Address:
10034 S. MARSH CREEK RD.
McCammon ID 83250
- ☐ New Telephone Number: (208) 254-9130
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached: WARRANTY DEED 91007658
(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)
- ☐ Signature of New Owner/Claimant(s) [Signature] Date 10/30/91
- ☐ Signature of Former Owner/Claimant(s): _____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:
Initial Review and Data-Entry
Date: _____ By: _____
Further Action Needed:
Further Action Taken
Date: _____ By: _____
Final Review and Data-Entry
Date: _____ By: _____
Claim Numbers of Split, if any:

MICROFILMED

NOV 13 1992

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

FA#13360

FURNISHED BY First American Title Company, Inc.

WARRANTY DEED

91007658

For Value Received

CARL EVANS ALSO KNOWN AS KARL G. EVANS AND RENAE EVANS,
husband and wife

the grantor s , do hereby grant, bargain, sell, and convey unto
CHRIS B. ANDERSON AND CONNIE R. ANDERSON,
husband and wife

the grantees , whose current address is 10034 SOUTH MARSH CREEK ROAD - MCCAMMON, IDAHO 83250 (Property
SAME (Mailing)

the following described premises, to-wit:

Lot 1, COTTONWOOD ACRES, BANNOCK COUNTY, IDAHO, as the same appears on the official
plat thereof, filed in the office of the County Recorder of said County.

.....together with all water and mineral rights.

Subject to Reservations in United State and State Patents, existing and recorded
rights-of-way and easements, zoning and building ordinances, use restrictions of
record, if any and taxes and assessments for 1991 as prorated between the parties
hereto.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees ,
their heirs and assigns forever. And the said Grantor s do hereby covenant to and
with the said Grantee s , that the y are the owner s in fee simple of said premises; that said
premises are free from all incumbrances except as hereinabove set forth and that t he y will warrant and
defend the same from all lawful claims whatsoever.

Dated: JUNE 14, 1991

CARL EVANS ALSO KNOWN AS KARL G. EVANS

RENAE EVANS

STATE OF IDAHO, COUNTY OF BANNOCK

On this 14th day of June , 19 91,
before me, a notary public in and for said State, personally
appeared

Carl Evans also known as Karl G. Evans
and Renae Evans

known to me to be the person s whose names are
subscribed to the within instrument, and acknowledged to
me that they executed the same.

Notary Public

Residing at Pocatello , Idaho
Comm. Expires 2-2-93

NO. 91007658
RECORDED AT REC'D ST
FIRST AMERICAN TITLE
91 JUN 14 P4:20

DEED RECORDED ON 6/13
LARRY H. HANSEN
REC'D 3:00 PM 6/13/91

INSTRUMENT No.

WATER RIGHT NUMBER - **A29-07251**

PREFIX TRANSLATION: ADJUDICATION CLAIM

GLD (D) NUMBER -

+ - - - - LAST NAME - - - - +

+ - FIRST NAME - - +

+ - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
ANDERSON

CHRIS

1 - 10034 S MARSH CREEK ROAD
2 -
3 -

CITY- MCCAMMON

STATE- ID ZIP- 83250

PHONE - 208-254-9130

1 - 10034 S MARSH CREEK ROAD

2 -

3 -

CITY- MCCAMMON

STATE- ID ZIP- 83250

PHONE - 208-254-9130

*** O - ORIGINAL OWNER ***
EVANS

KARL G.

1 - P.O. BOX 381

2 -

3 -

CITY- MC CAMMON

STATE- ID ZIP- 83250

PHONE - 208-254-3359

1 - P.O. BOX 381

2 -

3 -

CITY- MC CAMMON

STATE- ID ZIP- 83250

PHONE - 208-254-3359

+ - - PRIORITY DATE - - +
02/18/1975+ - - REGION - - - +
15 EASTERN+ - - STAGE - - - +
L - LICENSE

+ - - STATUS - - - +

+ - - SOURCE - - - - - +
COTTONWOOD CREEK+ - - - - TRIBUTARY - - - - - +
MARSH CREEK

TWN	RNG	SEC	TRACT	LOT	RFLG	POINT OF DIVERSION -	COUNTY	STREAM INDEX (BLANK IF NO INDEX CODE)
09S	36E	21	SE SE			(5) BANNOCK		

CODE	DESCRIPTION	PERIOD FROM	WATER USE PERIOD TO	DIVERSION RATE	DIVERSION VOLUME
01 - IRRIGATION		03/15	11/15	0.140	35.00
04 - STOCKWATER		01/01	12/31	0.020	0.40

+	- TOTAL DIV. RATE - +	+	- TOTAL DIV. VOLUME - +	+	- TOTAL DIV. CAPACITY - +	+	- TOTAL CONSUMPTIVE USE - +	+	- KW USAGE - +
	0.140		35.40				25.0		

TWN	RNG	SEC	TRACT	LOT	ACRES	PLACE OF USE CODE	DESCRIPTION	COUNTY
09S	36E	21	SE SE		1.0	04 Stockwater		
09S	36E	22	SW SW		9.0	01 IRRIGATION		(5) BANNOCK
						01 IRRIGATION		(5) BANNOCK

TOTAL ACRES: 10.0

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

11/07/91 15:34:32
PAGE 2

WATER RIGHT NUMBER - A29-07251

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - DIVERSION MEANS -

+ - - NON-IRRIGATION USE - S/ 25 CATTLE, 4 HORSES

+ - - OTHER RIGHTS FOR SAME USE - NONE

+ - - REMARKS -
NO REMARKS FOUND.

+ - - OLD WATER RIGHT NUMBERS -
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - CONDITIONS OF APPROVAL -
NO CONDITIONS OF APPROVAL FOUND.

+ - - - DECREE PLAINTIFF - - - +

+ - - - DECREE DEFENDANT - - - +

+ - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 06/04/90 DCARLSON 10/31/91 THOMPSON

+ - - COMMENTS -
NO COMMENTS FOUND

+ - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - - +

COURT REPORT FILING - 00/00/0000
OBJECTION FILED DATE - 00/00/0000
RESPONSE FILED DATE - 00/00/0000
CLAIM RECEIVED DATE - 06/04/1990
PROOF DUE DATE - 00/00/0000
LICENSED DATE - 00/00/0000
CLAIMS TAPE ERROR FLG -
FEE EXEMPT FLAG -

FIELD INSPECTION MADE - 00/00/0000
FIELD INSPECTION FLAG -
VERIFIED DATE - 00/00/0000
LAST AMENDED DATE - 00/00/0000
PROOF MADE DATE - 00/00/0000
RECEIPT NUMBER - E014732
PGU OWNERSHIP FLAG - Y
NAME CONNECTOR - DR

CIVIL CASE NUMBER - 39576
OLD CASE NUMBER -
OLD JUDICIAL DISTRICT -
TEMPORARY RIGHT - P
WATER DISTRICT -
FEDERAL/STATE INDICATOR - S
PRESUMPTION FLAG -
NOTICE OF ERROR FLAG -

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