

02/13/2003

Paul

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: April 21, 2003

Water right number: 29-7248

JUSTIN RICHARDSON
2506 SIMONS LN
AMERICAN FALLS ID 83211
Telephone Number: (208) 226-5895

KIM RICHARDSON
2506 SIMONS LN
AMERICAN FALLS ID 83211
Telephone Number: (208) 226-5895

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

X

2. Describe the changes you wish to make in the proposed recommendation:

X

3. Give a brief explanation as to why you disagree with these portions:

X

X I AGREE with this proposed recommendation: no changes need to be made.

DATE: 3-8-03

SIGNATURE: *Justin Richardson*

Please print your name: *Justin Richardson*

IDWR Regional Office, 900 N Skyline Dr Ste A, Idaho Falls, ID 83402, 2085257161

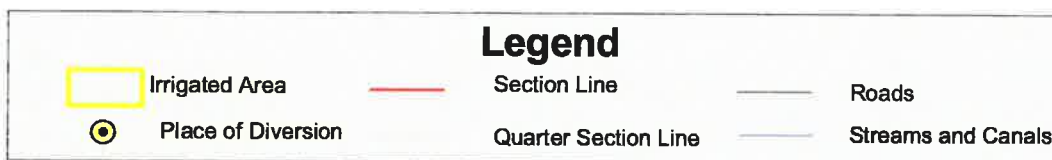
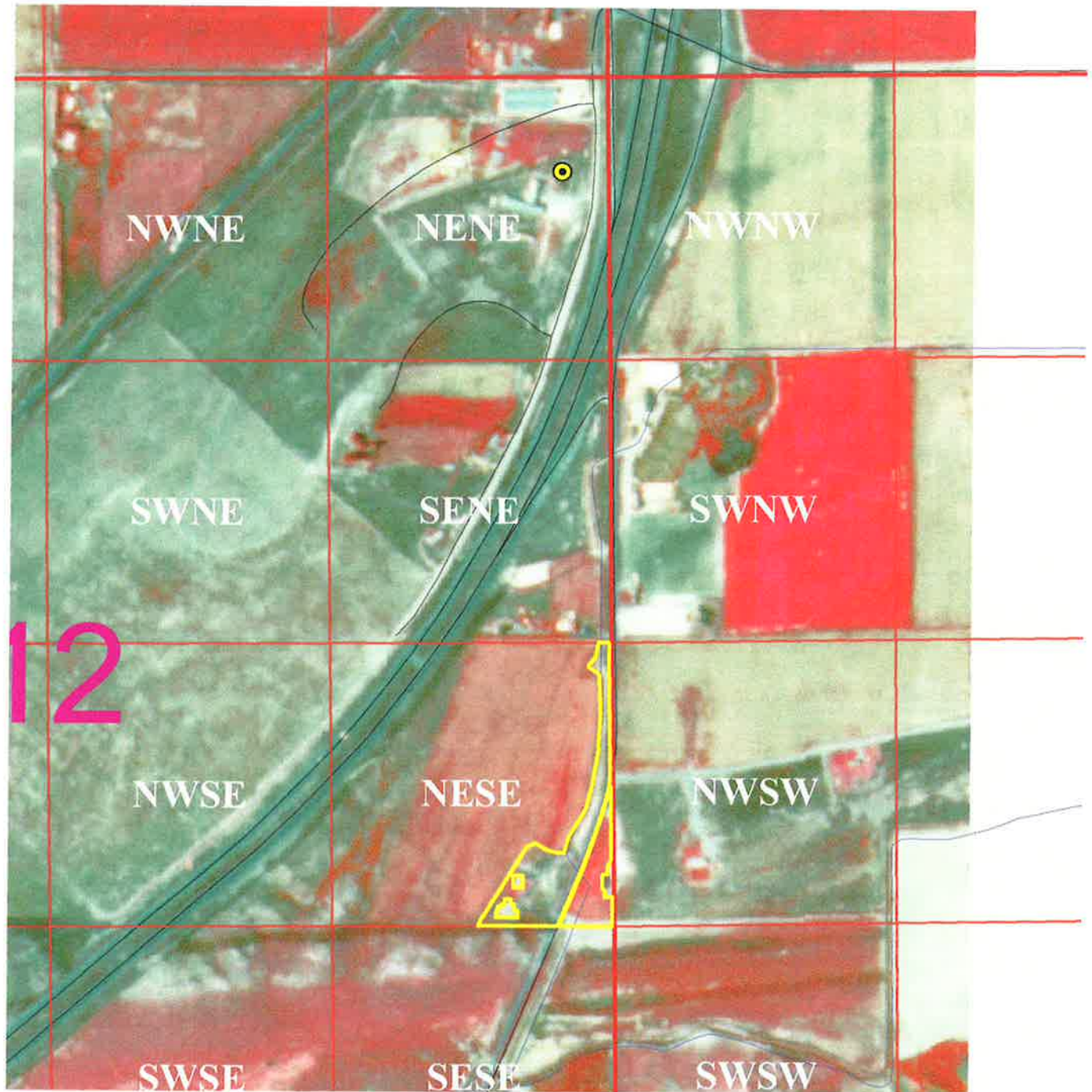
PROFILED

SCANNED

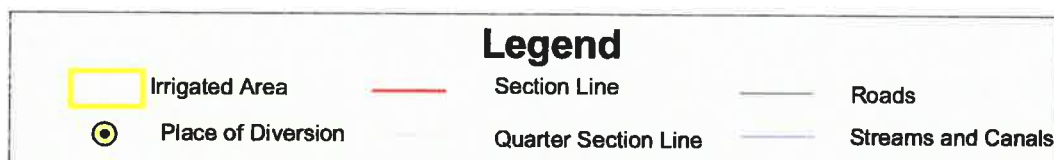
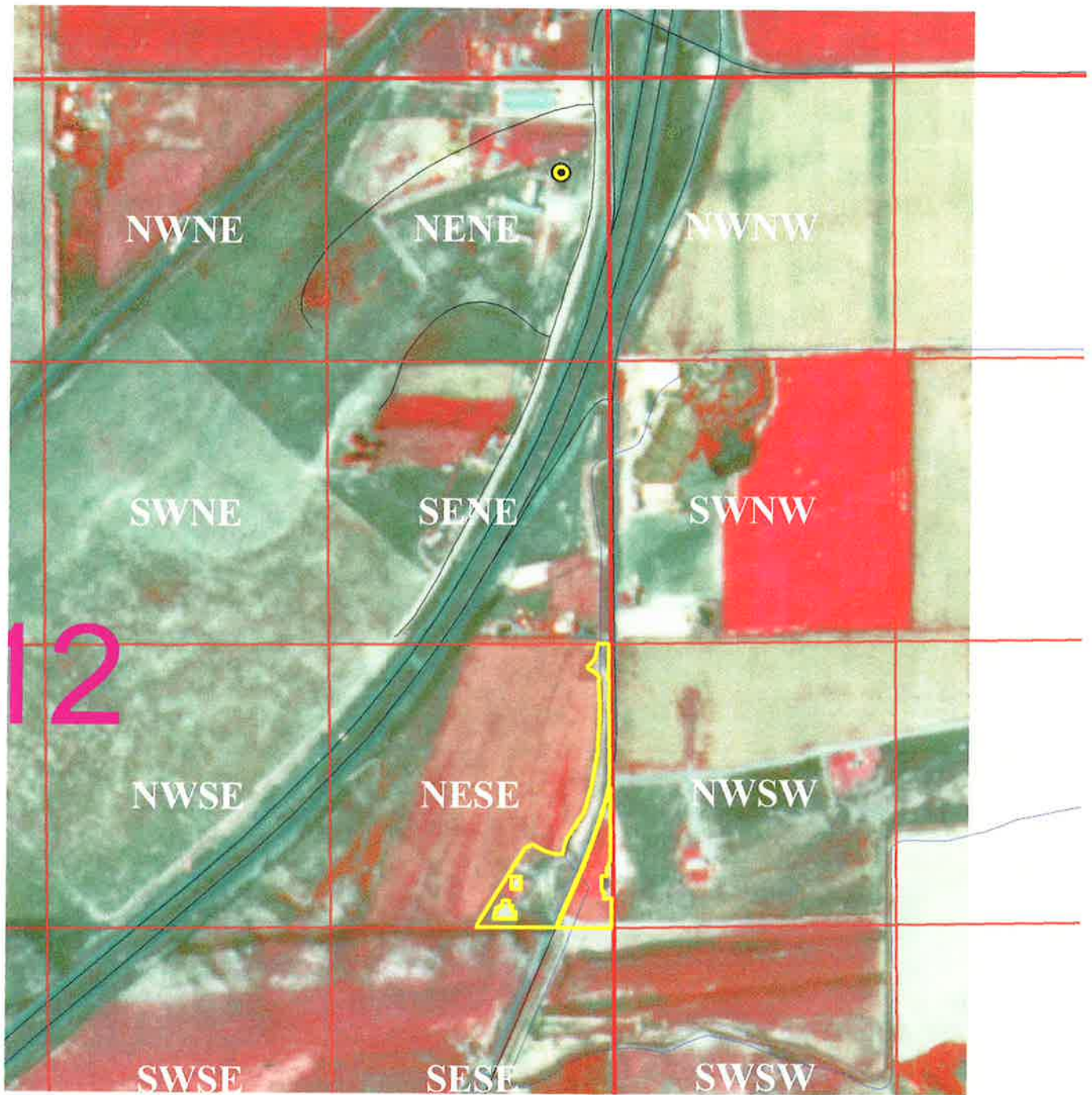
APR 21 2003

RECEIVED
MAR 17 2003
Department of Water Resources
Eastern Region

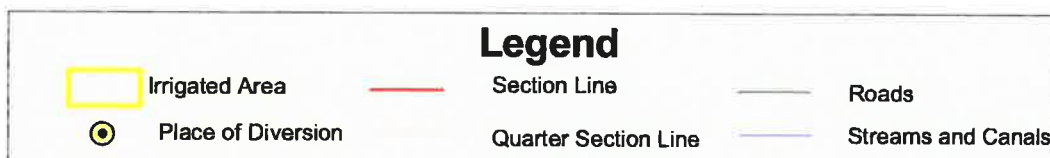
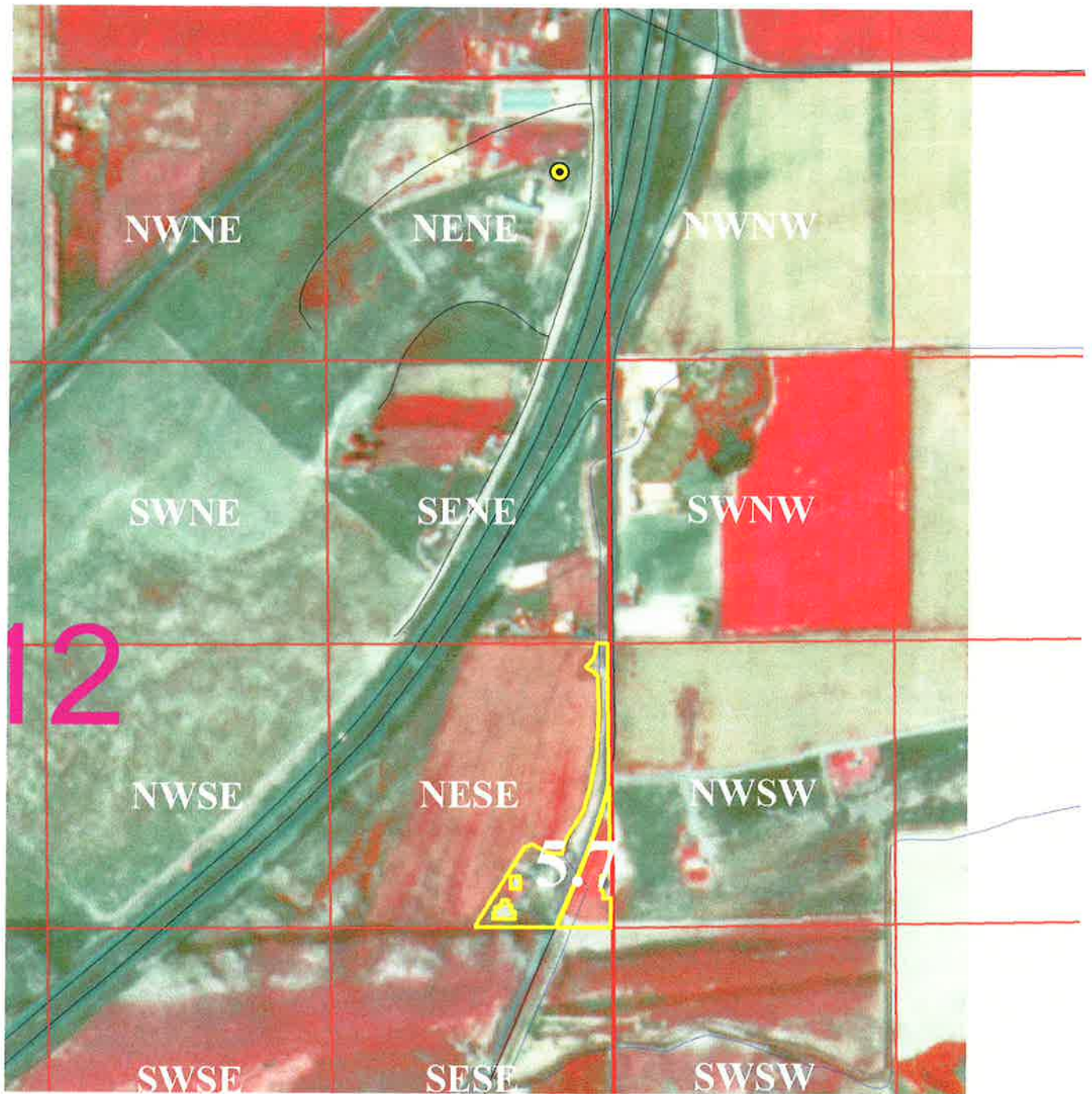
Township , 7S31E



Township , 7S31E

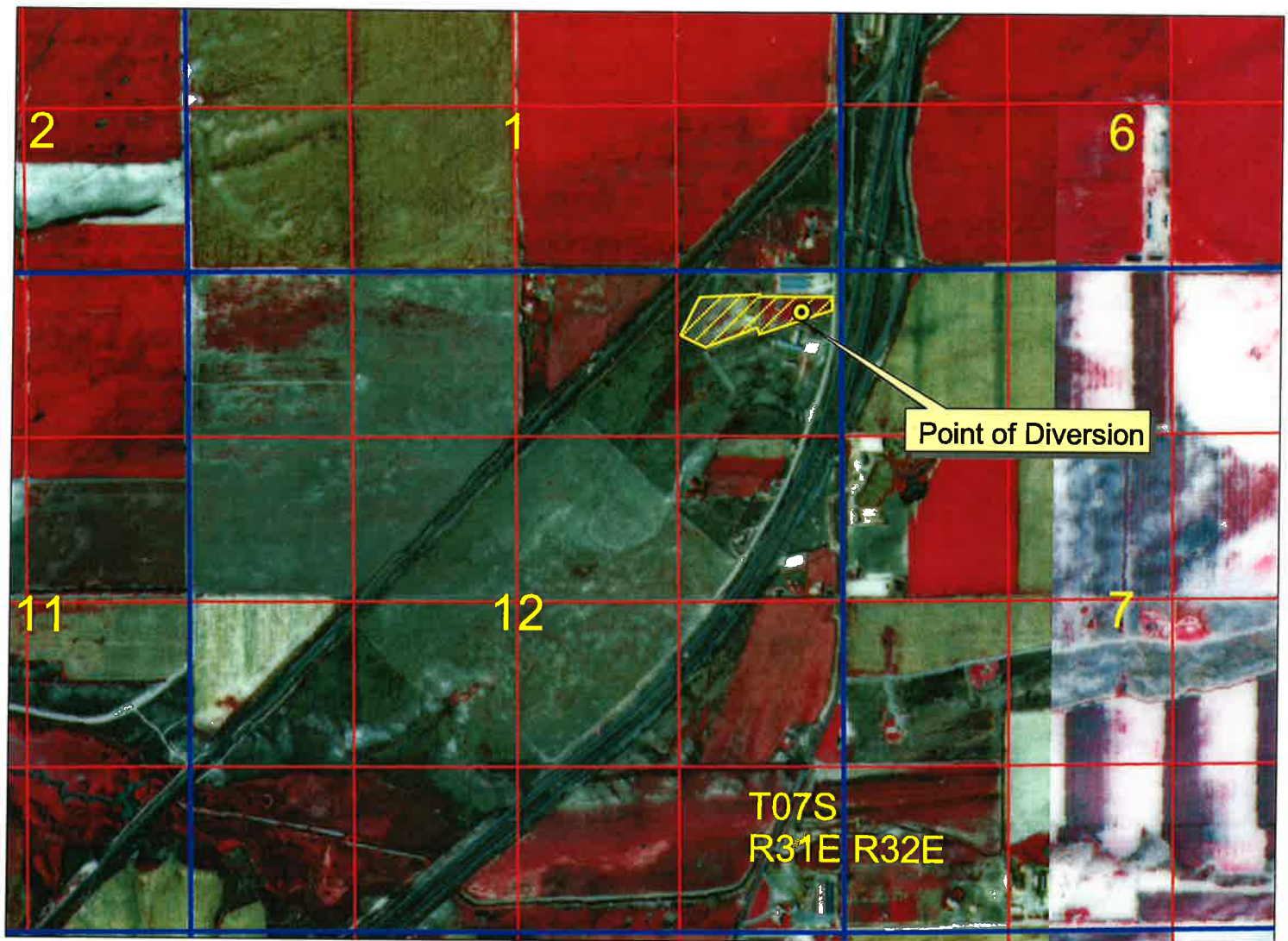


Township , 7S31E





State of Idaho
Department of Water Resources
Eastern Region
Water Right 29-7248



0.5 0 0.5 1 Miles

1:16000



- Point(s) of Diversion
- ▨ Place of Use
- ▭ Section Lines
- ▭ Quarter Quarter Lines

PROFILED

SCANNED
APR 21 2006

GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepared by: P. Meyer
Date: June 2002

DELOG BC 7/31/01
DELOG BC 8/30/01
8/30/01

RECEIVED
JUN 18 2001
Department of Water Resources
Eastern Region

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	29-7248				

RECEIVED

AUG 30 2001

Department of Water Resources
Eastern Region

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s)

Cave J. & Elva E. Kirtley

4. New Owner/Claimant(s)

Justin & Kim Richardson

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

2506 Simons Ln.

City, State and ZIP Code

American Falls, Id 83211

New Telephone Number

(208) 226-5895

5. Date you acquired the property

May 30, 2001

PROFILED

APR 21 2006

WARRANTY DEED

For Value Received CAVE J. KIRTLEY and ELVA E. KIRTLEY, husband and wife

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

JUSTIN RICHARDSON and KIM RICHARDSON, husband and wife

whose address is: 2506 SIMONS ROAD, AMERICAN FALLS, ID. 83211

Hereinafter called the Grantee, the following described premises situated in POWER County, Idaho, to-wit:

A PARCEL OF LAND BEING A PORTION OF THE NE $\frac{1}{4}$ NE $\frac{1}{4}$ OF SECTION 12, TOWNSHIP 7 SOUTH, RANGE 31 E. B. M., POWER COUNTY, IDAHO, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NE CORNER OF SAID SECTION 12; THENCE WEST ALONG THE NORTH LINE OF SAID SECTION 12; A DISTANCE OF 103.22 FEET TO A POINT IN THE NORTHWESTERLY RIGHT OF WAY LINE OF THE EXISTING FRONTAGE ROAD AS SHOWN ON THE PLANS OF INTERSTATE 15 W, PROJECT NO. HG-15W-4 (6) 88 HIGHWAY SURVEY NOW ON FILE IN THE OFFICE OF THE DEPARTMENT OF HIGHWAYS OF THE STATE OF IDAHO AND BEING THE REAL POINT OF BEGINNING; THENCE S. 0°09'15" W. ALONG SAID NORTHWESTERLY RIGHT OF WAY LINE 314.60 FEET; THENCE S. 70°53'15" W. 1013.11 FEET; THENCE N. 63°04'45" W. 272.29 FEET; THENCE N. 25°41'45" E. 580.23 FEET TO A POINT IN THE NORTH LINE OF SAID SECTION 12; THENCE EAST ALONG SAID NORTH LINE 949.28 FEET TO THE REAL POINT OF BEGINNING.

EXCEPT:

THAT PORTION OF THE NE $\frac{1}{4}$ NE $\frac{1}{4}$ OF SECTION 12, TOWNSHIP 7 SOUTH, RANGE 31 E. B. M., POWER COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE NORTH LINE OF SAID SECTION 12 AND THE WESTERLY RIGHT OF WAY LINE OF INTERSTATE 15W, PROJECT NO. HG-15W-4 (6) 88 HIGHWAY SURVEY, FROM WHICH INTERSECTION THE NE CORNER OF SAID SECTION 12 BEARS N. 89°54'00" E. 103.22 FEET; THENCE S. 0°09'15" W. ALONG SAID RIGHT OF WAY LINE 200.00 FEET; THENCE S. 89°54'00" W. 501.00 FEET; THENCE N. 0°09'15" E. 200.00 FEET TO THE NORTH LINE OF SAID SECTION 12; THENCE N. 89°54'00" E. 501.00 FEET TO THE POINT OF BEGINNING.

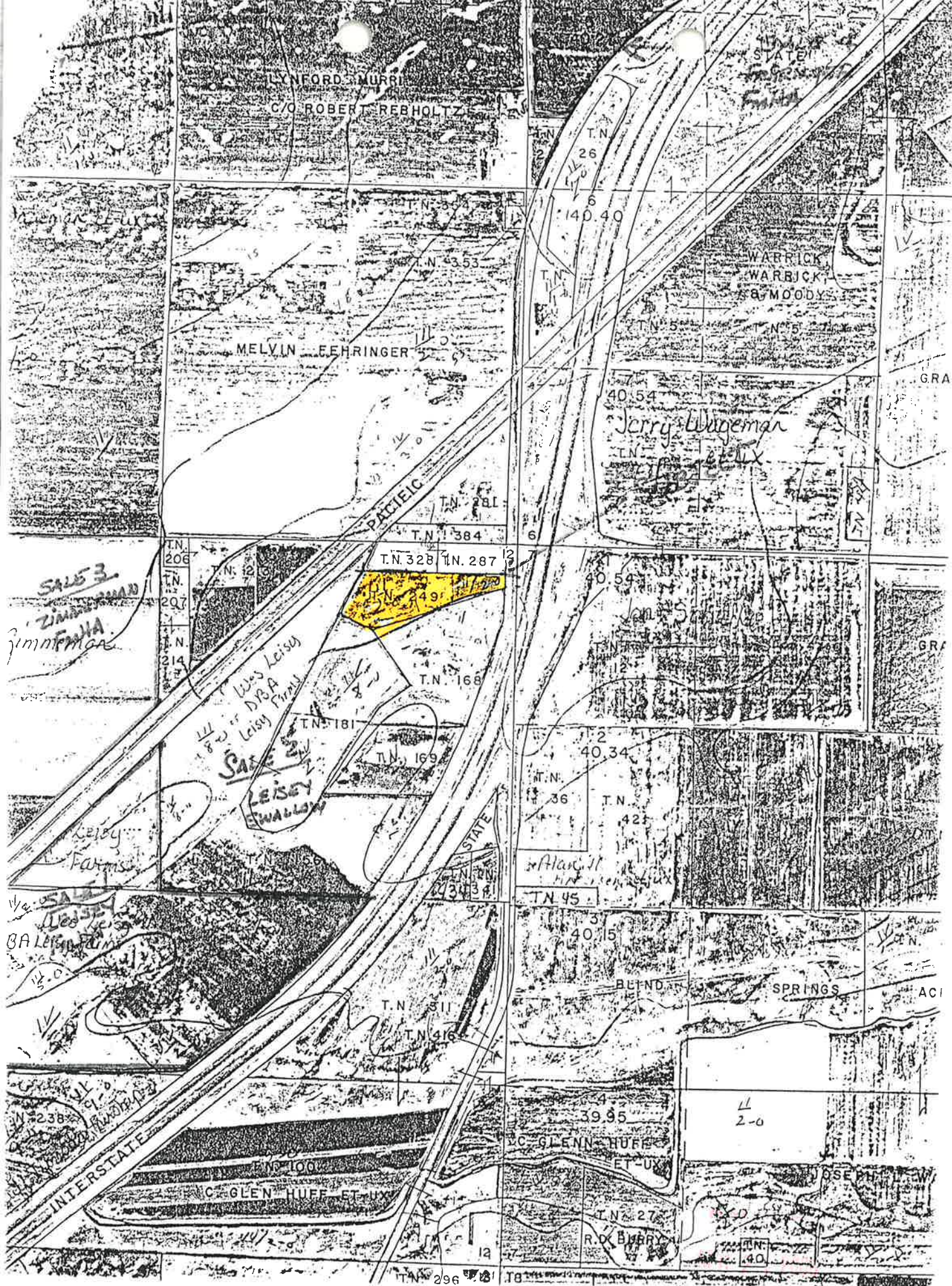
ALSO EXCEPT:

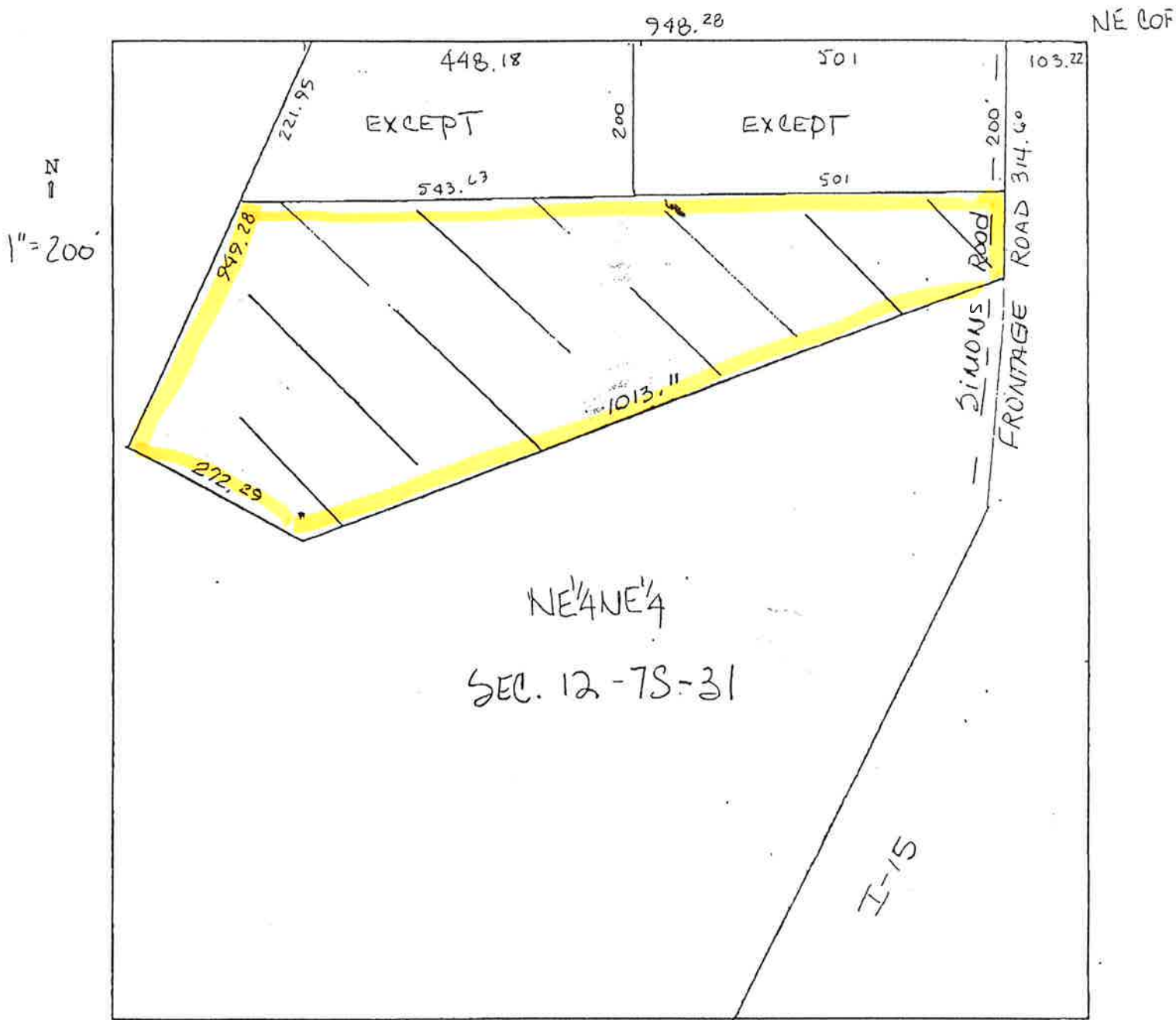
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BEGINNING AT THE INTERSECTION OF THE NORTH LINE OF SAID SECTION 12 AND THE WESTERLY RIGHT OF WAY LINE OF AN EXISTING FRONTAGE ROAD AS SHOWN ON THE PLANS OF INTERSTATE 15 WEST, PROJECT NO. HG-15W-4 (6) 88 HIGHWAY SURVEY, FROM WHICH INTERSECTION, THE NE CORNER OF SAID SECTION 12 BEARS N. 89°54'00" E. 103.22 FEET; THENCE S. 89°54'00" W. ALONG THE NORTH LINE OF SAID SECTION, 501.00 FEET TO THE TRUE POINT OF BEGINNING; THENCE S. 0°09'15" W. 200.00 FEET; THENCE S. 89°54'00" W. 543.63 FEET; THENCE N. 25°35'45" E. 221.95 FEET TO THE NORTH LINE OF SAID SECTION 12; THENCE N. 89°54'00" E. 448.28 FEET TO THE TRUE POINT OF BEGINNING.

SCANNED

APR 2 1 2006





THIS SKETCH IS MADE SOLELY FOR THE PURPOSE OF
 ASSISTING IN LOCATING THE PREMISES AND THE
 COMPANY ASSUMES NO LIABILITY FOR VARIATIONS
 IF ANY, WITH AN ACTUAL SURVEY.
 FIRST AMERICAN TITLE COMPANY

APR 21 2006

WARRANTY DEED

For Value Received **CAVE J. KIRTLEY and ELVA E. KIRTLEY, husband and wife**

177441

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

JUSTIN RICHARDSON and KIM RICHARDSON, husband and wife

whose address is: **2506 SIMONS ROAD, AMERICAN FALLS, ID. 83211**

Hereinafter called the Grantee, the following described premises situated in POWER County, Idaho, to-wit:

INSTRUMENT #	
TIME	2:45 p.m.
REQ. OF	First American
MAY 30 2001	
POWER COUNTY, IDAHO	

A PARCEL OF LAND BEING A PORTION OF THE NE $\frac{1}{4}$ NE $\frac{1}{4}$ OF SECTION 12, TOWNSHIP 7 SOUTH, RANGE 31 E. B. M., POWER COUNTY, IDAHO, DESCRIBED AS FOLLOWS:

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EXCEPT:

THAT PORTION OF THE NE $\frac{1}{4}$ NE $\frac{1}{4}$ OF SECTION 12, TOWNSHIP 7 SOUTH, RANGE 31 E. B. M., POWER COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

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1 of 2

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: May 29, 2001

Cave J. Kirtley
CAVE J. KIRTLEY

Elva E. Kirtley
ELVA E. KIRTLEY

STATE OF Idaho

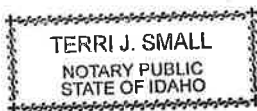
ss.

COUNTY OF BANNOCK

On this 30th day of May, 2001, before me TERRI J. SMALL, personally appeared CAVE J. KIRTLEY and ELVA E. KIRTLEY, known or identified to me (or proved to me on the oath of), to be the person(s) whose name(s) are subscribed to the within instrument, and acknowledged to me that they executed the same.

TERRI J. SMALL

Notary Public of Idaho
Residing at: POCAHELLO, Idaho
Commission Expires: 04/28/05



SCANNED

APR 21 2006

2 of 2



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

August 9, 2001

JUSTIN & KIM RICHARDSON
2506 SIMONS LN
AMERICAN FALLS ID 83211

THE "NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP" FOR 29-7248
HAS BEEN RETURNED FOR THE FOLLOWING ITEM(S):

___ FEE OF \$25.00 PER WATER RIGHT per Idaho Code 42-248 and 42-1409(6)

___ SIGNATURE

___X___ COPY OF DEED, TITLE POLICY, CONTRACT OF SALE, OR OTHER
LEGAL DOCUMENT indicating your ownership of the property and water
rights in question,*

___ LEGAL DESCRIPTION OF PROPERTY

___ PLAT OF PROPERTY OR SURVEY MAP (usually on file with the county)

___ USDA FARM SERVICE AGENCY (FORMERLY ASCS) AERIAL PHOTO
with irrigated acres outlined and point(s) of diversion clearly marked.

PLEASE ENCLOSE THE REQUESTED ITEM(S) AND RESUBMIT THE
ENTIRE PACKET TO :

JENNIFER CRABTREE
IDAHO DEPT. OF WATER RESOURCES
900 N. SKYLINE DR.
IDAHO FALLS ID 83402

Please provide a complete copy of your deed (including the signature and notary
pages). Please send everything back and we will process your request right away.

SCM
APR 21 2001

MAY 14 2001

Log for claim A29-07248

Spatial Dynamics AMH

6/12/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
07s31e	12	NESE	7	5.7	
Totals:			7	5.7	

AJ5809NP
No. A29-07248

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 05/23/00
PAGE: 56

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	ELVA E KIRTLEY	03/13/1975	IRRIGATION	03-15 11-15	0.140 CFS	24.50 AFA
C	CAVE J KIRTLEY		STOCKWATER	01-01 12-31	0.020 CFS	0.40 AFA
	2506 SIMONS RD		DOMESTIC	01-01 12-31	0.040 CFS	1.20 AFA
	AMERICAN FALLS ID 83211					
	(208) 226-2919					
TOTAL DIVERSION:					0.200 CFS	26.10 AFA
CONSUMPTIVE USE:						21.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T07S R31E S12

NENENE

POWER County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE						
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM	
07S	31E	12	:	07												:	7.0	
																	TOTAL ACRES	7.0

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	
07S	31E	12	:	S												:	

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	
07S	31E	12	:	D												:	

POU County: POWER

Non-Irrigation Uses: D/ 1 HOUSE, S/ 12 HD. HORSES AND CALVES.

Other Rights: NONE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
29-10495 29-10569 A29-10495 A29-10569

Other Water Rights Listing Overlapping Place(s) of Use:

A01-00013 A01-02061A A01-02064E A01-02068E A29-02310 A29-02568 A29-11337

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

AJ5809NP
No. A29-07248

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 05/23/00
PAGE: 57

=====

Audit: 03/09/90 CARLSON 07/26/94 THOMPSON 03/29/95 POST-STD 04/13/00 CVANDERM

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

RECEIVED

29 - 7218
Permit No.

MAY 29 1988

CONTACT WITH PERMIT HOLDER

DATE _____

INITIALS

REMARKS

Department of Water Resources

- ☐ Appointment letter mailed:
- ☐ Telephone call made:
(List Telephone No. used)
- ☐ Appointment scheduled for:
(Date, time, location)

EXAMINATION

Date June 27, 1980 Accompanied by Son of Cove J. Hirtley Total Q. measured .27 cts

If source is surface water, estimate total flow of source

Methods of measurement pressure gauge on sprinkler heads Meets Permit requirements?

[illegible]

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
1	10	Barnes 3ph Thermal protected Laboratory	34522-32 607-10-4	13 Amps.				

System Description Groundwater is diverted from a well by a 10 hp. submersible and operates 3 hand lines and supplies domestic water for 1 house & stock water for 7 horses 5 pigs.

**Code with map on reverse side. Disregard code if only one.*

RECOMMENDED AMOUNTS

Irrigation requirement = 3.5 AFA/Acre

USE

Q (cfs)

V (afa)

FROM

TO

Irrigation

• 14 cts ✓

24.5 AFM

3/15

11/15

Domestic

104 ct. ✓

1.2 AFJ 8

 $\frac{1}{2}$

12/21

Stockwater

0.03 ct, ✓

4 AFA 8

 $\frac{1}{4}$

12/31

Total

. 20 ct,

 $26.1 \text{ MF/A}_{\text{max}}$

Remarks

No overlap

MICROFILMED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

The map grid is a 12x12 square. Handwritten labels are as follows:

- R 31 E**: Located in the upper right quadrant, approximately at the intersection of the 10th vertical line and the 11th horizontal line.
- T 7 S**: Located in the center of the grid, approximately at the intersection of the 6th vertical line and the 7th horizontal line.
- 12**: Located in the lower right quadrant, approximately at the intersection of the 11th vertical line and the 8th horizontal line.
- Well**: A small sketch of a well with a star in the center, located in the upper right corner of the grid, approximately at the intersection of the 12th vertical line and the 11th horizontal line.

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Cane J. Kirtley
(Applicant)

Identification No. 29 7248

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Cave J. Kirtley Phone: 232-5206
post office address 631 North Johnson, Pocatello, Idaho
2. Source of water supply ground water which is a tributary of _____
3. a. Location of point of diversion is NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 12 Township 7S
Range 31E B.M. Power County; additional points of diversion if any: _____
- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.12 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.21 for Irrigation purpose from Mar. 15 to Nov. 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.02 for Stockwater purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.35 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Well, pump, pipelines and sprinklers

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 8 inches; proposed depth of well is 150 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.
b. Estimated construction cost is \$42,000.00
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 12 Township 7S
Range 31E B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered 5 horses and 10 cows

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 3
(5) If water is to be used for other purposes describe: _____

MICROFILMED

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 29-7248 Priority (Late Proof) March 13, 1975 Amount 0.20 cfs

THIS IS TO CERTIFY, that Cave J. Kirtley
of Pocatello, Idaho, has complied with the terms and conditions of Permit
No. 29-7248 issued pursuant to Application for Permit dated February 11, 1975,
and has submitted proof to the Department of Water Resources on March 31, 1980,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.27 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>March 15</u> to <u>November 15</u>	at <u>0.14</u> cfs and	<u>24.5</u> acre feet
Stockwater	from <u>January 1</u> to <u>December 31</u>	at <u>0.02</u> cfs and	<u>0.4</u> acre feet
Domestic	from <u>January 1</u> to <u>December 31</u>	at <u>0.04</u> cfs and	<u>1.2</u> acre feet

(both dates inclusive)

Subject, however, to the condition that no more than 0.20 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
26.1 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 12,
Twp 7S, Rge 31E in the County of Power

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
7S	31E	12	7																7

Total number of acres irrigated 7

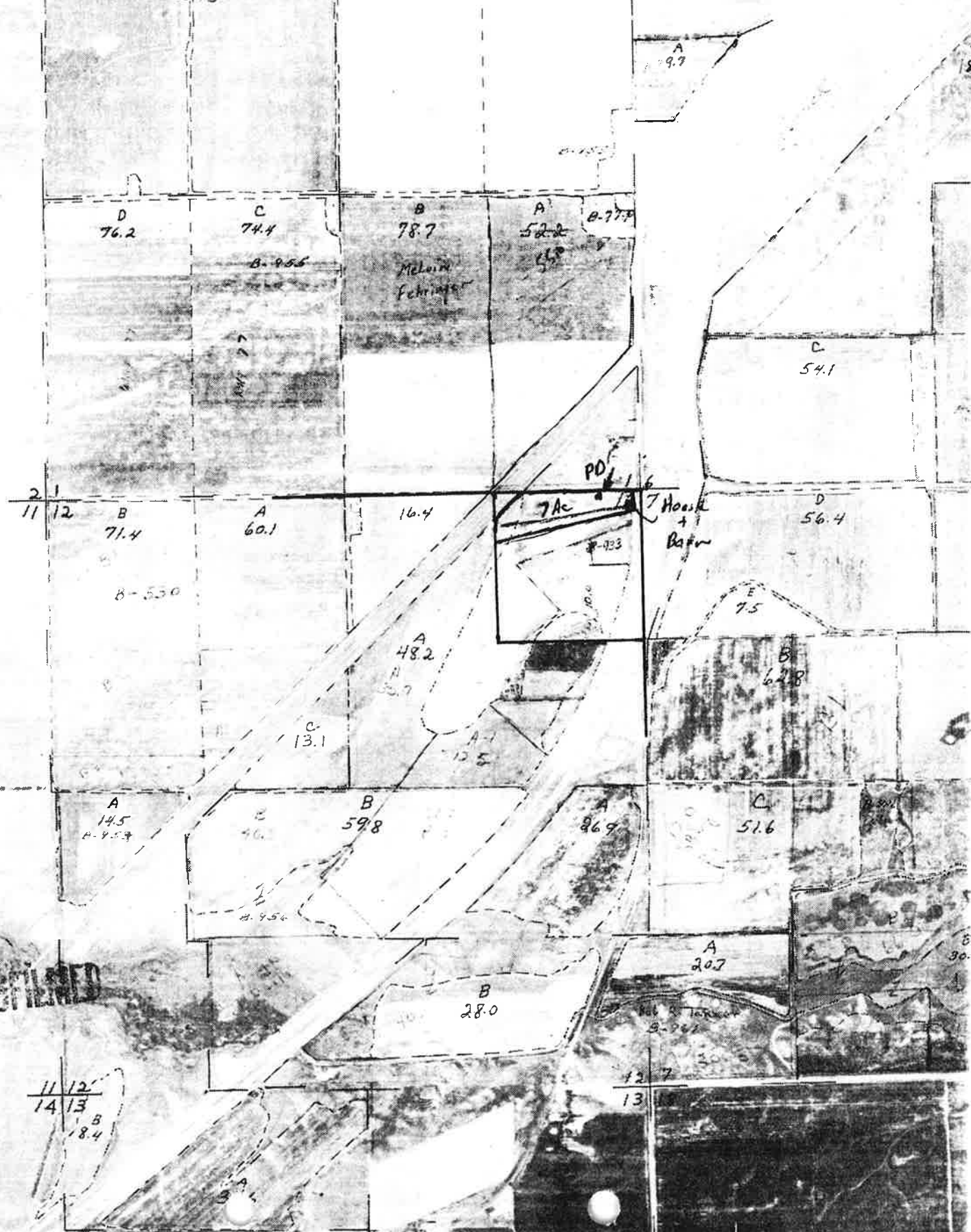
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29-7248

T7S R31E S42

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McBaur & Sons



MICROFILMED

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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 29-7248
Date Received: 3/9/1990
Receipt No: M006202
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

JUSTIN RICHARDSON Phone: (208) 226-5895

2506 SIMONS LN
AMERICAN FALLS ID USA 83211

KIM RICHARDSON Phone: (208) 226-5895

2506 SIMONS LN
AMERICAN FALLS ID USA 83211

2. Date of Priority: 03/13/1975

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 Lot	County	Type
07S	31E	12	NE	NE	NE	POWER	

5. Description of diverting works:

230' DEEP 8" CASING 10 HP SUB. PUMP SPRINKLER SYTEM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	3/15	11/15	0.14	24.5
STOCKWATER	1/01	12/31	0.02	0.4
DOMESTIC	1/01	12/31	0.04	1.2

7. Total Quantity Appropriated is:
0.2 C.F.S. and/or 26.1 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

PROFILED

SCANNED

APR 21 2006

10. Place of use:

Township	Range	Section	1/4	of 1/4	Lot	Use	Acres
07S	31E	12	NE		NE	DOMESTIC	
			NE		NE	IRRIGATION	7
			NE		NE	STOCKWATER	
						Section Acres	7
						Total Acres	7

11. Place of use in counties: POWER

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: License

SCANNED

APR 21 2006

MAY 14 2001

X

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-07248
Date Received: 3/09/1990
Receipt No: MO06202
Received By: g pe

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CAVE J. KIRTLEY 208-226-2919
Address: 2506 SIMONS RD.
AMERICAN FALLS, ID 83211-0000
AND/OR
Name: ELVA E. KIRTLEY 208-226-2919
Address: 2506 SIMONS RD.
AMERICAN FALLS, ID 83211-0000

A2907248



2. Date of Priority: MAR 13, 1975

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
07S	31E	12	NE NE NE		POWER

5. Description of diverting works:
230' DEEP 8" CASING 10 HP SUB. PUMP SPRINKLER SYTEM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.140		24.50
STOCKWATER	01/01	12/31	0.020		0.40
DOMESTIC	01/01	12/31	0.040		1.20

7. Total Quantity Appropriated is:
0.200 C.F.S. (and/or) 26.10 A.F.A.

8. Total consumptive use is 21.0 Acre Feet Per Annum.

9. Non-irrigation uses:
D/ 1 HOUSE, S/ 12 HD. HORSES AND CALVES.

A29-07248

Page 1

Date: 03/09/90

MICROFILMED

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10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
07S	31E	12	NE		NE		IRR	7.0
			NE		NE		STOCK	
			NE		NE		DOMEST	

Section Acres 7.0

Total Acres 7.0

11. Place of use in counties: POWER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Carrie J. Kirtley Date: 3-9-1990

Date: _____

State of Idaho)
County of Power) SS.

Subscribed and sworn (or affirmed) before me this 9 day
of March 19 90

Jon Val. Carlson
Notary Public

Seal

Residing at Boise Id
My Commission Expires 4/2/94

