

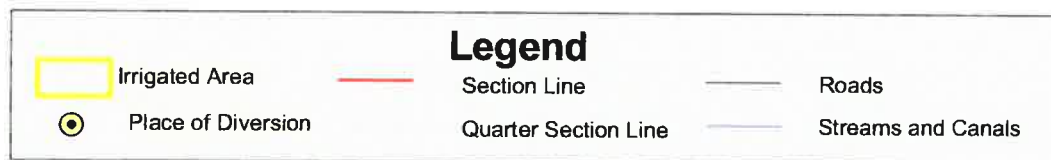
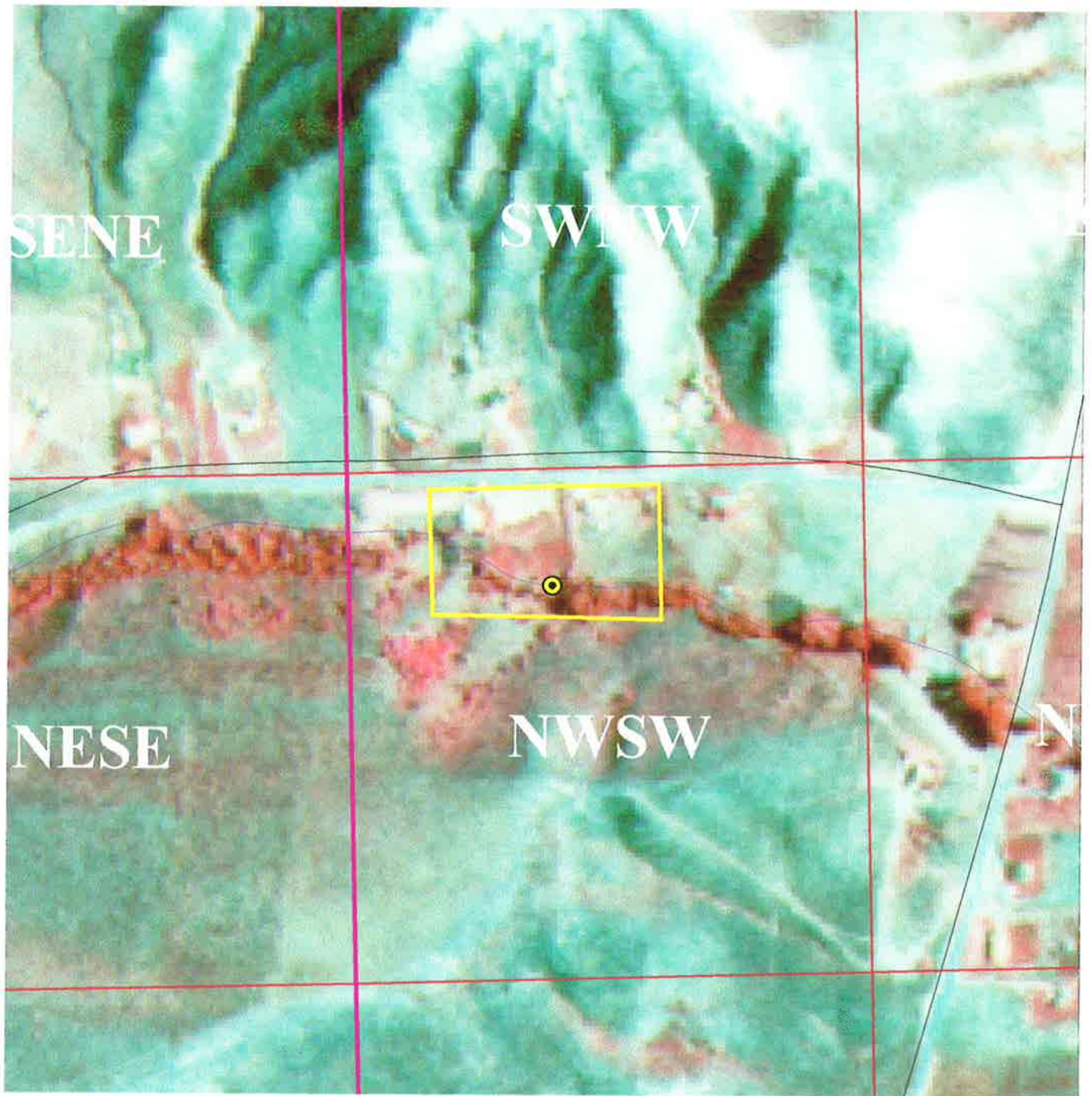
Log for claim A29-07223

Spatial Dynamics LTD

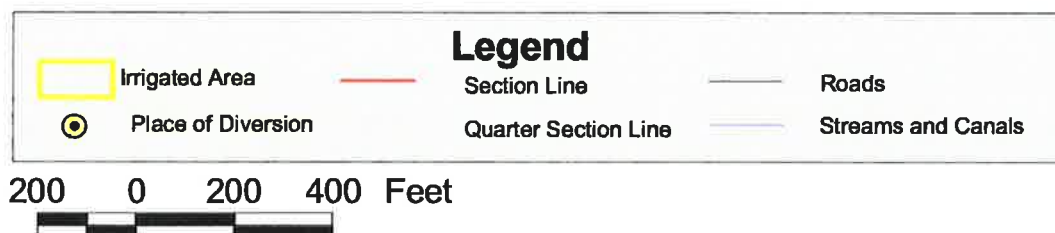
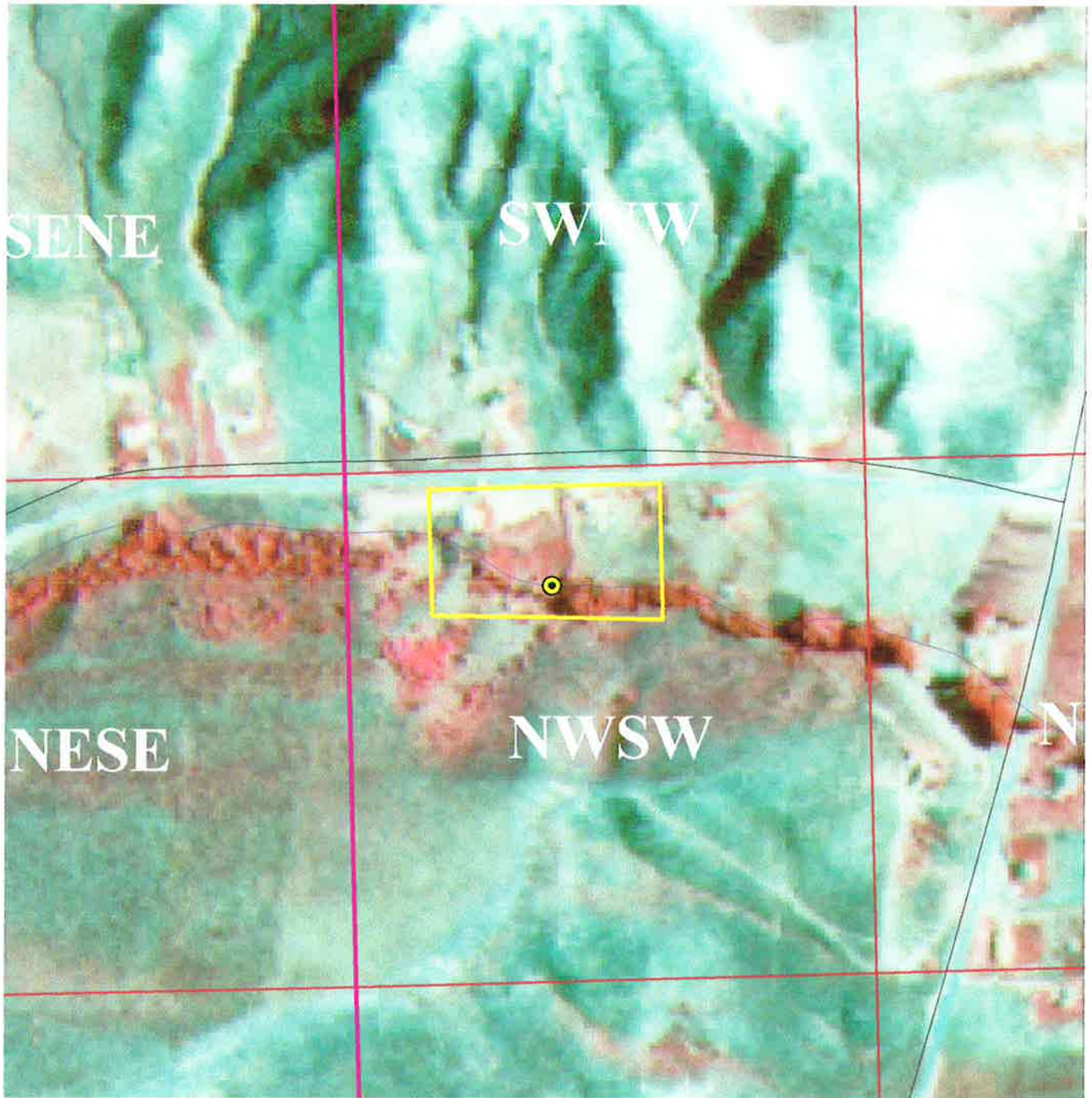
7/6/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
08s36e	15	NWSW	2	4.5	Indiscernible
Totals:			2	4.5	

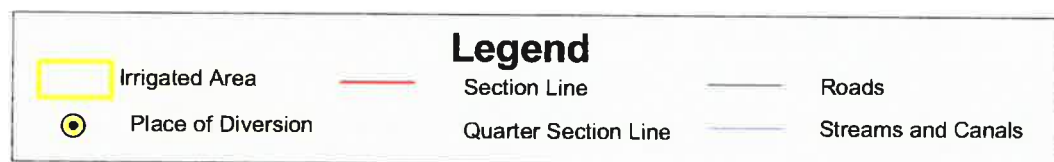
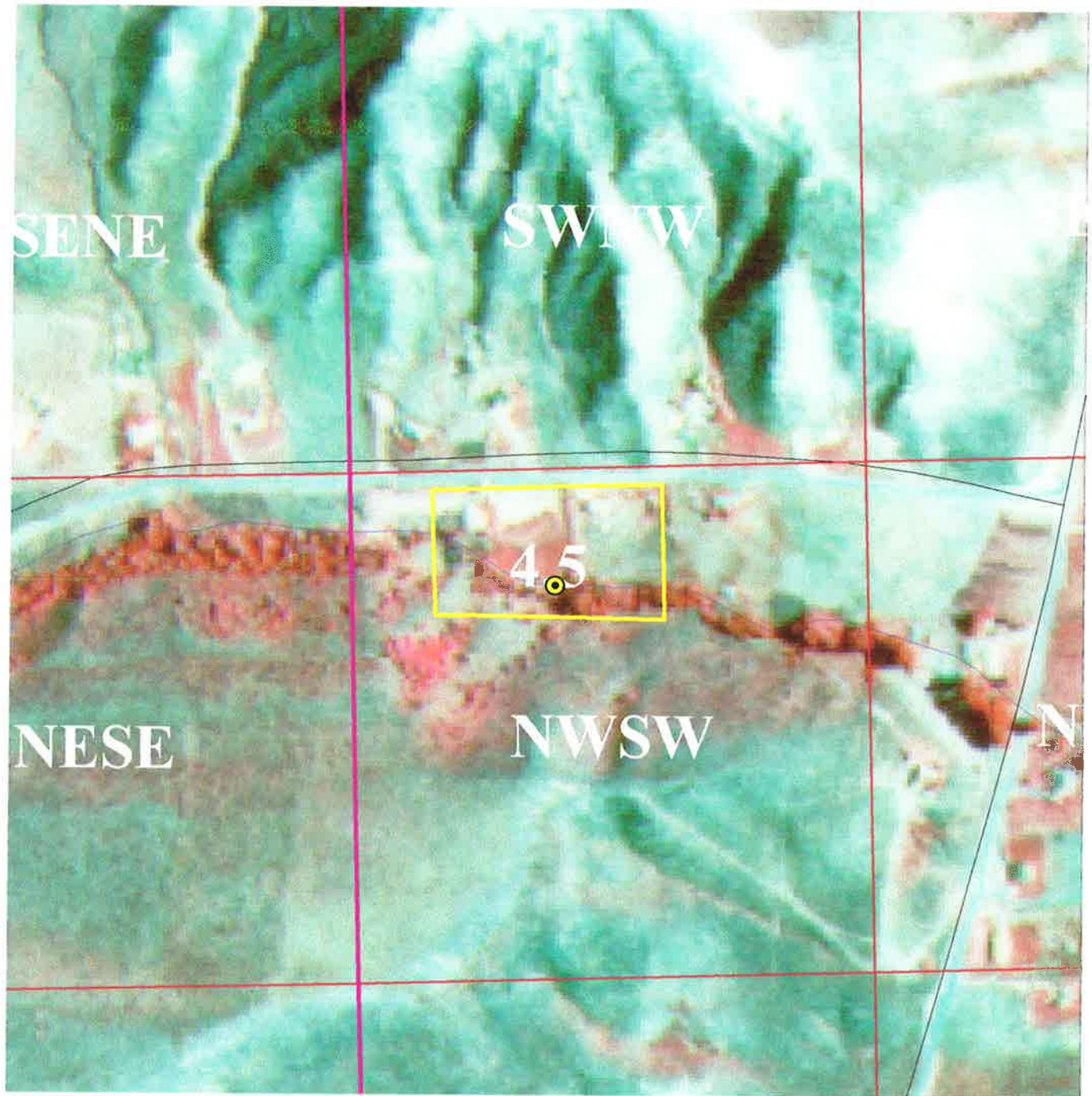
Township , 8S36E



Township , 8S36E



Township , 8S36E





State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

May 8, 2001

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

JOHN A & KATHY L SHULTZ
PO BOX 357
INKOM ID 83245

RE: CHANGE OF ADDRESS FOR A29-07223 AND A29-07307

Dear Mr. & Mrs. Shultz:

It has come to our attention that your address may have recently changed. The address currently recorded on the above referenced water right(s) is as follows:

John A & Kathy L Shultz
939 Walker Creek Rd
McCammon ID 83250

We recommend if, in fact, the address in question has been changed, you file a "Change in Address" with this department in order that we may send all further correspondence to the appropriate address.

Enclosed is a Change in Address form. Please fill out the form completely, sign and date it and return it to my attention.

If you have any questions regarding this matter, please call 525-7161.

Respectfully submitted,

Cheri Vandermeulen

Cheri Vandermeulen
Records Clerk

Enclosure(s)

PROFILED

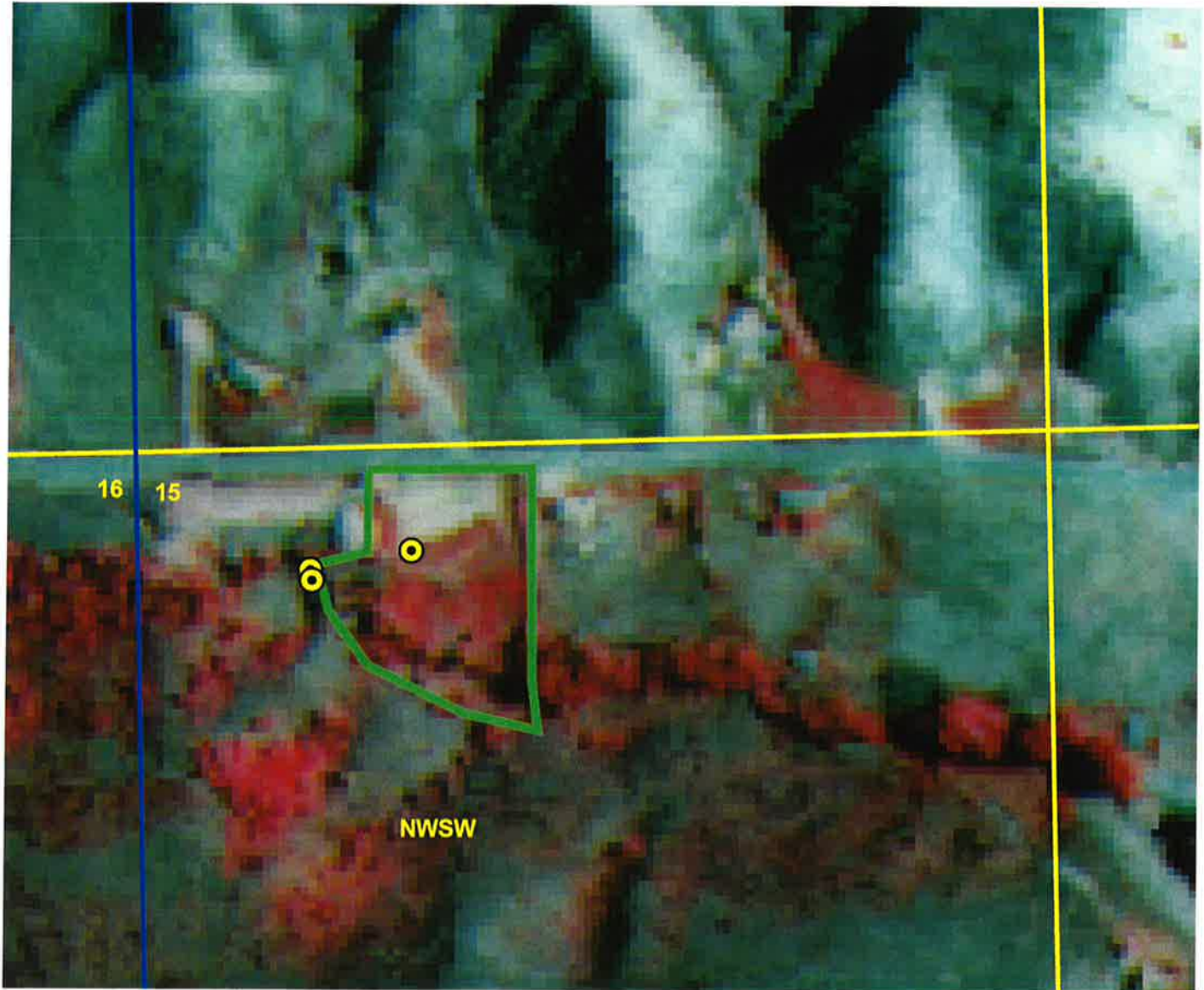
SCANNED
APR 20 2006

JUN 04 2001

IDAHO DEPARTMENT OF WATER RESOURCES

29-07223, 29-07307

T8S, R36E SEC 15

**ACRES IRRIGATED- 2****POINT OF DIVERSION****PLACE OF USE**

**GIS: PLACE OF USE
POINT OF DIVERSION
1987/1988 NAPP PHOTOS
DAVE CARLSON**

AJ5809NP
No. A29-07223

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 04/27/00
PAGE: 169

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JOHN A SHULTZ	09/17/1974	IRRIGATION	03-15 11-15	0.040 CFS	
C	KATHY L SHULTZ					
	939 WALKER CREEK RD			TOTAL DIVERSION:	0.040 CFS	
	MC CAMMON ID 83250			CONSUMPTIVE USE:		5.00 AFA
	(208) 254-3878					

Water Source: WALKER CREEK

Tributary to: MARSH CREEK

Stage: LICENSE

Point(s) of Diversion:

T08S R36E S15

NWSW

BANNOCK County

Place of use Legal Description for: IRRIGATION

												NE					NW					SW					SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM			
08S	36E	15	:									:									:							:	2.0			
																											TOTAL ACRES	2.0				

POU County: BANNOCK

Non-Irrigation Uses: NONE

Other Rights: 29-07307

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

29-10937 29-11943 A29-07307 A29-07478 A29-10937 A29-11730 A29-11943 A29-12129 A29-12895 A29-12896

Other Water Rights Listing Overlapping Place(s) of Use:

A29-07307

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number: 29H

Field Inspection Flag:
Presumption Flag:

Audit: 02/16/90 WILSON 07/26/94 THOMPSON 03/29/95 POST-STD

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 29-7223 Priority September 17, 1974 Amount 0.04 cfs

THIS IS TO CERTIFY, that JOHN SCHOONOVER
of McCammon, Idaho, has complied with the terms and conditions of Permit
No. 29-7223 issued pursuant to Application for Permit dated September 17, 1974,
and has submitted proof to the Department of Water Resources on March 18, 1977,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.3 cfs of water from Walker Creek,
tributary to Marsh Creek, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>March 15</u> to <u>November 1</u>	at <u>0.04</u> cfs and	<u>7.0</u> acre feet
	from _____ to _____	at _____ cfs and	
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 0.04 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
7.0 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 15, Twp. 8S,
Rge. 36E, B.M., in the County of Bannock

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
8S	36E	15									2								2

Total number of acres irrigated 2

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 31 day of
July, 19 79.


Director

MAR 25 1977

Department of _____ Phone: 254-3102

(name spring, stream, etc.)

Other uses: _____

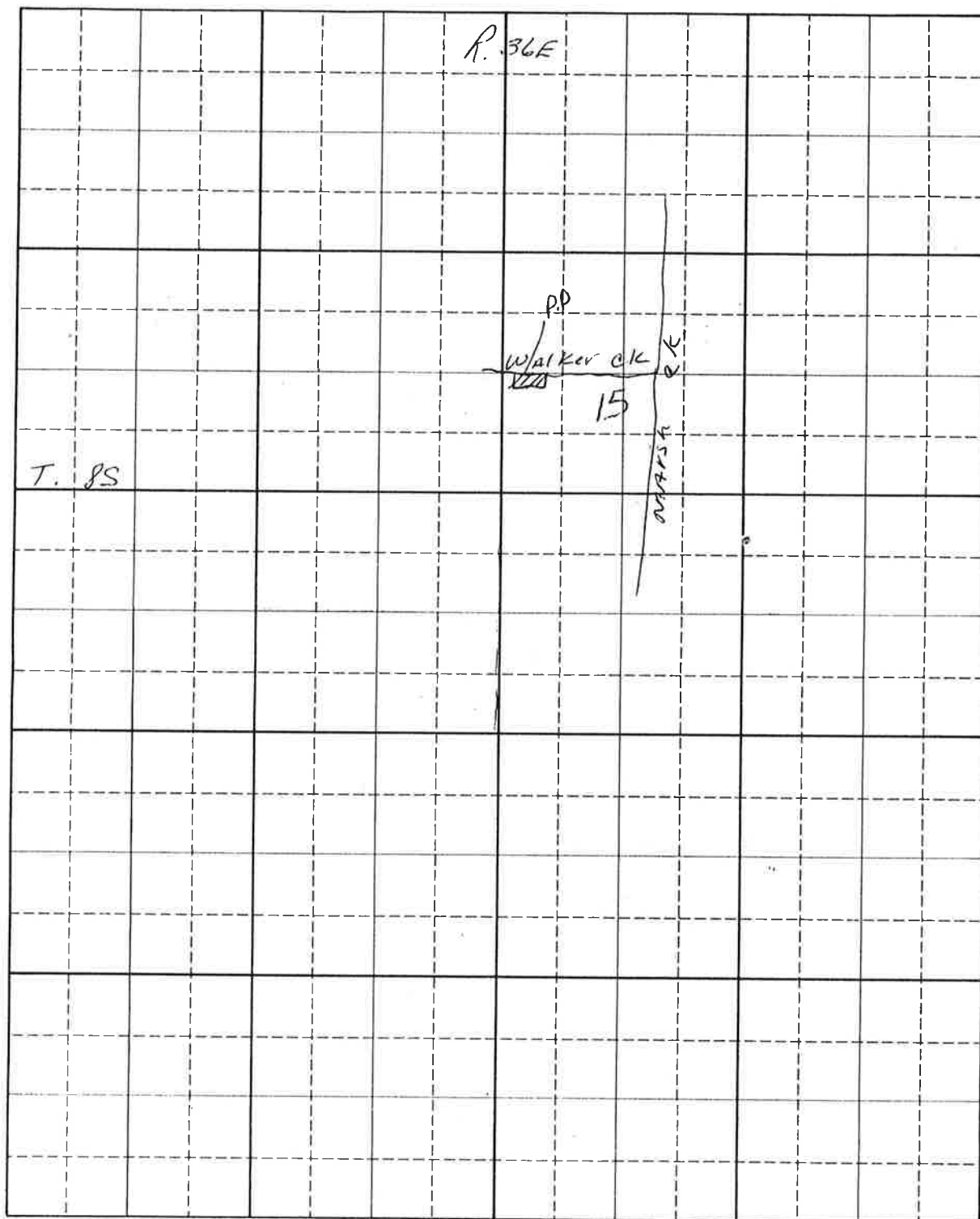
Other Points of Diversions: _____

Measuring device required: yes ☐ no ☒

[illegible]

TOTAL ACREAGE _____ 2 _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

John Schumacher
(Applicant)

Identification No. 29 7223

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
 (TYPE OR PRINT IN INK)

1. Name of applicant John Schoonover Phone: 254-3102
 post office address R. R. 12A2 McCammon, Idaho 83250
2. Source of water supply Walker Creek which is a tributary of Portneuf
3. a. Location of point of diversion is NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 15 Township 8S
 Range 36E B.M. Bannock County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
 of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
 Amount 0.04 for Irrig. purpose from Mar. 15 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)
 Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
 Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
 a. 0.04 cubic feet per second and/or
 b. _____ acre feet per annum.
6. Proposed diverting works:
 a. Description of ditches, flumes, pumps, headgates, etc. 3" pipeline from creek to irrigated ground

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
 Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 2 years.
 b. Estimated construction cost is \$ 500.00.
8. Description of proposed uses:
 a. If water is **not** for irrigation: N.A.
 (1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
 Range _____ B.M. _____
 (2) Amount of power to be generated: _____ hp under _____ feet of head.
 (3) List number of each kind of livestock to be watered _____

 (4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____
 (5) If water is to be used for other purposes describe: _____

MICROFILMED

DATE OF EXAM

6/19/78

ACREAGE

Found

Recommended

Irrigation Requirement

3.5

Ac Ft/Ac

USE

Irrigation Q = .04 c.f.s.

V = 7

AF/Ann. from

March 15

to

Nov. 15

Domestic Q = c.f.s.

V =

AF/Ann. from

to

Livestock Q = c.f.s.

V =

AF/Ann. from

to

Is water co-mingled? yes

no ☒

Name source:

n/a

twp.

N/S, Rge

E/W, B.M., Sec.

Sub.

1/4

1/4

County

Exchange? yes

no ☒

Name source exchanged with:

n/a

twp.

N/S, Rge

E/W, B.M., Sec.

Sub.

1/4

1/4

County

Point of injection:

n/a

twp.

N/S, Rge

E/W, B.M., Sec.

Sub.

1/4

1/4

County

Point of exchange:

n/a

twp.

N/S, Rge

E/W, B.M., Sec.

Sub.

1/4

1/4

County

Total Q measured

.313 cfs

Method of measurement

Dept. Current Meter

Total Q recommended

.04

Meter No.

Type

Piggy

Condition

good

Total V recommended

7 Aff/yr

Recommended Amendments:

P.D.

Place of Use

Other

None

MEASUREMENT CALCULATION:

See Reverse side for current meter measurement.

$$V = 2ac \times 3.5 \text{ Aff/yr} = 7.0 \text{ Aff/yr} < .04 \times 1.9835 \times 230 = 18.3 \text{ Aff/yr}$$

SYSTEM DESCRIPTION:

Surface water is diverted from Walker Creek into Marsh Creek River by a small check dam. Water is diverted from a small pool thus formed into 2 separate irrigation ditches by 2 separate and distinct lengths of pipe. Upper ditch is fed by 13' of plastic pipe (3' x 3" diam + 10' of 4" diam). The lower ditch is fed by 100' of 3" plastic pipe. Approx. 10 acres are flood irrigated from the two ditches.

REMARKS:

System shown & described by Mr. Schoonover

No Preexisting rights

Examiner's Signature

Anthony R. Kozlowski

Date

Oct 18, 1978

Checked by

Rodney A. Parker

Date

1/18/79

Approved by

Date

JUN 04 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-07223
Date Received: 2/16/1990
Receipt No: E012096
Received By: Kaw

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JOHN A. SHULTZ 208-254-3878
Address: 939 WALKER CREEK ROAD 83250
MC CAMMON, ID
OR
Name: KATHY L. SHULTZ 208-254-3878
Address: 939 WALKER CREEK ROAD 83250
MC CAMMON, ID

A2907223

2. Date of Priority: SEP 17, 1974

3. Source: WALKER CREEK Trib. to: MARSH CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
08S	36E	15	NW	SW			BANNOCK

5. Description of diverting works:
PUMP FOR SPRINKLER IRRIGATION & DITCH FOR FLOOD IRRIGATION

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 5.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

A29-07223

Page 1

Date: 02/16/90

MICROFILMED

NOV 13 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08S	36E	15	NW	SW		IRR	2.0
Section Acres							2.0
Total Acres							2.0

11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
29-07307

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): John A. Shultz Date: 2/16/90
_____ Date: _____

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 16 day
of Feb 19 90

Betty J. Thompson
Notary Public



BETTY J. THOMPSON, NOTARY PUBLIC
Residing at RESIDING AT IDAHO FALLS, IDAHO
My Commission Expires MY COMMISSION EXPIRES: 6-30-94

RIGHT NUMBER: 29-7223
NAME AND ADDRESS: JOHN A SHULTZ
939 WALKER CREEK RD
MC CAMMON ID 83250

KATHY L SHULTZ
939 WALKER CREEK RD
MC CAMMON ID 83250

SOURCE: WALKER CREEK

TRIBUTARY: MARSH CREEK

QUANTITY: 0.04 CFS
7.0 AFY

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL
COMBINED DIVERSION RATE OF 0.06 CFS FOR IRRIGATION. COMBINED RIGHT NOS.:
29-07223, 29-07307

PRIORITY DATE: 09/17/1974

POINT OF DIVERSION:

T08S R36E S15 NWSW Within BANNOCK County

T08S R36E S15 NWSW Within BANNOCK County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 11/01	0.040 CFS 7.00 AFY

PLACE OF USE:

IRRIGATION Within BANNOCK County

T08S R36E S15 NWSW 2.0

2 ACRES TOTAL

USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO THE
IRRIGATION OF A COMBINED TOTAL OF 2 ACRES IN A SINGLE IRRIGATION
SEASON. COMBINED RIGHT NOS.: 29-07223, 29-07307

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
THIS RIGHT IS SUBJECT TO REGULATION BY THE WATERMASTER OF
WATER DISTRICT 29H, MARSH CREEK.

EXPLANATORY MATERIAL: License

A. ROOT WATER RIGHT NUMBERS: A29-07223

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AI \$/ACRES	WR \$/ACRES	LANDSAT DATA	PERCENT EXAM.	RHCOMM. ACRES
OBS	35E	15	NW	SW		SHULTZ, JOHN A	A29-07223 /	2.0	29-07223 /	2.0	8.0
			NW	SW		LIVINGSTON, STEVE	A29-11943 /	-	- /	-	-
			NW	SW		SHULTZ, JOHN A	A29-07307 /	2.0	29-07307 /	2.0	-
			NW	SW		DUNN, CURTIS	R29-10937 /	-	- /	-	-
			NW	SW		DUNN, CURTIS	A29-10937 /	-	- /	-	-
			NW	SW		LIVINGSTON, STEVE	R29-11943 /	-	- /	-	-
			NW	SW		HENRICHS, KEITH V	A29-04101A /	-	- /	-	-

ADDITIONAL POU FOUND

TOTAL ACRES A29-07223 2.00 2.00 8.00

POU COUNTY: BANNOCK

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

Y() N()

* IF YES, ARE THESE TRACTS LISTED ABOVE (), OR ARE THEY LISTED ON AN ATTACHED SHEET ()

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

CLAIM NO.	SOURCE	NAME	OIV. RATE	DIV. RATE/ACRE	OIV. VOL.	DIV. VOL./ACRE
A29-07223	WALKER CREEK	SHULTZ, JOHN A	0.040	0.020		
A29-07307	GROUNDWATER	SHULTZ, JOHN A	0.040	0.020		

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A29-11943	DOMESTIC	LIVINGSTON, STEVE	FROM 01-01 TO 12-31	0.050 CFS	
A29-07307	DOMESTIC	SHULTZ, JOHN A	FROM 01-01 TO 12-31	0.040 CFS	
R29-10937	DOMESTIC	DUNN, CURTIS	FROM 01-01 TO 12-31	0.040 CFS	
R29-10937	STOCKWATER	DUNN, CURTIS	FROM 01-01 TO 12-31	0.020 CFS	

A. CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
A29-07223	08S 36E	15		NW	SW			BANNOCK		

OTHER AD CLAIMS WITH SAME AD POD

WR RECORDS IN SAME 40 ACRE TRACT

A PREFIX	R PREFIX
A29-07307	R29-10937
A29-07478	R29-11943
A29-10937	R29-12129
A29-11730	
A29-11943	
A29-12129	

29-07307
29-07478

SOURCE: WALKER CREEK

TRIB: MARSH CREEK

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
29-07223	08S 36E	15		NW	SW			BANNOCK		

OTHER WR RECORDS WITH SAME WR POD

AD CLAIMS IN SAME 40 ACRE TRACT

29-07307
29-07478

A PREFIX	R PREFIX
A29-07307	R29-10937
A29-07478	R29-11943
A29-10937	R29-12129
A29-11730	
A29-11943	
A29-12129	

SOURCE: WALKER CREEK

TRIB: MARSH CREEK

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE IMPACT ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A() Y() N()

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y() N()

4733000m N

Pit 4664 x

Petroglyphs
BM 4678
Rest Area



XBM 4655

2 LANE

2 LANE

9

x4963

STATE

10
PARK

4732

T
8
S

R36E

PIPE

BDY

BM 4669

POINT OF DIVERSION

BM 4677

PLACE OF USE

4731

16

Walker



Creek

4610 15

BM 4672

4730

4831

MARSH

A29-07223

BM 4688

MICROFILMED

NOV 13 1992

Borrow Pit

BM 4679

Borrow Pit

21

22

x610