

04/04/2003

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 29-7172

NAME AND ADDRESS: BEVERLY WIGHT  
685 HWY 34  
GRACE ID 83241

JOSEPH GLEN WIGHT  
685 HWY 34  
GRACE ID 83241

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 3.410 CFS  
924.000 AFY

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL  
COMBINED DIVERSION RATE OF 5.31 CFS. COMBINED RIGHT NOS.: 29-2467,  
29-7172 & 29-7371.

PRIORITY DATE: 02/13/1974

POINT OF DIVERSION:

T08S R39E S5 NESENE Within CARIBOU County Source: GROUND WATER

T08S R39E S5 SESENE Within CARIBOU County Source: GROUND WATER

T08S R39E S5 SENWSE Within CARIBOU County Source: GROUND WATER

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u>         |
|-----------------------|----------------------|-------------------------|
| IRRIGATION            | 04/15 10/15          | 3.410 CFS<br>924.00 AFY |

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS  
EARLY AS APRIL 1 AND MAY CONTINUE TO AS LATE AS OCTOBER 31,  
PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE  
USE OF WATER BEFORE APRIL 15 AND AFTER OCTOBER 15 UNDER THIS  
REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO  
SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY  
DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR  
THIS RIGHT.

PLACE OF USE: IRRIGATION Within CARIBOU County

|                     |      |      |                     |      |      |
|---------------------|------|------|---------------------|------|------|
| T08S R39E S04       | SWNW | 26.0 | T08S R39E S04       | NWSW | 37.0 |
| T08S R39E S05 Lot 2 | NENE | 33.0 | T08S R39E S05       | NWNE | 33.0 |
| T08S R39E S05       | SWNE | 33.0 | T08S R39E S05       | SENE | 33.0 |
| T08S R39E S05 Lot 3 | NENW | 37.0 | T08S R39E S05 Lot 4 | NWNW | 38.0 |
| T08S R39E S05       | SENW | 38.0 | T08S R39E S05       | NESE | 33.0 |
| T08S R39E S05       | NWSE | 33.0 | T08S R39E S05       | SWSE | 33.0 |
| T08S R39E S05       | SESE | 33.0 |                     |      |      |

440 ACRES TOTAL

USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO THE  
IRRIGATION OF A COMBINED TOTAL OF 440 ACRES IN A SINGLE  
IRRIGATION SEASON. COMBINED RIGHT NOS.: 29-2467, 29-7172 &  
29-7371.

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 264 ACRES WITHIN THE  
PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

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OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

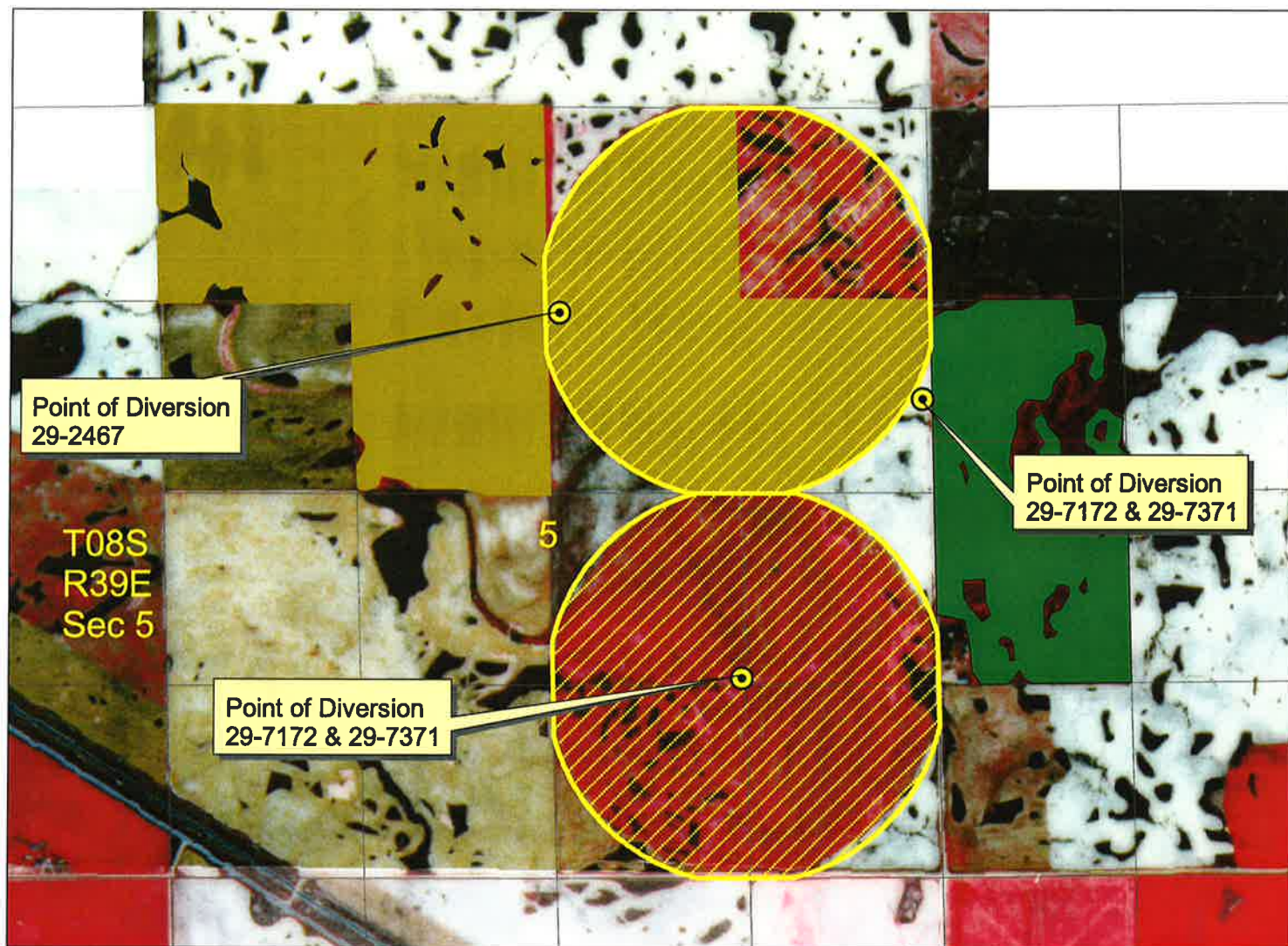
EXPLANATORY MATERIAL: License

RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.

This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for irrigation of the lands above.



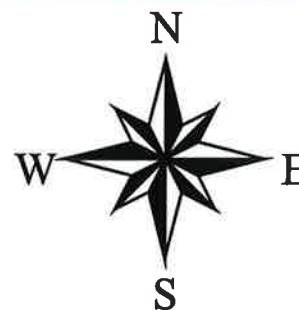
# State of Idaho Department of Water Resources Eastern Region Claim No.: 29-7172



0.2 0 0.2 0.4 Miles

Irrigated Acres = 440

- Well.shp
- 29-7172.shp
- 29-2467.shp
- 29-7371.shp
- GCDB08S39E GCDB
- Sections
- QQ



GIS Place of Use Illustration  
1987/88 NAPP PHOTOGRAPHY  
Prepared by R. Warner  
Date: January, 2003

SCANNED  
APR 20 2003

PROFILED



State of Idaho

## DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 • Phone: (208) 525-7161 FAX: (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE  
Governor

KARL J. DREHER  
Director

January 23, 2002

JOSEPH GLEN WIGHT  
685 HWY 34  
GRACE ID 83241

RE: CORRECTED NAME ON WATER RIGHTS 29-2389, 29-2403, 29-2467,  
29-7172, 29-7371

Dear Mr. Wight:

On January 9, 2002, I received a request from Dona Jean Benson of Caribou Land Title to make sure the above referenced water rights reflected the ownership as shown on warranty deed no. 163592. Since our records were already in the name of J. Glen Wight, I changed them to "Joseph Glen Wight" and "Beverly Wight" per the deed.

Enclosed are copies for your file.

Sincerely,

  
Jennifer Crabtree  
Technical Records Specialist

Enclosure

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APR 20 2006



State of Idaho

**DEPARTMENT OF WATER RESOURCES**

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

DIRK KEMPTHORNE  
GOVERNOR

January 8, 2002

KARL J. DREHER  
DIRECTOR

J GLEN WIGHT  
BEVERLY WIGHT  
685 HWY 34  
GRACE ID 83241

RE: Snake River Basin Adjudication (SRBA)  
Notices of Claims to a Water Right #29-2389, 29-2403, 29-2467,  
29-7172 and 29-7371

Dear Claimants:

We have processed your change in ownership of the Notices of Claims referenced above.

Enclosed are copies of your Notices of Claims. Please refer to these record numbers in any future inquiries or correspondence.

If your mail delivery address changes in any form, please contact us in writing so we can update our records to assure you receive important notices concerning your claims.

Sincerely,

Sally Sherman  
Technical Records Specialist  
Adjudication Bureau

SS:region

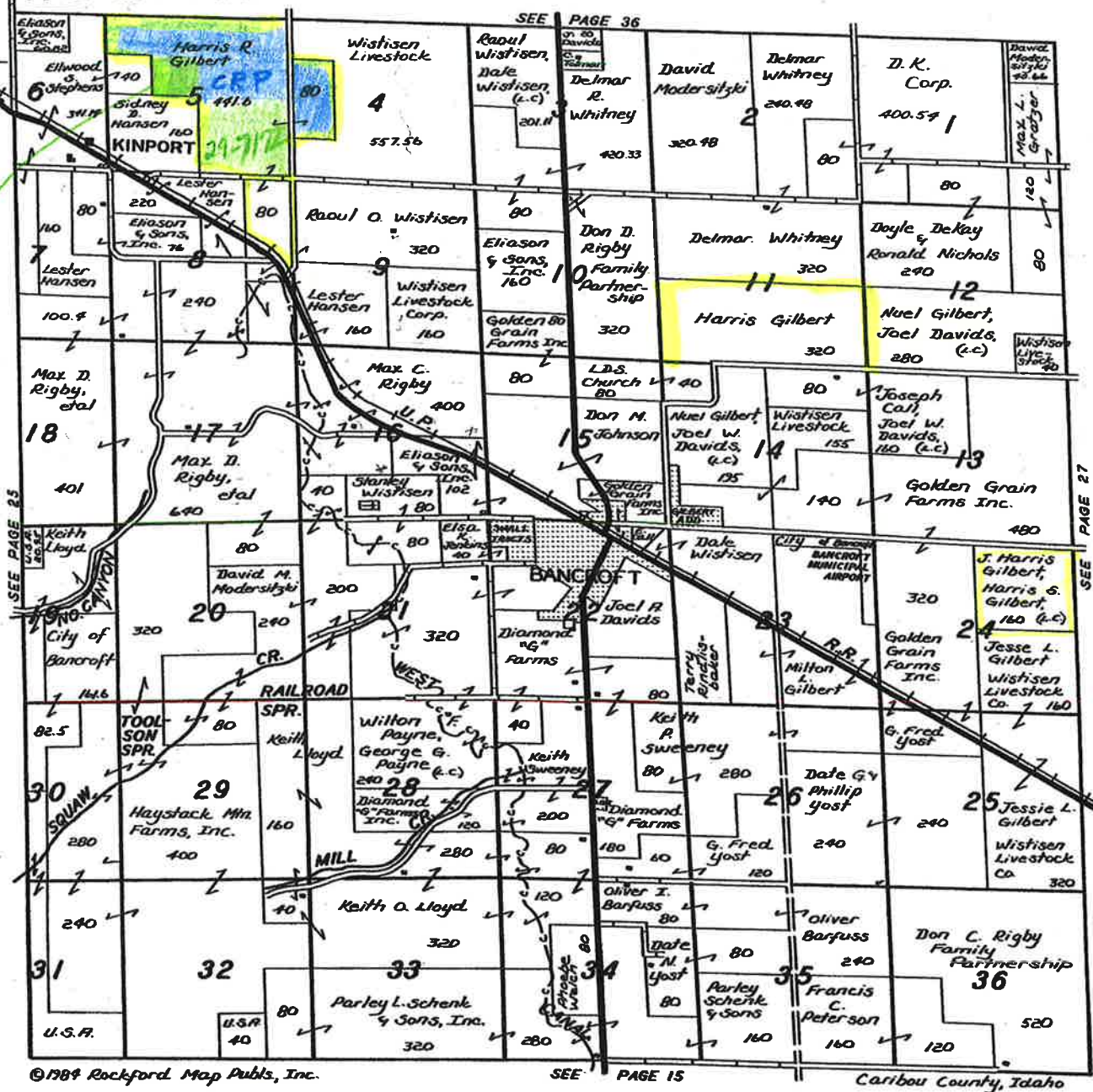
Enclosures:

Copies of Notices of Claims Referenced Above

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APR 20 2006

T.8S.-R.39E.



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APR 20 2006

**UNITED  
UNITED  
UNITED**  
Van Lines

**CITY TRANSFER AND STORAGE, INC.**

51 South Main  
Soda Springs, Idaho 83276  
Business: (208) 547-3274

STEVEN L. JONES  
STEVEN L. JONES JR

Stock Salt  
Powder River Equipment  
Feed & Seed Trucking

Residence: 547-4443  
Residence: 547-4591

**SOIL CONSERVATION**  
keeps food on the table!



**SUPPORT YOUR  
CONSERVATION  
DISTRICT**

DATE: 07/27/01  
PAGE: 7

Audit: 09/22/87 05/22/88 CONVERT 02/03/93 SKAGGS 02/06/98 CLEARFLD

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

Department of Water Resources  
Permit No. 29-7172  
Phone No. 648-7654

1. Owner: J. Harris Gilbert  
Current Address: Box 97 Bancroft, ID
2. Accompanied by: Applicant EXAM. DATE: 7-17-84  
Address: \_\_\_\_\_ Phone No. \_\_\_\_\_  
Relationship to Permit Holder: \_\_\_\_\_
3. Source: Groundwater tributary to \_\_\_\_\_

| Well/Diversion*<br>No. | Motor<br>Make | HP  | Motor<br>Serial No. | Pump<br>Make | Pump Serial No. or<br>Discharge Size |
|------------------------|---------------|-----|---------------------|--------------|--------------------------------------|
| East Well              | GE            | 125 | JNJ921120           | Aurora       | V76728091                            |
| West Well              | GE            | 50  | BPJ222334           | Aurora       | V7672804                             |
|                        |               |     |                     |              |                                      |
|                        |               |     |                     |              |                                      |
|                        |               |     |                     |              |                                      |

\*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. System Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)  
2 wells/pumps to 2 Pivots (McI Brown 12 Towers) and 2 hand lines.  
this system also provides water for 29-7371

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib.<br>Date |
|-----------------------|------|------|-----------|------------|------|----------------|
|-----------------------|------|------|-----------|------------|------|----------------|

CONSULTANT SEAL

SCANNED  
APR 20 2006

Beneficial Use Examination  
IDWR Director's Authorization to Conduct  
Consultant's License Number  
Examiner's/Consultant's Signature: [Signature]  
Date: 11-05-84

Recommended Amendments  
☐ Change P.D. as reflected above  
☐ Change P.U. as reflected above

☒ Add P.D. as reflected above  
☐ Add P.U. as reflected above

Other ☐  
None ☐

R39E

54

(33)

(33)

(33)

ok (33)

ok PD

T85

ok

(33)

33

ok

ok PD

POU  
24-7172

SCANNED

APR 20 2006

PROFILED

Gov. Lot Plat

#29-7172

R39E ✓

|       |       |       |       |   |   |   |   |
|-------|-------|-------|-------|---|---|---|---|
| L-4   | L-3   | L-2   | L-1   | 4 | 3 | 2 | 1 |
| 40.44 | 40.48 | 40.32 | 40.10 |   |   |   |   |
| 5     |       |       |       | 4 |   |   |   |

MICROFILMED

SCANNED FEB 17 1993

APR 20 2006

I  
8  
5

State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 29-07172

Priority: February 13, 1974

Maximum Diversion Rate: 3.41 CFS  
Maximum Diversion Volume: 924.0 AF

This is to certify, that J HARRIS GILBERT  
PO BOX 97

BANCROFT ID 83217 has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated February 13, 1974; and has submitted Proof of Beneficial Use on May 23, 1983. An examination indicates that the works have a diversion capacity of 3.410 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|--------------------------|----------------------|
| IRRIGATION            | 04/15 to 10/15       | 3.41 CFS                 | 924.0 AF             |

LOCATION OF POINT(S) OF DIVERSION:

SENE , Sec. 5, Township 08S, Range 39E  
NWSE , Sec. 5, Township 08S, Range 39E  
CARIBOU County

PLACE OF USE: IRRIGATION

| <u>TWN</u> | <u>RGE</u> | <u>SEC</u> | <u>ACRES</u>   | <u>ACRES</u>   | <u>ACRES</u> | <u>TOTAL</u> |
|------------|------------|------------|----------------|----------------|--------------|--------------|
| 08S        | 39E        | 5          | Lot 1(NENE) 33 | Lot 2(NWNE) 33 | SWNE 33      |              |
|            |            |            | SENE 33        | NESE 33        | NWSE 33      |              |
|            |            |            | SWSE 33        | SESE 33        |              | 264          |

Total number of acres irrigated: 264

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right limited to the amount that can actually be beneficially use used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.
6. The total combined rate of diversion under this right and

RECEIVED  
FEB 17 1993

State of Idaho  
Department of Water Resources

**WATER RIGHT LICENSE**

WATER RIGHT NO. 29-07172

CONDITIONS/REMARKS:

Right 29-07371 shall not exceed 3.41 cfs.✓

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.  
Witness the seal and signature of the Director, affixed at Boise, this 6<sup>TH</sup>  
day of FEBRUARY, 1993.

Acting for *Norm C. Young*  
R. Keith Higginson, Director

FEB 17 1993

IDAHO DEPARTMENT OF WATER RESOURCES  
 RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

 DATE: NOV-12-1991  
 PAGE: A-58

| RIGHT<br>NUMBER     | NAME & ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                  | PRIORITY<br>DATE                                 | PURPOSE OF USE                                   | PERIOD OF USE<br>FROM TO            | MAXIMUM<br>QUANTITY    | BASIS OF CLAIM            |
|---------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|--------------------------------------------------|-------------------------------------|------------------------|---------------------------|
| SOURCE: GROUNDWATER |                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                  |                                                  |                                     |                        |                           |
| 29-07172            | J. HARRIS GILBERT<br>P.O. BOX 93<br>BANCROFT ID 83217                                                                                                                                                                                                                                                                                                                                                           | 02/13/1974                                       | IRRIGATION                                       | 04-15 10-15                         | 6.00                   | CFS PERMIT                |
|                     |                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                  | TOTAL QUANTITY:                                  |                                     | 6.00                   | CFS                       |
|                     | POINT OF DIVERSION:<br>T08S R39E S05                                                                                                                                                                                                                                                                                                                                                                            | SWNE<br>SENE<br>NWSE                             |                                                  |                                     |                        |                           |
|                     | PLACE OF USE: IRRIGATION<br>T08S R39E S05                                                                                                                                                                                                                                                                                                                                                                       | NENE 40.0<br>NENW 40.0<br>NWSE 40.0<br>NENE 40.0 | NWNE 40.0<br>NWNW 40.0<br>SWSE 40.0<br>SENE 40.0 | SWNE 40.0<br>SENE 40.0<br>SESE 40.0 | SENE 40.0<br>NESE 40.0 |                           |
|                     | S08<br>520.0 ACRES TOTAL                                                                                                                                                                                                                                                                                                                                                                                        |                                                  |                                                  |                                     |                        |                           |
|                     | REMARKS: THIS RIGHT IS CONDITIONED UPON COMPLETION OF THE APPROPRIATION<br>IN ACCORDANCE WITH THE STATUTORY PROCEDURE FOR APPROPRIATION<br>OF WATER RIGHTS. THIS RIGHT REMAINS SUBJECT TO ALL CONDITIONS<br>SET FORTH IN THE PERMIT UPON WHICH THIS RIGHT IS BASED, AND WILL<br>BE SUBJECT TO ALL CONDITIONS SET FORTH IN THE LICENSE ISSUED BY<br>IDWR UPON COMPLETION OF THE STATUTORY APPROPRIATION PROCESS. |                                                  |                                                  |                                     |                        |                           |
| 13-00433B           | DWAIN K. CHRISTENSEN<br>1651 RICH RD.<br>GRACE ID 83241                                                                                                                                                                                                                                                                                                                                                         | 05/01/1974                                       | DOMESTIC                                         | 01-01 12-31                         | .02<br>1.2             | CFS<br>AFY BENEFICIAL USE |
|                     |                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                  | TOTAL QUANTITY:                                  |                                     | .02<br>1.2             | CFS<br>AFY                |
|                     | NON-IRRIGATION-USSES:<br>DOMESTIC, 1 HOME                                                                                                                                                                                                                                                                                                                                                                       |                                                  |                                                  |                                     |                        |                           |
|                     | POINT OF DIVERSION:<br>T09S R40E S29                                                                                                                                                                                                                                                                                                                                                                            | NENW                                             |                                                  |                                     |                        |                           |
|                     | PLACE OF USE: DOMESTIC<br>T09S R40E S29                                                                                                                                                                                                                                                                                                                                                                         | NENW                                             |                                                  |                                     |                        |                           |

MAY 7 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-07172

Date Received: 1/24/1990

Receipt No: M005578

Received By: TD

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: HARRIS S. GILBERT  
Address: BOX 9  
BANCROFT, ID

208-648-7654

83217

2. Date of Priority: FEB 13, 1974

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County  |
|----------|-------|---------|--------|--------|-----|-----|---------|
| 08S      | 39E   | 5       | NW     | SW     | NE  |     | CARIBOU |
|          |       |         | NE     | SE     | NE  |     | CARIBOU |
|          |       |         | SE     | NW     | SE  |     | CARIBOU |

A2907172



5. Description of diverting works:  
3 WELLS/PUMPS INTERCONNECTED

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 04/01 | 11/01 | 3.410  |      |        |

7. Total Quantity Appropriated is:  
3.410 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 660.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres    |
|----------|-------|---------|--------|-----|-----|-----|----------|
| 08S      | 39E   | 5       | NE     | NE  |     | IRR | 33.0 CRP |
|          |       |         | NW     | NE  |     | IRR | 33.0 CRP |

A29-07172

Page 1

Date: 01/24/90

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NOV 13 1992

10. Place of Use: Continued

| Township      | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres        |
|---------------|-------|---------|--------|-----|-----|-----|--------------|
| 08S           | 39E   | 5       | SW     | NE  |     | IRR | 33.0 CRP     |
|               |       |         | SE     | NE  |     | IRR | 33.0 CRP     |
|               |       |         | NE     | SE  |     | IRR | 33.0         |
|               |       |         | NW     | SE  |     | IRR | 33.0         |
|               |       |         | SW     | SE  |     | IRR | 33.0         |
|               |       |         | SE     | SE  |     | IRR | 33.0         |
|               |       |         |        |     |     |     | ) irrigated. |
| Section Acres |       |         |        |     |     |     | 264.0        |
| Total Acres   |       |         |        |     |     |     | 264.0        |

11. Place of use in counties: CARIBOU

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
29-2467.

14. Remarks:

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): X *Hani S. Tibert* Date: *Jan 24 90*  
\_\_\_\_\_  
Date: \_\_\_\_\_

State of Idaho )  
County of *Carbon* ) SS.

Subscribed and sworn (or affirmed) before me this *24<sup>th</sup>* day

of *January* 19 *90*

Seal

*Anthony S. Olmsted*  
Notary Public

Residing at *Snake Falls*

My Commission Expires *9/12/1991*

MICROFILMED  
NOV 13 1992

(No)



S4

(33)

(33)

WELL  
PD

(33)

(33)

(37)

OK



(20)

WELL

(33)

(33)

OK

WELL

(33)

(33)

S4

R39E

29-7172

785

29-7571

P.O.U