

Dave

02/08/2003

RECEIVED  
APR 28 2003  
Department of Water Resources  
Eastern Region

NOTICE OF ERROR  
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: April 21, 2003

Water right number: 29-7169

MERLIN W BLANCHARD

675 W GLOVER RD

ARIMO ID 83214

Telephone Number: (208)254-3350

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 4-15-03

SIGNATURE:

Merlin W Blanchard by Larry Blanchard (son)

Please print your name:

Merlin W Blanchard

IDWR Regional Office, 900 N Skyline Dr Ste A, Idaho Falls, ID 83402, 2085257161

PROFILED

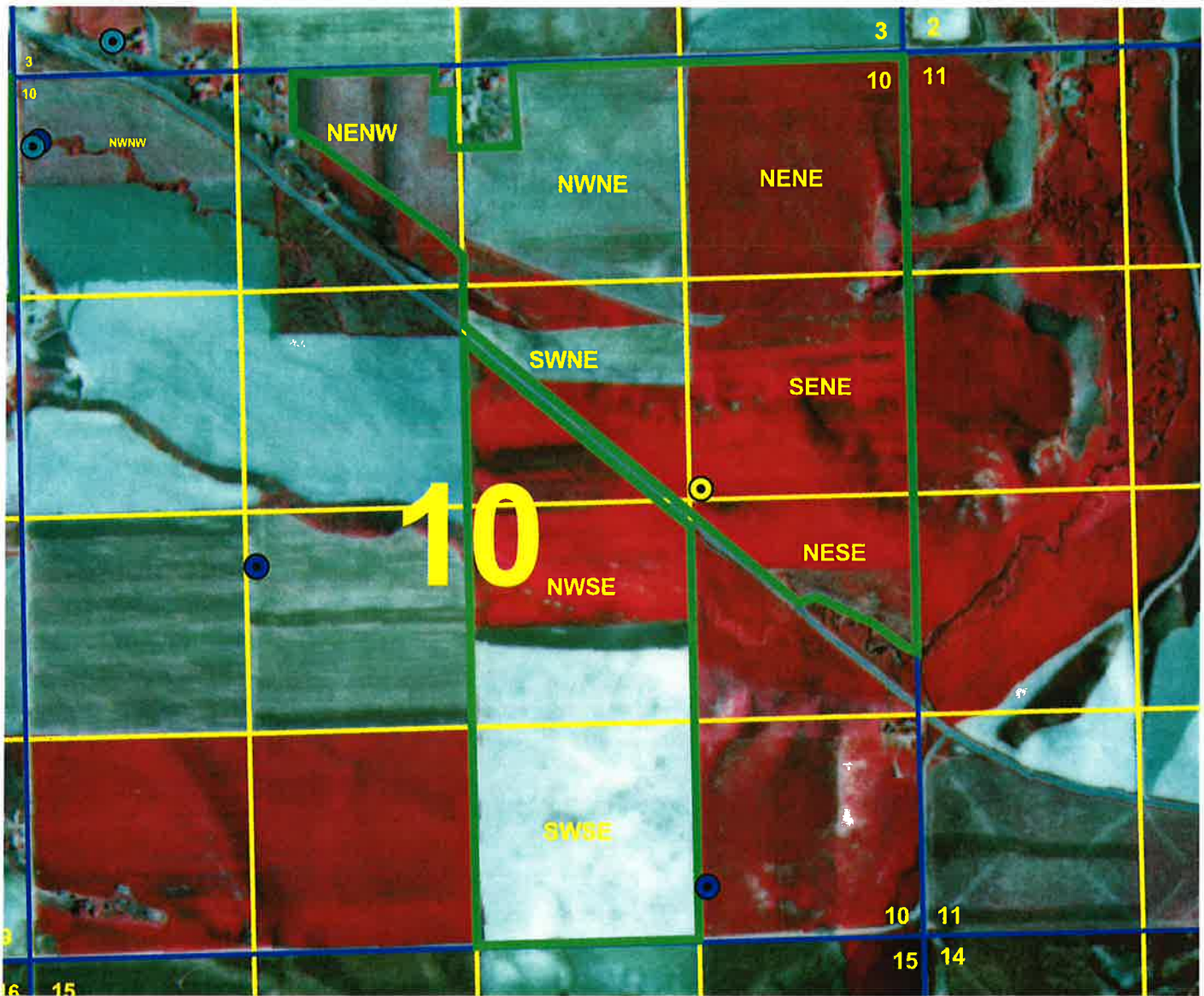
SCANNED

APR 19 2006

# IDAHO DEPARTMENT OF WATER RESOURCES

29-07169, 29-07252

T10S, R36E SEC. 10



**ACRES IRRIGATED- 265**



**POINT OF DIVERSION**



**PLACE OF USE**

PROFILE

SCANNED  
APR 19 2006

**GIS: PLACE OF USE  
POINT OF DIVERSION  
1987/1988 NAPP PHOTOS  
DAVE CARLSON**

State of Idaho  
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 29-7169 Priority January 4, 1974 Amount 2.15 cfs

THIS IS TO CERTIFY that MERLIN W. BLANCHARD  
of Armo, Idaho, has complied with the terms and conditions of Permit  
No. 29-7169 issued pursuant to Application for Permit dated January 4, 1974  
and has submitted proof to the Department of Water Resources on June 11, 1975  
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a  
capacity for the diversion of 5.12 cfs of water from a groundwater source  
tributary to \_\_\_\_\_, and that the permit holder has applied to a beneficial use and  
established a right to use water as follows:

| Beneficial Use | Period of Use                        | Rate of Diversion      | Annual Volume        |
|----------------|--------------------------------------|------------------------|----------------------|
| Irrigation     | from <u>April 1</u> to <u>Oct 15</u> | at <u>2.15</u> cfs and | <u>602</u> acre feet |
|                | from _____ to _____                  | at _____ cfs and       |                      |
|                | from _____ to _____                  | at _____ cfs and       |                      |

(both dates inclusive)

Subject, however, to the condition that no more than 2.15 of water be diverted at any one time, and  
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose  
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed  
602 acre feet per year, said waters to be diverted within the SE 1/4, Sec. 10, Twp. 10S,  
Rge. 36E, B. M. in the County of Bannock

Description and location of place of use:

| Twp. | Range | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|-------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |       |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 10S  | 36E   | 10   | 39     | 37     | 36     | 40     |        |        |        |        |        |        |        |        | 20     |        |        |        | 172    |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total number of acres irrigated 172

CONDITION:

The maximum rate of diversion and volume of water of this right when combined  
with License No. 29-7252 shall not exceed 5.12 cfs nor 928 acre feet.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho  
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use  
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 20 day of  
February, 1979.

  
Director



DATE OF EXAM June 24, 1976

ACREAGE  
Found 172  
Recommended 172

Irrigation Requirement 3.5 سهم Ac Ft/Ac

USE

|            |         |              |       |    |          |
|------------|---------|--------------|-------|----|----------|
| Irrigation | Q = 344 | AF/Ann. from | Apr 1 | to | 12/31/11 |
| Domestic   | Q = 602 | AF/Ann. from |       | to |          |
| Livestock  | Q =     | AF/Ann. from |       | to |          |

Is water co-mingled? yes \_\_\_\_\_ no ✓

Twp. \_\_\_\_\_ 1/5, Rge. \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_ County \_\_\_\_\_

Exchange? yes \_\_\_\_\_ no ✓

1wp. \_\_\_\_\_ N/S, Rye \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_ County \_\_\_\_\_

1wp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_ Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_ County \_\_\_\_\_

twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_

Total Q measured 5.12 cts 5 cts Method of measurement In line

Total Q recommended 34 cts. 2.10<sup>pm</sup> Meter No. 75-10-116 Type McLum Condition Std Cond

Total V recommended 602 At/Ann

**Recommended Amendments:**

Place of Use \_\_\_\_\_

Other \_\_\_\_\_

None

None

MEASUREMENT CALCULATION:  $Q = 2,300 \text{ gpm} / 448.8 = 5.12 \text{ cfs}$

$$I = 3.5 \text{ Af} \times 122 \text{ Af} = 601 \text{ Af}^2/\text{mm}$$

SYSTEM DESCRIPTION: G.E. 150 Hp motor 3ph. Sct. # KHS 1100161  
Johnston Pump R. drive  
10" steel main water 20' to 70' Borehole 10' dia.  
14" dia. 3" lateral 3/32" neg.

REMARKS: Section and land shown by map, number  
Permit 29-7252 overlaps  
when combined with L-29-7252 not more than 50 ft.

Examiner's Signature Bill Plunkett

Date 6 24 10

Checked by Ernest Carlson

Date . . . . .

Approved by: \_\_\_\_\_ Date: \_\_\_\_\_

Date

T  
10  
S

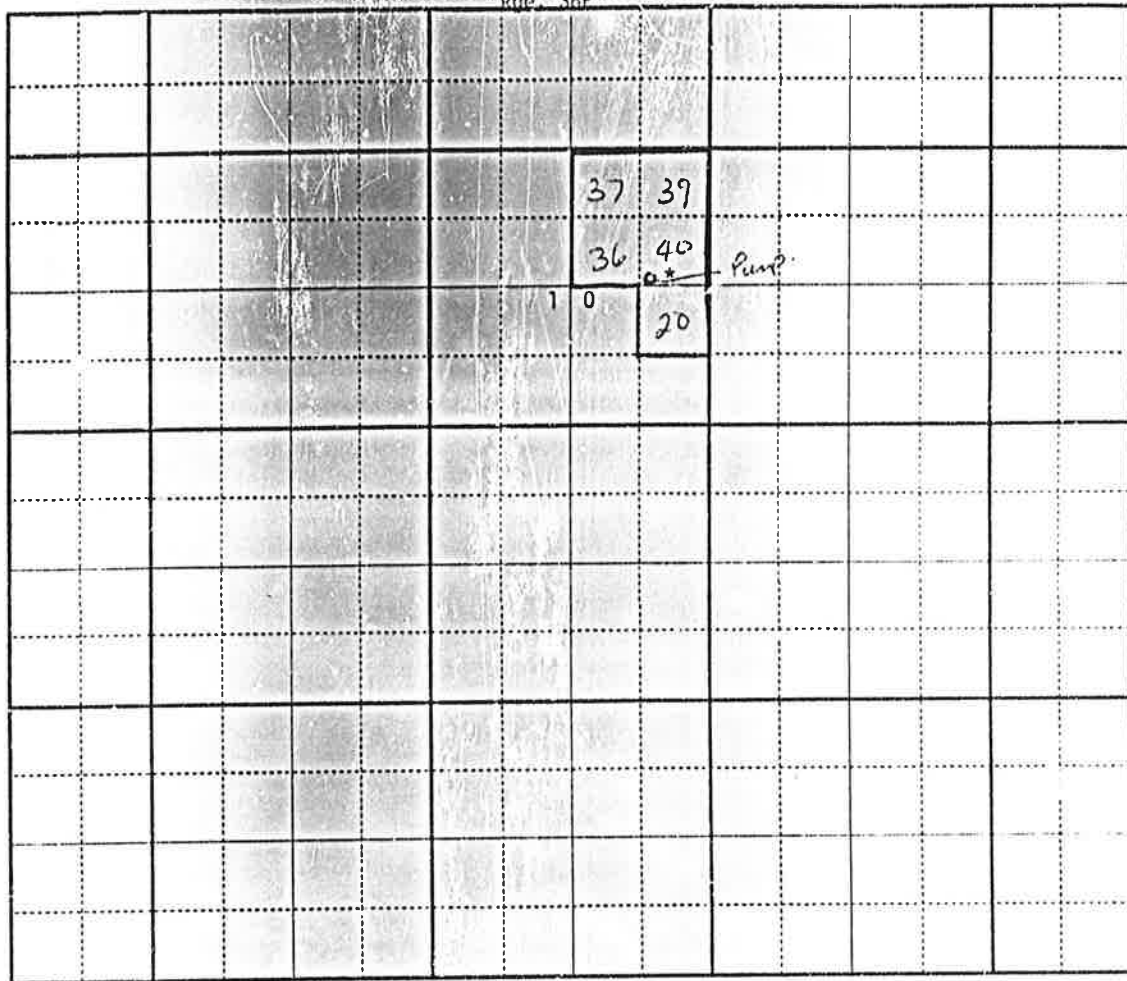
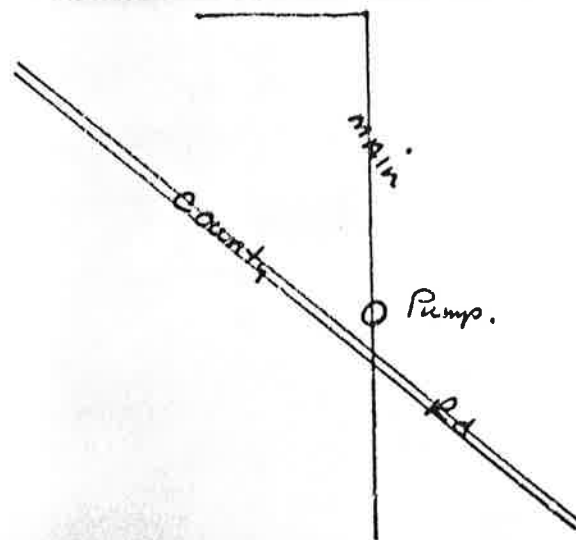


Diagram of System



State of Idaho  
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 29-7169 Priority January 4, 1974 Amount 2.15 cfs

THIS IS TO CERTIFY, that MERLIN W. BLANCHARD  
of Armo, Idaho, has complied with the terms and conditions of Permit  
No. 29-7169 issued pursuant to Application for Permit dated January 4, 1974  
and has submitted proof to the Department of Water Resources on June 11, 1975  
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a  
capacity for the diversion of 5.12 cfs of water from a groundwater source  
tributary to \_\_\_\_\_, and that the permit holder has applied to a beneficial use and  
established a right to use water as follows:

| Beneficial Use    | Period of Use                        | Rate of Diversion      | Annual Volume        |
|-------------------|--------------------------------------|------------------------|----------------------|
| <u>Irrigation</u> | from <u>April 1</u> to <u>Oct 15</u> | at <u>2.15</u> cfs and | <u>602 acre feet</u> |
|                   | from _____ to _____                  | at _____ cfs and       | _____                |
|                   | from _____ to _____                  | at _____ cfs and       | _____                |
|                   | (both dates inclusive)               |                        |                      |

Subject, however, to the condition that no more than 2.15 of water be diverted at any one time, and  
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose  
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed  
602 acre feet per year, said waters to be diverted within the SE 1/4 NE 1/4 Sec. 10, Twp. 10S,  
Rge. 36E, B. M. in the County of Bannock

Description and location of place of use:

| Twp.       | Range      | Sec.      | NE 1/4    |           |           |           | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4    |        |        |        | Totals     |
|------------|------------|-----------|-----------|-----------|-----------|-----------|--------|--------|--------|--------|--------|--------|--------|--------|-----------|--------|--------|--------|------------|
|            |            |           | NE 1/4    | NW 1/4    | SW 1/4    | SE 1/4    | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4    | NW 1/4 | SW 1/4 | SE 1/4 |            |
| <u>10S</u> | <u>36E</u> | <u>10</u> | <u>39</u> | <u>37</u> | <u>36</u> | <u>40</u> |        |        |        |        |        |        |        |        | <u>20</u> |        |        |        | <u>172</u> |
|            |            |           |           |           |           |           |        |        |        |        |        |        |        |        |           |        |        |        |            |
|            |            |           |           |           |           |           |        |        |        |        |        |        |        |        |           |        |        |        |            |
|            |            |           |           |           |           |           |        |        |        |        |        |        |        |        |           |        |        |        |            |
|            |            |           |           |           |           |           |        |        |        |        |        |        |        |        |           |        |        |        |            |

Total number of acres irrigated 172

CONDITION:

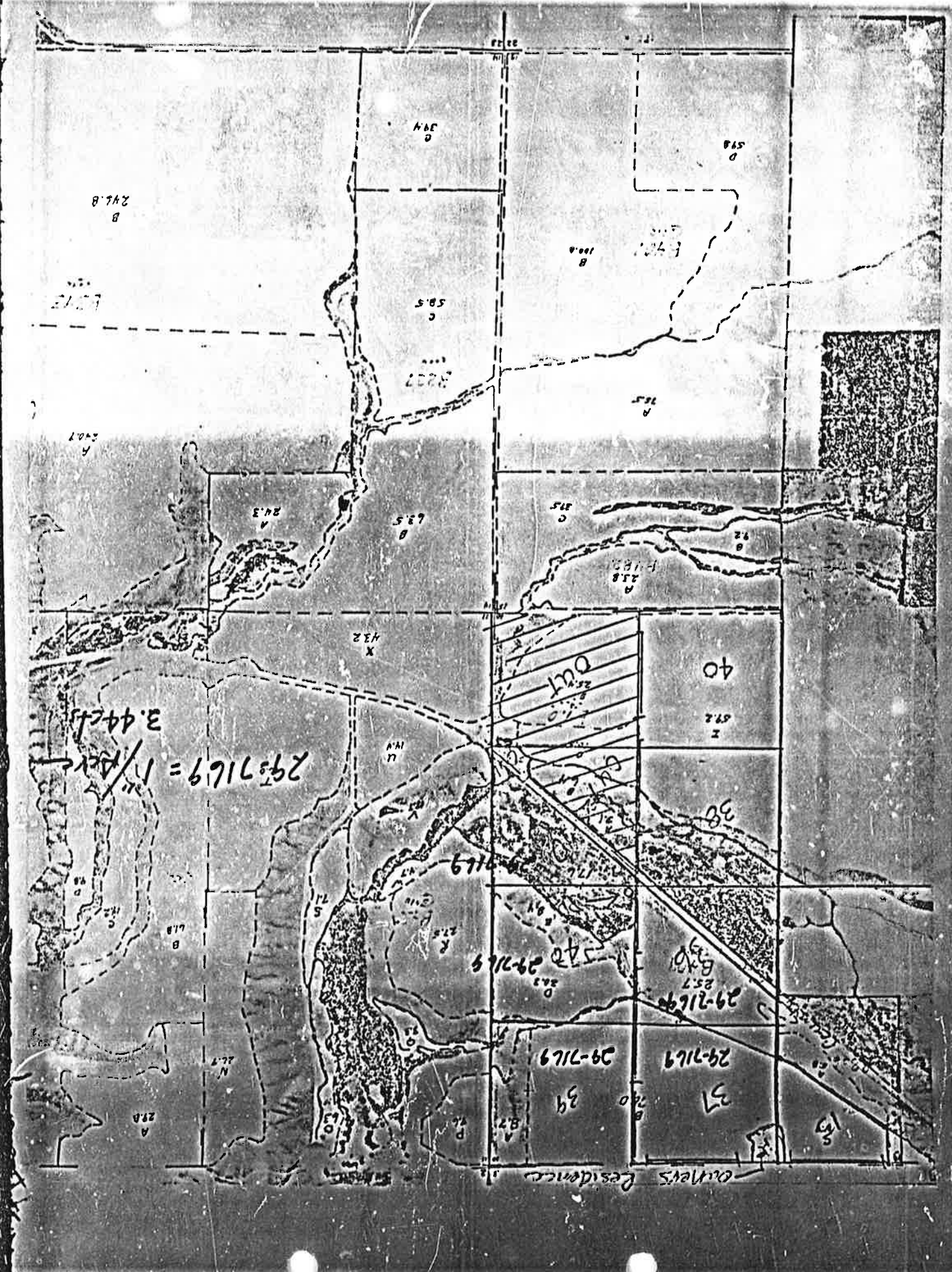
The maximum rate of diversion and volume of water of this right when combined  
with License No. 29-7252 shall not exceed 5.12 cfs nor 928 acre feet.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho  
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use  
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 20 day of  
February, 19 79.

Director



A black and white photograph of a 10x10 grid, likely a piece of graph paper or a film negative. The grid is divided into four quadrants by a central vertical and horizontal line. The numbers are: Top-left: 37, 39; Top-right: 36, 40; Bottom-left: 30, 10; Bottom-right: 30, 10. A label "Rue" is written vertically along the right edge of the grid.

S  
10  
T

211425

DATE OF EXAM

June 24, 1976

ACREAGE

Found

172

Recommended

172

Irrigation Requirement

3.5

Ac Ft/Ac

USE

Irrigation Q=

3.44 2.5 int.

V= 602

AF/Ann. from

Apr 1

to

Nov 1

Domestic Q=

V=

AF/Ann. from

to

Livestock Q=

V=

AF/Ann. from

to

Is water co-mingled? yes

no

Name source:

twp. N/S, Rgr

E/W, B.M., Sec.

Sub.

1/4

1/4

County

Exchange? yes

no

Name source exchanged with:

twp. N/S, Rgr

E/W, B.M., Sec.

Sub.

1/4

1/4

County

Point of injection:

twp. N/S, Rgr

E/W, B.M., Sec.

Sub.

1/4

1/4

County

Point of exchange:

twp. N/S, Rgr

E/W, B.M., Sec.

Sub.

1/4

1/4

County

Total Q measured

5.12 cts

Method of measurement

In line meter

Total Q recommended

3.44 cts

Meter No. 75-10-MB

Type

McCorm

Condition

Std Cond.

Total V recommended

602 Af/Ann

Recommended Amendments:

P.D.

Place of Use

Other

None

MEASUREMENT CALCULATION:

$$Q = 2,300 \text{ gpm} / 448.8 = 5.12 \text{ cts}$$

$$V = 3.5 \text{ Af} \times 172 \text{ Ac} = 602 \text{ Af/Ann}$$

SYSTEM DESCRIPTION:

GE 150 Hp. motor 3ph Ser# KAST1020167

Johnston Pump No 249-plate

10" steel main west 20' to buried N-S main

14 1/4 mile 3" laterals 5/22 H.C.

REMARKS:

System and land shown by Gary Blanchard

Permit 29-7252 overlaps

When combined with 6-29-7252 Not more than 5.12 cts

Examiner's Signature

Bill Rhoads

Date

6-24-76

Checked by

Ernest Carlson

Date

12/20/76

Approved by

Date



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 29-7169  
Date Received: 4/6/2001  
Receipt No:  
Received By: 

**NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

MERLIN BLANCHARD Phone: (208)254-3350

675 W GLOVER  
ARIMO ID USA 83214

2. Date of Priority: 02/26/1975

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of 1/4 of 1/4 Lot | County  | Type |
|----------|-------|---------|-----------------------|---------|------|
| 10S      | 36E   | 10      | SE NE                 | BANNOCK |      |

5. Description of diverting works:

6. Water is used for the following purposes:

| Purpose    | From | To    | C.F.S. | (or) A.F.A |
|------------|------|-------|--------|------------|
| IRRIGATION | 4/01 | 10/15 | 2.15   | 602        |

7. Total Quantity Appropriated is:  
2.15 C.F.S. and/or 602 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

| Township | Range | Section | 1/4 of 1/4 Lot | Use        | Acres |
|----------|-------|---------|----------------|------------|-------|
| 10S      | 36E   | 10      | NE NE          | IRRIGATION | 39    |
|          |       |         | NW NE          | IRRIGATION | 37    |
|          |       |         | SW NE          | IRRIGATION | 36    |
|          |       |         | SE NE          | IRRIGATION | 40    |
|          |       |         | NE SE          | IRRIGATION | 20    |

**PROFILED**

A2907169



Section Acres 172

Total Acres 172

11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

FILED AS ONE WATER RIGHT 29-07252, 29-07169.  
SPLIT INTO THE TWO LICENSES  
THIS RIGHT WILL HAVE THE SAME PRIORITY DATE AS  
29-07252

15. Basis of Claim: License

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_

\_\_\_\_\_ Date:

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this  
of \_\_\_\_\_ 20\_\_

\_\_\_\_\_  
Notary Public

Residing at \_\_\_\_\_

My commission Expires \_\_\_\_\_

SCANNED

APR 19 2006

IDAHO DEPARTMENT OF WATER RESOURCES 11/28/2001  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

NAME AND ADDRESS: MERLIN BLANCHARD  
675 W GLOVER  
ARIMO ID 83214

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 2.15 CFS  
602.0 AFY

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL  
COMBINED DIVERSION RATE OF 5.30 CFS. COMBINED RIGHT NOS.: 29-00387,  
29-00388, 29-00409, 29-00410, 29-07169, 29-07252

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL  
COMBINED DIVERSION RATE OF 5.12 CFS AND TO A TOTAL COMBINED ANNUAL  
DIVERSION VOLUME OF 928 AF. COMBINED RIGHT NOS.: 29-07169, 29-07252

PRIORITY DATE: 02/26/1975

POINT OF DIVERSION:

T10S R36E S10 SWSENE Within BANNOCK County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u>         |
|-----------------------|----------------------|-------------------------|
| IRRIGATION            | 04/01 10/15          | 2.150 CFS<br>602.00 AFY |

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY CONTINUE TO AS  
LATE AS OCTOBER 31, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT  
EXCEEDED. THE USE OF WATER AFTER [OCTOBER 15] UNDER THIS REMARK IS  
SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR  
LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL  
DECREE IS ENTERED FOR THIS RIGHT.

PLACE OF USE: IRRIGATION Within BANNOCK County

|               |      |      |               |      |      |
|---------------|------|------|---------------|------|------|
| T10S R36E S10 | NENE | 39.0 | T10S R36E S10 | NWNE | 36.0 |
| T10S R36E S10 | SWNE | 38.0 | T10S R36E S10 | SENE | 40.0 |
| T10S R36E S10 | NENW | 15.0 | T10S R36E S10 | NESE | 18.0 |
| T10S R36E S10 | NWSE | 39.0 | T10S R36E S10 | SWSE | 40.0 |

265 ACRES TOTAL

USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO THE  
IRRIGATION OF A COMBINED TOTAL OF 265 ACRES IN A SINGLE IRRIGATION  
SEASON. COMBINED RIGHT NOS.: 29-00387, 29-00388, 29-00409, 29-00410,  
29-07169, 29-07252

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 172 ACRES WITHIN THE PLACE OF  
USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS  
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT  
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY  
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE  
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: License

RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT  
TO SECTION 42-1425, IDAHO CODE.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

429-07252

Date Received

4-18-90

Receipt Number

E013311

FILED TOGETHER

29-7169

29-7252

NOTICE OF CLAIM  
TO A  
WATER RIGHT  
ACQUIRED UNDER STATE LAW

RECEIVED

APR 18 1990

Department of Water Resources  
Eastern District Office

Please type or print clearly

1. Name of Claimant (s) Merlin W. Blanchard. Phone (208) 254:3350

Mailing Address

675 West Glover Drive, Id

Zip

832142. Date of Priority (Only one (1) per claim) February 26, 19753. Source of water supply (a) Ground water

which is tributary to (b) \_\_\_\_\_

4. a. Location of existing point of diversion is: Township 10 S Range 36 E Section 10,\_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4, Govt. Lot, \_\_\_\_\_ B.M., County of Bannock.

Additional points of diversion if any: \_\_\_\_\_

b. If instream flow, beginning point of claimed instream flow is:

Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_, \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4,

Govt. Lot \_\_\_\_\_ B.M., County of \_\_\_\_\_

ending point is: Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_, \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4 of

\_\_\_\_\_ 1/4, Govt. Lot \_\_\_\_\_ B.M., County of \_\_\_\_\_

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),  
including the dates of any changes or enlargements in use, the dimensions of the diversion works as  
constructed and as enlarged and the depth of each well.

16" well case  
200' well

300 HSD Electric Turbine Pump  
10 - 3" laterals

10" - 8" Mainline

SCANNED

APR 19 2006

MICROFILMED

NOV 13 1992

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from April 1 to Nov 1 amount 5.30 <sup>CFS</sup> or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

7. Total quantity claimed (a) 5.30 CFS (cfs) and/or (b) \_\_\_\_\_ (acre feet)

8. Total consumptive use claimed is 662.5 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) \_\_\_\_\_

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP | RNG | SEC | NE 1/4 |       |       |       | NW 1/4 |       |       |       | SW 1/4        |       |       |       | SE 1/4 |       |       |       | Totals |
|-----|-----|-----|--------|-------|-------|-------|--------|-------|-------|-------|---------------|-------|-------|-------|--------|-------|-------|-------|--------|
|     |     |     | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4         | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 |        |
| 10S | 36E | 10  | 39     | 37    | 36    | 40    | 15     |       |       |       | <del>25</del> |       |       |       | 20     | 38    | 40    |       | 265    |
|     |     |     |        |       |       |       |        |       |       |       |               |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |               |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |               |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |               |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |               |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |               |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |               |       |       |       |        |       |       |       |        |

Total number of acres irrigated 265

11. In which county (ies) are lands listed above as place of use located? Bannock

12. Do you own the property listed above as place of use? Yes ☒ No ☐  
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.  
\_\_\_\_\_ or None ( )

14. Remarks:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

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Last Name Blanchard Ident No. 29-7252

APR 19 2006  
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Scale: 2 inches equals 1 mile

10 S 36 E Sec 10.

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Last Name Blanchard

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15. Basis of Claim (check one) ☐ Beneficial Use ☐ Posted Notice ☒ License ☒ Permit ☐ Decree

If applicable provide IDWR Water Right Number 29-2252  
Court \_\_\_\_\_ Case Number \_\_\_\_\_ Decree Date \_\_\_\_\_  
Plaintiff vs Defendant \_\_\_\_\_

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments \_\_\_\_\_

**For Individuals:** I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

X Signature of Claimant (s) Merlin J. Blanchard Date 4/17/90  
\_\_\_\_\_  
Date \_\_\_\_\_

**For Organizations:** I do solemnly swear or affirm that I am \_\_\_\_\_

\_\_\_\_\_  
Title  
of \_\_\_\_\_, that I have signed the foregoing  
Organization  
document in the space below as \_\_\_\_\_ of \_\_\_\_\_  
Title Organization  
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent \_\_\_\_\_

Title and Organization \_\_\_\_\_ Date \_\_\_\_\_

State of Idaho/or \_\_\_\_\_ )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this 17 day of April 1990

Notary Public Belva Olsen

Residing at Mc Common, Id

My Commission Expires 10-95

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, \_\_\_\_\_ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature \_\_\_\_\_

Address \_\_\_\_\_

Date \_\_\_\_\_

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Last Name Blanchard Ident. Number 29-2252

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