

Dave

02/18/2003

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: April 21, 2003

Water right number: 29-7161

PHILLIPS LIVING TRUST
25847 S MARSH VALLEY RD
DOWNEY ID 83234-1733

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 3-10-03 SIGNATURE: William D Phillips
Please print your name: William D Phillips

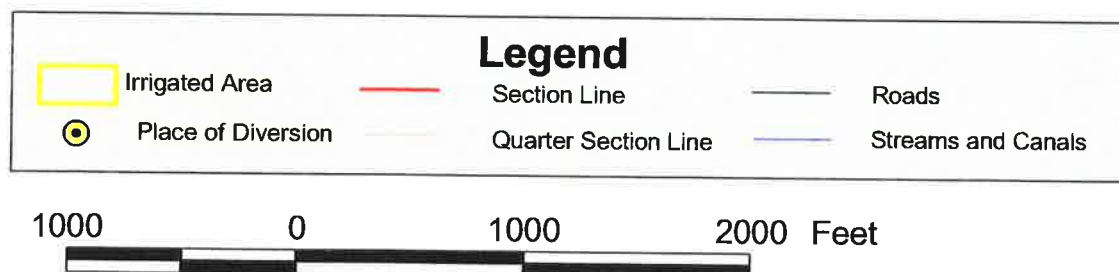
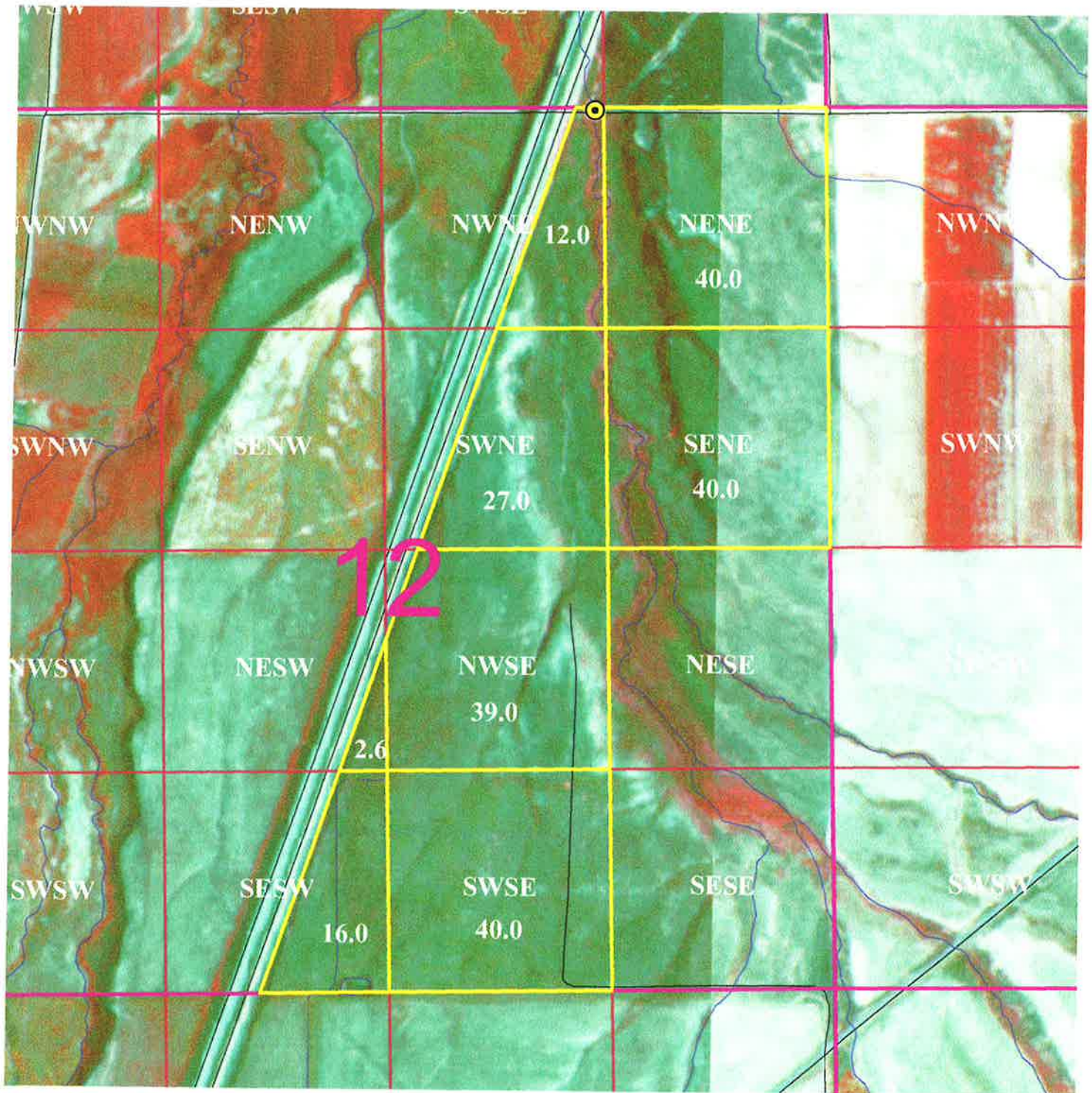
IDWR Regional Office, 900 N Skyline Dr Ste A, Idaho Falls, ID 83402, 2085257161

RECEIVED
APR 17 2003
Regional Office
Idaho Falls

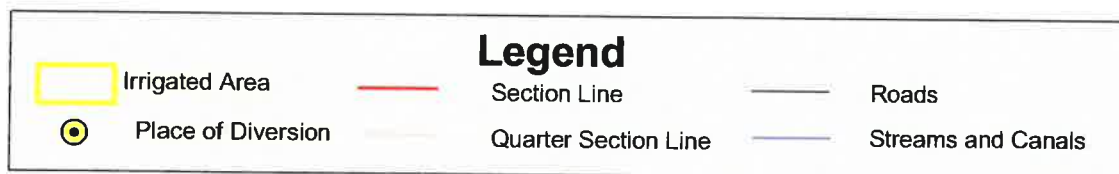
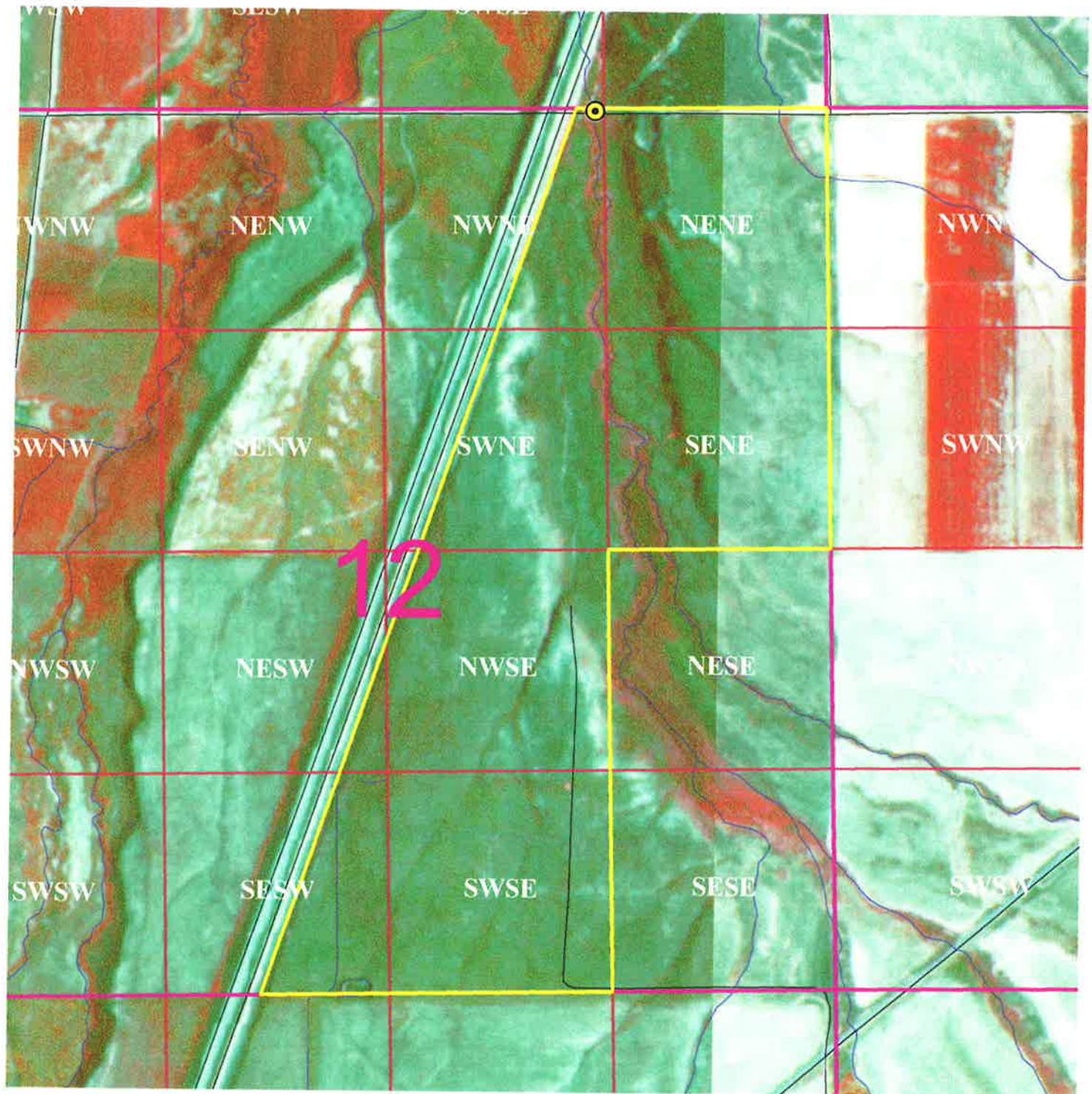
PROFILED

APR 19 2003

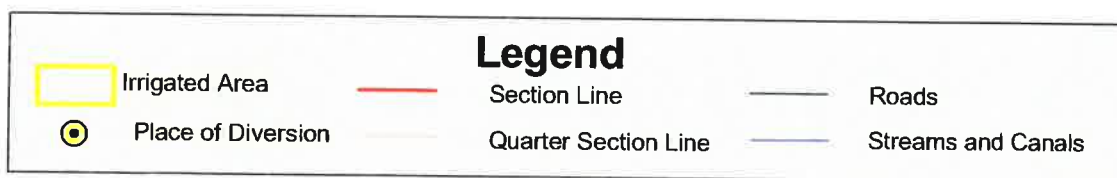
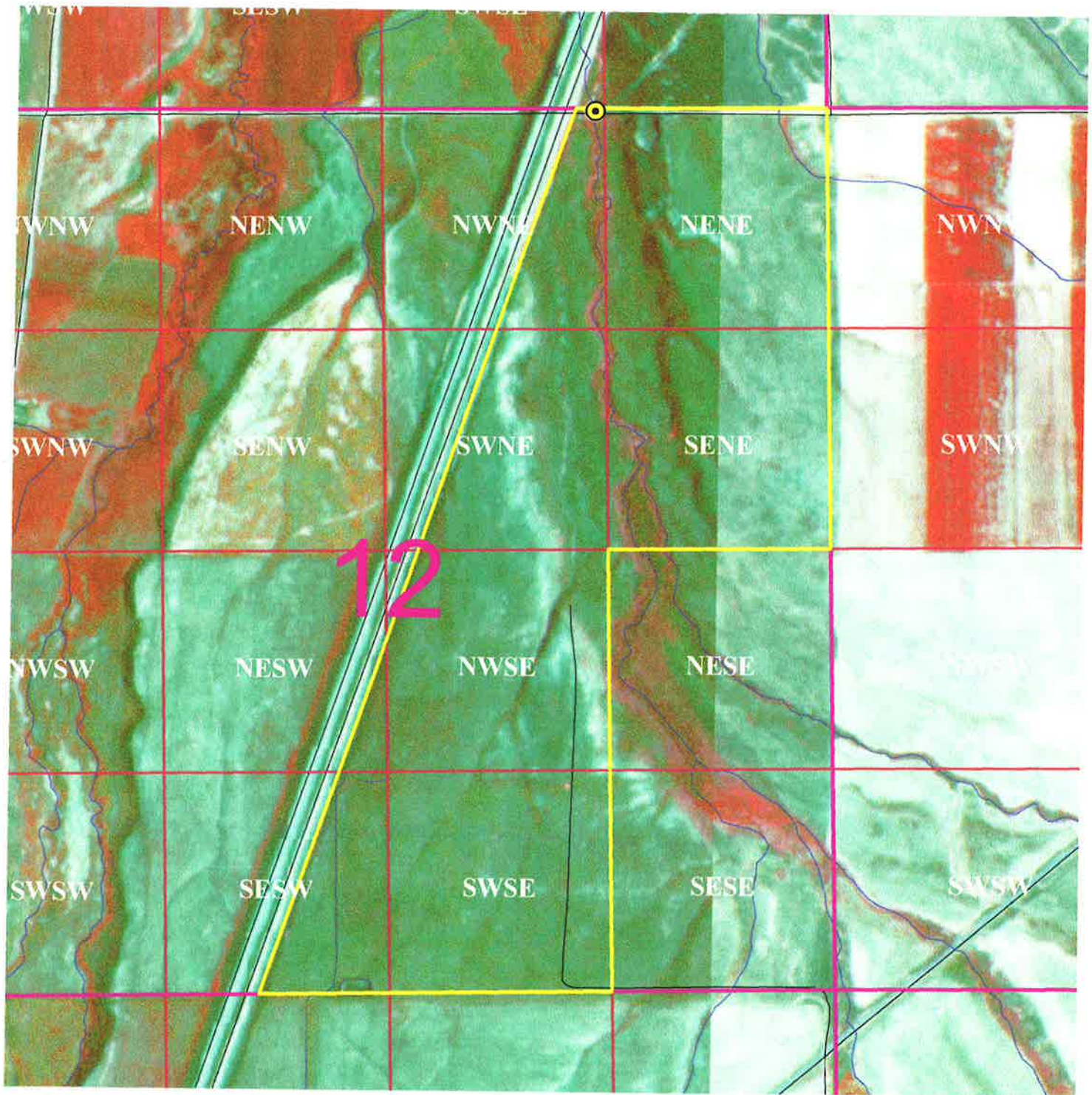
Township , 12S36E



Township , 12S36E



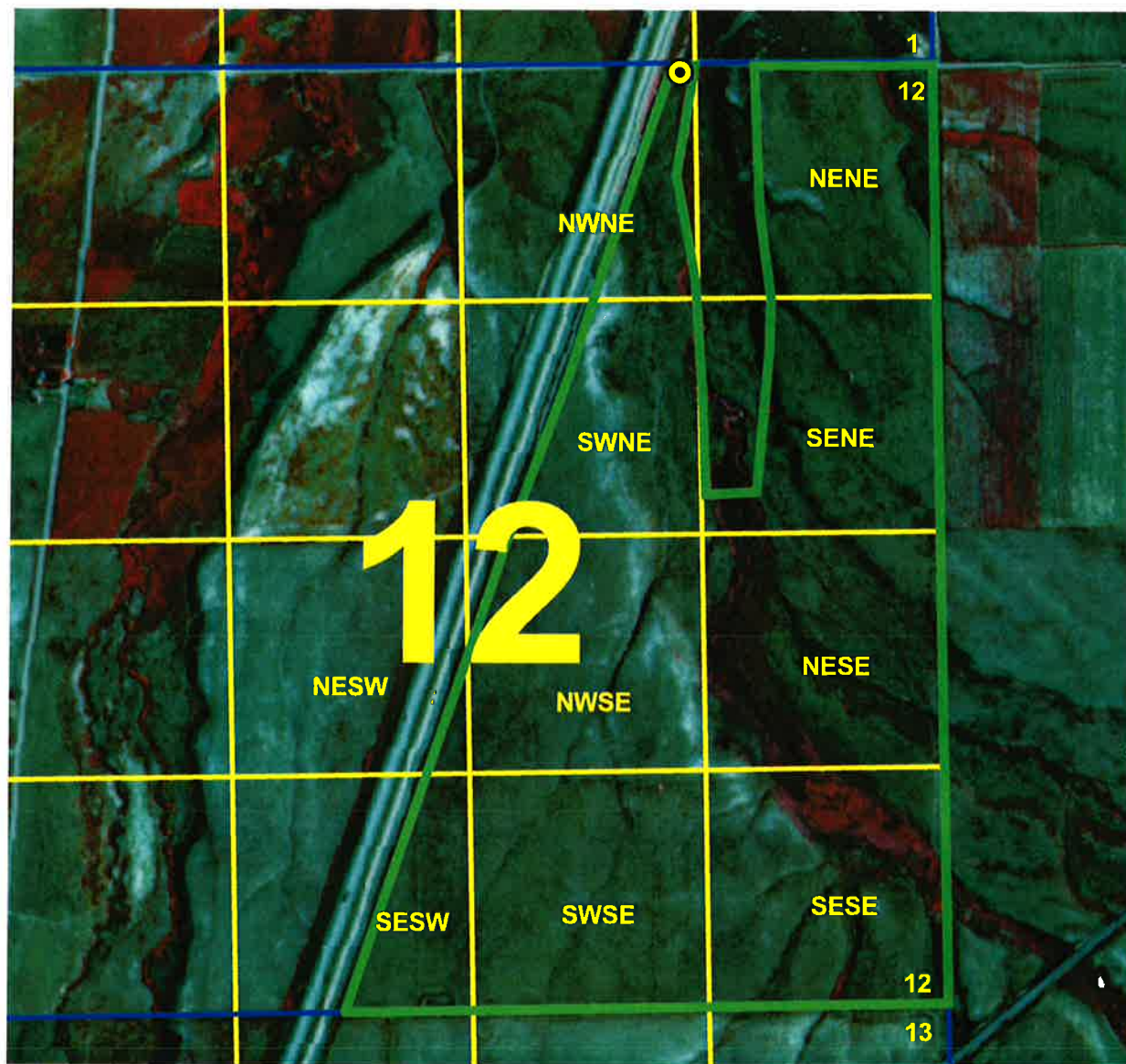
Township , 12S36E



IDAHO DEPARTMENT OF WATER RESOURCES

29-07161, 29-07265

T12S, R36E SEC 12



ACRES IRRIGATED- 270



POINT OF DIVERSION



PLACE OF USE

**GIS: PLACE OF USE
POINT OF DIVERSION
1987/1988 NAPP PHOTOS
DAVE CARLSON**

MAY 24 2001

IDAHO DEPARTMENT OF WATER RESOURCES

29-07161, 29-07265

T12S, R36E SEC 12



ACRES IRRIGATED- 270



POINT OF DIVERSION



PLACE OF USE

**GIS: PLACE OF USE
POINT OF DIVERSION
1987/1988 NAPP PHOTOS
DAVE CARLSON**

June

JUNE 26, 2001

DEAR MR. & MRS. PHILLIPS:

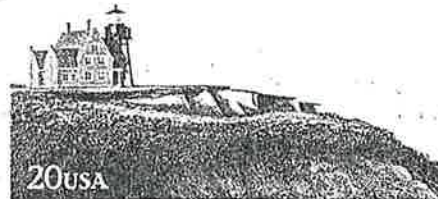
WATER RIGHT NUMBERS A29-07161 A29-11241 AND A29-11242 HAVE
BEEN CHANGED TO REFLECT THE ADDRESS ON THE FRONT OF THIS CARD.

IF YOU HAVE ANY QUESTIONS FEEL FREE TO CONTACT THIS OFFICE
AT 208-525-7161.

RESPECTFULLY SUBMITTED,

Cheri Vandermeulen

CHERI VANDERMEULEN
RECORDS CLERK



WILLIAM D & FRANCES PHILLIPS
25847 S MARSH VALLEY RD
DOWNEY ID 83234-1733

PROFILED

SCANNED
APR 19 2006

RECEIVED

JUN 26 2001

CHANGE IN ADDRESS

Department of Water Resources
Eastern Region

This form is solely for purposes of notifying IDWR of a change in address of an adjudication claim.

[] Water Right Number(s): 29-7161, 29-11241, 29-11242

[] Old Mailing Address: William D Phillips
9721 Norlain Ave
Downey Ca 90240

[] New Mailing Address: William D & Frances Phillips
25847 S Marsh Valley Rd
Downey TD 8323-1733

47798
50182

[] Telephone Number: 208-897-5256

[] Signature of Claimant: William D Phillips

[] Date: 6-25-01

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: By:

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: By:

SCANNED
MAY 24 2001

RIGHT NUMBER: 29-7161
NAME AND ADDRESS: PHILLIPS LIVING TRUST
25847 S MARSH VALLEY RD
DOWNEY ID 832341733

SOURCE: GROUND WATER
QUANTITY: 1.76 CFS
665.0 AFY

TRIBUTARY:

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL
COMBINED DIVERSION RATE OF 1.76 CFS AND TO A TOTAL COMBINED ANNUAL
DIVERSION VOLUME OF 751 AF. COMBINED RIGHT NOS.: 29-07161, 29-07265

PRIORITY DATE: 11/26/1973

POINT OF DIVERSION:

T12S R36E S12 NWNE Within BANNOCK County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 11/01	1.760 CFS 665.00 AFY

PLACE OF USE:

IRRIGATION Within BANNOCK County

T12S R36E S12	NENE	30.0	T12S R36E S12	NWNE	9.0
T12S R36E S12	SWNE	25.0	T12S R36E S12	SENE	31.0
T12S R36E S12	NESW	2.0	T12S R36E S12	SESW	15.0
T12S R36E S12	NESE	40.0	T12S R36E S12	NWSE	38.0
T12S R36E S12	SWSE	40.0	T12S R36E S12	SESE	40.0

270 ACRES TOTAL

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 190 ACRES WITHIN THE PLACE OF
USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO THE
IRRIGATION OF A COMBINED TOTAL OF 270 ACRES IN A SINGLE IRRIGATION
SEASON. COMBINED RIGHT NOS.: 29-07161, 29-07265

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: License

RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT
TO SECTION 42-1425, IDAHO CODE.

Log for claim A29-07161

Spatial Dynamics TWB

5/31/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
12s36e	12	NENE	32	40	
12s36e	12	NWNE	8	12	
12s36e	12	SWNE	22	27	
12s36e	12	SENE	31	40	
12s36e	12	NESW	3	2.6	
12s36e	12	SESW	15	16	
12s36e	12	NWSE	39	39	
12s36e	12	SWSE	40	40	
Totals:			190	216.6	

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 29-7161 Priority November 26, 1973 Amount 1.76 cfs

THIS IS TO CERTIFY, that William H. Green
of Ogden, Utah, has complied with the terms and conditions of Permit
No. 29-7161 issued pursuant to Application for Permit dated November 26, 1973
and has submitted proof to the Department of Water Resources on June 20, 1975
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 1.76 cfs of water from a ground water source
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>April 1</u> to <u>November 1</u>	at <u>1.76</u> cfs and	<u>665 acre feet</u>
	from _____ to _____	at _____ cfs and	
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 1.76 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
665 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 12, Twp. 12S,
Rge. 36E, B.M., in the County of Bannock

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
12S	36E	12	32	8	22	31					3			15		39	40		190

Total number of acres irrigated 190

CONDITION:

The maximum rate of diversion under this license when combined with
License No. 29-7265 shall not exceed 1.76 cfs.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 29 day of

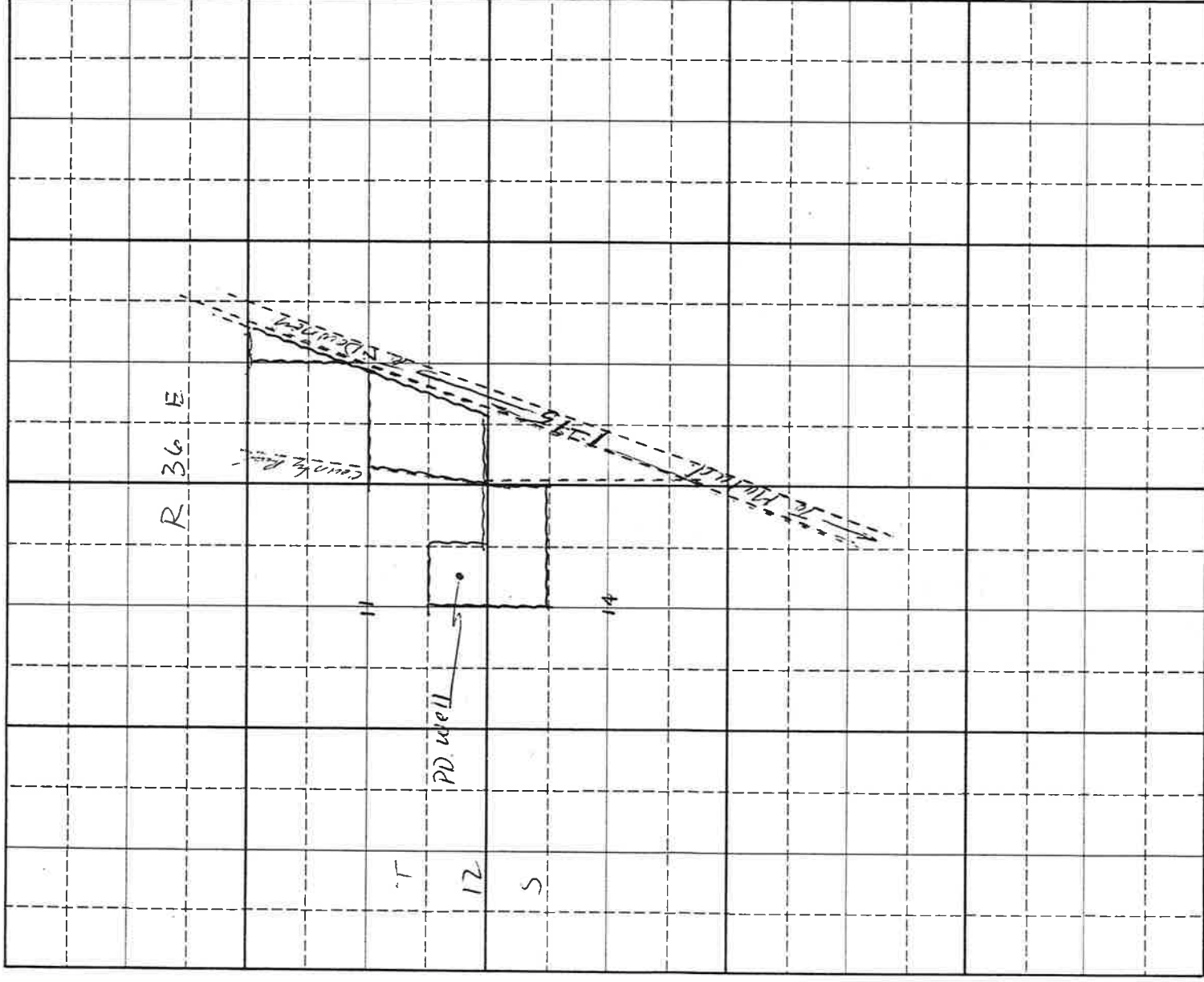
May, 1979.

Stephen R. Allen
Director

FIELD REPORT

- TOTAL ACREAGE 190

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

William H. Green
(Applicant)

*Ind. See
amended
Application*

Identification No. 29 7161

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

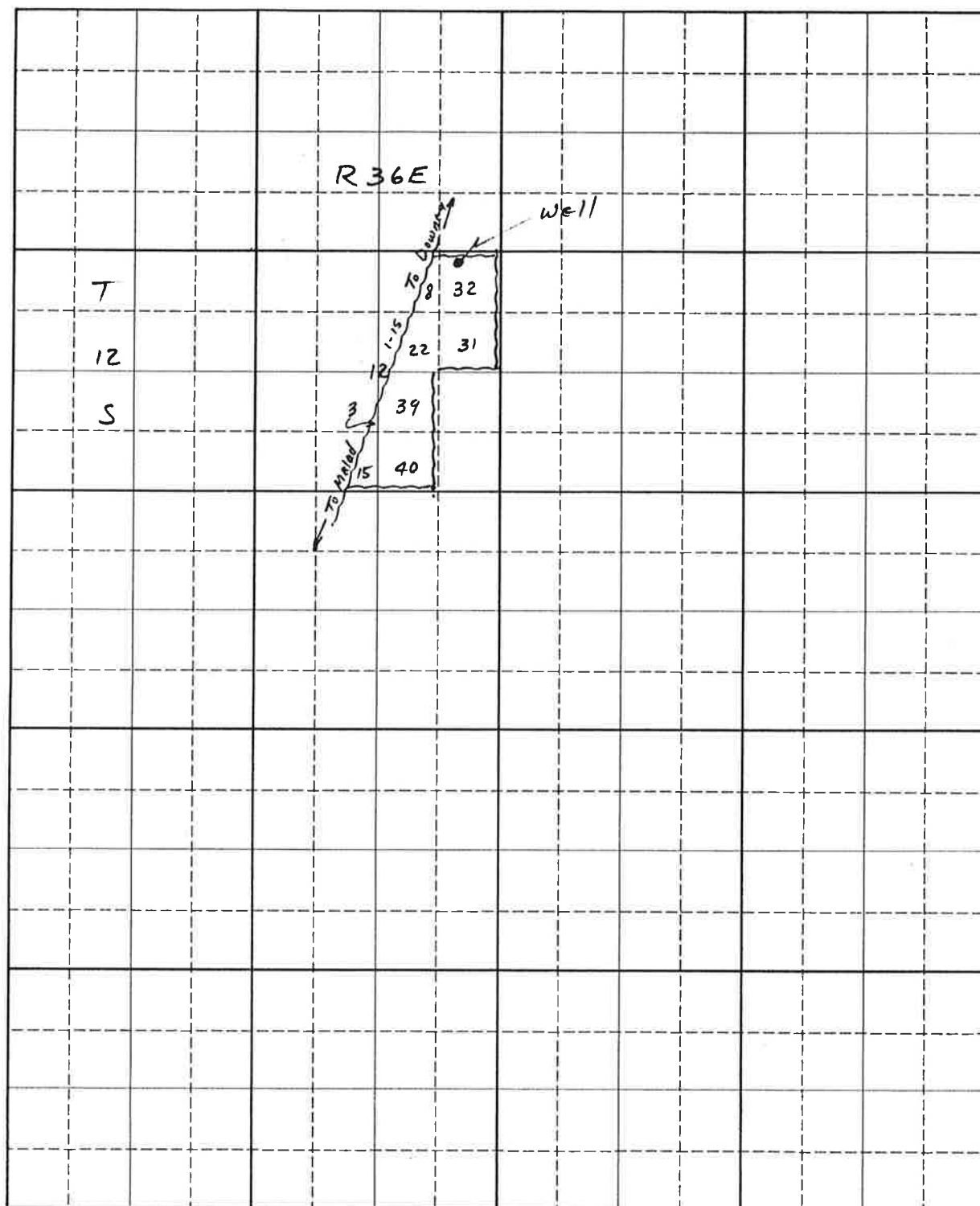
1. Name of applicant William H. Green
post office address 824 Franklin Ave., Ogden, Utah 84403 Ph. 1-801-392-4915
2. Source of water supply ground water which is a tributary of - - -
3. a. Location of point of diversion is SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 11 Township 12S
Range 36E B.M. Bannock County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 3.8 for Irrigation purpose from Apr. 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 3.8 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. well, pump and sprinkler system

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 20 inches; proposed depth of well is 200 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 35,000.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

X William H. Green
(Applicant)

AMENDED

Identification No. 29-7161

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

AMENDED

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant William H. Green
post office address 824 Franklin Ave., Ogden, Utah 84403 Ph. 1-801-392-4915
2. Source of water supply ground water which is a tributary of - - -
3. a. Location of point of diversion is NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 12 Township 12S
Range 36E B.M. Bannock County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 3.8 for Irrigation purpose from Apr. 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 3.8 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. well, pump and sprinkler system.

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 20 inches; proposed depth of well is 200 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 35,000.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

29 7161

29 7161

Receipt # 4234 MB

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

APR 30 1975

Department of Water Resources
Eastern District Office

APPLICATION FOR AMENDMENT

Permit No. 29-7161

Comes now William H. Green of (address) 824 Franklin Avenue, Ogden, Utah 84403, and represents to the Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 29-7161, and requests that the permit and permit map be changed as follows:

1. Point of diversion: NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 12 Twp. 12S
Rge. 36E, B.M., County of Bannock. Other points of diversion:

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)
NO CHANGE

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)

(cfs or acre feet per annum)

3. Place of use or land to be irrigated: NO CHANGE

[illegible]

Total number of acres to be irrigated

1944

NOV 15 1973

APPLICATION FOR AMENDMENT

Comes now William H. Green of (address) _____

1. Point of diversion: NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 12 Twp. 12S
Rge. 36E, B.M., County of Bannock. Other points of diversion:

NO CHANGE

3. Place of use or land to be irrigated:

20 7161

DATE OF EXAM 6/9/77

ACREAGE
Found 190 ac
Recommended 190 ac

Irrigation Requirement 3.5 Ac Ft/Ac

USE
Irrigation Q = 1.76 c.f.s. V = 665 AF/Ann. from April 1 to Nov 1
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no X

Name source: n/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Exchange? yes _____ no X

Name source exchanged with: n/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of injection: n/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of exchange: n/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Total Q measured 1.76 cfs Method of measurement In line meter
Total Q recommended 1.76 cfs Meter No. 11256 Type Rockwell Flow Control Condition good
Total V recommended 665 AF/Ann

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None

MEASUREMENT CALCULATION:
Measured .01 AF in 247 sec, .01 AF = 435.6 cu ft. $\therefore 435.6 \div 247 = 1.76$ cfs.

$V = 3.5 \times 190 = 665$ AF/Ann. $< V = 215 \times 1.98 \times 1.76 = 749.23$ AF/yr.
ARK 6/9/77

SYSTEM DESCRIPTION:
Water is diverted from a 320' deep well having a 16" diam casing by a U.S. electrical Motors "High Thrust" pump motor, 125 H.P., 3 phase F/N - 405 TPA, Type RU, ID # D-7006427 and by a Berkeley Vertical turbine pump, s/n 7425534, Bowl no. 1203H, 6 stages, which is irrigated by 3 of 4 1/4 mi handline sprinkler laterals connected to this system.

REMARKS:
Arrege is bordered by a gravel road on the North and I-15 on the west. This license when used in combination with 21-7265 shall not exceed 1.76 cfs. on these adjacent lands at any one time. (same p.d.)

Examiner's Signature Anthony R. Kozlowski Date 6/9/77
Checked by Rooney A. Parker Date 10/25/78
Approved by _____ Date _____

No preexisting rights

AJ5809NP
No. A29-07161

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 04/24/00
PAGE: 137

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	WILLIAM H PHILLIPS	11/26/1973	IRRIGATION	04-01 11-01	1.760 CFS	
C	FRANCES PHILLIPS					
	9721 NORLAIN AVE					
	DOWNEY CA 90240					
	(213) 928-6250					
				TOTAL DIVERSION:	1.760 CFS	
				CONSUMPTIVE USE:		475.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T12S R36E S12

NWNE

BANNOCK County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
12S	36E	12	:	32		08		22		31		:				03		15		:	
			:									:						39	40	:	190.0
			:									:						TOTAL ACRES		:	190.0

POU County: BANNOCK

Other Rights: 29-7265.

Conditions of Approval:

016 - See remarks for additional conditions of approval.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

Audit: 04/11/90 DUNN 07/25/94 THOMPSON 03/29/95 POST-STD

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-07161
Date Received: 4/10/1990
Receipt No: EQ13052
Received By: DMD

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: WILLIAM H. PHILLIPS 213-928-6250
Address: 9721 NORLAIN AVE
DOWNEY, CA 90240

OR
Name: FRANCES PHILLIPS 213-928-6250
Address: 9721 NORLAIN AVE
DOWNEY, CA 90240

2. Date of Priority: NOV 26, 1973

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
12S	36E	12	NW		NE		BANNOCK

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.760		

7. Total Quantity Appropriated is:
1.760 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 475.0 Acre Feet Per Annum.

9. Non-irrigation uses:

A29-07161

Page 1

Date: 04/10/90

MICROFILMED
NOV 13 1992

A2907161

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
12S	36E	12	NE		NE		IRR	32.0
			NW		NE		IRR	8.0
			SW		NE		IRR	22.0
			SE		NE		IRR	31.0
			NE		SW		IRR	3.0
			SE		SW		IRR	15.0
			NW		SE		IRR	39.0
			SW		SE		IRR	40.0

Section Acres 190.0

Total Acres 190.0

11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
29-7265.

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not / wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): William Phillips Date: 4-10-90

Date: _____

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 16th day

of Apr 19 90

Betty J. Thompson
Notary Public

Seal

Residing at BETTY J. THOMPSON, NOTARY PUBLIC
RESIDING AT IDAHO FALLS, IDAHO
My Commission Expires MY COMMISSION EXPIRES: 6-30-94

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
A29-07161	12S 36E	12		NW	NE			BANNOCK		

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
A29-07265 NONE

WR RECORDS IN SAME 40 ACRE TRACT
29-07265

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
29-07161	12S 36E	12		NW	NE			BANNOCK		

OTHER WR RECORDS WITH SAME WR POD
29-07265

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX
A29-07265 NONE

SOURCE: GROUNDWATER

TRIB:

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY
ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A() Y() N()

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y() N()

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY
ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE? Y() N()

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM? Y() N()

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM) Y() N()

AJ FIELD EXAM (DATE OF FIELD EXAM) NAME OF EXAMINER) Y() N()

OTHER (DESCRIBE IN NOTES BELOW)

NOTES: _____

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RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED (___)

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NBR
12S	36E	12		NW	NE			BANNOCK		
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY: _____ DATE: _____

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SYSTEM DESCRIPTION: DESCRIBED BELOW (___), SEE LICENSE FILE (___), OR SEE ATTACHMENT (___)

A. ROOT WATER RIGHT NUMBERS: A29-07161

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
12S	36E	12	NE	NE		PHILLIPS, WILLIAM H	A29-07161 / 32.0	29-07161 / 32.0			
12S	36E	12	NW	NE		PHILLIPS, WILLIAM H	A29-07161 / 8.0	29-07161 / 8.0	6.0		
12S	36E	12	SW	NE		PHILLIPS, WILLIAM H	A29-07161 / 22.0	29-07161 / 22.0	1.0		
12S	36E	12	SE	NE		PHILLIPS, WILLIAM H	A29-07161 / 31.0	29-07161 / 31.0	2.0		
12S	36E	12	NE	SW		PHILLIPS, WILLIAM H	A29-07161 / 3.0	29-07161 / 3.0			
12S	36E	12	SE	SW		PHILLIPS, WILLIAM H	A29-07161 / 15.0	29-07161 / 15.0			
12S	36E	12	NW	SE		PHILLIPS, WILLIAM H	A29-07161 / 39.0	29-07161 / 39.0			
12S	36E	12	SW	SE		PHILLIPS, WILLIAM H	A29-07161 / 40.0	29-07161 / 40.0			

ADDITIONAL POU FOUND

TOTAL ACRES	A29-07161	190.00	190.00	9.00
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POU COUNTY: BANNOCK

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

Y() N()

* IF YES, ARE THESE TRACTS LISTED ABOVE (), OR ARE THEY LISTED ON AN ATTACHED SHEET ()

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

NO CLAIMS FOUND WITH SAME POU AND IRRIGATION USAGE

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

Y() N()

* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM: 29-7265.

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

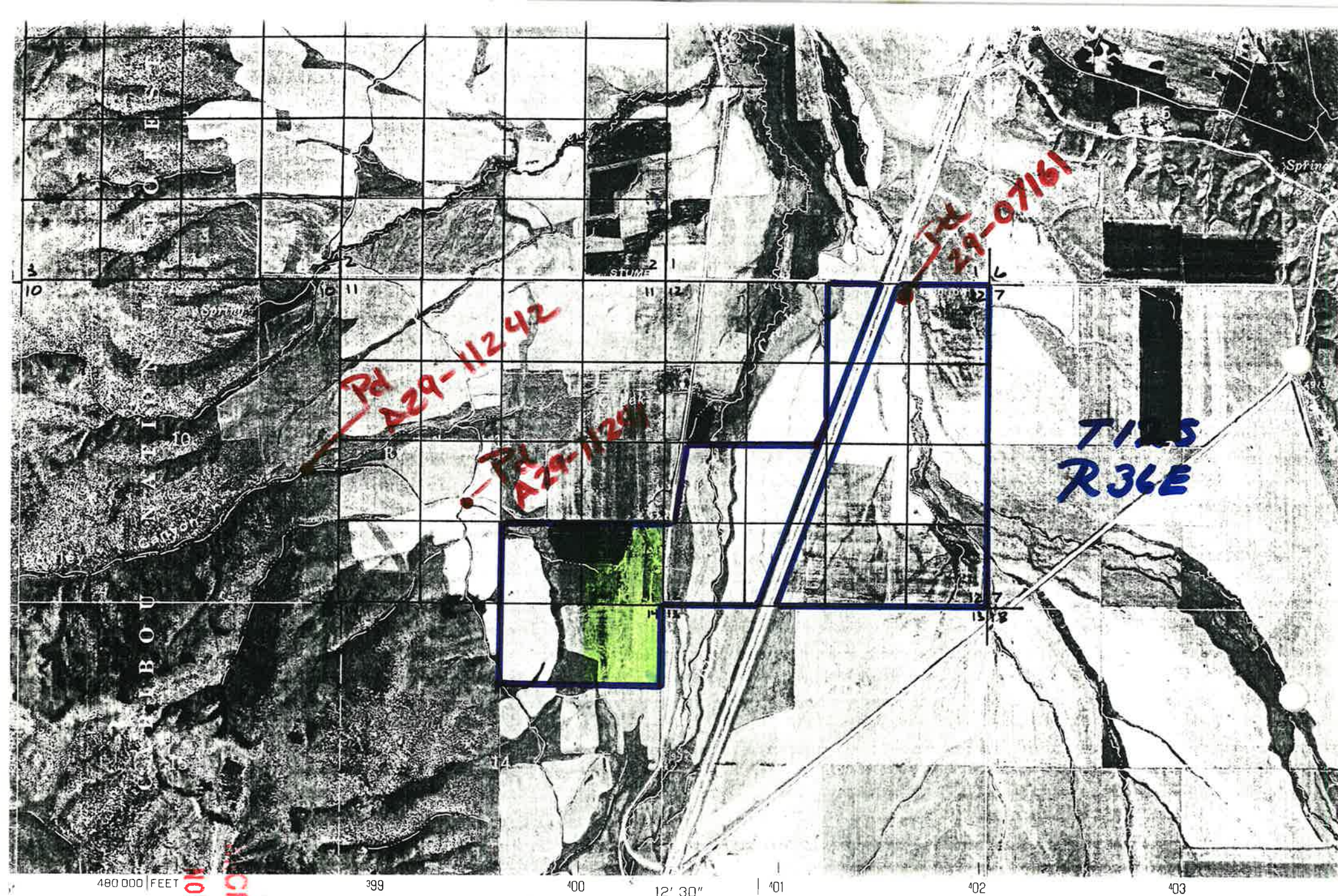
N/A() Y() N()

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM?

Y() N()

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT?

Y() N()



Produced by the Geological Survey
 in cooperation with the Forest Service
 This photograph prepared from 1:78 000 scale
 aerial photographs taken August 1976
 Section and 10,000-foot grid ticks: Idaho coordinate
 system, east zone and transverse Mercator
 100-meter Universal Transverse Mercator grid ticks.

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29-7161
 29-7265

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 A29-11241

