

MAY 22 2001

04/09/2001

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 29-7159

NAME AND ADDRESS: WALLACE FAMILY TRUST
947 STUHR DR
SAN GABRIEL, CA 91775

SOURCE: GROUND WATER

QUANTITY: 2.06 CFS
521.5 AFY

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 2.98 CFS. COMBINED RIGHT
NOS.: 29-00393, 29-00394, 29-07159

PRIORITY DATE: 10/12/1973

POINT OF DIVERSION: T10S R36E S5 SWSWS Within BANNOCK County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
IRRIGATION	03-15 11-15	2.06 CFS 521.50 AFY

PLACE OF USE:

<u>IRRIGATION Within BANNOCK County</u>			
T10S R36E S5	SWSW	38	T10S R36E S6 NESE 32
T10S R36E S6	SWSE	40	T10S R36E S6 SESE 39

149 ACRES TOTAL

USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED
TO THE IRRIGATION OF A COMBINED TOTAL OF 149 ACRES IN A SINGLE
IRRIGATION SEASON. COMBINED RIGHT NOS.: 29-00393, 29-00394,
29-07159

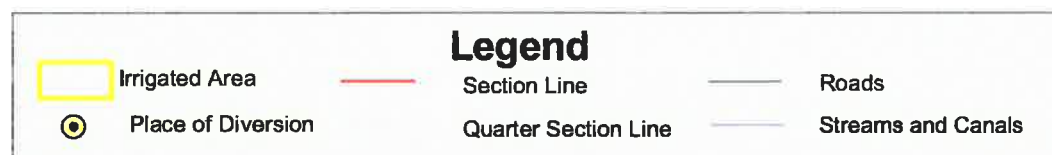
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),
IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT
TO SECTION 42-1425, IDAHO CODE.

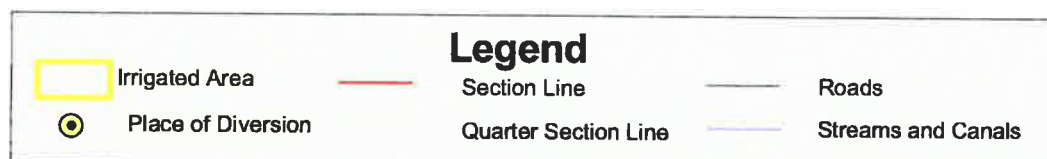
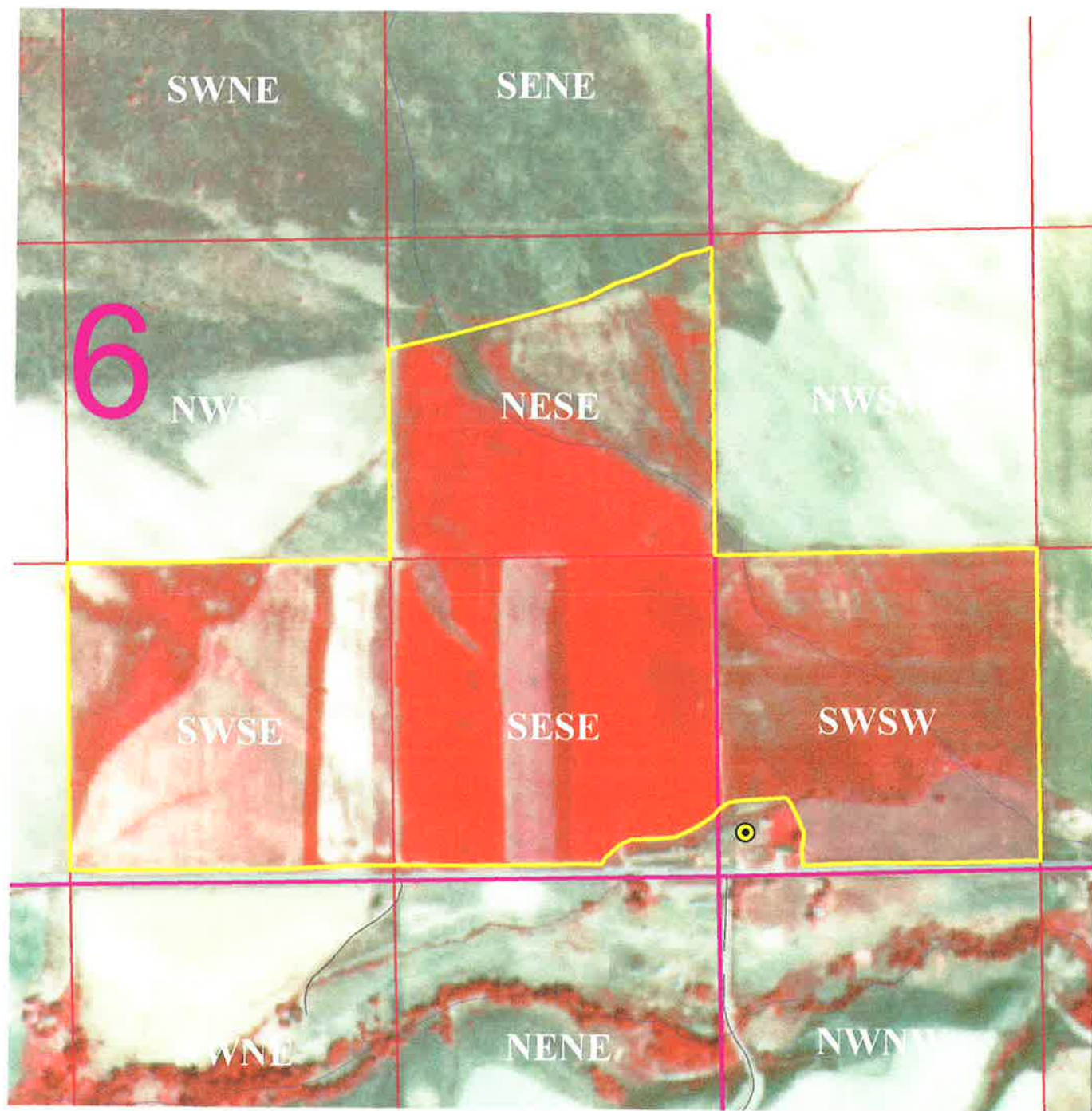
Township , 10S36E



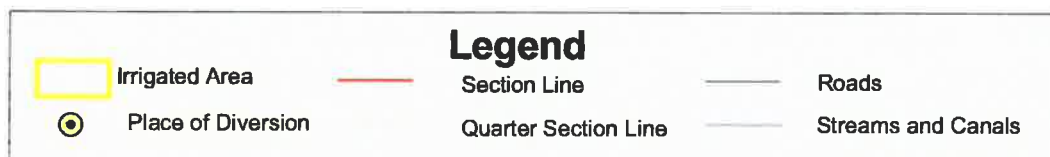
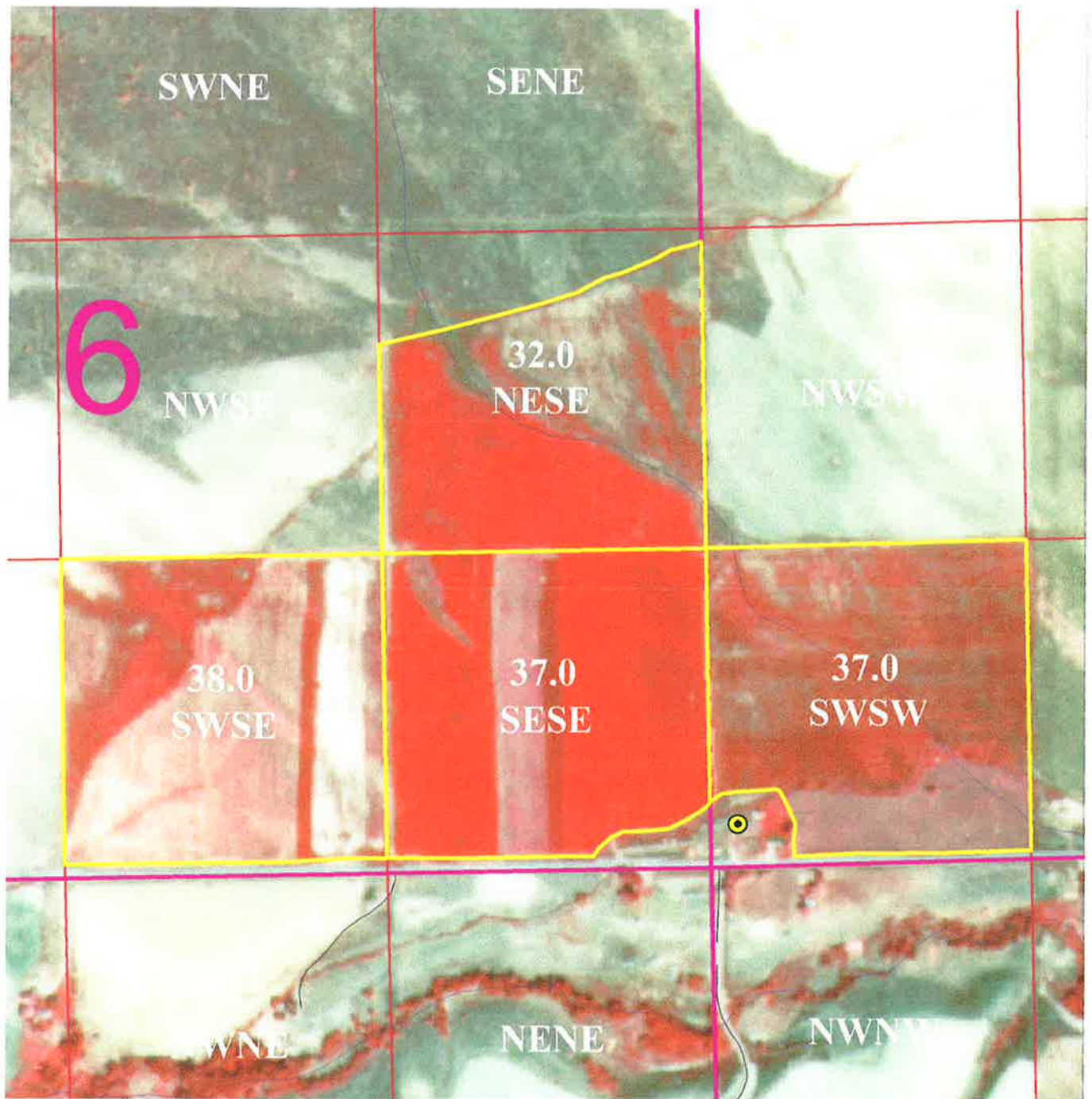
300 0 300 600 Feet



Township , 10S36E



Township , 10S36E



300 0 300 600 Feet



Dave

02/18/2003

NOTICE OF ERROR
REPLY

RECEIVED
APR 28 2003
Department of Water Resources
Eastern Region

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: April 21, 2003

Water right number: 29-7159

WALLACE FAMILY TRUST
LEW W & NOLA W WALLACE
947 STUHR DR
SAN GABRIEL CA 91775
Telephone Number: (626)281-7617

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE:

4/18/03

SIGNATURE:

Alan R. Christensen

Please print your name:

Alan R. Christensen

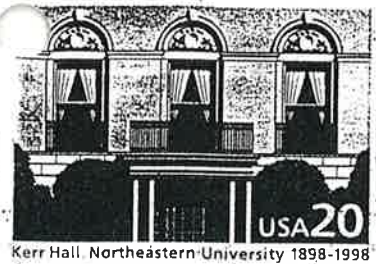
IDWR Regional Office, 900 N Skyline Dr Ste A, Idaho Falls, ID 83402, 2085257161

SCANNED

APR 19 2003

PROFILED

Dave



WALLACE FAMILY TRUST
947 STUHR DR
SAN GABRIEL CA 91775

© USPS 1998 recycled

DEAR SIR OR MADAM:

WATER RIGHT NUMBERS A29-00393, A29-00394 AND A29-07159
HAVE BEEN CHANGED TO REFLECT THE ADDRESS ON THE FRONT
OF THIS CARD.

RESPECTFULLY SUBMITTED,

Cheri Vandermeulen

CHERI VANDERMEULEN
RECORDS CLERK

AJ0749NP
No. A29-07159

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 05/02/00
PAGE: 1

=====

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	WALLACE FAMILY TRUST 947 STUHR DR SAN GABRIEL CA 91775 (626) 281-7617	10/12/1973	IRRIGATION	03-15 11-15	2.060 CFS	
TOTAL DIVERSION: CONSUMPTIVE USE:					2.060 CFS	372.50 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T10S R36E S05

SWSWSW

BANNOCK County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE										
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM		
---	---	---	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	---
10S	36E	5	:					:					:			40		:						:	40.0	
10S	36E	6	:					:					:					:	30		39	40		:	109.0	
TOTAL ACRES																								149.0		

POU County: BANNOCK

Non-Irrigation Uses: N/A

Other Rights: A29-00393, A29-00394

Conditions of Approval:

- R25 - This right when combined with all other rights shall provide no
- more than 3.5 afa per acre for irrigation of the lands above.

Remarks: GEN CHANGED ADDRESS PER REQUEST CV/05-02-00

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

CHANGE IN ADDRESS

This form is solely for purposes of notifying IDWR of a change in address of an adjudication claim.

[] Water Right Number(s): A29-00393, A29-00394,
A29-07159

~~WINTER~~
[] ~~Old~~ Mailing Address: 947 Styhr Drive
San Gabriel CA 91775 *

~~Summer~~
[] ~~New~~ Mailing Address: 1341 W McDaniel's Rd
Armo, Idaho 83214

[] Telephone Number: (1) (626) 281-7617 (2) (708) 897-5781

[] Signature of Claimant: Leah Wallace

[] Date: 4/29/2000

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: By:

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: By:

*
"Official"
address

Log for claim A29-07159

Spatial Dynamics LTD

7/6/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
10s36e	5	SWSW	40	37	
10s36e	6	NESE	30	32	
10s36e	6	SWSE	39	38	
10s36e	6	SESE	40	37	
Totals:			149	144	

AJ5809NP
No. A29-07159

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 04/27/00
PAGE: 162

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	WALLACE FAMILY TRUST 947 STUR DRIVE SAN GABRIEL CA 91778 (208) 254-3579	10/12/1973	IRRIGATION	03-15 11-15	2.060 CFS	
TOTAL DIVERSION: CONSUMPTIVE USE:					2.060 CFS	372.50 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T10S R36E S05

SWSWSW

BANNOCK County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
10S	36E	5	:												40					:	40.0
10S	36E	6	:													30		39	40	:	109.0
TOTAL ACRES																				:	149.0

POU County: BANNOCK

Non-Irrigation Uses: N/A

Other Rights: A29-00393, A29-00394

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
29-11351 29-11482 A29-11351 A29-11482

Other Water Rights Listing Overlapping Place(s) of Use:
A29-00393 A29-00394

Conditions of Approval:

R25 - This right when combined with all other rights shall provide no
- more than 3.5 afa per acre for irrigation of the lands above.

Dates: Exam Made Date: Verified Date: 03/26/1985 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 04/30/90 MEYER 03/29/95 POST-STD

WATER RIGHT LICENSE

License of Water Right No. 29-7159 Priority 10/12/1973 Amount 2.06 cfs

THIS IS TO CERTIFY, that ALAN N. CHRISTENSEN
of Dayton, ID, has complied with the terms and conditions of Permit
No. 29-7159 issued pursuant to Application for Permit dated 10/12/1973,
and has submitted proof to the Department of Water Resources on 10/6/1978,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 2.06 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use  Period of Use Rate of Diversion Annual Volume

Irrigation from 3/15 to 11/15 at 2.06 cfs and 521.5 AF

from to at cfs and

from to at cfs and

(both dates inclusive)

Subject, however, to the condition that no more than 2.06 cfs of water be diverted at any one time, and that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed 521.5 acre feet per year, said waters to be diverted within the SWSW, Sec. 5, T10S, R36E in the County of Barnock

Description and location of place of use:

Twp.	Range	Sec.	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	Totals
10S	36E	5																	37
		6													36		39	37	112

Total number of acres irrigated 149

This right when combined with all other rights shall provide no more than 3.5 afa per acre for the lands above.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

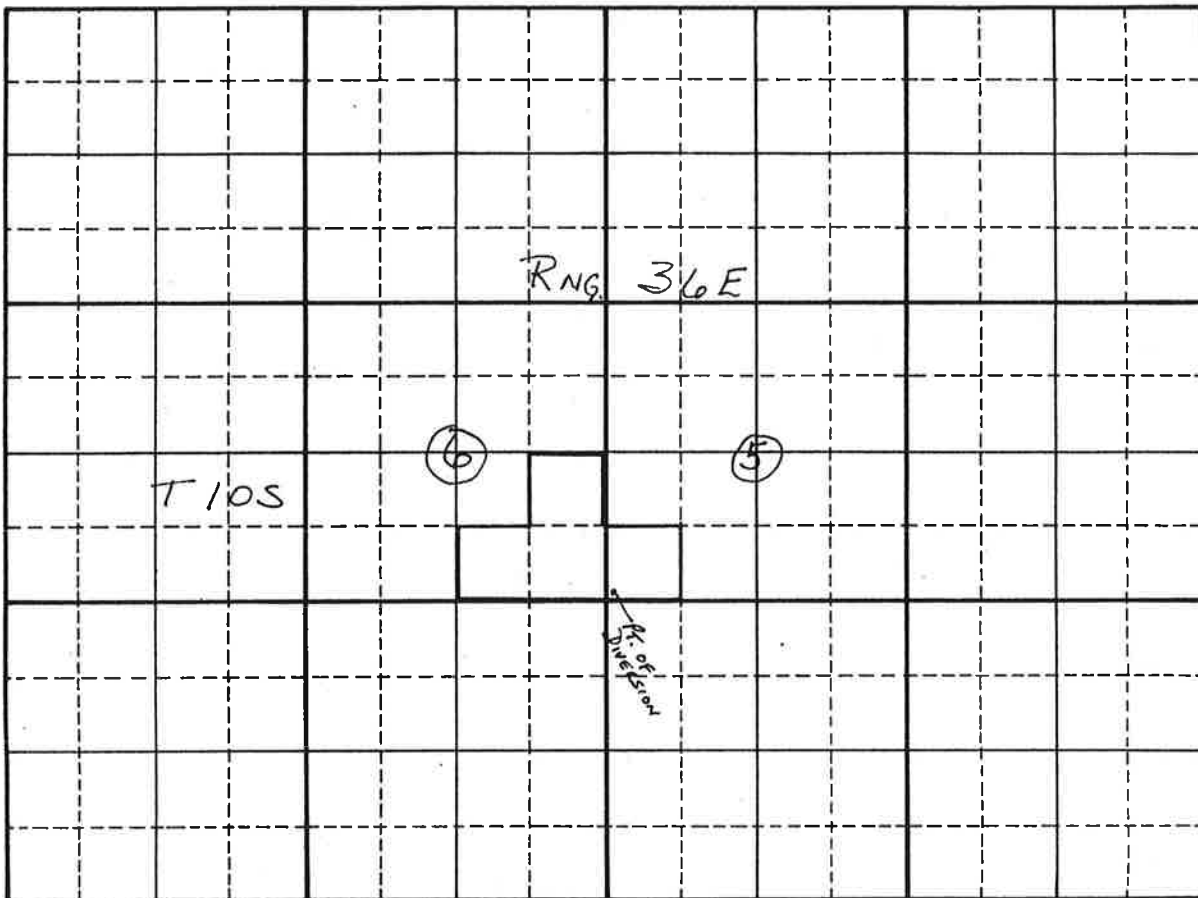
The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 29 day of May, 1981.

Director

DRT

Complete the following map by showing land and point of diversion as proposed by this amendment. Show 40-acre subdivisions, townships, ranges and ditches.



Scale: 2 inches equal 1 mile

That no one will be injured by such change, and that such change will be made at permit holders own risk.

Signed at John Lake, this 15 day of Dec, 19 76.

Wm. McQuinn
(signature)

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

I, A. KENNETH DUINN, ~~Director~~ ^{Administrator, Operations Division} of the Department of Water Resources hereby APPROVE the above application for amendment on Permit No. 29-7159.

Witness my hand this 7 day of December, 19 76

A. Kenneth Duinn
~~Director~~
Administrator, Operations Division

254-3579

2. Source of water supply: Groundwater ☒ Surface water ☐ _____ (name spring, stream, etc.)
Tributary to _____

Amount 3.2 c.f.s. for irrigation
AF/Annum (nature of use)

Period of Use: from 3-15 to 11-15
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use) **DECE**

Period of Use: from 12/1/80 to 12/31/80
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____ Department of _____
 _____ AF/Annum _____ (nature of use) _____ Eastern District _____

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

4. Total amount to be appropriated:

Max Rate of Diversion 3.2 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 10S N/S, Range 36E E/W, B.M., Section 5, Subdivision S_W ¼ (S_W) ¼ (SW) ¼ County _____

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4 _____

Township_____N/S, Range_____E/W, B.M., Section_____, Subdivision_____1/4_____1/4_____

Other Points of Diversions:

Description of diverting works: 100 Hp 2 1/2 motor, Johnston sub. pump
1 1/2" x 2 3/8"

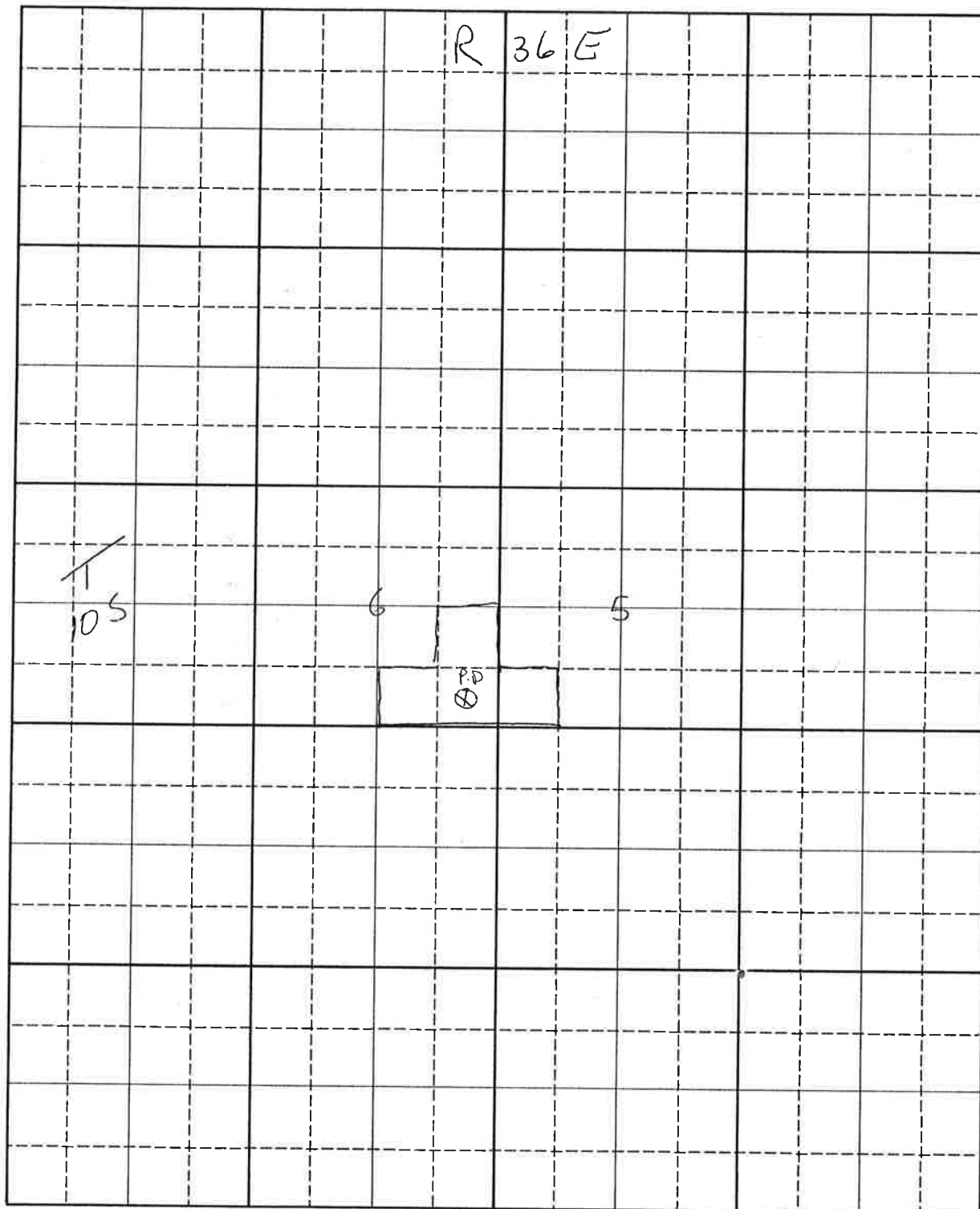
Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use.

[illegible]**TOTAL ACREAGE**

160
158

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Alan H. Christensen
(Applicant)

29-7159

29 7159

Identification No. _____

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

APPROVED

To Appropriates the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

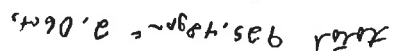
1. Name of applicant Alan N. Christensen
post office address Dayton, Idaho 83232 Ph. 747-3943
2. Source of water supply ground water which is a tributary of ---
3. a. Location of point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 6 Township 10S
Range 36E B.M. Bannock County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 3.20 for Irrigation purpose from Mar. 15 to Nov. 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount xxxxxxx for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 3.20 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. well, pump, sprinklers

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam; _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 12 inches; proposed depth of well is 75 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 20,000.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

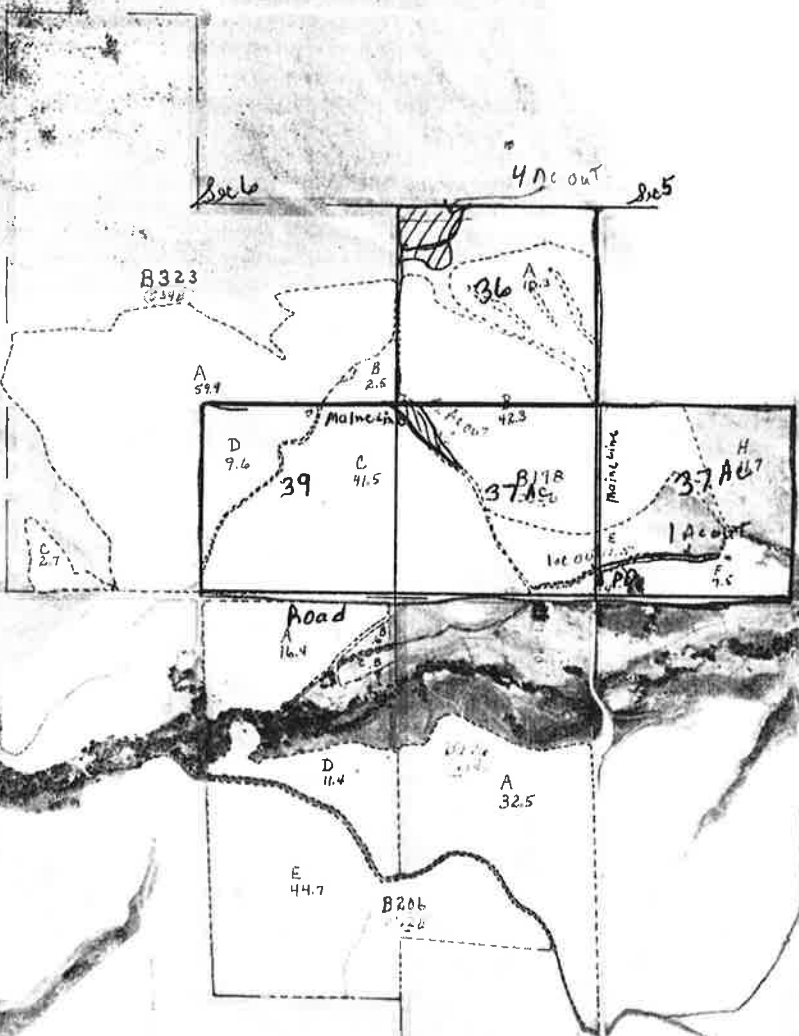
(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

29-7159



$$\begin{array}{r} 118.6 \\ 142.0 \\ 188.4 \\ 123.5 \\ 222.0 \\ 101.5 \\ 29.0 \\ \hline 925 \\ 448.8 \\ \hline 1373.8 = 2.06 \text{ cf} \end{array}$$

CH 115/2000
7159



1777



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

April 14, 2000

WALLACE FAMILY TRUST
947 STUHR DR
SAN GABRIEL CA 91775

RE: Correct address for Notice of Claim #'s: A29-00393, A29-00394, and
A29-07159.

Dear Sir or Madam:

In the process of reviewing our records, we have discovered that the address may be wrong on some of your claims. The addresses that we have in our records are:

947 Stuhr Dr. and
San Gabriel CA 91775

947 Stur Dr.
San Gabriel CA 91775

I am enclosing with this letter a Change of Address form. Please fill it out and return to us so we may correct this problem.

If you have any questions please feel free to contact this office at 525-7161.

Respectfully submitted,

Cheri Vandermeulen
Records Clerk
Idaho Department of Water Resources

Enclosure: Change of Address form



State of Idaho

DEPARTMENT OF WATER RESOURCES

150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 - (208) 525-7161

EASTERN REGION

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

April 16, 1990

Alan N. Christensen
2920 West Arimo Road
Arimo, Idaho 83214

RE: Notices of Claim to a Water Right

Dear Mr. Christensen,

Enclosed you will find two sets of copies of the Notices of Claim to a Water Right that you and I worked on during your visit to this office, Monday, April 16, 1990. One set has been marked 'State Copies' and the other has been marked 'Personal Copies'.

Please check over each copy for any errors that may have been made. Then sign each of the 'State Copies' in front of a notary and return them to this office with your payment of \$324.00.

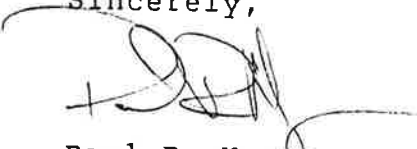
Please remember that the filing deadline for your area of Bannock County is May 1, 1990. Be sure to return your notarized 'State Copies' with your payment before then to avoid any late fees. The 'Personal Copies' are for your records.

The fees have been calculated as follows:

Claim	Fee
A29-07159 (149 acres)	\$ 199.00
A29-00383 (overlaps A29-07159)	50.00
A29-00394 (overlaps A29-07159)	50.00
A29-11351 (domestic and stock)	25.00
Total ==>	\$ 324.00

If you have any questions, feel free to give me a call at this office. The phone number is 525-7161.

Sincerely,


Paul R. Meyer
WR Agent, Senior

enc.

APR 16 1990
Department of Water Resources
Eastern District Office
MICROFILMED
NOV 13 1992

SCANNED

MAY 22 2001

\$ 199.00

X

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

RECEIVED

Ident. Number: A29-07159
Date Received: 4/16/1990
Receipt No: E013858
Received By:

APR 30 1990

Department of Water Resources
Eastern District Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: WALLACE FAMILY TRUST
Address: 947 STUR DRIVE
SAN GABRIEL, CA

208-254-3579

91778

2. Date of Priority: OCT 12, 1973

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
10S	36E	5	SW	SW	SW		BANNOCK

5. Description of diverting works:
WELL, PUMP & SPRINKLERS FOR IRRIGATION.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	2.060		

7. Total Quantity Appropriated is:
2.060 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 372.5 Acre Feet Per Annum.

9. Non-irrigation uses:
N/A

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10S	36E	5	SW	SW		IRR	40.0
						Section Acres	40.0

A29-07159

Page 1

Date: 04/16/90

A2907159



MICROFILMED

NOV 13 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10S	36E	6	NE	SE		IRR	30.0
			SW	SE		IRR	39.0
			SE	SE		IRR	40.0
						Section Acres	109.0
						Total Acres	149.0

11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A29-00393, A29-00394

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am an agent of Wallace Family Trust, that I have signed the foregoing document in the space below as an agent of Wallace Family Trust and that the statements contained in the foregoing document are true and correct.

Allen M. Christensen
Signature of Authorized Agent
Wallace Family Trust
Title and Organization
April 27 1990
Date

State of Idaho)
County of Bannock) SS.

Subscribed and sworn (or affirmed) before me this 27th day
of April 19 90

Shonda Hatley
Notary Public

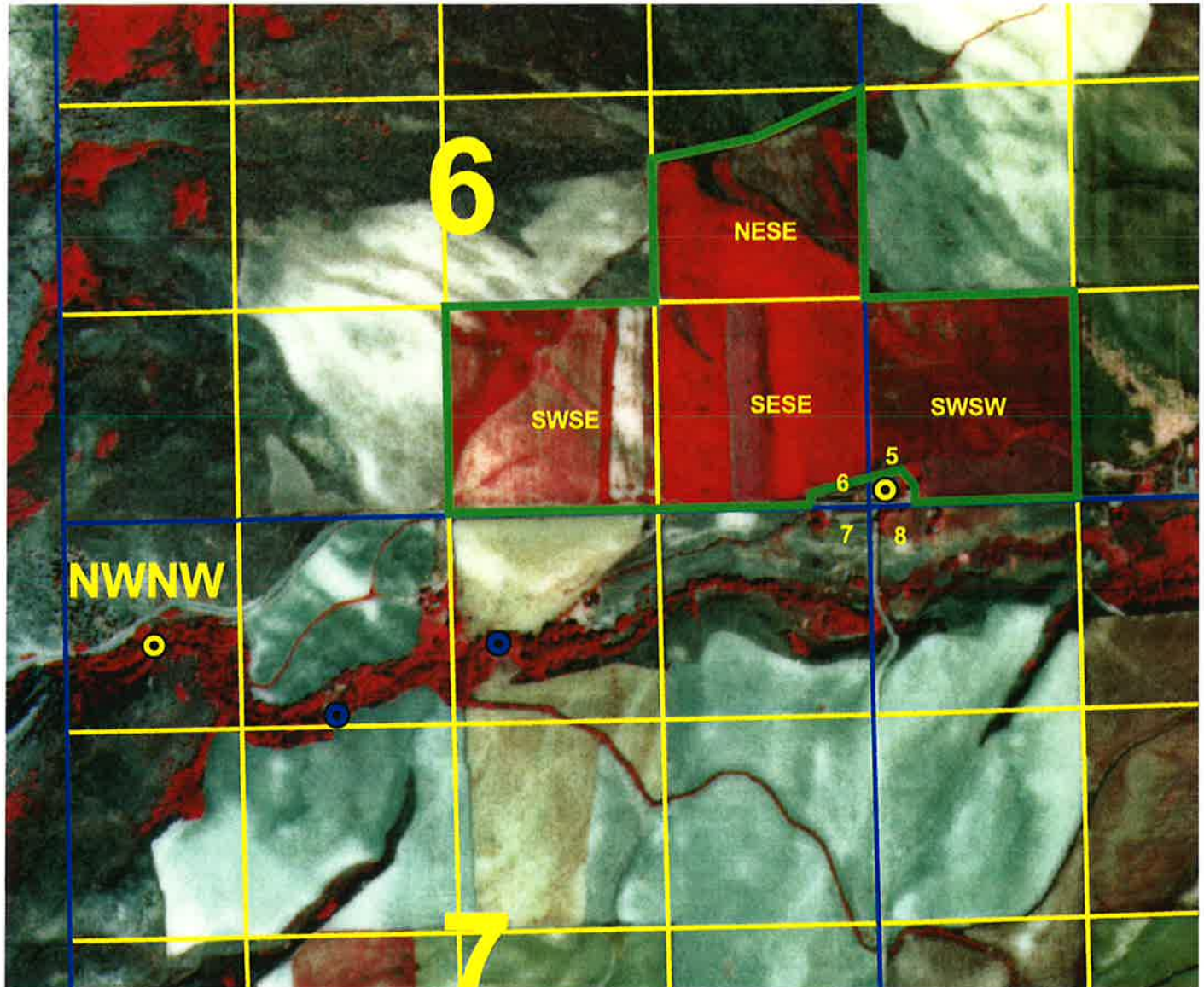
Seal

Residing at Robin, Idaho
My Commission Expires 1-11-91

IDAHO DEPARTMENT OF WATER RESOURCES

29-00393, 29-00394, 29-07159

T10S, R36E SEC 5, 6



ACRES IRRIGATED- 149



POINT OF DIVERSION



PLACE OF USE

**GIS: PLACE OF USE
POINT OF DIVERSION
1987/1988 NAPP PHOTOS
DAVE CARLSON**

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
A29-07159	10S	36E	5	SW	SW	SW			BANNOCK		

OTHER AJ CLAIMS WITH SAME AJ POD

A PREFIX	R PREFIX
A29-11351	29-11351
A29-11482	29-11482

WR RECORDS IN SAME 40 ACRE TRACT

NONE

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
29-07159	10S	36E	5		SW	SW			BANNOCK		

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT

A PREFIX	R PREFIX
----------	----------

NONE

A29-11351	29-11351
A29-11482	29-11482

SOURCE: GROUNDWATER

TRIB:

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A() Y() N()

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y() N()

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE? Y() N()

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM? Y() N()

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM) Y() N()

AJ FIELD EXAM (DATE OF FIELD EXAM) NAME OF EXAMINER) Y() N()

OTHER (DESCRIBE IN NOTES BELOW)

NOTES: _____

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RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED (___)

TWP. 10S	RGE. 36E	SEC. 5	1/4 SW	1/4 SW	1/4 SW	LOT	POD FLAG	COUNTY BANNOCK	DIVERSION NAME	DIVERSION NBR
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____

SOURCE: GROUNDWATER

TRIB: _____

REVIEWED BY: _____ DATE: _____

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SYSTEM DESCRIPTION: DESCRIBED BELOW (___), SEE LICENSE FILE (___), OR SEE ATTACHMENT (___)

A. ROOT WATER RIGHT NUMBERS: A29-07159

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
10S	36E	5	SW	SW		WALLACE FAMILY TRUST	A29-07159 / 40.0	29-07159 / 37.0	38.0		
			SW	SW		WHEATLEY, WAYNE	A29-11482 /	- /			
			SW	SW		CHRISTENSEN, ALAN N	A29-11351 /	- /			
			SW	SW		WALLACE FAMILY TRUST	A29-00394 / 40.0	29-00394 /			
			SW	SW		CHRISTENSEN, ALAN N	29-11351 /	- /			
			SW	SW		WHEATLEY, WAYNE	29-11482 /	- /			
			SW	SW		WALLACE FAMILY TRUST	A29-00393 / 40.0	29-00393 /			
10S	36E	6	NE	SE		WALLACE FAMILY TRUST	A29-07159 / 30.0	29-07159 / 36.0	31.0		
			NE	SE		WALLACE FAMILY TRUST	A29-00394 / 30.0	29-00394 /			
			NE	SE		WALLACE FAMILY TRUST	A29-00393 / 30.0	29-00393 /			
10S	36E	6	SW	SE		WALLACE FAMILY TRUST	A29-07159 / 39.0	29-07159 / 39.0	29.0		
			SW	SE		WALLACE FAMILY TRUST	A29-00394 / 39.0	29-00394 /			
			SW	SE		WALLACE FAMILY TRUST	A29-00393 / 39.0	29-00393 /			
10S	36E	6	SE	SE		WALLACE FAMILY TRUST	A29-07159 / 40.0	29-07159 / 37.0	41.0		
			SE	SE		WALLACE FAMILY TRUST	A29-00394 / 40.0	29-00394 /			
			SE	SE		WALLACE FAMILY TRUST	A29-00393 / 40.0	29-00393 /			

ADDITIONAL POU FOUND

TOTAL ACRES	A29-07159	149.00	149.00	139.00
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POU COUNTY: BANNOCK

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED? Y() N()

* IF YES, ARE THESE TRACTS LISTED ABOVE (), OR ARE THEY LISTED ON AN ATTACHED SHEET ()

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A29-07159	GROUNDWATER	WALLACE FAMILY TRUST	2.060	0.013		
A29-00393	GARDEN CREEK	WALLACE FAMILY TRUST	0.750	0.005		
A29-00394	GARDEN CREEK	WALLACE FAMILY TRUST	1.000	0.006		

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A29-11482	DOMESTIC	WHEATLEY, WAYNE	FROM 01-01 TO 12-31	0.040 CFS	
A29-11482	STOCKWATER	WHEATLEY, WAYNE	FROM 01-01 TO 12-31	0.030 CFS	
A29-11351	DOMESTIC	CHRISTENSEN, ALAN N	FROM 01-01 TO 12-31	0.040 CFS	
A29-11351	STOCKWATER	CHRISTENSEN, ALAN N	FROM 01-01 TO 12-31	0.020 CFS	
29-11351	DOMESTIC	CHRISTENSEN, ALAN N	FROM 01-01 TO 12-31	0.040 CFS	
29-11351	STOCKWATER	CHRISTENSEN, ALAN N	FROM 01-01 TO 12-31	0.020 CFS	
29-11482	DOMESTIC	WHEATLEY, WAYNE	FROM 01-01 TO 12-31	0.040 CFS	
29-11482	STOCKWATER	WHEATLEY, WAYNE	FROM 01-01 TO 12-31	0.030 CFS	

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE? Y() N()

* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM: A29-00393, A29-00394

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS? N/A() Y() N()

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM? Y() N()

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT? Y() N()

[illegible]

TOTAL ACRES: _____ N/A(____)

REVIEWED BY: _____ DATE: _____

A29-00393
A29-00394
A29-07159

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