

SCANNED

MAY 22 2001

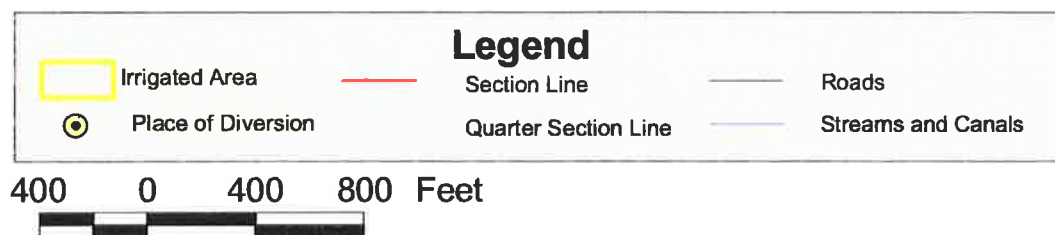
Log for claim A29-07158

Spatial Dynamics BTD

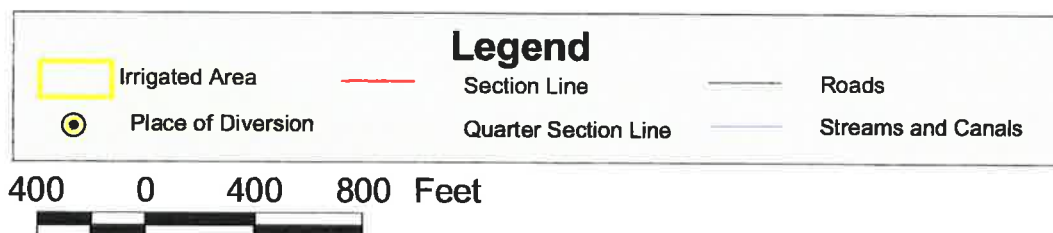
7/6/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
10s36e	3	NESW	40	40	
10s36e	3	NWSW	12	10	
10s36e	3	SWSW	15	17	
10s36e	3	SESW	40	39	
Totals:			107	106	

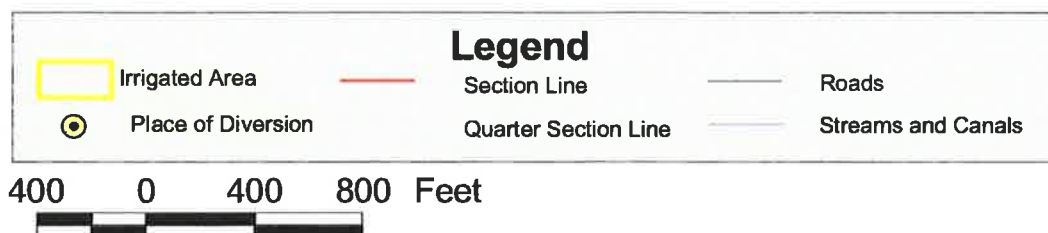
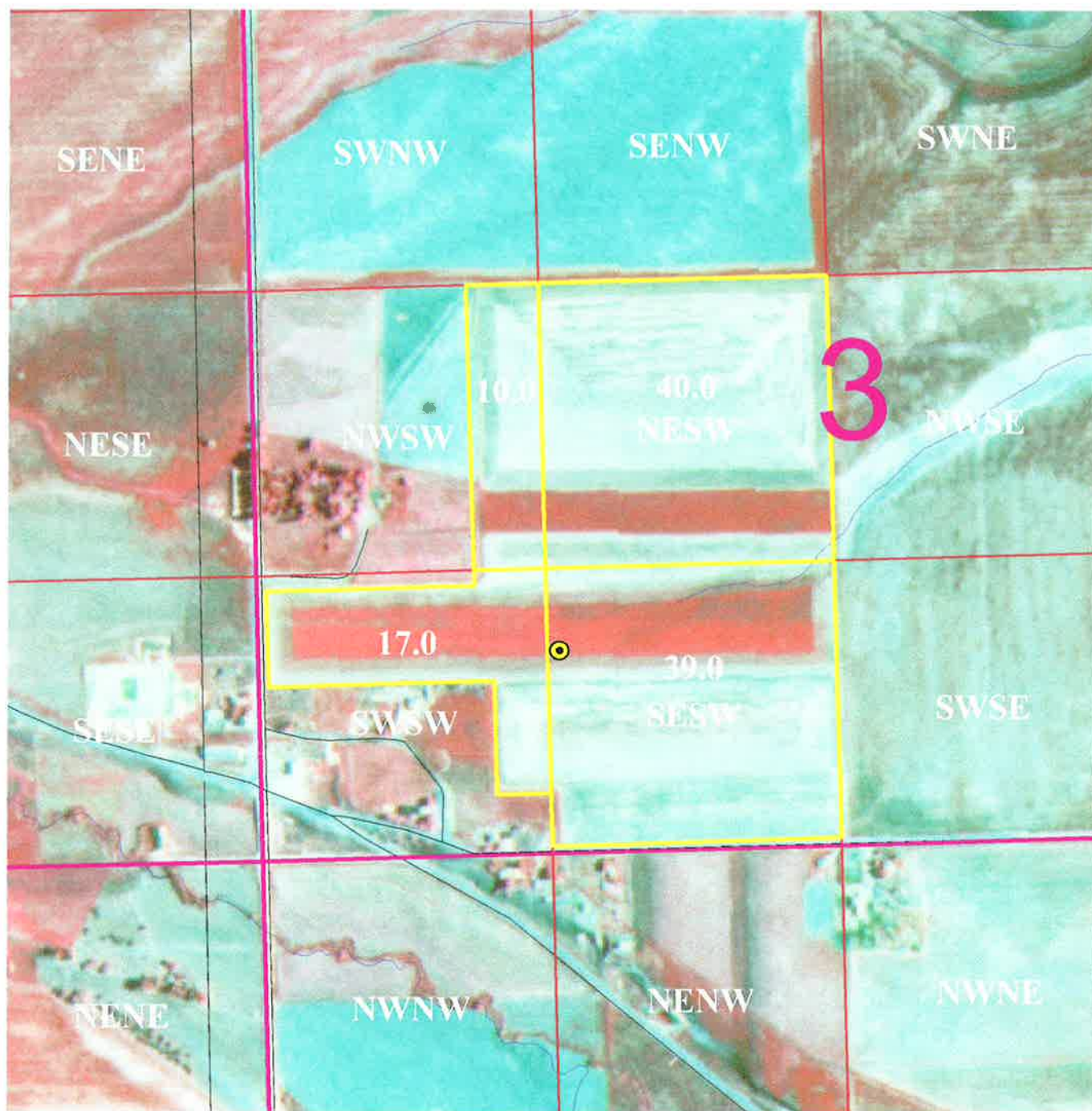
Township , 10S36E



Township , 10S36E



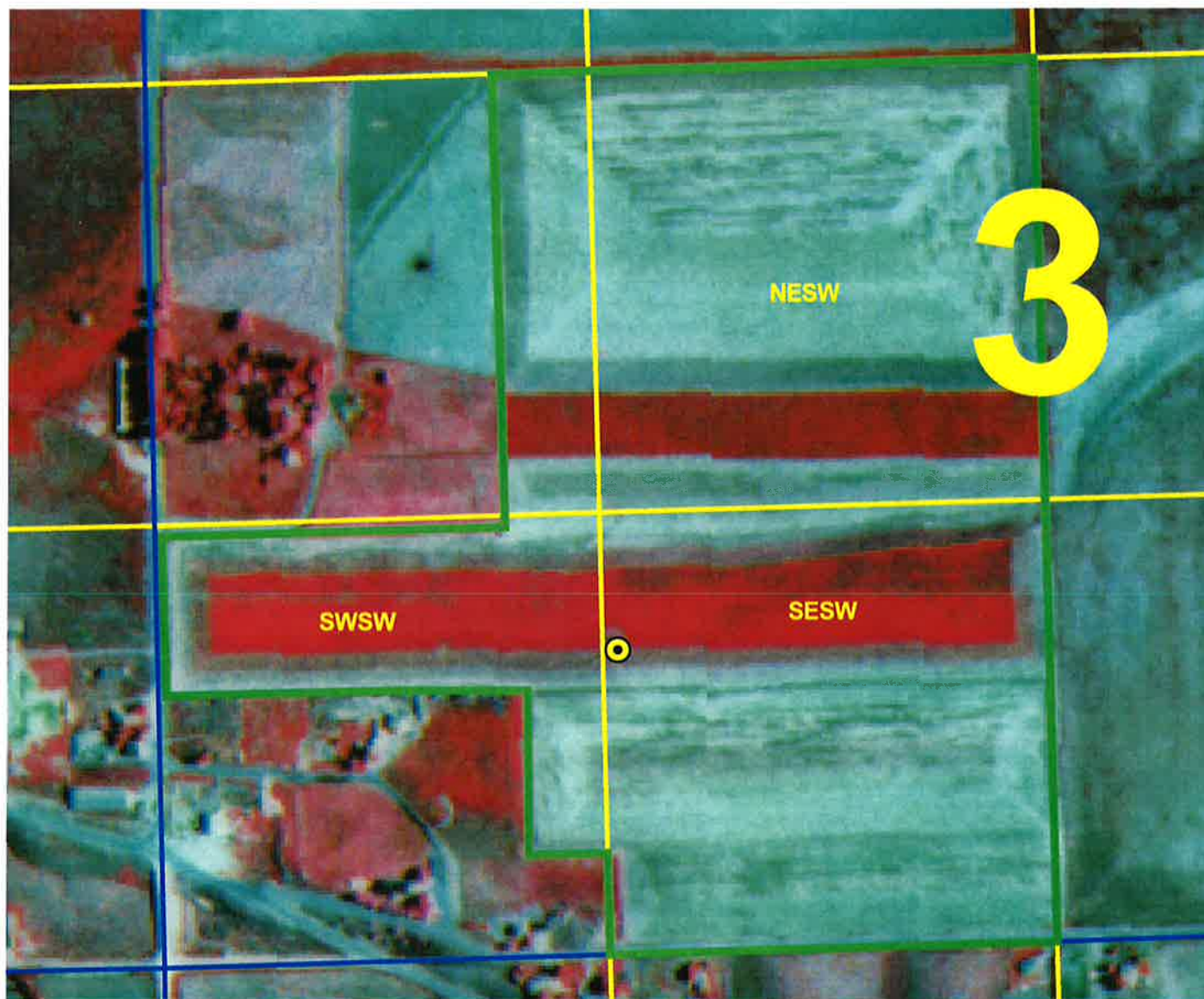
Township , 10S36E



IDAHO DEPARTMENT OF WATER RESOURCES

29-07158

T10S, R36E SEC 3



ACRES IRRIGATED- 107



POINT OF DIVERSION



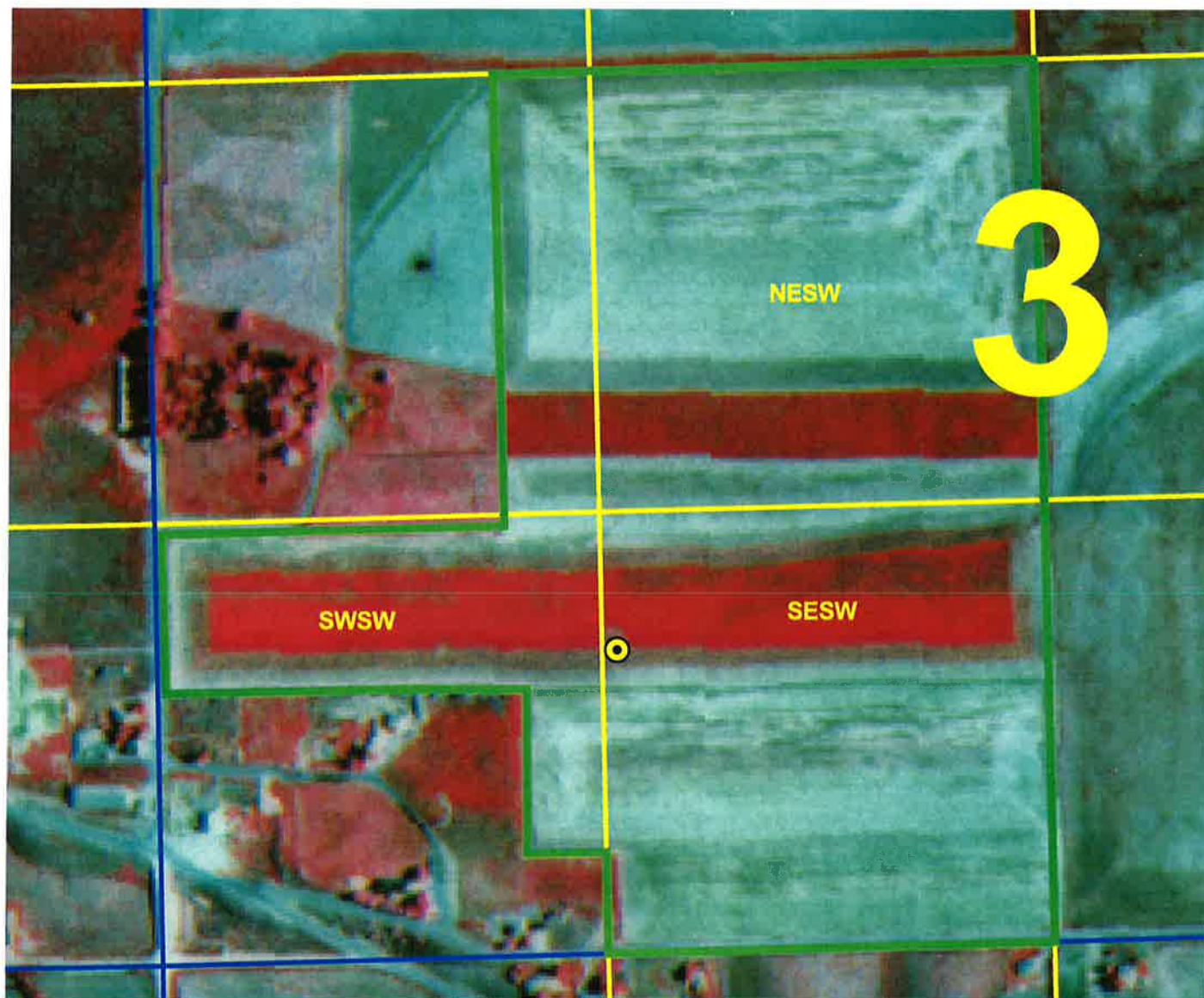
PLACE OF USE

**GIS: PLACE OF USE
POINT OF DIVERSION
1987/1988 NAPP PHOTOS
DAVE CARLSON**

IDAHO DEPARTMENT OF WATER RESOURCES

29-07158

T10S, R36E SEC 3



ACRES IRRIGATED- 107



POINT OF DIVERSION



PLACE OF USE

**GIS: PLACE OF USE
POINT OF DIVERSION
1987/1988 NAPP PHOTOS
DAVE CARLSON**

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 29-7158 Priority October 10, 1973 Amount 2.14 cfs

THIS IS TO CERTIFY, that RALPH C. PETERSEN
of Clearfield, Utah, has complied with the terms and conditions of Permit
No. 29-7158 issued pursuant to Application for Permit dated October 10, 1973,
and has submitted proof to the Department of Water Resources on October 18, 1974,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 3.34 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>April 1</u> to <u>November 1</u>	at <u>2.14</u> cfs and	<u>375 acre feet</u>
	from _____ to _____	at _____ cfs and	
	from _____ to _____	at _____ cfs and	
	(both dates inclusive)		

Subject, however, to the condition that no more than 2.14 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
375 acre feet per year, said waters to be diverted within the SE 1/4, Sec. 3, Twp. 10S,
Rge. 36E, B. M. in the County of Bannock

Description and location of place of use:

Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
10S	36E	3									40	9	19	39					107

Total number of acres irrigated 107

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 28 day of
December, 19 78.

Deputy Director

Identification No. 29 7158
Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Ralph C. Petersen
post office address 37 South 350 East, Clearfield, Utah 84015
2. Source of water supply ground water which is a tributary of -----
3. a. Location of point of diversion is SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 3 * Township 10S
Range 36E B.M. Bannock County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 2.15 for irrigation purpose from Apr. 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 2.15 cubic feet per second ~~and/or~~
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. 100 hp electric motor, turbine
pump, deep well, 6" discharge sprinklers

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 16 inches; proposed depth of well is 200 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 years.
b. Estimated construction cost is \$ 15,000.00.
8. Description of proposed uses:
a. If water is **not** for irrigation: N. A.
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____
(5) If water is to be used for other purposes describe: _____

29-7158

FIELD REPORT

1. Name of permit holder Ralph C. Petersen
 Post office address 37S. 350 E., Clearfield, Utah 84015 Phone 254-3362
 Person to contact call Howard Blanchard but Phone 254-3362
to contact Calvin Monson who operates farm & 11/17/74
 2. Source of water supply: Groundwater ☒ Surface water ☐
 Tributary to _____ (name spring, stream, etc.)

3. Water will be used for the following purposes:

Amount 2.15 c.f.s. for irrigation
 AF/Annum (nature of use)

Period of Use: from Apr. 1 to Nov. 1
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

4. Total amount to be appropriated:

Max Rate of Diversion 2.15 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 10S N/S, Range 36E E/W, B.M., Section 3, Subdivision SE $\frac{1}{4}$ SW $\frac{1}{4}$, **Bannock** County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____ County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____ County

Other Points of Diversions: _____

Description of diverting works: 100 hp motor & pump, 16" dia. well, 250' deep.

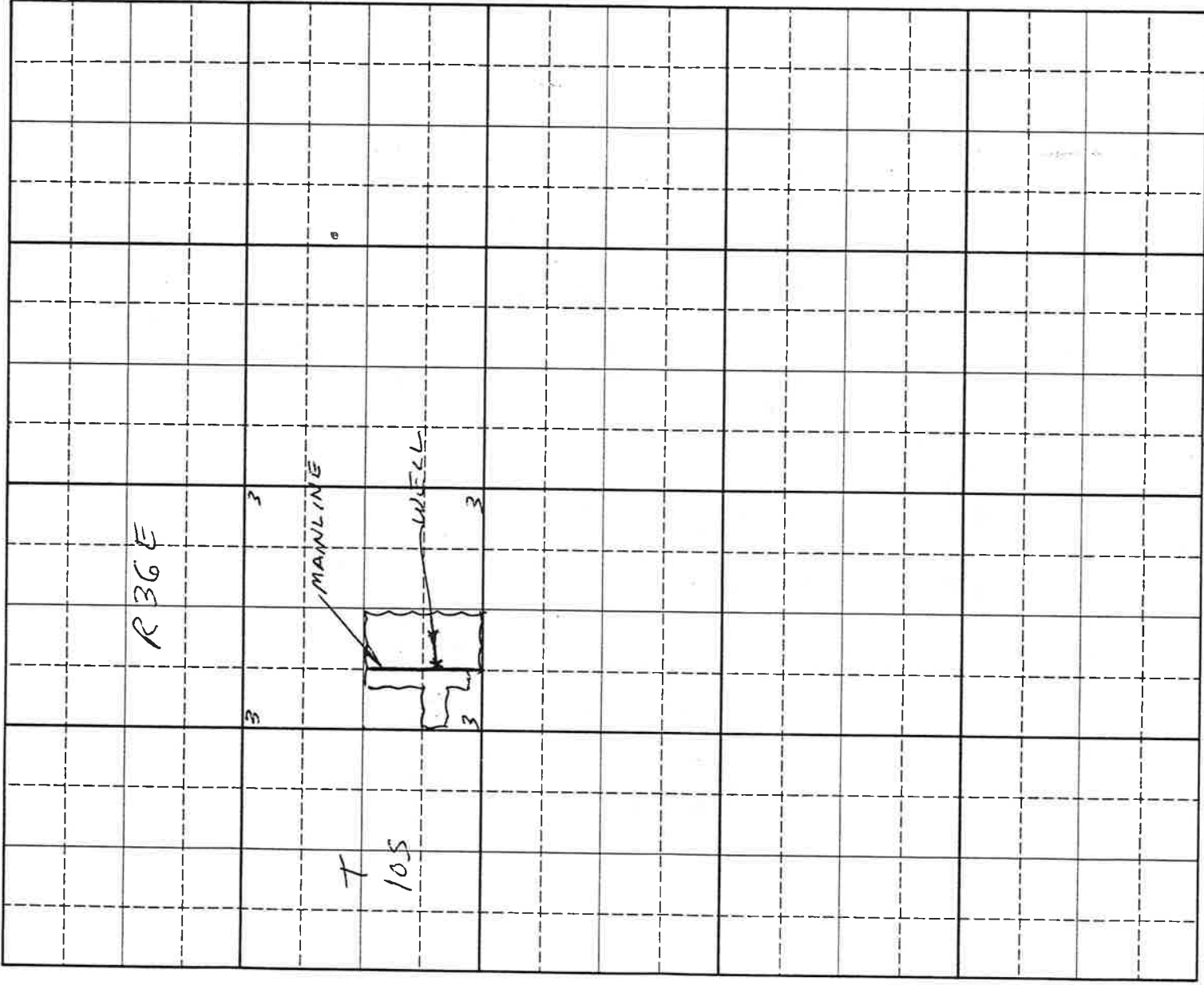
Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use.

[illegible]

TOTAL ACREAGE	107.3
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11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Ralph C. Starnes
(Applicant)

29-7158

DATE OF EXAM June 24, 1976

ACREAGE
Found 107
Recommended 107

Irrigation Requirement 3.5 Ac Ft/Ac

USE
Irrigation Q = 2.14 c.f.s. V = 374.5 AF/Ann. from April 1 to Nov. 1
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ☒

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Exchange? yes _____ no ☒

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Total Q measured 3.34 cfs. Method of measurement In Line Meter
Total Q recommended 2.14 cfs. Meter No. 23-8-498 Type AKR meters Condition Good, std. Cond.
Total V recommended 374.5 AF/Ann.

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ☒

MEASUREMENT CALCULATION:

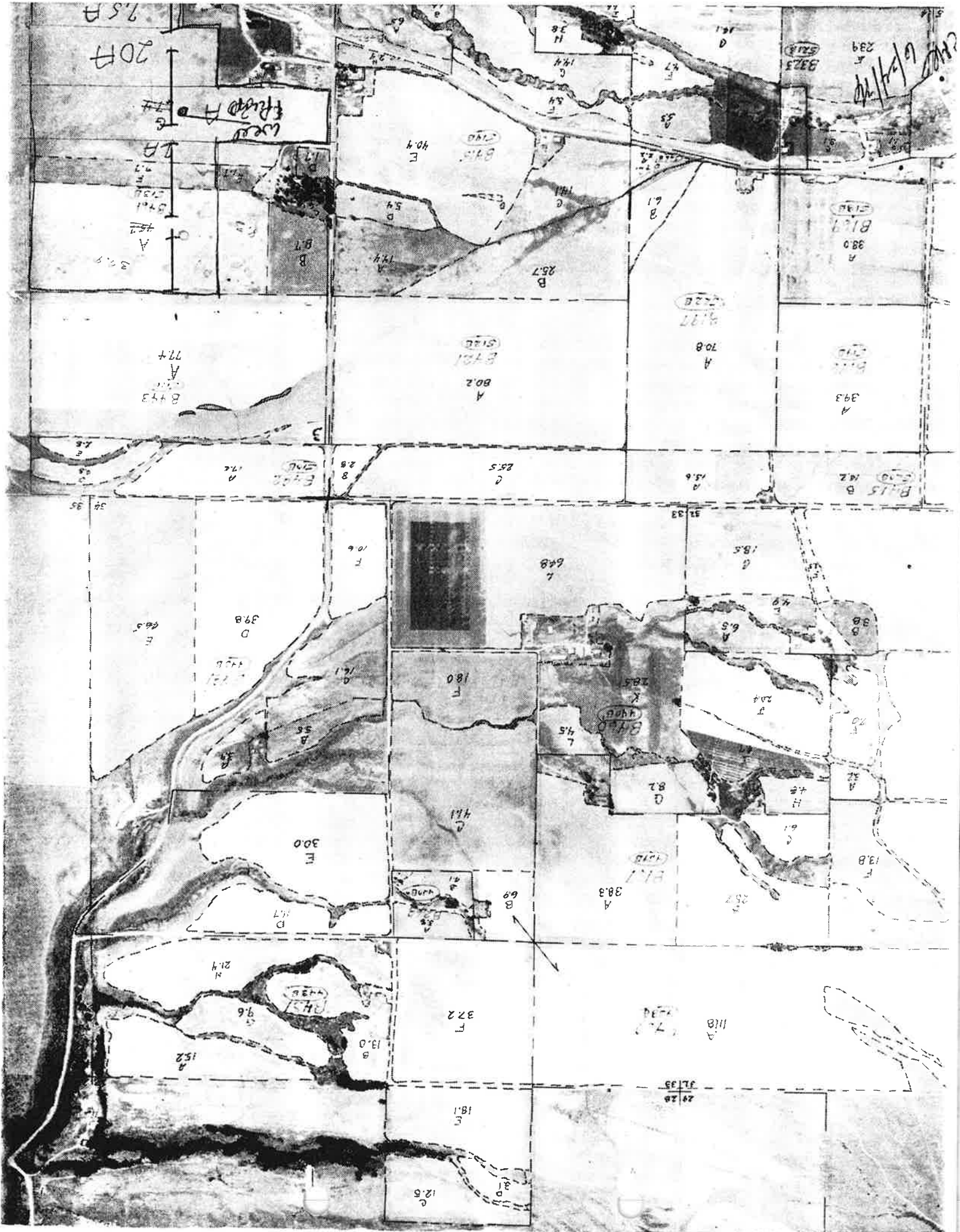
$Q = 1500 \text{ gpm.} \times \frac{1}{148.8} \text{ gal/cfs/min} = 3.34 \text{ cfs.}$
 $V = 3.5 \text{ AF/Ac} \times 107 \text{ Ac} = 374.5 \text{ AF/Ann.}$

SYSTEM DESCRIPTION:

G.E. 100 HP, 3 phase motor ser. AKS 130130,
Johnson pump, no data, date.
8" steel mainline 15 ft to west from pump to N. 2. parried main.
8 quarter mile, 3" lateral lines w/ 3/32" nozzels.

REMARKS: System and land shown by Calvin & Choni
Mason.

Examiner's Signature Ernest M. Carlson Date June 24, 76.
Checked by Anthony R. Kozlowski Date Feb 7, 1976
Approved by _____ Date _____



C/O - UNDO

29-10357 - BACK TO OLSEN

Merna C Markey
PO Box 56
Arimo, Id 83214
owns it

~~A29-7158~~

~~BACK TO PREVIOUS
OWNERS
PETERSEN
FACE
CASHMORE
JENKINS~~

**LEAVE AS
PECK**

(A29-10363 - ^{TO} PECK)

CHANGE TO ↑

ALLIANCE
TITLE & ESCROW CORP.

RECEIVED

NOV 23 1998

Department of Water Resources
Eastern Region

NOVEMBER 20, 1998

SCOTT VAN HOFF
DEPT. OF WATER RESOURCES
900 N. SKYLINE DRIVE, SUITE A.
IDAHO FALLS, ID 83402

RE: TRANSFER WATER CERTIFICATES

DEAR SCOTT,

ATTACHED, YOU WILL PLEASE FIND THE TRANSFER FOR WITH STOCK CERTIFICATE NUMBERS FOR THE TRANSFER OF WATER STOCKS IN BANNOCK COUNTY, IDAHO. PLEASE TRANSFER THE CERTIFICATES INTO THE NEW OWNERS NAME. IF YOU HAVE ANY QUESTIONS OR NEED FURTHER DOCUMENTATION, PLEASE DON'T HESITATE TO CALL ME AT 235-4317.

THANK YOU VERY MUCH,

RUTH M. RUBEL
CLOSING OFFICER
1-69521A & B



OK SV# 1-5-99

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
 Incomplete forms will be returned.

DO 2001
 29-10363

1. Water Right Number(s) A29-07275, A29-07158, A29-10356, A29-10357
 Adjudication Claim Number(s) _____
2. The following **REQUIRED** information must be submitted with this form.
- A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE**, or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION, AND**
- B. **PLAT OF PROPERTY** or **SURVEY MAP** for parcel of ten acres or less. (These are usually on file with the county.)
 OR
- C. For water rights or adjudication claims involving ten or more irrigated acres, a **USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO** with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant(s) SPENCER J. OLSON & SHARA OLSON
190 N MEADOWVIEW, ARIMO ID 83214
P.O. BOX 156, ARIMO, ID 83214 (208) 2543985
4. New Owner/Claimant(s) PECK PROPERTIES, L.C.
 New Mailing Address 1495 EAST 900 NORTH, LEHI, UTAH 84043
 City, State and ZIP Code _____
 New Telephone Number (801) 768-3922
5. Date you acquired the property 11-19-98
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
- Number of acres actually irrigated 451 Number and type of stock _____
- Diversion rate in CFS 7.74 Number of homes 1 Other uses _____
cubic feet per second
- If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner/Claimant(s) [Signature] Date 10-29-98
[Signature] Date 10-29-98
8. (Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)
 For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.



WARRANTY DEED

For Value Received

SPENCER OLSON AND SHARA OLSON, husband and wife

the grantor(s), do hereby grant, bargain, sell and convey unto

PECK PROPERTIES L.C.

whose current address is

1495 EAST 900 NORTH

LEHI, UT 84043

the grantee(s), the following described premises, in BANNOCK County IDAHO, to wit:

SEE ATTACHED "EXHIBIT A"

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, and their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee(s), that they are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Subject to all existing patent reservations, easements, right of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations.

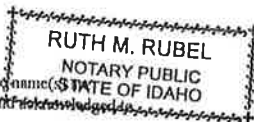
and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: October 23, 1998

Spencer Olson
SPENCER OLSON

Shara Olson
SHARA OLSON

STATE OF IDAHO, COUNTY OF BANNOCK
On this 28 day of OCTOBER, 1998
before me, a Notary Public in and for said State, personally
appeared

SPENCER OLSON &
SHARA OLSON

known to me to be the person(s) whose name(s) is/are subscribed to the within instruments and acknowledged to me that they executed the same.

Ruth M. Rubel
Notary Public,
Residing at POCA TELLO, ID
Comm. Expires 4-14-1999

98023291
NO
RECORDED AT REQUEST OF
ALLIANCE TITLE & ESCROW
98 NOV 19 PM 3 47
OFFICIAL RECORD BOOK NO 725
BANNOCK COUNTY IDAHO
LARRY W CHAH RECORDER
FEE 600 DEPUTY LC

PARCEL 1:

LOTS 1 AND 2, WEST MEADOWVIEW ADDITION, BANNOCK COUNTY, IDAHO, AS THE SAME APPEARS ON THE OFFICIAL PLAT THEREOF, FILED IN THE OFFICE OF THE COUNTY RECORDER OF BANNOCK COUNTY, IDAHO.

ALSO: BEGINNING AT THE NORTHWEST CORNER OF LOT 1, WEST MEADOWVIEW ADDITION TO THE CITY OF ARIMO, BANNOCK COUNTY, IDAHO; THE SAME BEING IN THE SW $\frac{1}{4}$ SE $\frac{1}{4}$ OF SECTION 7, TOWNSHIP 10 SOUTH, RANGE 37 EAST, BOISE MERIDIAN; THENCE SOUTHWESTERLY ALONG THE WEST BOUNDARY LINE OF SAID WEST MEADOWVIEW ADDITION 109.10 FEET; THENCE AT RIGHT ANGLES IN A WESTERLY DIRECTION 161 FEET MORE OR LESS TO THE EASTERLY RIGHT OF WAY LINE OF INTERSTATE HIGHWAY 1-15, THENCE NORTHWESTERLY ALONG THE EAST BOUNDARY LINE OF SAID RIGHT OF WAY LINE 109.10 FEET MORE OR LESS TO THE POINT THAT WOULD BE AN EXTENSION OF THE NORTH LINE OF LOT 1, IN THE WEST MEADOWVIEW ADDITION AS ABOVE DESCRIBED; THENCE EASTERLY AT RIGHT ANGLES ALONG THE EXTENSION OF THE NORTH BOUNDARY LINE OF LOT 1, 185 FEET, MORE OR LESS TO THE POINT OF BEGINNING.

TOGETHER WITH: ONE HALF ($\frac{1}{2}$) THE PLATTED ROAD EASEMENT ON THE SOUTH END OF LOT 16, FIRST ADDITION TO THE WEST MEADOWVIEW ADDITION A SUBDIVISION IN THE CITY OF ARIMO THIS HALF BEING THE SOUTH HALF OF THE ROAD EASEMENT.

WARRANTY DEED

For Value Received

SPENCER OLSON AND SHARA OLSON, husband and wife

the grantor(s), do hereby grant, bargain, sell and convey unto

PECK PROPERTIES L.C.

whose current address is

1495 EAST 900 NORTH

LEHI, UT 84043

the grantee(s), the following described premises, in BANNOCK County IDAHO, to wit:

SEE ATTACHED "EXHIBIT A"

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, and their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee(s), that they are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Subject to all existing patent reservations, easements, right of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations.

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: October 28, 1998

Spencer Olson
SPENCER OLSON

Shara Olson
SHARA OLSON

STATE OF IDAHO, COUNTY OF BANNOCK
On this 28TH day of OCTOBER, 1998
before me, a Notary Public in and for said State, personally
appeared

SPENCER OLSON &
SHARA OLSON

RUTH M. RUBEL
NOTARY PUBLIC
STATE OF IDAHO

known to me to be the person(s) who subscribed to the within instruments and acknowledged to me that they executed the same.

Ruth M. Rubel

Notary Public,
Residing at POCA TELLO, ID
Comm. Expires 4-14-1999

NO 98023292

RECORDED AT REQUEST OF
ALLIANCE TITLE & ESCROW
'98 NOV 19 PM 3 47

OFFICIAL RECORD BOOK NO 125
BANNOCK COUNTY IDAHO
LARRY W. CHAN RECORDER
FEE 60 DEPUTY 116

2-2
"EXHIBIT A"

98023292

PARCEL 2:

COMMENCING AT THE SOUTHWEST CORNER OF SECTION 3, TOWNSHIP 10 SOUTH, RANGE 36 E.B.M., BANNOCK COUNTY, IDAHO, THENCE NORTH 0°09' WEST, ALONG THE WEST LINE OF SECTION 3, 808.5 FEET; THENCE NORTH 89°51' EAST 33 FEET TO A POINT ON THE EASTERLY RIGHT-OF-WAY LINE OF JENSEN ROAD SAID POINT BEING THE TRUE POINT OF BEGINNING.

THENCE CONTINUING NORTH 89°51' EAST, 1039.50 FEET, THENCE SOUTH 0°09' EAST 513.50 FEET; THENCE DUE EAST, 264.05 FEET; THENCE DUE SOUTH 247.50 FEET TO A POINT ON THE NORTHERLY R.O.W. LINE OF GLOVER ROAD, SAID POINT BEING 33 FEET NORTH OF THE WEST 1/16 CORNER ON THE SOUTH LINE OF SAID SECTION 3; THENCE NORTH 89°16' EAST, ALONG SAID NORTHERLY R.O.W. LINE OF GLOVER ROAD 1335.91 FEET TO A POINT ON THE MERIDIONAL CENTERLINE OF SAID SECTION 3, SAID POINT BEING NORTH 0°11' WEST AND 33 FEET DISTANT FROM THE SOUTH 1/4 CORNER OF SAID SECTION 3; THENCE NORTH 0°11' WEST, ALONG THE MERIDIONAL CENTERLINE, 2614.55 FEET TO THE CENTER 1/4 CORNER OF SAID SECTION 3; THENCE SOUTH 89°17' WEST, ALONG THE LATITUDINAL CENTERLINE OF SAID SECTION 3, 1648.89 FEET; THENCE SOUTH 0°09' EAST, 1378.60 FEET; THENCE SOUTH 89°51' WEST, 989.00 FEET TO A POINT ON THE EASTERLY R.O.W. LINE OF JENSEN ROAD. THENCE SOUTH 0°09' EAST, ALONG SAID EASTERLY R.O.W. LINE OF JENSEN ROAD, 471.50 FEET TO THE TRUE POINT OF BEGINNING.

PARCEL 3:

TOWNSHIP 10 SOUTH, RANGE 36 E.B.M., BANNOCK COUNTY, IDAHO,

SECTION 20: SE 1/4 NW 1/4, E 1/4 SW 1/4, W 1/4 SE 1/4, NE 1/4 SE 1/4

SECTION 29: NE 1/4 NW 1/4, NW 1/4 NE 1/4, BEGINNING AT THE NORTHEAST CORNER OF NW 1/4 NW 1/4 OF SAID SECTION, THENCE SOUTH 330 FEET, THENCE AT RIGHT ANGLES WEST 132 FEET, THENCE AT RIGHT ANGLES NORTH 330 FEET, THENCE 132 FEET EAST TO THE POINT OF BEGINNING.

PARCEL 4:

TOWNSHIP 10 SOUTH, RANGE 36 E.B.M., BANNOCK COUNTY, IDAHO,

SECTION 19: SE 1/4 SE 1/4

SECTION 20: SW 1/4 SW 1/4

SECTION 29: NW 1/4 NW 1/4, EXCEPT, BEGINNING AT NORTHEAST CORNER OF NW 1/4 NW 1/4 OF SECTION 29, THENCE RUNNING SOUTH 330 FEET, THENCE AT RIGHT ANGLES WEST 132 FEET; THENCE AT RIGHT ANGLES NORTH 330 FEET; THENCE 132 FEET EAST TO THE TRUE POINT OF BEGINNING.

SECTION 30: NE 1/4

6/9/94

COMMUNICATION DOCUMENTATION

Claim No. A29-0715B

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent

Ernest Calvo

Date

25 Aug 94

Contact Person(s)

Annette Peterson

Nature of Contact

Telecon to confirm title of notices in name of Ralph Peterson.

Substance of Communication

Annett stated that Ralph, her father, was deceased and the four daughters had inherited property listed on A29-0715B.

MICROFILMED

NOV 13 1994

AUGUST 25, 1994

ANNETTE PETERSEN
2323 E 1975 N
LAYTON UT 84040

RE: CHANGE IN OWNERSHIP FOR A29-07158

Dear Ms Petersen:

The request for Change in Ownership concerning your Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner.

Enclosed is a typed Notice with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep this Notice for your records.

Respectfully submitted,

Jo Thompson
Secretary, Adjudications

Enclosure: Notice(s) of Claim

cc: Copy letter to Ralph Petersen

MICROFILMED
NOV 13 1994



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

AUG 19 1994

DATE OF CLOSING: _____

Department of Water Resources
Eastern District Office

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s)
Assigned by IDWR: _____

#29-7158

☐ Name and Address of Former
Owner/Claimant(s)(Seller): _____

Ralph C. Petersen

37 So. 350 E.

Clearfield, Utah 84015

☐ New Owner/Claimant
(Purchaser): _____

Lucille Pace, Susan Cashmore, Annette Petersen, Bonnie Jenkins.

☐ New Mailing Address: _____

Annette Petersen

2323 E. 1975 N

Layton, Ut 84040

☐ New Telephone Number: _____

(801) 544-3459

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of
ownership, describe
proof attached: _____

see enclosed copy of warranty deed

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New
Owner/Claimant(s): _____

Annette Petersen

Date 8-15-94

☐ Signature of Former
Owner/Claimant(s): _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed: _____

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any: _____

Return to: →

DEPARTMENT OF WATER RESOURCES
EASTERN REGION
900 N. SKYLINE DR.
IDAHO FALLS, IDAHO 83402-1718

MICROFILMED
NOV 13 1996

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

3-1
WARRANTY DEED

94001179

LUCILLE P. PACE, SUSAN CASHMORE, ANNETTE PETERSEN, and BONNIE JENKINS, the surviving Trustees, the Parties of the First Part, and LUCILLE P. PACE, SUSAN P. CASHMORE, ANNETTE PETERSEN, and BONNIE P. JENKINS, the Parties of the Second Part of 37 South 350 East, Clearfield, Utah 84015-1012.

WITNESSETH:

That the said Parties of the First Part, for and in consideration of the sum of Ten (\$10.00) Dollars and other good and valuable consideration of the United States of America, to Lucille P. Pace, Susan Cashmore, Annette Petersen and Bonnie Jenkins, as the surviving trustees in hand paid by the said Parties of the Second Part, the receipt of which is hereby acknowledged, have granted, bargained and sold, and by these presents do grant, bargain, sell, convey and confirm to Lucille P. Pace an undivided twenty-five percent (25%) interest; to Susan P. Cashmore an undivided twenty-five percent (25%) interest, to Annette Petersen an undivided twenty-five (25%) interest; and to Bonnie P. Jenkins an undivided twenty-five percent (25%) interest and to their heirs and assigns forever, as tenants in common, all of the following described real estate, situated in Robin county of Bannock, State of Idaho, to wit:

Commencing at the Southwest corner of Sec. 3, T. 10 S., R. 36 E., B.M., THENCE N 0° 9' W along the West line of Section 3, 808.5 feet; THENCE N 89° 51' E, 33 feet to a point on the Easterly Right-of-way line of Jensen road, said point being the TRUE POINT OF BEGINNING.

THENCE continuing N 89° 51' E, 1039.50 feet, THENCE S 0° 09' E, 513.50 feet; THENCE due East, 264.05 feet; THENCE due South, 247.50 feet to a point on the northerly R.O.W. line of Glover Road, said point being 33 feet North of the West 1/16 corner on the south line of said section 3; THENCE 89° 16' E along said northerly R.O.W. Line of Glover Road 1335.91 feet to a point on the Meridional Centerline of said section 3, said point being N 0° 11'

NO. _____
RECORDED AT REQUEST OF
MARSDEN, ORTON, CAHOON & GOTTFREDSON
94 JAN 20 AM 11:26

OFFICIAL RECORD BOOK NO. 605
BANNOCK COUNTY IDAHO
LARRY W. GHAN RECORDER
FEE 90 DEPUTY 111

W and 33 feet distant from the South 1/4 corner of said Section 3; THENCE N 0° 11' W along the Meridional Centerline, 2614.55 feet to the Center 1/4 corner of said section 3; THENCE S 89° 17' W along the Latitudinal centerline of said Section 3, 1648.89 feet; THENCE S 0° 09' E, 1378.60 feet; THENCE S 89° 51' W, 989.00 feet to a point on the Easterly R.O.W. line of Jensen Road; THENCE S 0° 09' E along said Easterly R.O.W. line of Jensen Road, 471.50 feet to the TRUE POINT OF BEGINNING, and containing 107.31 acres, more or less.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof; and all estate, right, title and interest in and to the said property, as well in law as in equity, of the said parties of the first part. To have and to hold, all and singular the above mentioned and described premises together with the appurtenances unto the parties of the second part, and to their heirs and assigns forever. And the said parties of the first part, and their heirs, the said premises in the quiet and peaceable possession of the said parties of the second part, their heirs and assigns, against the said parties of the first part, and their heirs and against all and every person and persons whomsoever.

WITNESS the hand of said Parties of the First Part, this 25th day of December, 1993.

Lucille P. Pace
Lucille P. Pace, Trustee

Annette Petersen
Annette Petersen, Trustee

Susan Cashmore
Susan Cashmore, Trustee

Bonnie Jenkins
Bonnie Jenkins, Trustee

STATE OF UTAH)
COUNTY OF SALT LAKE) : ss

On the 25 day of December, 1993, personally appeared before me LUCILLE P. PACE, Trustee, signer of the within instrument, who duly acknowledged to me that she executed the same.

Angela J. Phillips
Notary Public
Residing at:

My Commission Expires:

2



NO.
RECORDED AT REQUEST OF

MARSDEN, ORTON, CAHOON & GOTTFREDSON
94 JAN 20 AM 11:26

OFFICIAL RECORD BOOK NO. 605
BANNOCK COUNTY IDAHO
LARRY W. CHAN RECORDER
FEE 9.00 DEPUTY 7.00

STATE OF UTAH

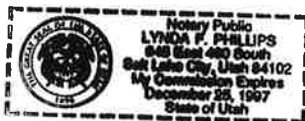
94001179

COUNTY OF SALT LAKE

On the 25 day of December, 1993, personally appeared before me
SUSAN CASHMORE, Trustee, signer of the within instrument, who duly acknowledged to
me that she executed the same.

My Commission Expires:

Lynda F. Phillips
Notary Public
Residing at:



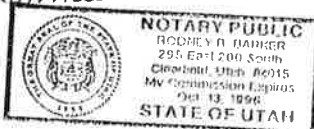
STATE OF UTAH

COUNTY OF SALT LAKE

On the 23 day of December, 1993, personally appeared before me
ANNETTE PETERSEN, Trustee, signer of the within instrument, who duly acknowledged
to me that she executed the same.

My Commission Expires:

Madeline B. Baker
Notary Public
Residing at: KAYSVILLE



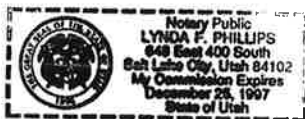
STATE OF UTAH

COUNTY OF SALT LAKE

On the 25 day of December, 1993, personally appeared before
me BONNIE JENKINS, Trustee, signer of the within instrument, who duly acknowledged
to me that she executed the same.

My Commission Expires:

Lynda F. Phillips
Notary Public
Residing at:



94001179

NO.
RECORDED AT REQUEST OF

MARSDEN, ORTON, CAHOON & GOTTFREDSON
94 JAN 20 AM 11:26

OFFICIAL RECORD BOOK NO. 605
BANNOCK COUNTY IDAHO
LARRY W. CHAN RECORDER
FEE 9.00 DEPUTY 771

4/11/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME

Peterse

CLAIM IDENT. NO.

AZ9-07158

DATE RECEIVED

4/19/90

CK #

AMOUNT \$

YES

NO

Required Info?

1. Is the name and address complete with zip code?
2. Is a priority date entered?
Is the priority date acceptable in view of mandatory filing dates?
See Adjudication Memos #1 and #4 to determine if a Permit is required.
3. (a) Is a source entered?
(b) Is a tributary to entered? (if required) N/A
4. Is the legal description of the p.d. sufficient?
5. Is there a description of the diverting works?
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form.
Is the period of use included?
Is a quantity claimed for each use?
7. Is a total quantity claimed entered?
8. If required is a consumptive use entered? N/A
Is the consumptive use correct? N/A
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. N/A
10. Is (are) the place(s) of use and purpose(s) indicated?
11. Is (are) the county(ies) entered?
12. Is the ownership of p.u. checked?
13. Are other water rights listed or "none" indicated?
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) N/A
15. Is the basis of the claim indicated?
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) N/A
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block.
18. Has the claim been signed, sealed, and dated by a notary?
19. Was this claim filed on time, or was an extension granted?
20. Is the fee enclosed correct? Exempt
21. If this claim is based on an existing water right, has the identification number been entered? N/A
22. Should this claim be data entered?

E0
4
7
2
3

different from License

Claim checked by:

DC

Date:

6/14/90

Claim must be returned to claimant:

X (Yes) (No)

Claimant must be notified of modifications:

X (Yes) (No)

Receipt Prepared by:

Claim data entered by:

Sent to claimant by:

Date:

6/14/90

Date:

Checked by:

Date:

Comments:

POU different from licensed right

MICROFILMED

NOV 13 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 - (208) 525-7161

EASTERN REGION

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

May 9, 1990

RECEIVED

MAY 24 1990

Department of Water Resources
Eastern District Office

Grant H. Olson
14224 South Jenkins Rd.
Robin, ID 83214

RE: Notice of Claim

Dear Mr. Olson:

The Idaho Department of Water Resources (IDWR) is returning your Notice(s) of Claim to a Water Right because of insufficient information and/or fees. Your checks (#163 \$157) (money market account \$1,100.00) are also enclosed. All items on the forms must be completed and fees submitted before the IDWR can process the notice(s).

Please correct the items identified below and return the notice(s) and filing fee(s) to the IDWR by June 9, 1990. If the corrected notice(s) are not returned by then, each notice will be subject to an additional late fee.

On the Notice reflecting license 29-7158, Item #2 must be completed. Records indicate this date is 10/10/1973.

The total amount claimed (cfs) must be entered in Item #7. This total amount is usually the sum of the amounts listed in Item #6. If only one purpose is claimed in Item #6, the amount would be the same in Item #7.

Based on 107 irrigated acres, the consumptive use in Item #8 would be $2.5 \times 107 = 267.5$ A.F..

Mr. Petersen's signature must be notarized in Item #16.

MICROFILMED

NOV 13 1992

29-7158

On the Notice reflecting license 29-7158, Item #2 must be completed. Records indicate this date is 10/10/1973.

The total amount claimed (cfs) must be entered in Item #7. This total amount is usually the sum of the amounts listed in Item #6. If only one purpose is claimed in Item #6, the amount would be the same in Item #7.

Based on 107 irrigated acres, the consumptive use in Item #8 would be $2.5 \times 107 = 267.5$ A.F..

Mr. Petersen's signature must be notarized in Item #16.

Ralph finished
just sign before
a notary. and
send to Idaho Falls

RECEIVED

MAY 24 1990

Department of Water Resources
Eastern District Office

MICROFILMED

NOV 13 1992

RECEIVED

MAY 24 1990

Department of Water Resources
Eastern District Office

RECEIVED

APR 18 1990

Department of Water Resources
Eastern District Office

Department of Water Resources
150 Shoup Suite # 15
Idaho, Falls Idaho 83402

April 18, 1990

Dear Sir:

I have enclosed three water claims. One claim is for a well that waters 107 acres. This property is owned by Ralph Peterson. The other two claims are on 706 acres that is owned by the Oak Hills Partnership, with Ralph Peterson principal partner. There are two claims provided since one claim is for the waters of springs located on the farm along with Birch Creek and Lost Creek, and other water flowing from the canyon to the south of these two creeks. This canyon is not named. A claim also has been filed on groundwater on this property. Checks have been enclosed to cover the cost of filing these documents. However, I think Ralph Peterson has sent too much money since the one claim should only cost 706 dollars plus the filing fee since both claims cover the same property.

I farm both of these pieces of property and would appreciate it if there are any errors on the forms that the forms be sent to me for corrections since I have some of the supporting details of the water claims and a working knowledge of the rights and the property, and currently lease the property. We certainly want the claims to be properly filed. Ralph Peterson has been in Washington D.C. for some time causing me to be late in getting the forms to you. Please let me know if there are any problems with the claim forms or process or filing fee.

Sincerely,

Grant H. Olson

Grant H. Olson,
14224 South Jenkins Road
Robin, Idaho 83214

MICROFILMED

NOV 13 1992

MAY 22 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-07158
Date Received: 6/ 4/1990
Receipt No: E014723
Received By:

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: ANNETTE PETERSEN 801-544-3459
Address: 2323 E 1975 N
LAYTON UT 84040
AND/OR
Name: LUCILLE PACE
Address: LAYTON ID 84040
AND/OR
Name: SUSAN CASHMORE
Address: LAYTON ID 84040
AND/OR
Name: BONNIE JENKINS
Address: LAYTON ID 84040

2. Date of Priority: OCT 10, 1973

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
10S	36E	3	SE	SW			BANNOCK

5. Description of diverting works:
WELL/PUMP 225' DEEP MAINLINE/ HANDLINES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	2.140		375.00

7. Total Quantity Appropriated is:
2.140 C.F.S. (and/or) 375.00 A.F.A.

MICROFILMED
NOV 13 1994

8. Total consumptive use is 267.5 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10S	36E	3	NE	SW		IRR	40.0
			NW	SW		IRR	12.0
			SW	SW		IRR	15.0
			SE	SW		IRR	40.0

Section Acres 107.0

Total Acres 107.0

11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE

MICROFILMED
NOV 13 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-07158
Date Received: 6/14/1990
Receipt No: E014723
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RALPH C. PETERSEN 801-825-2966
Address: 37 S. 350 E.
CLEARFIELD, UT 84015

2. Date of Priority: OCT 10, 1973

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
10S	36E	3		SE	SW		BANNOCK

5. Description of diverting works:
WELL/PUMP 225' DEEP MAINLINE/ HANDLINES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	2.140		375.00

7. Total Quantity Appropriated is:
2.140 C.F.S. (and/or) 375.00 A.F.A.

8. Total consumptive use is 267.5 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10S	36E	3	NE	SW		IRR	40.0
			NW	SW		IRR	12.0
			SW	SW		IRR	15.0
			SE	SW		IRR	40.0

A29-07158

Page 1

Date: 06/14/90

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NOV 13 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	107.0
					Total Acres	107.0

11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

RIGHT NUMBER: 29-7158

NAME AND ADDRESS: PECK PROPERTIES LC
1495 E 900 N
LEHI UT 84043

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 2.14 CFS
375.0 AFY

PRIORITY DATE: 10/10/1973

POINT OF DIVERSION:

T10S R36E S3 SESW Within BANNOCK County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 11/01	2.140 CFS 375.00 AFY

PLACE OF USE:

IRRIGATION Within BANNOCK County

T10S R36E S03	NESW	40.0	T10S R36E S03	NWSW	9.0
T10S R36E S03	SWSW	19.0	T10S R36E S03	SESW	39.0

107 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: License

RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT
TO SECTION 42-1425, IDAHO CODE.

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
A29-07158	10S 36E	3		SE	SW			BANNOCK		
OTHER AJ CLAIMS WITH SAME AJ POD			WR RECORDS IN SAME 40 ACRE TRACT							
A PREFIX			R PREFIX							
NONE			29-07432							

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
29-07158	10S 36E	3		SE	SW			BANNOCK		
OTHER WR RECORDS WITH SAME WR POD			AJ CLAIMS IN SAME 40 ACRE TRACT							
			A PREFIX R PREFIX							
29-07432			NONE NONE							

SOURCE: GROUNDWATER

TRIB:

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A() Y() N()

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y() N()

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE? Y() N()

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM? Y() N()

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM _____) Y() N()

AJ FIELD EXAM (DATE OF FIELD EXAM _____ NAME OF EXAMINER _____) Y() N()

OTHER (DESCRIBE IN NOTES BELOW)

NOTES: _____

=====

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED (___)

TWP. 10S	RGE. 36E	SEC. 3	1/4	1/4 SE	1/4 SW	LOT	POD FLAG	COUNTY BANNOCK	DIVERSION NAME	DIVERSION NBR
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____

SOURCE: GROUNDWATER

TRIB: _____

REVIEWED BY: _____ DATE: _____

=====

SYSTEM DESCRIPTION: DESCRIBED BELOW (___), SEE LICENSE FILE (___), OR SEE ATTACHMENT (___)

A. ROOT WATER RIGHT NUMBERS: A29-07158

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
10S	36E	3	NE	SW		PECK PROPERTIES LC	A29-07158 / 40.0	29-07158 / 40.0	42.0		40
10S	36E	3	NW	SW		PECK PROPERTIES LC	A29-07158 / 12.0	29-07158 / 9.0	42.0		9
			NW	SW		GARDEN CREEK IRRIGATION CO	A29-00362 / 32.0	- /			
10S	36E	3	SW	SW		PECK PROPERTIES LC	A29-07158 / 15.0	29-07158 / 19.0	42.0		18 19
			SW	SW		CHURCH OF JESUS CHRIST LATTER	A29-10078 /	- /			
			SW	SW		SMITH, AFTON A	A29-11048 /	- /			
			SW	SW		SMITH, AFTON A	29-11048 /	- /			
10S	36E	3	SE	SW		PECK PROPERTIES LC	A29-07158 / 40.0	29-07158 / 39.0	42.0		40 39

ADDITIONAL POU FOUND

TOTAL ACRES	A29-07158	107.00	107.00	168.00
-------------	-----------	--------	--------	--------

POU COUNTY: BANNOCK

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

Y() N()

* IF YES, ARE THESE TRACTS LISTED ABOVE (), OR ARE THEY LISTED ON AN ATTACHED SHEET ()

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A29-07158	GROUNDWATER	PECK PROPERTIES LC	2.140	0.020	375.00	3.50
A29-00362	GARDEN CREEK	GARDEN CREEK IRRIGATION CO	4.000	0.005		
A29-10078	GROUNDWATER	CHURCH OF JESUS CHRIST LATTER	0.170	0.034		

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A29-10078	DOMESTIC	CHURCH OF JESUS CHRIST LATTER	FROM 03-15 TO 11-15	0.020 CFS	
A29-11048	DOMESTIC	SMITH, AFTON A	FROM 01-01 TO 12-31	0.040 CFS	
A29-11048	STOCKWATER	SMITH, AFTON A	FROM 01-01 TO 12-31	0.020 CFS	
29-11048	DOMESTIC	SMITH, AFTON A	FROM 01-01 TO 12-31	0.040 CFS	
29-11048	STOCKWATER	SMITH, AFTON A	FROM 01-01 TO 12-31	0.020 CFS	

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

Y() N()

* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM: NONE

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

N/A() Y() N()

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM?

Y() N()

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT?

Y() N()

CHECK DOCUMENTS USED TO VERIFY POU: () ORTHOPHOTOQUAD, IDWR NO. _____;

() TOPOGRAPHIC QUAD, IDWR NO.

() NAPP, IDWR NO. _____; () ASCS PHOTO; () OTHER _____

NOTES: _____

RECOMMENDATIONS:

TOTAL ACRES: _____

N/A()

REVIEWED BY: _____

DATE: _____

AJ0749NP
No. A29-07158

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 01/11/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	PECK PROPERTIES LC 1495 E 900 N LEHI UT 84043 (801) 768-3922	10/10/1973	IRRIGATION	04-01 11-01	2.14 CFS	375.00 AFA
TOTAL DIVERSION:					2.14 CFS	375.00 AFA
CONSUMPTIVE USE:						267.50 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T10S R36E S03

SESW

BANNOCK County

Place of use Legal Description for: IRRIGATION

		NE				NW				SW				SE									
T	R S	: Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	Lt	Ac	: SUM	
10S	36E 3	:								:						:						:	107.0
																						107.0	
																						TOTAL ACRES	

POU County: BANNOCK

Non-Irrigation Uses: NONE

Other Rights: NONE

Remarks: GEN OWNERSHIP CHANGED 1-5-99 SVH

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number A29-07158Date Received 4-19-90Receipt Number E014723

RECEIVED

MAY 24 1990

Department of Water Resources
Eastern District Office

NOTICE OF CLAIM

TO A

WATER RIGHT

ACQUIRED UNDER STATE LAW

RECEIVED

APR 19 1990

Department of Water Resources
Eastern District Office

Please type or print clearly

1. Name of Claimant (s) RALPH C. PETERSEN Phone (801) 825-2966Mailing Address 375. 350E. CLEARFIELD, UTAH Zip 840152. Date of Priority (Only one (1) per claim) 10/10/19733. Source of water supply (a) GROUND WATER
which is tributary to (b) _____4. a. Location of existing point of diversion is: Township 105 Range 36E Section 3,W 1/4 1/4 of SW 1/4 1/4 of _____ 1/4, Govt. Lot, _____ B.M., County of BANNOCK
107 ACRESAdditional points of diversion if any: PUMP LOCATION SE 1/4 SEC 3-105-36E

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.200 HP ELE PUMP
225 FT. DEEP WELL
STEEL MAINLINE
HAND LINES

A2907158



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NOV 13 1992

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For IRRIGATION purposes from APR 1 to NOV 1 amount 2.14 or 375

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 2.14 CFS (cfs) and/or (b) _____ (acre feet)
 $2.5 \times 107 = 267.5$

8. Total consumptive use claimed is 267.5 acre feet per annum. all of above

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
105	36E	3									40	12	15	40					107

Total number of acres irrigated 107

11. In which county (ies) are lands listed above as place of use located? BANNOCK

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. _____ or None ()

14. Remarks:

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Last Name PETERSON Ident No. 29-7158

Copies: White -State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License ☒ Permit ☒

If applicable provide IDWR Water Right Number 29-7158
Court _____ Decree _____
Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Ralph C. Peterson

Date 12 April, 1990

Ralph C. Petersen

Date 23 May 1990

For Organizations: I do solemnly swear or affirm that I am _____

Title _____

of _____, that I have signed the foregoing

Organization _____

document in the space below as _____

Title _____

of _____

Organization _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____

Date _____

State of UTAH)
Utah)

County of DAVIS)

SS.

Subscribed and sworn (or affirmed) before me this _____

day of May

19 90

SEAL



Rodney B. Barker
Keyville, Utah

My Commission Expires _____

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

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NOV 13 1992

Last Name Peterson Ident. Number 29-7518

Copies White-State, Yellow-Claimant

PETERSEN

8156-12

NOV 1 1992

MICHOPLIMED

A large grid of graph paper with a coordinate system. The grid is 15 columns wide and 10 rows high. The horizontal axis is labeled 'x' and the vertical axis is labeled 'y'. The origin (0,0) is at the bottom-left corner. The x-axis is labeled from -7 to 7, and the y-axis is labeled from -4 to 4. The grid lines are labeled with integers. The grid is divided into four quadrants by the x and y axes. The top-right quadrant is shaded light blue. The bottom-left quadrant is shaded light green. The top-left quadrant is shaded light pink. The bottom-right quadrant is shaded light yellow.

NOV 1 1992

MICHOLIFIED

105-366-503

