

MAY 22 2001

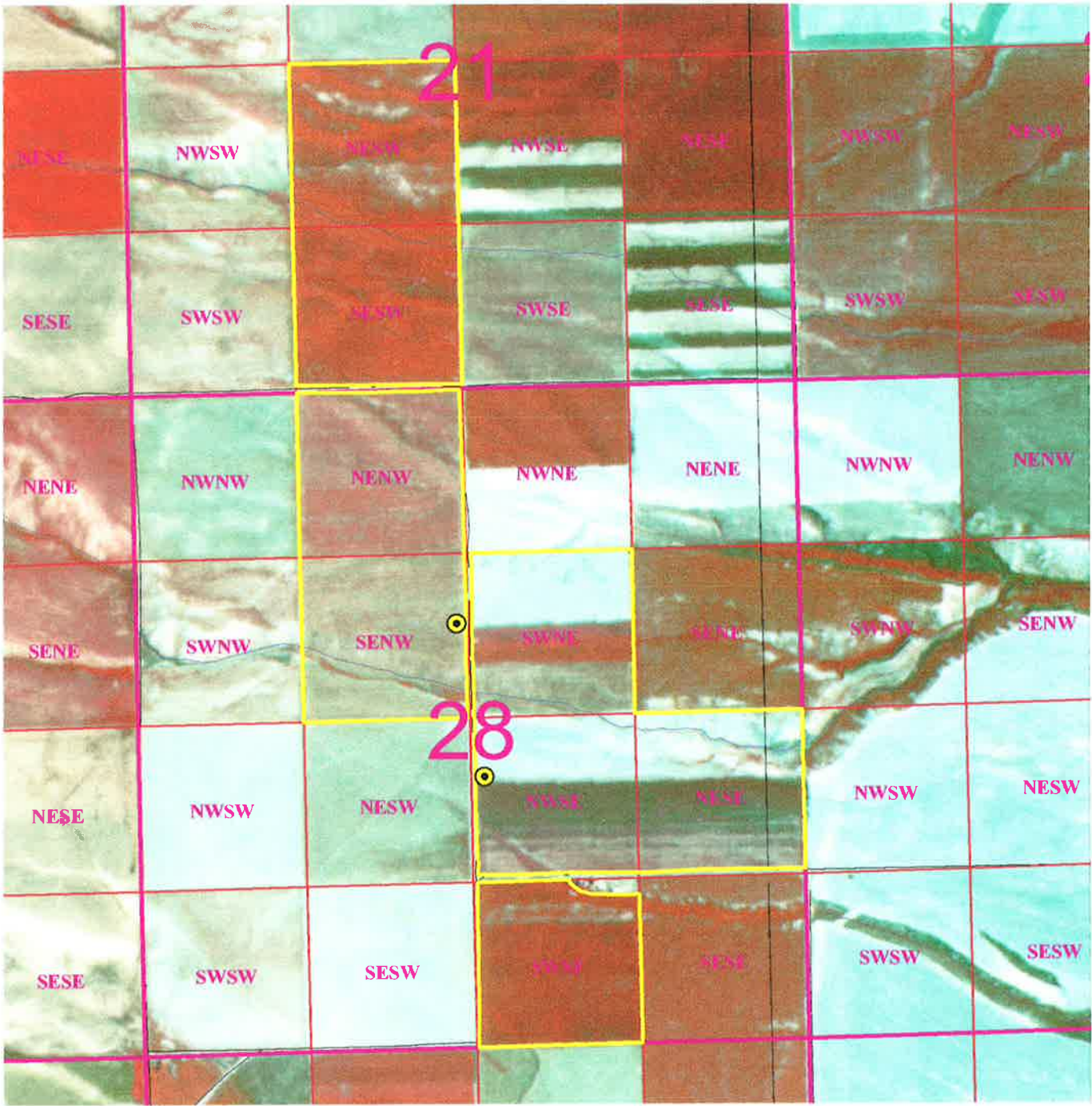
Log for claim A29-07153

Spatial Dynamics LTD

7/6/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
10s36e	21	NESW	40	40	
10s36e	21	SESW	39	39	
10s36e	28	SWNE	39	39	
10s36e	28	NENW	38	40	
10s36e	28	SENW	39	40	
10s36e	28	NESE	39	39	
10s36e	28	NWSE	39	38	
10s36e	28	SWSE	38	38	
Totals:			311	313	

Township , 10S36E



 Irrigated Area

 Section Line

 Roads

 Place of Diversion

 Quarter Section Line

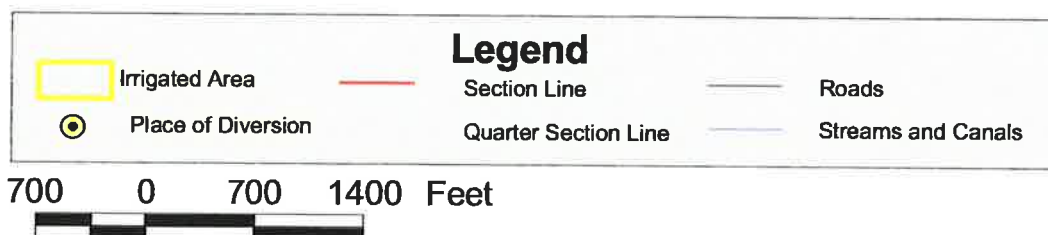
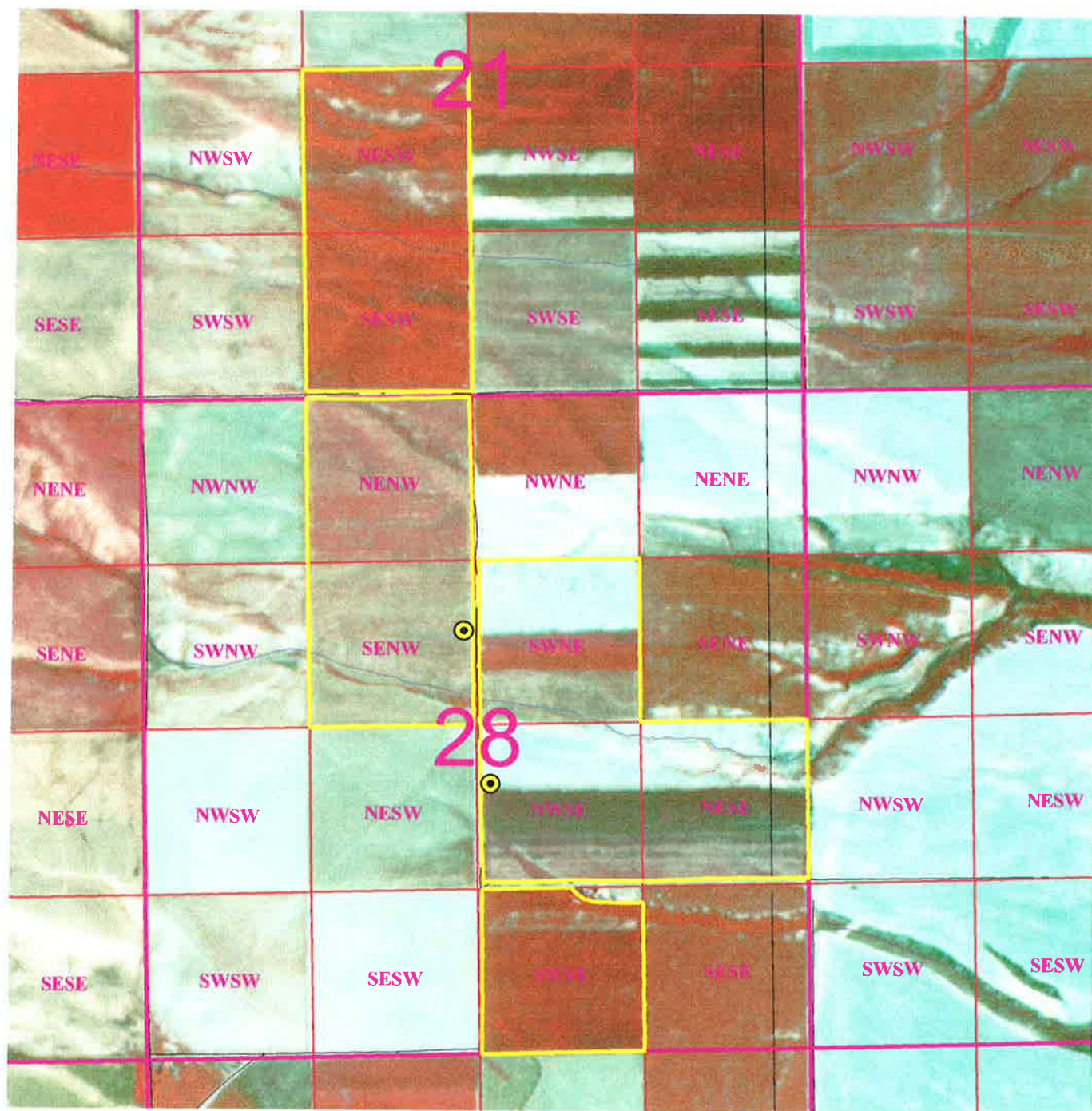
 Streams and Canals



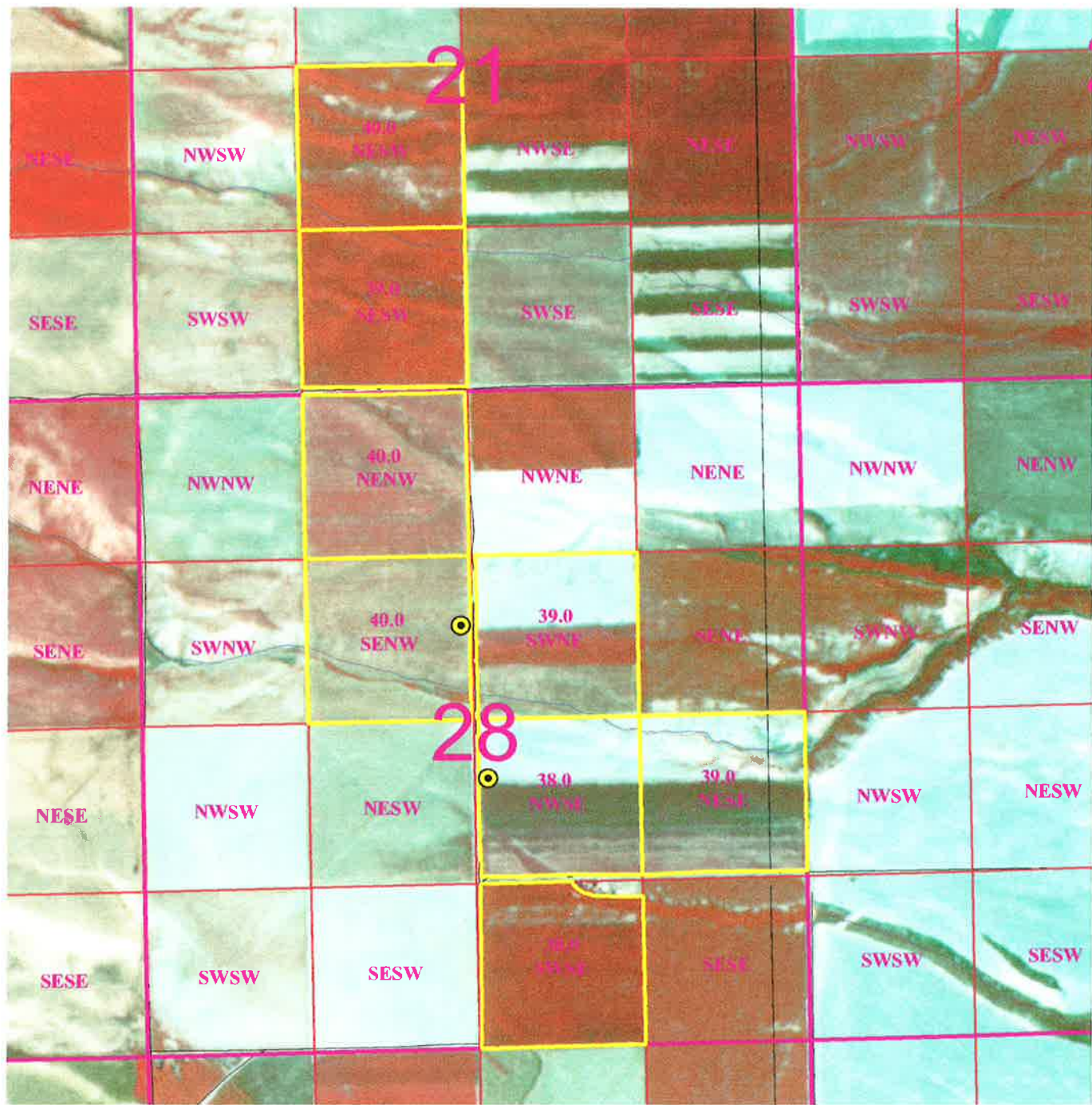
Water Right Claim Number A29-07153

07/06/2000

Township , 10S36E



Township , 10S36E



Legend

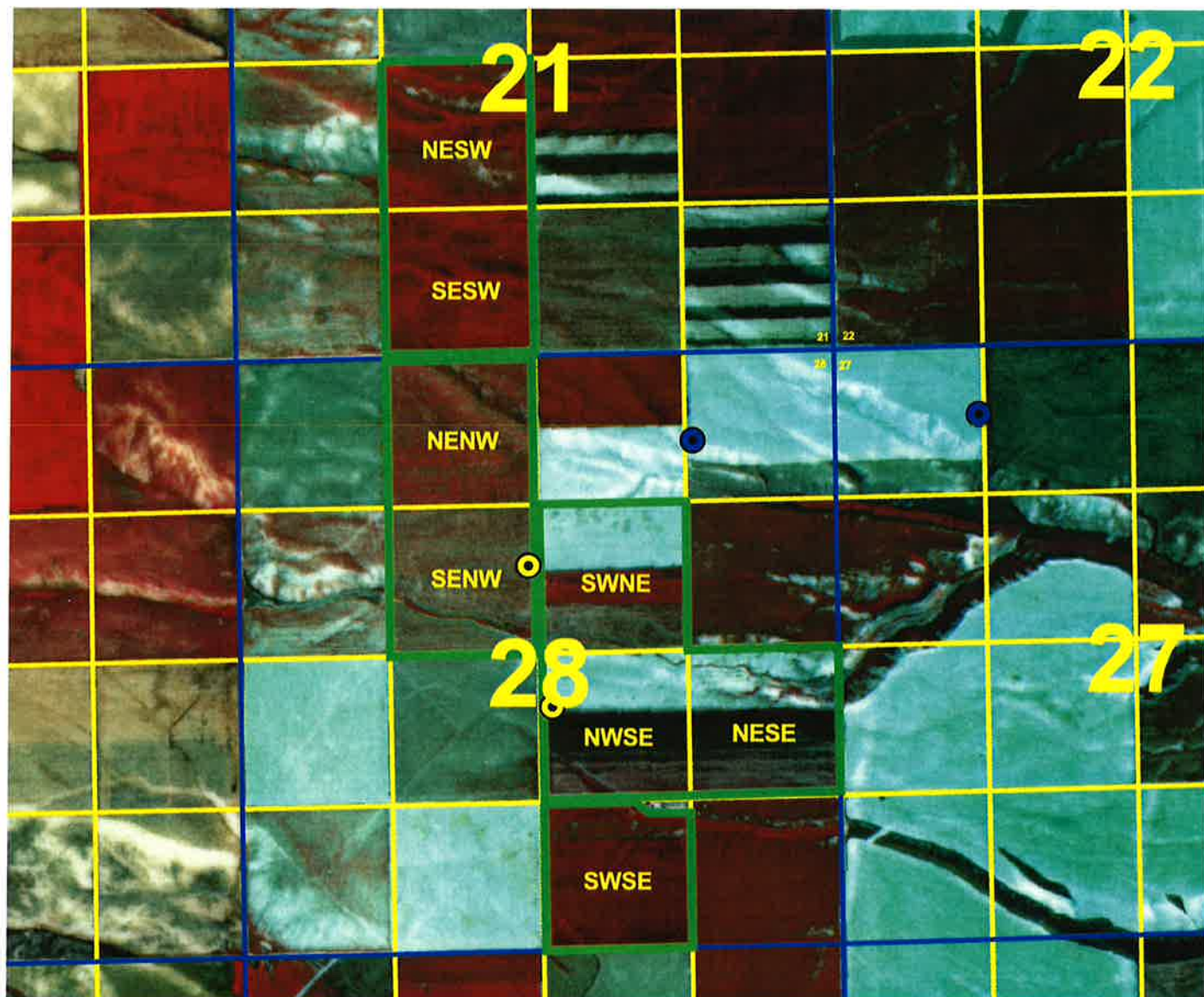
 Irrigated Area	 Section Line	 Roads
 Place of Diversion	 Quarter Section Line	 Streams and Canals



IDAHO DEPARTMENT OF WATER RESOURCES

29-07153

T10S, R36E SEC 21, 28



ACRES IRRIGATED- 311



POINT OF DIVERSION



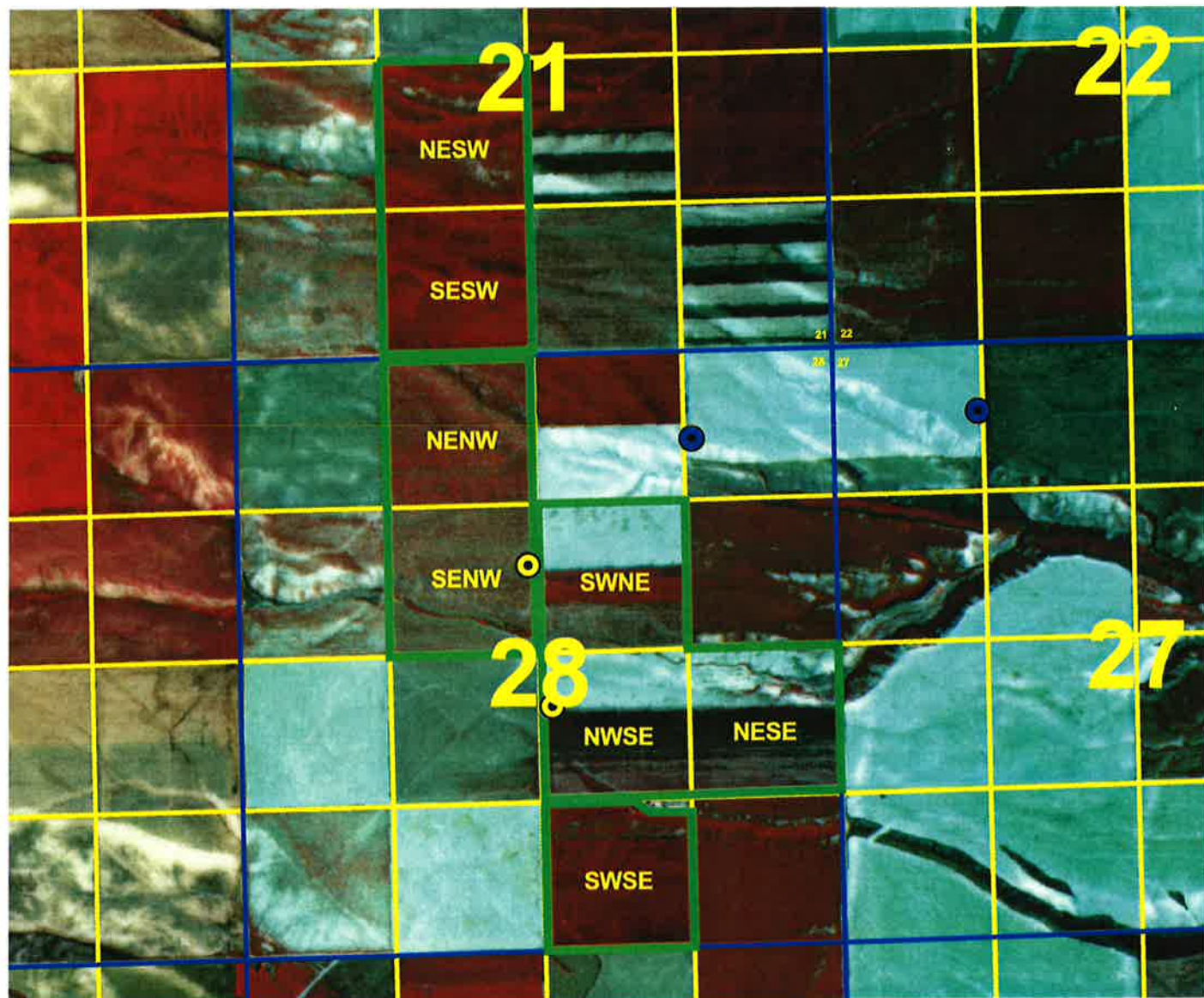
PLACE OF USE

**GIS: PLACE OF USE
POINT OF DIVERSION
1987/1988 NAPP PHOTOS
DAVE CARLSON**

IDAHO DEPARTMENT OF WATER RESOURCES

29-07153

T10S, R36E SEC 21, 28



ACRES IRRIGATED- 311



POINT OF DIVERSION



PLACE OF USE

**GIS: PLACE OF USE
POINT OF DIVERSION
1987/1988 NAPP PHOTOS
DAVE CARLSON**

AJ5809NP
No. A29-07153

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 04/27/00
PAGE: 159

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	MINERVA WOODLAND TRUST 109 FAIRWAY CIRCLE POCATELLO ID 83201 (208) 237-3805	08/20/1973	IRRIGATION	03-15 11-15	2.500 CFS	
				TOTAL DIVERSION:	5.000 CFS	
				CONSUMPTIVE USE:		1061.20 AFA
C	NOEL CHRISTENSEN TRUSTEE/MINERVA WOODLAND TRUST POCATELLO ID 83201					

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

WATER RIGHT LICENSE

License of Water Right No. 29-7153 Priority 8/20/1973 Amount 2.50 cfs

THIS IS TO CERTIFY, that MINERVA C. WOODLAND
of Arimo, ID, has complied with the terms and conditions of Permit
No. 29-7153 issued pursuant to Application for Permit dated 8/20/1973,
and has submitted proof to the Department of Water Resources on 8/29/1978,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 2.50 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from 4/1 to 11/1	at 2.50 cfs and	1061.2 AF
	from	cfs and	
	from	cfs and	

Subject, however, to the condition that no more than 2.50 cfs of water be diverted at any one time, and that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed 1061.2 acre feet per year, said waters to be diverted within the NENW, NWSE, Sec. 28, T10S, R36E, B.1M in the County of Barnock

Description and location of place of use:

Twp.	Range	Section												Totals	
		SW ¹	NE ¹	NW ¹	SW ²	NE ²	NW ²	SW ³	NE ³	NW ³	SW ⁴	NE ⁴	NW ⁴		
10S	36E	21							40			28			79
		28			39	38			39			39	39	38	232

Total number of acres irrigated 311

This right when combined with all other rights shall provide no more than 3.5 afa per acre for the lands above.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 29th day of

May, 19 81.

Director

DRT NO:

RECEIVED

AUG 4 1975

Department of Water Resources
Eastern District Office

APPROVE

MICK+THELMA

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR AMENDMENT

RECEIVED
SEP 10 1966
Department of Water Administration
Eastern District Office

Permit No. 29-7153

Comes now Minerva C. Woodland of (address) _____
Arimo, Idaho 83214, and represents to the Director of
the Idaho Department of Water Administration:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State
of Idaho No. 29-7153, and requests that the permit and permit map be changed as
follows:

1. Point of diversion: SE 1/4 SW 1/4, Sec. 21 Twp. 10S
Rge. 36E, B.M., County of Bannock. Other points of diversion:
NW 1/4 SE 1/4, Sec. 28, T. 10S, R. 36E, B.M.

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

Amount 6.4 for Irrig. purposes from Apr. 1 to Nov. 1 (both dates inclusive)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or ~~more than 100 cfs~~)

3. Place of use or land to be irrigated: NO CHANGE

TWP	RANGE	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
10S	36E	21									40			40					80
"	"	28			40		40		40						40	40	40		240

Total number of acres to be irrigated 320

RECORDED

Identification No. 29 7153

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

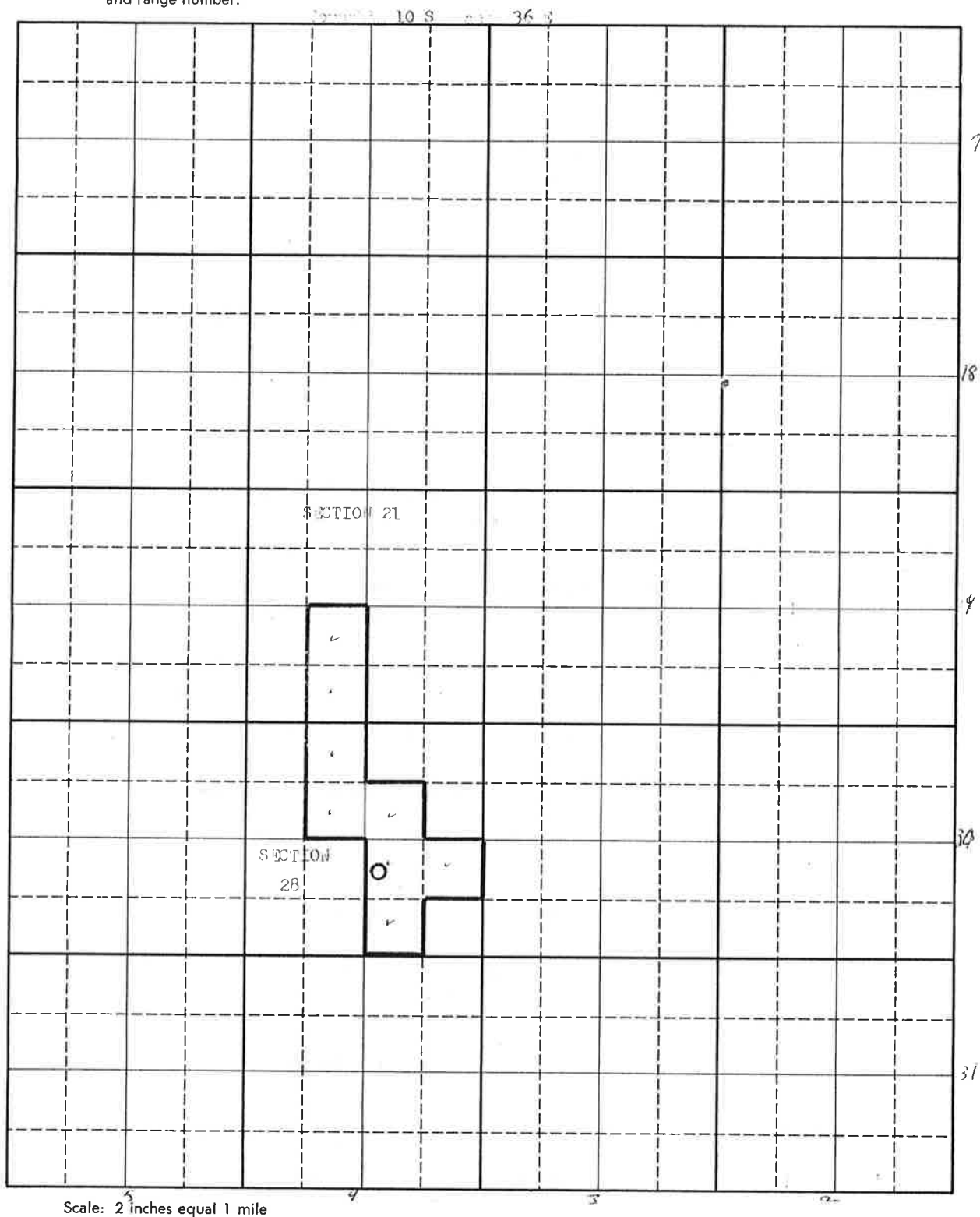
1. Name of applicant Minerva C. Woodland
post office address Arimo, Idaho 83214
2. Source of water supply Ground Water which is a tributary of n.a.
3. a. Location of point of diversion is NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 28 Township 10S
Range 36 S B.M. Pannock County; additional points of diversion if any: _____
- b. If water is not consumed, it will be discharged into n.a. at a point in _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 6.4 for irrigation purpose from April 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 6.4 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Well, pump, & sprinkler system

b. Height of storage dam -- feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ (Mo. Day) to _____ (Mo. Day) inclusive.
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.
b. Estimated construction cost is \$ 30,000.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

29-7153

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Mervin C Woodland
(Applicant)

29-7153

TOTAL ACREAGE 320

DATE OF EXAM 24th day of July, 1979

ACREAGE
Found 311 a
Recommended 311 a

Irrigation Requirement 3.5 Ac Ft/Ac

USE
Irrigation Q = 2.50 c.f.s. V = 1066.2 AF/Ann. from April 1 to Nov 1
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no X

Name source: n/a
twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Exchange? yes _____ no X

Name source exchanged with: n/a
twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of injection: n/a
twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of exchange: n/a
twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Total Q measured 2.50 cfs Method of measurement #1 Annular #2 In-line Meter
Total Q recommended 2.50 cfs Meter No. #1 - Mcrometer Type #1 - Annular Condition ok
Total V recommended 1066.2 Aft/yr #2 - Mcrometer

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
(None)

MEASUREMENT CALCULATION:
well #1 - $Q_{pump} (pipe I.D.)^2 (d/t x y / 160) = (7.13)^2 (3.85) (16) = (59.77) (3.85) (2.45)$
 $= 563.78 gpm = 448.89 pm/cfs = 1.26 cfs$ Well #2 - measured 1.26
 $0.01 AF in 352 sec = 435.6 cu ft / 352 = 1.24 cfs$ $Q_{total} = 2.50 cfs$ 2.50 cfs total capacity
 $V = 311 a \times 3.5 af/a/yr = 1088.5 Aft/yr$ $1.9835 \times 1214 days \times 2.5 = 1066.2 Aft/yr$

SYSTEM DESCRIPTION:
well #1 - (groundwater) is diverted by a 150 H.P. General Electric vertical
induction pump motor - 322-1120163 and by a Johnston
vertical turbine pump no. F.D.#3. Well #2 - (groundwater) is
diverted by a 150 H.P. General Electric vertical induction pump
motor - 322-1120163 and a Johnston vertical turbine pump
#59521. A range irrigated by 2 1/4 mi. long handlines and

REMARKS: 4 - 1/4 mi. wheel lines and 1 1/2 mi. tying wheel line

System shown, operated and described by Gnaet,
and Spence Olson.

Examiner's Signature Anthony R. Kozlowski Date Dec 19, 1979

Checked by John D. Carson Date 4/11/80

Approved by Reid Date 4/14/81

well #1 has an attached booster pump/motor that is
not used as it excessively lowers the water level
the well.

8-14-8

W. Lewis C. Woodland
9-9153

Left the Me

REFUND REQUEST

Hold Until _____ To Fiscal 2-22-91 *af*

TO: Debbie Allen

THRU: Don Shaff

Approved *[Signature]* 2-22-91 *Initials/Date*

FROM: John Carlson

Approved *JAC* 1/29/91

RE: Payor Mila W. Wallace, Lessee
 Address Minerva Woodland Trust
947 Stuhr Dr.
San Gabriel, CA 91775

Claimant if NOT Payor Minerva Woodland TrustReceipt # CO17238-25 CO17236-286 Attached ☒ Logged 01-11-91refund Amount \$ 311.⁰⁰ Claim Location regionW/R #(s) A29-07153 Extension Filed? ☒ Y/N NACopy Attached? ☒ Y/N NARefund Generated By payor Mila Wallace Late Fees Paid? Y/N ☒ NANot Refunded as of 01-14-91 On Receipt # —Reason for Refund over pmt.Date of Last Correspondence 4-25-90 attached, + 12/90 p-card attached.Data Base Modified? Y/N ☒ NA By _____ Date _____*CP> REMARKS: leave \$50.⁰⁰ under receipt CO17236 to cover claim fee, pls.

Received Claim No. A29-07153, 4/25/90, from Minerva Woodland Trust, Noel Christensen, with \$25⁰⁰ (not receipted). We sent a letter back to Christensen requesting \$361⁰⁰ + \$50⁰⁰ late fee. We sent back \$25⁰⁰ check at that time. On 6/11/90, extension request, claim, original \$25⁰⁰, + \$336⁰⁰ were received by our office. Checks were receipted 6/12/90, CO17236 - \$336⁰⁰ + CO17238 - \$25⁰⁰. Extension request was approved. Irrigation Co. filed a claim covering the same acres + paid for those acres; sent us a letter, 12/6/90, alerting us to that. E. Carlson requests refund of \$25⁰⁰ from CO17238 + \$286⁰⁰ from CO17236, (leaving \$50⁰⁰ to cover claim fee.) 1/28/91 *mf*
CO17236

MICROFILMED

NOV 13 1991

09/20/90

EXPENDITURE VOUCHER

AUDITOR USE

STATE OF IDAHO Office of State Auditor

AGENCY USE

4399
Date 02/22/91
Code 193002

VENDOR: If you require additional information regarding this payment, please contact the State agency listed below.

AGENCY NAME: DEPT. OF WATER RESOURCES

Document No.	
Pre-Audit	Date
Warrant No.	

PAY

TO

NOLA W. WALLACE, LESSEE
MINERVA WOODLAND TRUST
947 STUHR DR.
SAN GABRIEL, CA 91775

CHECK ONE:

() MISCELLANEOUS EXPENDITURE
(1) STATE CONTRACT

() PURCHASE ORDER

() MISCELLANEOUS
ENCUMBRANCE REQUISITION

PAYMENT: () PARTIAL () FINAL

Encumbrance Reference No.

LINE No.	PROGRAM	FUND	ACCT.		DESCRIPTION	LINE AMOUNT	AGENCY USE
			Maj	Min			
1	04 10 162	9337	8831		REFUNDS PER D. SHAFF WR #A29-07153 RECEIPT #C017236 RECEIPT #C017238 1/11/91 311.00	311.00	
TOTAL						311.00	

NOTE: Final payment must be accompanied by a receiving copy

TO STATE AUDITOR

Request is hereby made that a warrant be authorized and drawn in payment of the item or items described above. I hereby certify that the items described were ordered by proper authority; that they are necessary in the public service, that the items have been received and accounted for, and that the account as stated is correct and just.

AUDITOR'S CERTIFICATE

I hereby certify that the above account is in proper form; that totals carried hereon are correct; that receipts when required by law or regulation of the State Board of Examiners covering items for which reimbursement is asked are submitted herewith; and that there are funds in the state treasury and balances in appropriation accounts out of which the same may be lawfully paid.

Date

Head of Agency or Institution

State Auditor

SD-52
INQUIRY

IDA DEPARTMENT OF WATER RESOURCES
ADJUDICATION PLACES OF USE SCREEN

DATE: 01/17/91
TIME: 08:27:25

WATER RIGHT NUMBER: A29-07153

FIRST PAGE

10.	TWP	RNG	SEC	1/4	1/4	LOT	ACRES	USE	USE DESC.	COUNTY	COUNTY NAME
1.	10S	36E	21	NE	SW		40.0	01	IRR	5	BANNOCK
2.	10S	36E	21	SE	SW		39.0	01	IRR	5	BANNOCK
3.	10S	36E	28	SW	NE		39.0	01	IRR	5	BANNOCK
4.	10S	36E	28	NE	NW		38.0	01	IRR	5	BANNOCK
5.	10S	36E	28	SE	NW		39.0	01	IRR	5	BANNOCK
6.	10S	36E	28	NE	SE		39.0	01	IRR	5	BANNOCK
7.	10S	36E	28	NW	SE		39.0	01	IRR	5	BANNOCK
8.	10S	36E	28	SW	SE		38.0	01	IRR	5	BANNOCK

(ENTER=EXIT)

(GOLD4=PREV SCREEN)
(GOLD5=NEXT SCREEN)

(GOLD6=END OF DATA)
(GOLD8=CANCEL)

$\frac{5.000 \text{ cfs}}{311 \text{ ac.}} = 0.016 \text{ cfs/ac}$

MICROFILMED

NOV 13 1992

SD-52
INQUIRY

IDA DEPARTMENT OF WATER RESOURCES
ADJUDICATION PLACES OF USE SCREEN

DATE: 01/17/91
TIME: 08:30:31

WATER RIGHT NUMBER: A29-00430

FIRST PAGE

10.	TWP	RNG	SEC	1/4	1/4	LOT	ACRES	USE	USE DESC.	COUNTY	COUNTY NAME
	10S	35E	21	SE	NE		20.0	01	IRR	5	BANNOCK
	10S	35E	23	SW	NW		30.0	01	IRR	5	BANNOCK
	10S	35E	23	NE	SW		5.0	01	IRR	5	BANNOCK
	10S	35E	23	NW	SW		5.0	01	IRR	5	BANNOCK
	10S	35E	36	SE	SW		18.0	01	IRR	5	BANNOCK
	10S	35E	36	SW	SE		2.0	01	IRR	5	BANNOCK
1.	10S	36E	21	NE	SW		40.0	01	IRR	5	BANNOCK
2.	10S	36E	21	SE	SW		40.0	01	IRR	5	BANNOCK
	10S	36E	25	NW	SW		15.0	01	IRR	5	BANNOCK
	10S	36E	25	SW	SW		37.0	01	IRR	5	BANNOCK
	10S	36E	25	SE	SW		10.0	01	IRR	5	BANNOCK
	10S	36E	26	NE	SW		30.0	01	IRR	5	BANNOCK
	10S	36E	26	NW	SW		17.0	01	IRR	5	BANNOCK
	10S	36E	26	SW	SW		40.0	01	IRR	5	BANNOCK
	10S	36E	26	SE	SW		40.0	01	IRR	5	BANNOCK
	10S	36E	26	NE	SE		30.0	01	IRR	5	BANNOCK
	10S	36E	26	NW	SE		30.0	01	IRR	5	BANNOCK

(GOLD4=PREV SCREEN)

(ENTER=EXIT)

(GOLD5=NEXT SCREEN)

(GOLD6=END OF DATA)

(GOLD8=CANCEL)

40,000 cfs
3191 ac
0.0125

MICROFILMED

NOV 13 1992

SD-52
INQUIRY

IDA DEPARTMENT OF WATER RESOURCES
ADJUDICATION PLACES OF USE SCREEN

DATE: 01/17/91
TIME: 08:30:09

WATER RIGHT NUMBER: A29-00430

	TWP	RNG	SEC	1/4	1/4	LOT	ACRES	USE	USE DESC.	COUNTY	COUNTY NAME
10.	10S	36E	26	NE	SE		30.0	01	IRR	5	BANNOCK
	10S	36E	26	NW	SE		30.0	01	IRR	5	BANNOCK
	10S	36E	26	SE	SE		5.0	01	IRR	5	BANNOCK
3.	10S	36E	28	SW	NE		40.0	01	IRR	5	BANNOCK
4.	10S	36E	28	NE	NW		40.0	01	IRR	5	BANNOCK
5.	10S	36E	28	SE	NW		40.0	01	IRR	5	BANNOCK
6.	10S	36E	28	NE	SE		40.0	01	IRR	5	BANNOCK
7.	10S	36E	28	NW	SE		40.0	01	IRR	5	BANNOCK
8.	10S	36E	28	SW	SE		40.0	01	IRR	5	BANNOCK
	10S	36E	32	SW	NE		25.0	01	IRR	5	BANNOCK
	10S	36E	32	SW	NW		10.0	01	IRR	5	BANNOCK
	10S	36E	33	NW	NE		40.0	01	IRR	5	BANNOCK
	10S	36E	33	SW	NE		40.0	01	IRR	5	BANNOCK
	10S	36E	33	NE	NW		40.0	01	IRR	5	BANNOCK
	10S	36E	33	NW	NW		15.0	01	IRR	5	BANNOCK
	10S	36E	33	SW	NW		37.0	01	IRR	5	BANNOCK
	10S	36E	33	SE	NW		40.0	01	IRR	5	BANNOCK

(ENTER=EXIT) (GOLD4=PREV SCREEN)
(GOLD5=NEXT SCREEN)

(GOLD6=END OF DATA)
(GOLD8=CANCEL)

MICROFILMED

NOV 13 1992

RECEIVED

JAN 11 1991

INTER-DEPARTMENT MEMORANDUM

TO: Debbie Allen, Manager Fiscal Department
through Don Shaff, Manager Technical Support

Department of Water Resources

FROM: Ernest Carlsen, ^{ENC}Adjudications Supervisor

DATE: January 7, 1991
REFUND TYPE: Overpayment

Claimant's Name: MINERVA WOODLAND TRUST
C/O NOLA W. WALLACE, LESSEE

Address: 947 STUHR DR
SAN GABRIEL CA 91775

Receipt Number: C017236 (\$25.00) AND C017238 (\$336.00)

Water Right Number: A29-07153

Uses Claimed: Domestic/Commercial

Fees Submitted: \$361.00

REFUND AMOUNT: \$311.00

	A29-07153	A29-00430
Sec 28	SW NE 39	40
	NE NW 38	40
	SW NW 39	40
	NE SE 39	40
	NW SE 39	40
	SW SE 38	40
Sec 21	NE SW 40	40
	SE SW 39	40
	<u>311</u>	

Place of use under A29-07153 was paid for twice, first by Marsh Center Irrigation (E014601-A29-00430), and then by Nola W. Wallace as follows:

C017236	\$336.00
C017238	\$ 25.00
	<u>\$361.00</u>

cont.

MICROFILMED

NOV 13 1992

Overpayment-Wallace
Page 2

Please issue a refund of \$311.00 to Nola W. Wallace by the following breakdown:

C017238	\$ 25.00
C017236	\$286.00
	<u>\$311.00</u>

Leave \$50.00 under Receipt C017236, to cover claim fee.

Ernest Carlsen/Brenda Bloom

A. [Signature]

A29-07153.	A29-00430
Sec 28 SWNE 39	40
NE NW 38	40
SE NW 39	40
N2 SE 39	40
NW SE 39	40
SW SE 38	40
Sec 21 NE SW 40	40
SE SW 39	40
	<u>311</u>

C017238 6/12/90. E014601. 5/17/90.
C017236 336
017237 25 ~~336~~ A2912202

MINERVA WOODLAND TRUST.

Place of use under A29-07153 was paid for twice - first by Mark Centar (E014601) and then by ~~Mark Centar~~ (C017236 336⁰⁰) Nola W. Wallace. (C017238 25⁰⁰)

To ck - Request refund of \$311⁰⁰ to Nola W. Wallace by the following breakdown:
C017238 25⁰⁰
C017236 286⁰⁰ This will leave \$50⁰⁰ under Receipt C017236 \$50⁰⁰ for the office.

MICROFILMED
NOV 13 1992

MICROFILMED
NOV 13 1992

MICROFILMED
NOV 13 1992

Dear K. R. Knight
 His secretary of company our records show that
 property in section 28, 21 of Township 10
 Range 35 East Range 36 East on Hawkins orthographic
 map. Have been paid for twice. 320 Acres
 was paid by company when filing, but later the
 owner says they paid and have a check to prove they
 did. I would like this acreage checked and if they
 in California and the House was a trust fund under
 need of a trust. Nela Wallace she was a widow and
 It could have been paid for under any of these names
 we just didn't want to pay twice on the ground. Thanks
 Marshall Wheatley

attached. It is granted
 apt to claim -

D. DANKI CALLED AND SAID THEY
 RECEIVED THIS CLAIM BACK @ THE
 STATE OFFICE. SHE WILL ENCLOSE
 THE CLAIM IN OUR NEXT "FROM
 LOISE" BATCH. I RULED THIS
 O.K. SO WE COULD ATTACH
 IT TO THE CLAIM WHEN IT
 COMES IN.

T x Eric

6-13-90

MICROFILMED

NOV 13 1992

H29-07153
 12202

6/12/1990

WALLACE, NOLA W.

ADJUDICATION FEE

410162 9337 6490

336.00

CHECK

703

\$336.00

A29-07153

Water Right Numbers

Region: STATE

Signature: _____

DO NOT FILM



State of Idaho

DEPARTMENT OF WATER RESOURCES

150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 - (208) 525-7161

EASTERN REGION

April 25, 1990

MINERVA WOODLAND TRUST
Noel Christensen, trustee
109 Fairway Circle
Pocatello, ID 83201

RE: Late - Additional Fees

Dear Mr. Christensen:

The Idaho Department of Water Resources (IDWR) is returning your Notice(s) of Claim to a Water Right because of insufficient fees. Your checks No. 696 (\$25.00) and No. 697 (25.00) are enclosed. All fees must be submitted before the IDWR can process the Notice(s).

Our office has reviewed your claim for your water use. The last day we were allowed to accept claims from Bannock County, without collecting a late-filing fee, was April 19, 1990. Your claim was postmarked on April 23, 1990 making it subject to the late filing fee. Before we can accept your claim, you must either submit, and have approved, an extension of time to file, or submit an additional \$50.00 for each claim for the late fee in addition to the correct filing fees.

The filing fees for the Notices you submitted include: One irrigation at \$50.00 plus \$1.00/acre (311 acres) for a total of \$361.00; and one domestic at \$25.00; an additional \$50.00 for each claim for the late fees brings the total amount due to \$486.00. If an extension of time is approved the total amount due will be \$386.00.

You may be granted an extension if there were extenuating circumstances which prevented you from filing on time. The enclosed "Extension Request" form can be submitted to the Boise Office (address is at bottom of form) for consideration by the Department. If you submit the request, hold the claim until your request is processed. Please return the claim with proper fee(s) to this office when you resolve this matter.

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

RECEIVED

JUN 11 1990

ment of Water Resources

MICROFILMED

NOV 13 1992

If you have any questions, please feel free to call the IDWR at (208) 525-7161.

Respectfully submitted,

Eric Verne for Ernest Carlsen

Ernest Carlsen
Water Rights Supervisor, Adjudications

EC:bb

Enclosure

NOLA W. WALLACE
947 STUHR DR. 281-7617
SAN GABRIEL, CA 91775

696

16-3281/1220

CT OF THE
FALLS

IR: 39576

A29-

 **Golden State Sanwa Bank**

South Pasadena Office
1833 Atlantic Blvd., South Pasadena, Ca. 91030

Memorandum
#34576
MINERAL RIGHTS TRUST

12203281710696 0264329116

WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

RECEIVED
MICROFILMED

NOV 19 1992

APR 25 1990
Department of Water Resources
Eastern District Office

6/12/1990

WALLACE, NOLA W.

ADJUDICATION FEE

410162 9337 6490

25.00

CHECK

697

\$25.00

A29-07153

Water Right Numbers

Region: STATE

Signature: _____

DO NOT FILM

RECEIPT
For Monies Paid
to the
IDAHO DEPARTMENT OF WATER RESOURCES

Receipt No: C017238

Date: 06/12/90
Time: 10:31:45

Received

From: WALLACE, NOLA W.

Type of Payment	Program Acct Class	Amount
ADJUDICATION FEE	0410162 9337 6490	\$25.00

Total

\$25.00

DO NOT FILM

CHECK 697

A29-12202

Idaho Department of Water Resources

Region: STATE

Signature: J. Dawson

RECEIPT
For Monies Paid
to the
IDAHO DEPARTMENT OF WATER RESOURCES

Receipt No: 0017236

Date: 06/12/90
Time: 10:29:16

Received

From: WALLACE, NOLA W.

Type of Payment	Program Acct Class	Amount
ADJUDICATION FEE	0410162 9337 6490	\$336.00

Total

\$336.00

DO NOT FILM

CHECK 703

A29-07153

Idaho Department of Water Resources

Region: STATE

Signature: J. Davison

RECEIPT
For Monies Paid
to the
IDAHO DEPARTMENT OF WATER RESOURCES

Receipt No: 0017237

Date: 06/12/90
Time: 10:31:03

Received

From: WALLACE, NOLA W.

Type of Payment	Program Acct Class	Amount
ADJUDICATION FEE	0410162 9337 6490	\$25.00

Total

\$25.00

DO NOT FILM

CHECK 696

A29-12202

Idaho Department of Water Resources

Region: STATE

Signature: J. Davison

Noel Christensen, Trustee
109 Fairway Circle
Pocatello, ID 83201

MICROFILMED
NOV 13 1992

RECEIVED

JUN 11 1990

State of Idaho

Department of Water Resources

REQUEST FOR EXTENSION OF TIME
TO FILE ADJUDICATION CLAIM(S)**COPY****FOR YOUR FILES
DO NOT RETURN**

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a request by the claimant for an additional period of time in which to file claim(s) beyond the 90 days allowed by Section 42-1409(10), Idaho Code.

MINERVA WOODLAND TRUST, Noel Christensen - Trustee (209) 237-3805

Nola Woodland Wallace, Lessee (818) 281-7617

Name of Claimant

N. Christensen: 109 Fairway Circle, Pocatello, Id. Phone Number 83201

N. Wallace: 947 Stuhr Dr., San Gabriel, Ca 91775

Mailing Address

City

State

Zip

Bannock

May 1, 1990

County(s) where place of use is located

Date claim originally due

Domestic and two irrigation wells. NW4, SE4, & SE4 NW4, Section 28
Township 10, Range 38E

Identify water right(s) for which extension is requested

State why an extension of time is requested explaining how a diligent effort has been made to meet the deadline:

Please see accompanying letter for details.

We did not receive information of the per acre levy, and the "late" fee was assessed on the basis of the trustees zip code (83201), not the zip code where the property is located (83214). Diligent effort was made, including a trip from California to Idaho to verify info

Claimant requests an extension to June 10

19 90

Signature

May 16

Date of request

19 90

Lessee (please see accomp. letter)

Title

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCESThe above request for extension of time is hereby: ☒ granted ☐ denied for the following reasons:

and if granted the filing deadline is extended to June 20, 19 90

Signed this 2 day of June, 19 90

Dep

WA

Director or his designated agent

DAVID B. SHAW

NOV 13 1992

Mail to: Idaho Department of Water Resources
1301 N. Orchard St.
Boise, ID 83706

MAY 22 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 29-7153
Date Received: 6/12/90
Receipt No: C017236
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

NOEL CHRISTENSEN Phone:

TRUSTEE/MINERVA WOODLAND TRUST
POCATELLO ID USA 83201

MINERVA WOODLAND TRUST Phone: (208)237-3805

109 FAIRWAY CIRCLE
POCATELLO ID 83201

2. Date of Priority: 08/20/1973

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
10S	36E	28	SE NW	BANNOCK	
10S	36E	28	NW SE	BANNOCK	

5. Description of diverting works:

2 16", 150 HP PUMPS; ~550' DEEP 59 5" WHEEL LINE SPRINKLERS

6. Water is used for the following purposes:

Purpose	From To	C.F.S.	(or) A.F.A
IRRIGATION	3/15 11/15	2.5	

7. Total Quantity Appropriated is:
5 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
10S	36E	21	NE	SW	IRRIGATION	40
			SE	SW	IRRIGATION	39
			Section Acres			
10S	36E	28	SW	NE	IRRIGATION	39
			NE	NW	IRRIGATION	38
			SE	NW	IRRIGATION	39
			NE	SE	IRRIGATION	39
			NW	SE	IRRIGATION	39
			SW	SE	IRRIGATION	38
			Section Acres			
Total Acres				311		

11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

MINERVA WOODLAND TRUST

15. Basis of Claim: License

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number: A29-07153
Date Received: 7/11/1990
Receipt No: C017238
Received By: DE/90

WITHDRAWN

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: MINERVA WOODLAND TRUST
Address: 109 FAIRWAY CIRCLE
POCATELLO, ID 83201 208-237-3805

AND/OR

Name: NOEL CHRISTENSEN
Address: TRUSTEE/MINERVA WOODLAND TRUST
POCATELLO, ID 83201

2. Date of Priority: AUG 20, 1973

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
10S	36E	28	SE	NW			BANNOCK
			NW	SE			BANNOCK

5. Description of diverting works:
2 16", 150 HP PUMPS; ~550' DEEP 59 5" WHEEL LINE SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	2.500		

7. Total Quantity Appropriated is:
5.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 1061.2 Acre Feet Per Annum.

9. Non-irrigation uses:

6017238

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10S	36E	21	NE	SW		IRR	40.0
			SE	SW		IRR	39.0

Section Acres 79.0

28	SW	NE	IRR	39.0
	NE	NW	IRR	38.0
	SE	NW	IRR	39.0
	NE	SE	IRR	39.0
	NW	SE	IRR	39.0
	SW	SE	IRR	38.0

Section Acres 232.0

Total Acres 311.0

11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
MINERVA WOODLAND TRUST

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

RIGHT NUMBER: 29-7153
NAME AND ADDRESS: NOEL CHRISTENSEN
TRUSTEE/MINERVA WOODLAND TRUST
POCATELLO ID 83201

MINERVA WOODLAND TRUST
109 FAIRWAY CIRCLE
POCATELLO ID 83201

SOURCE: GROUND WATER TRIBUTARY:

QUANTITY: 2.50 CFS
1,066.0 AFY

PRIORITY DATE: 08/20/1973

POINT OF DIVERSION:

T10S R36E S28 SENW Within BANNOCK County

T10S R36E S28 NWSE Within BANNOCK County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
IRRIGATION	04/01 11/01	2.500 CFS 1,066.00 AFY

PLACE OF USE:

IRRIGATION Within BANNOCK County

T10S R36E S21	NESW	40.0	T10S R36E S21	SESW	39.0
T10S R36E S28	SWNE	39.0	T10S R36E S28	NENW	38.0
T10S R36E S28	SENW	39.0	T10S R36E S28	NESE	39.0
T10S R36E S28	NWSE	39.0	T10S R36E S28	SWSE	38.0

311 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: License

USE OF THIS RIGHT IS COMBINED WITH WATER FROM MARSH CENTER
IRRIGATION CO.

$$\text{DIV VOL} = 2.50 \text{ CFS } \left(\frac{215}{\text{days}} \right) (1.9835) = 1066 \text{ AF}$$

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
A29-07153	10S	36E	28		SE	NW			BANNOCK		
A29-07153	10S	36E	28		NW	SE			BANNOCK		

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
NONE NONE

WR RECORDS IN SAME 40 ACRE TRACT

NONE

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
29-07153	10S	36E	28		NE	NW			BANNOCK		
29-07153	10S	36E	28		NW	SE			BANNOCK		

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX

NONE

NONE

NONE

SOURCE: GROUNDWATER

TRIB:

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A() Y() N()

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y() N()

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE? Y() N()

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM? Y() N()

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM) Y() N()

AJ FIELD EXAM (DATE OF FIELD EXAM) NAME OF EXAMINER) Y() N()

OTHER (DESCRIBE IN NOTES BELOW)

NOTES: _____

=====

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED (___)

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NBR
10S	36E	28		SE	NW			BANNOCK		
10S	36E	28		NW	SE			BANNOCK		
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY: _____ DATE: _____

=====

SYSTEM DESCRIPTION: DESCRIBED BELOW (___), SEE LICENSE FILE (___), OR SEE ATTACHMENT (___)

A. ROOT WATER RIGHT NUMBERS: A29-07153

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
10S	36E	21	NE	SW		MINERVA WOODLAND TRUST	A29-07153 / 40.0	29-07153 / 40.0	40.0		40.0
			NE	SW		MARSH CENTER IRRIGATION CO	A29-10663 / 40.0	- /			
			NE	SW		MARSH CENTER IRRIGATION CO	A29-10664 / 40.0	- /			
			NE	SW		MARSH CENTER IRRIGATION CO	A29-10665 / 40.0	- /			
			NE	SW		MARSH CENTER IRRIGATION CO	A29-12058 / 40.0	- /			
			NE	SW		MARSH CENTER IRRIGATION CO	A29-00430 / 40.0	- /			
10S	36E	21	SE	SW		MINERVA WOODLAND TRUST	A29-07153 / 39.0	29-07153 / 39.0	40.0		
			SE	SW		MARSH CENTER IRRIGATION CO	A29-10663 / 40.0	- /			
			SE	SW		MARSH CENTER IRRIGATION CO	A29-10664 / 40.0	- /			
			SE	SW		MARSH CENTER IRRIGATION CO	A29-10665 / 40.0	- /			
			SE	SW		MARSH CENTER IRRIGATION CO	A29-12058 / 40.0	- /			
			SE	SW		MARSH CENTER IRRIGATION CO	A29-00430 / 40.0	- /			
10S	36E	28	SW	NE		MINERVA WOODLAND TRUST	A29-07153 / 39.0	29-07153 / 39.0	17.0		
			SW	NE		MARSH CENTER IRRIGATION CO	A29-10663 / 40.0	- /			
			SW	NE		MARSH CENTER IRRIGATION CO	A29-10664 / 40.0	- /			
			SW	NE		MARSH CENTER IRRIGATION CO	A29-10665 / 40.0	- /			
			SW	NE		MARSH CENTER IRRIGATION CO	A29-12058 / 40.0	- /			
			SW	NE		MARSH CENTER IRRIGATION CO	A29-00430 / 40.0	- /			
10S	36E	28	NE	NW		MINERVA WOODLAND TRUST	A29-07153 / 38.0	29-07153 / 38.0	40.0		
			NE	NW		MARSH CENTER IRRIGATION CO	A29-10663 / 40.0	- /			
			NE	NW		MARSH CENTER IRRIGATION CO	A29-10664 / 40.0	- /			
			NE	NW		MARSH CENTER IRRIGATION CO	A29-10665 / 40.0	- /			
			NE	NW		MARSH CENTER IRRIGATION CO	A29-12058 / 40.0	- /			
			NE	NW		MARSH CENTER IRRIGATION CO	A29-00430 / 40.0	- /			
10S	36E	28	SE	NW		MINERVA WOODLAND TRUST	A29-07153 / 39.0	29-07153 / 39.0	37.0		
			SE	NW		MARSH CENTER IRRIGATION CO	A29-10663 / 40.0	- /			
			SE	NW		MARSH CENTER IRRIGATION CO	A29-10664 / 40.0	- /			
			SE	NW		MARSH CENTER IRRIGATION CO	A29-10665 / 40.0	- /			
			SE	NW		MARSH CENTER IRRIGATION CO	A29-12058 / 40.0	- /			
			SE	NW		MARSH CENTER IRRIGATION CO	A29-00430 / 40.0	- /			
10S	36E	28	NE	SE		MINERVA WOODLAND TRUST	A29-07153 / 39.0	29-07153 / 39.0			
			NE	SE		MARSH CENTER IRRIGATION CO	A29-10663 / 40.0	- /			
			NE	SE		MARSH CENTER IRRIGATION CO	A29-10664 / 40.0	- /			
			NE	SE		MARSH CENTER IRRIGATION CO	A29-10665 / 40.0	- /			
			NE	SE		MARSH CENTER IRRIGATION CO	A29-12058 / 40.0	- /			
			NE	SE		MARSH CENTER IRRIGATION CO	A29-00430 / 40.0	- /			
10S	36E	28	NW	SE		MINERVA WOODLAND TRUST	A29-07153 / 39.0	29-07153 / 39.0	1.0		
			NW	SE		MARSH CENTER IRRIGATION CO	A29-10663 / 40.0	- /			

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
			NW	SE		MARSH CENTER IRRIGATION CO	A29-10664 / 40.0	- /			
			NW	SE		MARSH CENTER IRRIGATION CO	A29-10665 / 40.0	- /			
			NW	SE		MARSH CENTER IRRIGATION CO	A29-12058 / 40.0	- /			
			NW	SE		MARSH CENTER IRRIGATION CO	A29-00430 / 40.0	- /			
10S	36E	28	SW	SE		MINERVA WOODLAND TRUST	A29-07153 / 38.0	29-07153 / 38.0	43.0		
			SW	SE		MARSH CENTER IRRIGATION CO	A29-10663 / 40.0	- /			
			SW	SE		MARSH CENTER IRRIGATION CO	A29-10664 / 40.0	- /			
			SW	SE		MARSH CENTER IRRIGATION CO	A29-10665 / 40.0	- /			
			SW	SE		MINERVA WOOLAND TRUST	A29-12202 /	- /			
			SW	SE		MARSH CENTER IRRIGATION CO	A29-00430 / 40.0	- /			
			SW	SE		MARSH CENTER IRRIGATION CO	A29-12058 / 40.0	- /			
			SW	SE		WOOLAND TRUST, MINERVA	29-12202 /	- /			

ADDITIONAL POU FOUND

TOTAL ACRES	A29-07153	311.00	311.00	218.00
-------------	-----------	--------	--------	--------

POU COUNTY: BANNOCK

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

Y() N()

* IF YES, ARE THESE TRACTS LISTED ABOVE (), OR ARE THEY LISTED ON AN ATTACHED SHEET ()

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A29-07153	GROUNDWATER	MINERVA WOODLAND TRUST	5.000	0.016		
A29-00430	HAWKINS CREEK	MARSH CENTER IRRIGATION CO	40.000	0.012		
A29-10663	HAWKINS CREEK, SOUTH FORK					
	SPRINGS	MARSH CENTER IRRIGATION CO	0.330			
	SPRINGS					
A29-10664	SPRINGS	MARSH CENTER IRRIGATION CO	0.330			
	SPRINGS					
	SPRING					

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A29-10665	MASON SPRING	MARSH CENTER IRRIGATION CO	0.330			
A29-12058	COLE SPRING	MARSH CENTER IRRIGATION CO	6.680	0.002		
	HEWITT SPRING					
	SHEEP CREEK					

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A29-12202	DOMESTIC	MINERVA WOOLAND TRUST	FROM 01-01 TO 12-31	0.040 CFS	
29-12202	DOMESTIC	WOOLAND TRUST, MINERVA	FROM 01-01 TO 12-31	0.040 CFS	

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

Y() N()

* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM: NONE

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

N/A() Y() N()

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM?

Y() N()

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT?

Y() N()

[illegible]

TOTAL ACRES: _____ N/A(____)

REVIEWED BY: _____ DATE: _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number A29-07153Date Received 6/11/90Receipt Number C 017238

RECEIVED
JUN 11 1990

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

Department of Water Resources

RECEIVED
APR 25 1990

Department of Water Resources
Eastern District Office

Please type or print clearly

1. Name of Claimant (s) MINERVA WOODLAND TRUST
Noel Christensen, trustee Phone (208) 237-3805

Mailing Address 109 Fairway Circle, Pocatello, Idaho Zip 83201

2. Date of Priority (Only one (1) per claim) 8-20-1973

3. Source of water supply (a) groundwater (2 wells)
which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township 10S Range 36E Section 28
(1) NW SE
(2) SE 1/4 of NW 1/4 of _____ 1/4, Govt. Lot, _____ B.M., County of Bannock

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.

Two 16" wells, 150 HP pumps. #1 550 feet deep, #2 560 feet deep. #1 tested 1050 GPM
#2 tested 1100 GPM

10" steel, 8" & 6" plastic underground distribution system

to 5" wheel line sprinklers

A2907153



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6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For crop irrigation purposes from 3-15 to 11-15 amount 2(2.5) or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 5.0 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 2(1061.2) acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
10S	36E	28			39		38			39					39	39	38		232
10S	36E	21									40			39					79

Total number of acres irrigated 311

11. In which county (ies) are lands listed above as place of use located? Bannock

12. Do you own the property listed above as place of use? Yes _____ No X
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
shares in HAWKINS IRRIGATION COMPANY or None ()

14. Remarks:
As trustee for MINERVA WOODLAND TRUST

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NOV 13 1992

Last Name MINERVA WOODLAND TRUST Ident No. _____

Copies: White -State, Yellow-Claimant

Scale: 2 inches equals 1 mile

[illegible]

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Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use X Posted Notice _____ License X Permit _____
Decree _____
If applicable provide IDWR Water Right Number #29-07153 Priority Date 8-20-1973
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am Trustee

Title

of MINERVA WOODLAND TRUST, that I have signed the foregoing

Organization

document in the space below as Trustee of MINERVA WOODLAND TRUST

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent [Signature]

Title and Organization Trustee, MINERVA WOODLAND TRUST Date 4/20/90

State of Idaho/or Idaho)
County of Bannock) SS.

Subscribed and sworn (or affirmed) before me this 20th day of April 19 90

SEAL

Notary Public [Signature]

Residing at Pocatello

My Commission Expires 7-12-94

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

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NOV 13 1992

Last Name MINERVA WOODLAND TRUST Ident. Number _____

Copies White-State, Yellow-Claimant

Field Copy of Well Test, Application No. _____

Test Conducted by Rhodes Bros.; Fillmore, Utah — 743-6271

Job Name Shannon Olsen
 Location Utah
 Date of Test 2-7-76
 Well Size 16"
 Well Depth 560'
 Static 91'
 Perforations 427-560

Driller Intermountain Drilling
 Column Size 2 Bow Size 10
 No. Hours Pumped 3
 Feet of Drawdown from Static 469
 Drawdown Measured with Hydram
 Gallons Per Ft. of Drawdown _____
 Pump Setting 450'

Remarks Water Cloudy
Stop on completion
of test pumping

