

SCANNED

MAY 14 2001

Log for claim A29-07143

Spatial Dynamics AMH

6/9/00

| TR             | SEC | QQ   | Acres<br>Claimed | Acres<br>Found | COMMENT |
|----------------|-----|------|------------------|----------------|---------|
| 07s31e         | 12  | SENE | 2                | 2.7            |         |
| <b>Totals:</b> |     |      | 2                | 2.7            |         |

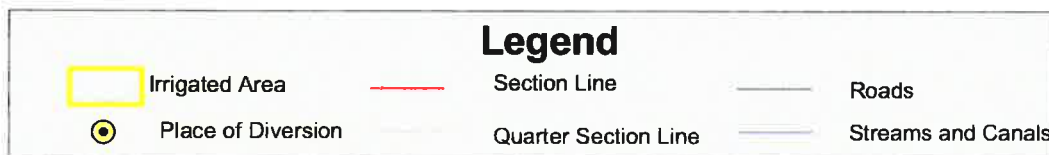
PROFILED

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APR 19 2000

 SPATIAL  
DYNAMICS

Township , 7S31E

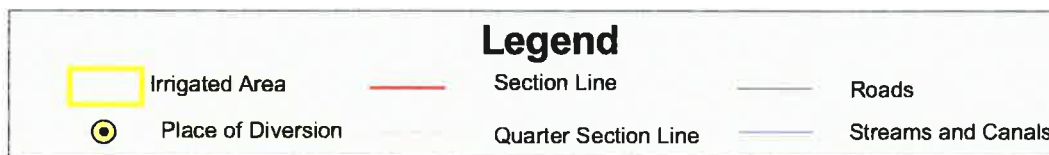


300 0 300 600 Feet



SCANNED  
APR 19 2006

Township , 7S31E

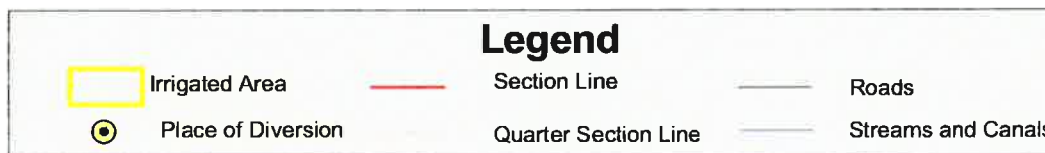


300 0 300 600 Feet



SCANNED  
APR 19 2005

Township , 7S31E



300 0 300 600 Feet



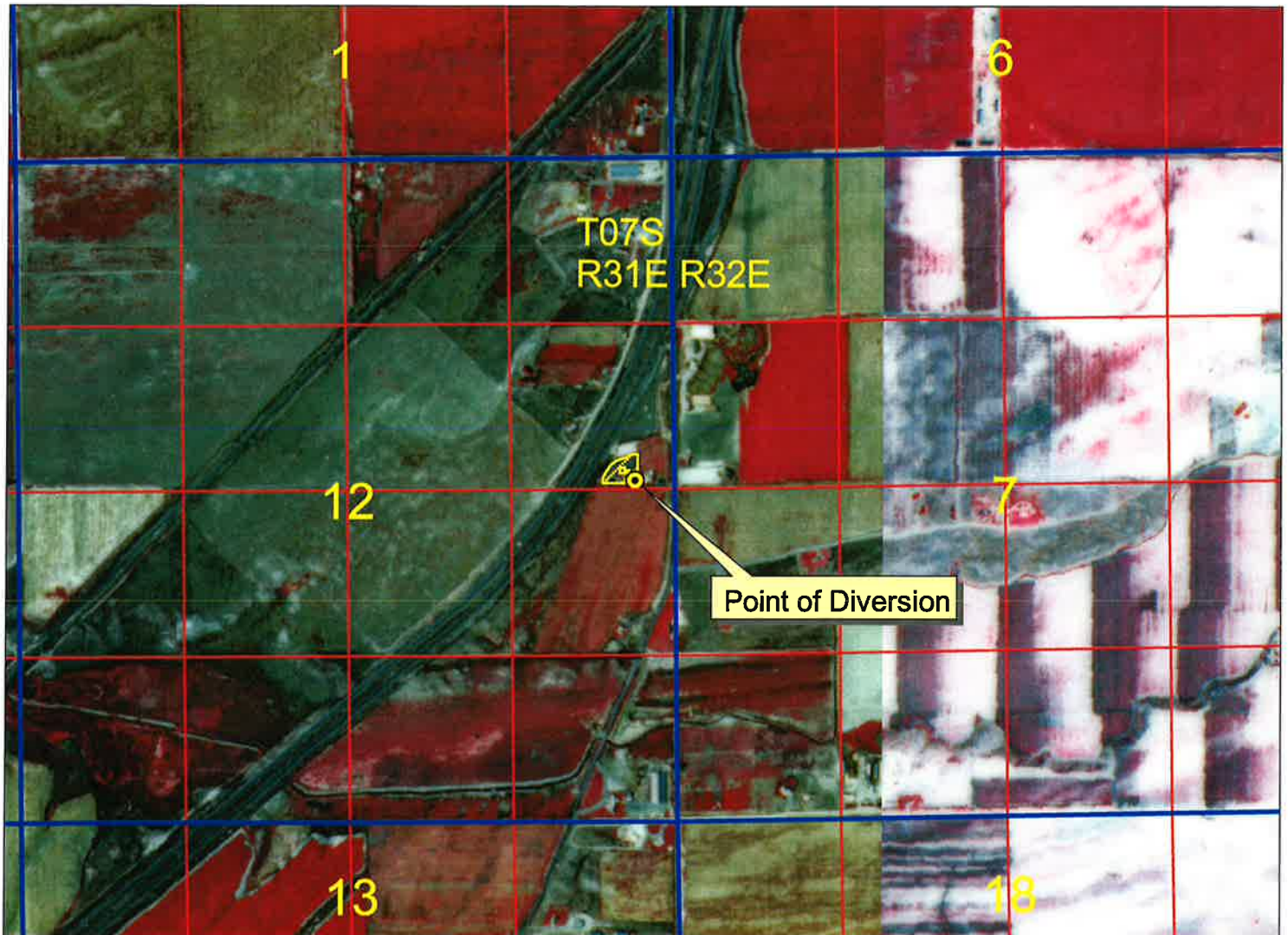
SCANNED

APR 19 2006



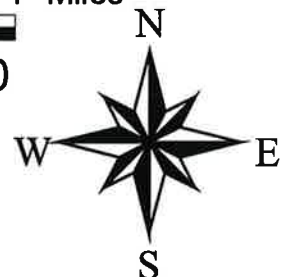
State of Idaho  
Department of Water Resources  
Eastern Region

Water Right: 29-7143B



0.5 0 0.5 1 Miles

1:16000



-  Point(s) of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines

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APR 19 2006

GIS Place of Use Illustration  
1987/1988 NAPP Photography  
Prepared by: P. Meyer  
Date: June 2002

No. A29-07143

DATE: 05/23/00

PAGE: 46

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T07S R31E S12

**SESENE**

POWER County

Place of use Legal Description for: IRRIGATION

Place of use Legal Description for: DOMESTIC

POU County: POWER

Non-Irrigation Uses: D / 1 HOME

Other Rights: AMERICAN FALLS IRRIGATION DISTRICT

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):  
A29-07143A

Other Water Rights Listing Overlapping Place(s) of Use:

A01-00013 A01-02061A A01-02064E A01-02068E A29-02310 A29-02568 A29-07143A A29-11337

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc:      Water District Number:      Field Inspection Flag:  
Presumption Flag:

Audit: 03/06/90 HAUMANN 07/25/94 THOMPSON 03/29/95 POST-STD

State of Idaho  
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 29-7143 Priority July 2, 1973 Amount 0.06 cfs

THIS IS TO CERTIFY, that DALE D. TWITCHELL &/or TIMOTHY WHITEUS  
of American Falls, Idaho, has complied with the terms and conditions of Permit  
No. 29-7143 issued pursuant to Application for Permit dated July 2, 1973,  
and has submitted proof to the Department of Water Resources on January 20, 1976,  
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a  
capacity for the diversion of 0.06 cfs of water from a groundwater source,  
tributary to \_\_\_\_\_, and that the permit holder has applied to a beneficial use and  
established a right to use water as follows:

| Beneficial Use         | Period of Use                               | Rate of Diversion      | Annual Volume      |
|------------------------|---------------------------------------------|------------------------|--------------------|
| <u>Domestic</u>        | from <u>January 1</u> to <u>December 31</u> | at <u>0.06</u> cfs and | <u>2 acre feet</u> |
| <u>Irrigation</u>      | from <u>March 15</u> to <u>November 15</u>  | at <u>0.04</u> cfs and | <u>7 acre feet</u> |
|                        | from _____ to _____                         | at _____ cfs and       | _____              |
| (both dates inclusive) |                                             |                        |                    |

Subject, however, to the condition that no more than 0.06 cfs of water be diverted at any one time, and  
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose  
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed  
9 acre feet per year, said waters to be diverted within the SE 1/4, Sec. 12, Twp. 7S,  
Rge. 31E, B. M. in the County of Power

Description and location of place of use:

| Twp.      | Range      | Sec.      | NE 1/4 |        |        |          | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals   |
|-----------|------------|-----------|--------|--------|--------|----------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|----------|
|           |            |           | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4   | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |          |
| <u>7S</u> | <u>31E</u> | <u>12</u> |        |        |        | <u>X</u> |        |        |        |        |        |        |        |        |        |        |        |        | <u>2</u> |
|           |            |           |        |        |        | <u>2</u> |        |        |        |        |        |        |        |        |        |        |        |        |          |
|           |            |           |        |        |        |          |        |        |        |        |        |        |        |        |        |        |        |        |          |
|           |            |           |        |        |        |          |        |        |        |        |        |        |        |        |        |        |        |        |          |
|           |            |           |        |        |        |          |        |        |        |        |        |        |        |        |        |        |        |        |          |
|           |            |           |        |        |        |          |        |        |        |        |        |        |        |        |        |        |        |        |          |
|           |            |           |        |        |        |          |        |        |        |        |        |        |        |        |        |        |        |        |          |

Total number of acres irrigated 2

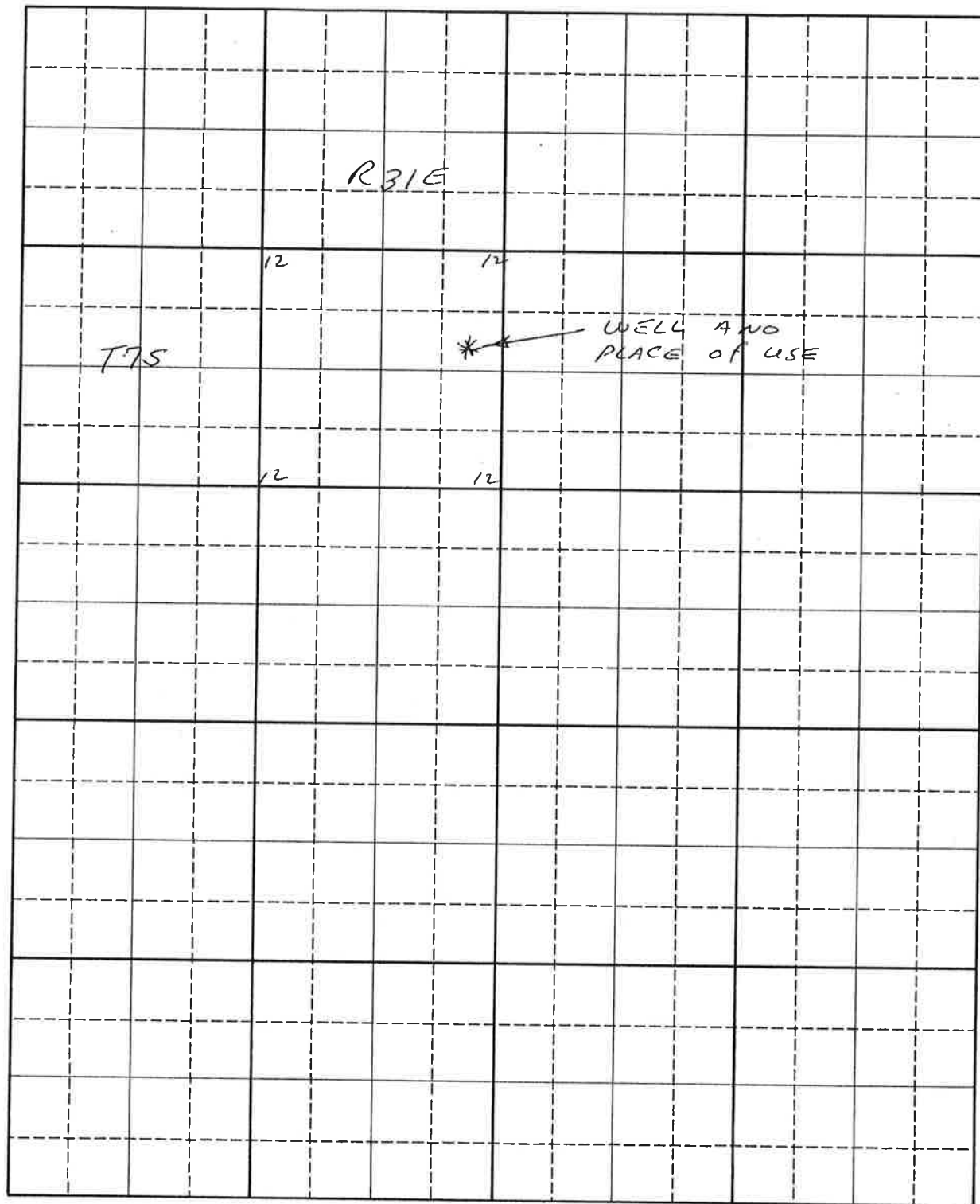
NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness: the seal and signature of the Director, affixed at Boise, Idaho, this 20 day of  
February, 19 79.

  
Director

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale:  $\frac{2}{3}$  inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

*W. J. Litchell*  
(Applicant)

29-7143

29 7143

Identification No. \_\_\_\_\_

Application No. \_\_\_\_\_

**STATE OF IDAHO**  
**DEPARTMENT OF WATER ADMINISTRATION**  
**APPLICATION FOR PERMIT**

**APPROVED**

**To Appropriate the Public Waters of the State of Idaho**  
 (TYPE OR PRINT IN INK)

1. Name of applicant Dale D. Twitchell &/or Timothy Whiteus  
 post office address Rt. #1, American Falls, Idaho
2. Source of water supply ground water which is a tributary of ---
3. a. Location of point of diversion is SE  $\frac{1}{4}$  of NE  $\frac{1}{4}$  of Section 12 Township 7S  
 Range 31E B.M. Power County; additional points of diversion if any: \_\_\_\_\_
- b. If water is not consumed, it will be discharged into \_\_\_\_\_ at a point in \_\_\_\_\_  $\frac{1}{4}$   
 of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_ B.M. \_\_\_\_\_
4. Water will be used for the following purposes:  
 Amount 0.12 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)  
(cfs or acre-feet per annum)  
 Amount 0.08 for Irrigation purpose from Mar. 15 to Nov. 15 (both dates inclusive)  
(cfs or acre-feet per annum)  
 Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:  
0.20  
 a. \_\_\_\_\_ cubic feet per second and/or  
 b. \_\_\_\_\_ acre feet per annum.
6. Proposed diverting works:  
 a. Description of ditches, flumes, pumps, headgates, etc. well, pump  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_
- b. Height of storage dam N.A. feet, active reservoir capacity \_\_\_\_\_ acre feet; total reservoir capacity \_\_\_\_\_ acre feet, materials used in storage dam: \_\_\_\_\_  
 Period of year during which storage will occur \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 8 inches; proposed depth of well is 150 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.  
 b. Estimated construction cost is \$ 2646.00.
8. Description of proposed uses:  
 a. If water is **not** for irrigation:  
 (1) Give the place of use of water: SE  $\frac{1}{4}$  of NE  $\frac{1}{4}$  of Section 12 Township 7S  
 Range 31E B.M.  
 (2) Amount of power to be generated: \_\_\_\_\_ hp under \_\_\_\_\_ feet of head.  
 (3) List number of each kind of livestock to be watered \_\_\_\_\_  
 \_\_\_\_\_  
 (4) Name of municipality to be served \_\_\_\_\_, or number of families to be supplied with domestic water three.  
 (5) If water is to be used for other purposes describe: animals and pets associated with domestic use.  
 \_\_\_\_\_  
 \_\_\_\_\_

29-7143

RECEIVED

**JAN 29 1976**

3. Water will be used for the following purposes:

Amount 0.12 c.f.s. for Domestic (3)  
AF/Annum (nature of use)

Period of Use: from Jan. 1 to Dec. 31  
(mo.-day) inclusive (mo.-day)

Amount 0.08 c.f.s. for Irrigation  
           AF/Annum (nature of use)

Period of Use: from March 15 to Nov. 15  
(mo.-day) inclusive (mo.-day)

Amount \_\_\_\_\_ c.f.s. for \_\_\_\_\_  
 \_\_\_\_\_ AF/Annum \_\_\_\_\_ (nature of use)

Period of Use: from \_\_\_\_\_ to \_\_\_\_\_  
(mo.-day) inclusive (mo.-day)

Other uses:

4. Total amount to be appropriated:

Max Rate of Diversion 0.20 cubic feet per second and annual volume \_\_\_\_\_ AF/Annum.

5. Location of Point(s) of Diversion:

Township 7S N/S, Range 31E E/W, B.M., Section 12, Subdivision SE 1/4 NE 1/4, Power County

Township \_\_\_\_\_ N/S, Range \_\_\_\_\_ E/W, B.M., Section \_\_\_\_\_, Subdivision \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_  
County \_\_\_\_\_

Township \_\_\_\_\_ N/S, Range \_\_\_\_\_ E/W, B.M., Section \_\_\_\_\_, Subdivision \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_  
County \_\_\_\_\_

Other Points of Diversions: \_\_\_\_\_

Description of diverting works: 8" casing, 148' deep, 2 hp submersible pump, pressure system

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

[illegible]

TOTAL ACREAGE 4

DATE OF EXAM Aug 23, 1976

ACREAGE  
Found 2  
Recommended 2

Irrigation Requirement 3.5 Ac Ft/Ac

USE  
Irrigation Q= .04 c.f.s. V= 7 AF/Ann. from MAR 15 to NOV 15  
Domestic Q= .066 c.f.s. V= 2 AF/Ann. from JAN 1 to DEC 31  
Livestock Q= \_\_\_\_\_ c.f.s. V= \_\_\_\_\_ AF/Ann. from \_\_\_\_\_ to \_\_\_\_\_

Is water co-mingled? yes \_\_\_\_\_ no ☒

Name source: \_\_\_\_\_  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_  
County \_\_\_\_\_

Exchange? yes \_\_\_\_\_ no ☒

Name source exchanged with: \_\_\_\_\_  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_  
County \_\_\_\_\_

Point of injection:  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_  
County \_\_\_\_\_

Point of exchange:  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_  
County \_\_\_\_\_

Total Q measured 066 cfs Method of measurement Pit

Total Q recommended 066 cfs Meter No. \_\_\_\_\_ Type \_\_\_\_\_ Condition \_\_\_\_\_

Total V recommended 9 AF/Ann.

Recommended Amendments:

P.D. \_\_\_\_\_  
Place of Use \_\_\_\_\_  
Other \_\_\_\_\_  
None ☒

MEASUREMENT CALCULATION:

50 psi = 4.98 gal/min/ft x 6 = 2988 gal  
Q = .066 cfs

MAY 14 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-07143B

Date Received: 3/06/1990

Receipt No: M006161

Received By: RWH

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: LENARD H. RABURN  
Address: 2550 LAKE VIEW RD.  
AMERICAN FALLS, ID 83211 208-226-7836  
OR  
Name: JAYNEE N. RABURN  
Address: 2550 LAKE VIEW RD.  
AMERICAN FALLS, ID 83211 208-226-7836

2. Date of Priority: JUL 02, 1973

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

|          |       |         |        |        |        |     |        |
|----------|-------|---------|--------|--------|--------|-----|--------|
| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
| 07S      | 31E   | 12      | SE     | SE     | NE     |     | POWER  |

5. Description of diverting works:

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 0.040  |      |        |
| DOMESTIC   | 01/01 | 12/31 | 0.040  |      |        |

7. Total Quantity Appropriated is:  
0.080 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 6.0 Acre Feet Per Annum.

9. Non-irrigation uses:  
D / 1 HOME

A29-07143

Page 1

Date: 03/06/90

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APR 19 2006

MICROFILMED  
NOV 13 1992

A2907143B



10. Place of Use:

| Township      | Range | Section | 1/4 of 1/4 | Lot      | Use           | Acres |
|---------------|-------|---------|------------|----------|---------------|-------|
| 07S           | 31E   | 12      | SE<br>SE   | NE<br>NE | IRR<br>DOMEST | 2.0   |
| Section Acres |       |         |            |          |               | 2.0   |
| Total Acres   |       |         |            |          |               | 2.0   |

11. Place of use in counties: POWER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
AMERICAN FALLS IRRIGATION DISTRICT

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Samuel A. Ruben Date: 3/6/90  
\_\_\_\_\_  
Date: \_\_\_\_\_

State of Idaho )  
County of Power ) SS.

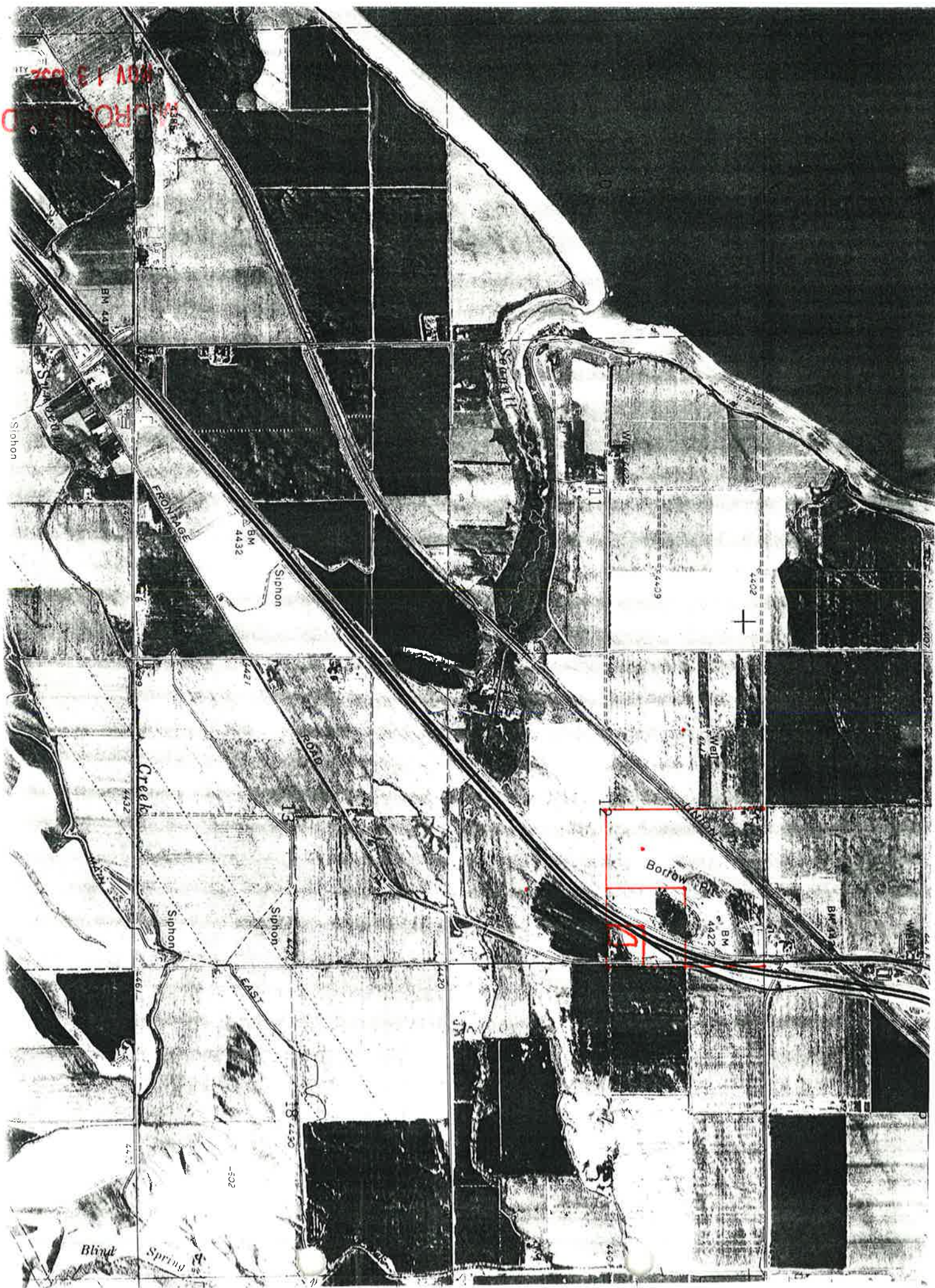
Subscribed and sworn (or affirmed) before me this 6 day  
of March 19 90

John Dale Carlson  
Notary Public

Seal

Residing at Boise Id

My Commission Expires 4/2/94



APR 19 1952  
MICROFILMED  
NOV 13 1952

APR 19 2000

T075 R31E.12. SE SE NE

Siphon

BM 4432

FRONTAGE

BM 4432

Siphon

4421

Creek

Siphon

Siphon

EAST

18

4430

Blind

Spring

4432

Borrow Pit

Well

BM 4422

BM 4434

+

4402

4439

11

13

ROAD

4420

4422

BM 4434

BM 4422

Borrow Pit

Well

BM 4422

BM 4434

+

4402

4439

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