

12/19/2002

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 29-7109

NAME AND ADDRESS: BEN CHAVERS
2023 N INKOM RD
INKOM ID 83245

E LOUISE CHAVERS
2023 N INKOM RD
INKOM ID 83245

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.040 CFS
8.200 AFY

USE OF THIS RIGHT FOR IRRIGATION PURPOSES WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 0.05 CFS. COMBINED RIGHT NOS.: 29-00294F, 29-07109, 29-13384.

PRIORITY DATE: 01/12/1973

POINT OF DIVERSION:

T07S R36E S22 SESESE Within BANNOCK County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	01/01 12/31	0.040 CFS 1.20 AFY
IRRIGATION	03/15 11/15	0.040 CFS 7.00 AFY

Domestic use is for 1 home.

PLACE OF USE: IRRIGATION Within BANNOCK County

T07S R36E S22 SESE 3.0

DOMESTIC same as IRRIGATION

3 ACRES TOTAL

USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 2.0 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 29-00294F, 29-07109, 29-13384.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

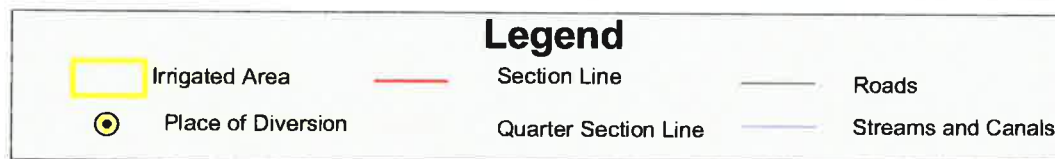
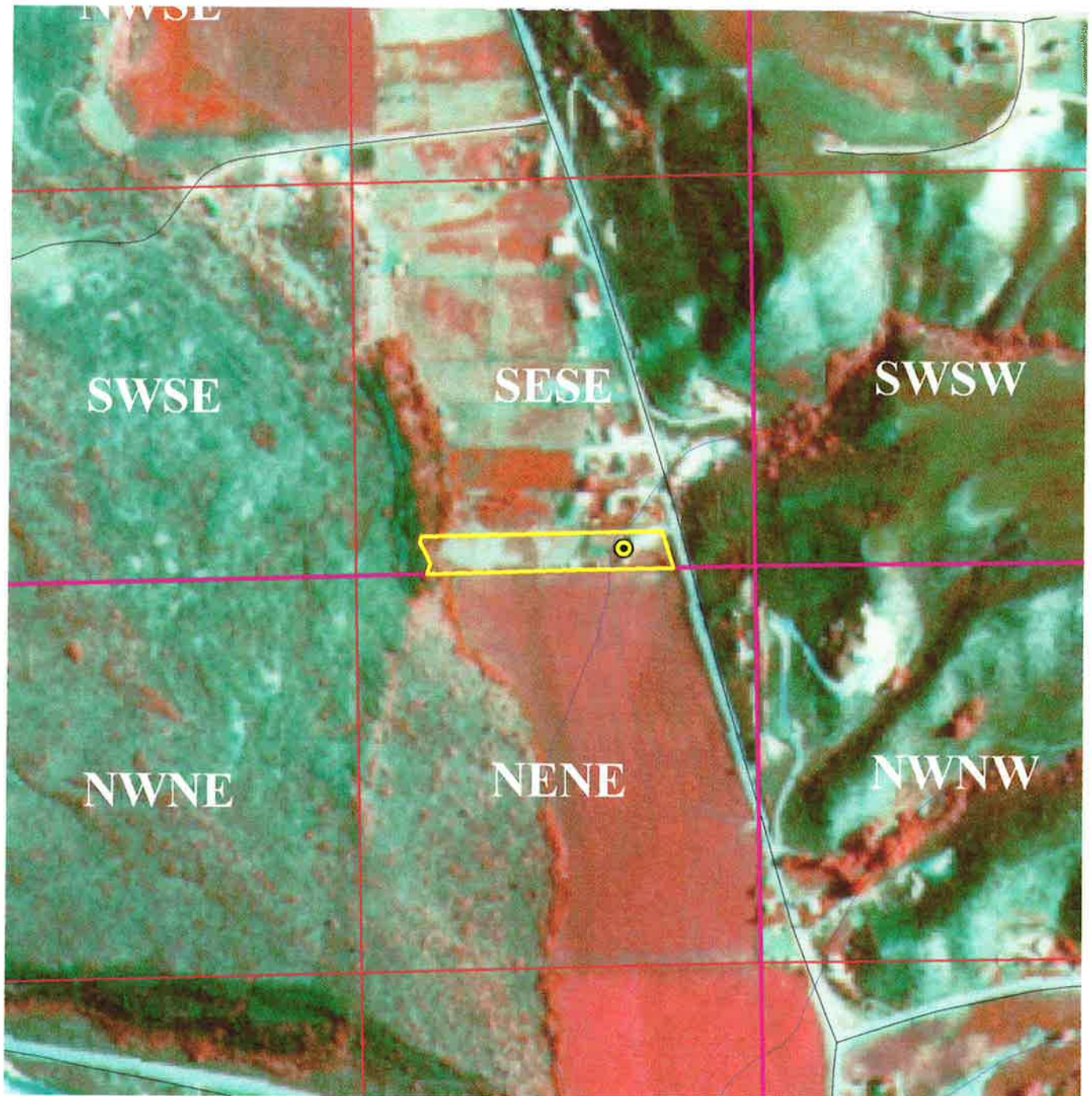
This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

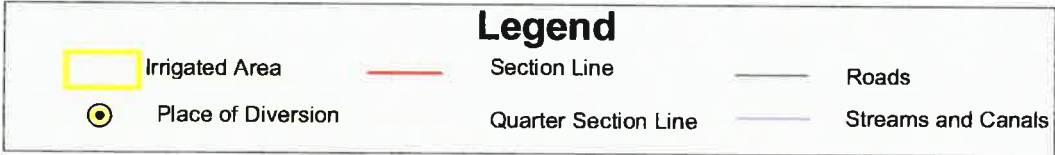
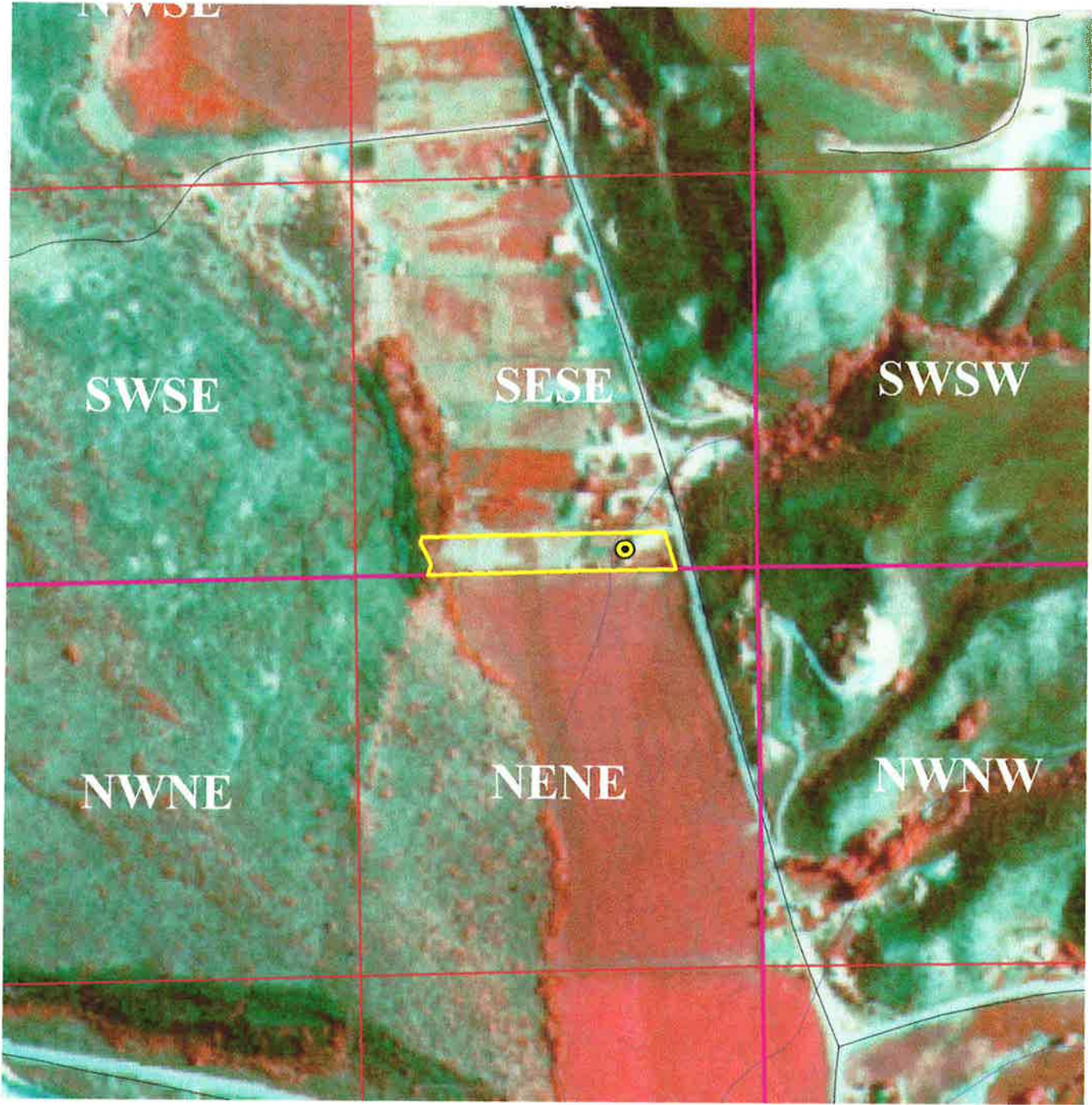
EXPLANATORY MATERIAL: License

PARCEL NO: RRMS000100

Water Right Claim Number A29-07109
Township , 7S36E

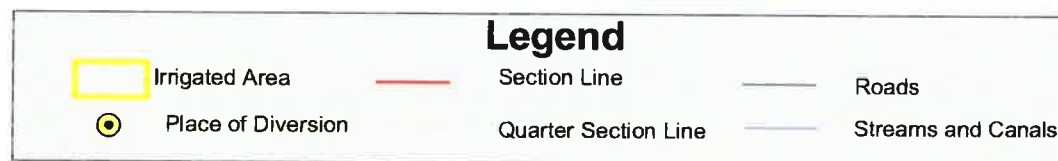
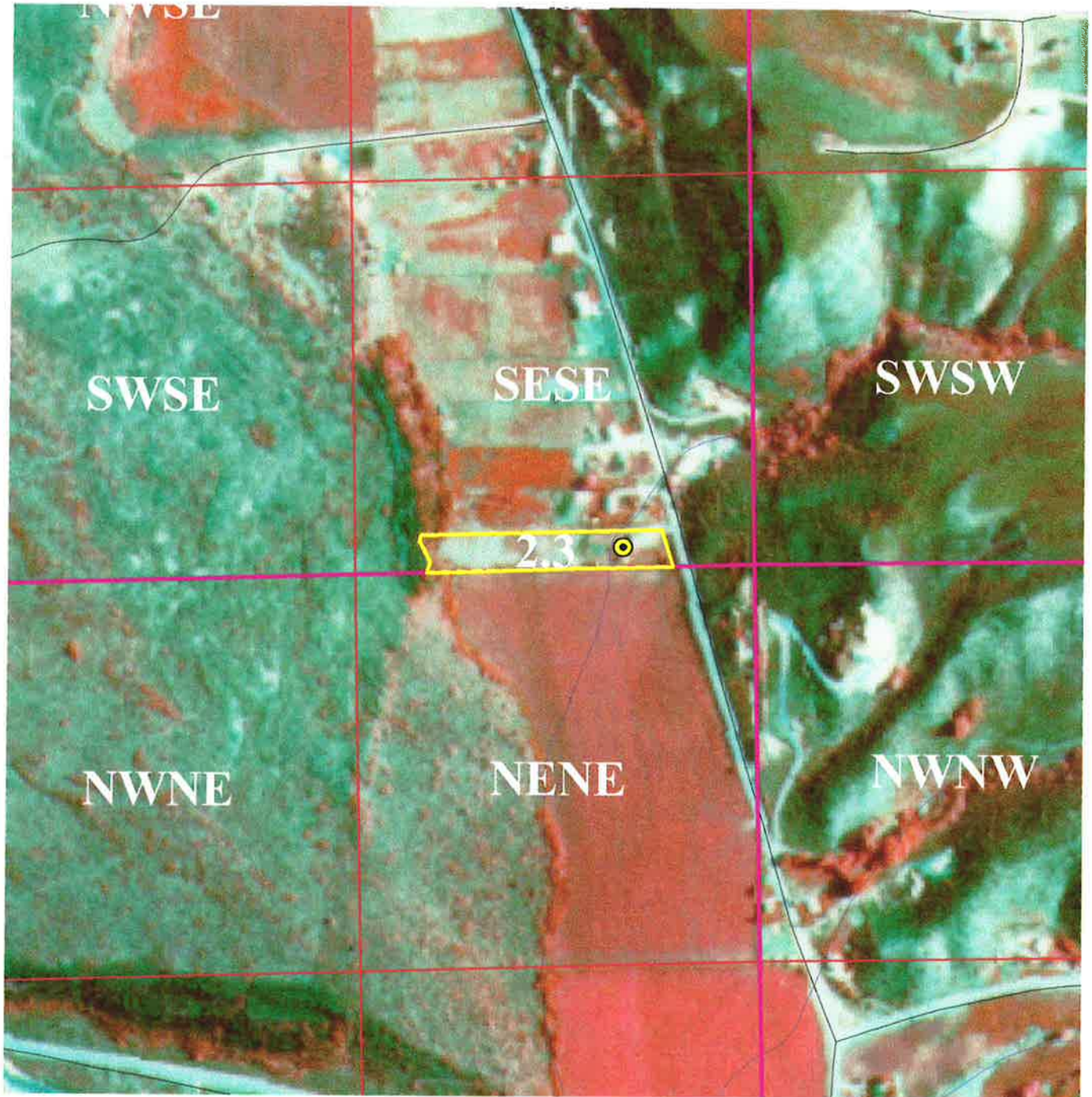
09/07/2000





Water Right Claim Number A29-07109
Township , 7S36E

09/07/2000



IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 29-7109 V1

WATER RIGHT NUMBER: 29-7109 V1

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	JEFF L WEBSTER RT 1 BOX 99E INKOM, ID 83245
Current Owner	BEN CHAVERS 2023 N INKOM RD INKOM, ID 83245 (208)775-4982
Current Owner	E LOUISE CHAVERS 2023 N INKOM RD INKOM, ID 83245 (208)775-4982
Original Owner	JUDITH C WEBSTER RT 1 BOX 99E INKOM, ID 83245

Priority Date: 01/12/1973

Basis: License

Status: Active

SourceTributary

GROUND WATER

<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	01/01 to 12/31	0.040 CFS	1.20 AF
IRRIGATION	03/15 to 11/15	0.040 CFS	7.00 AF
	<u>Total Diversion:</u>	0.040 CFS	8.20 AF

Location of Point(s) of Diversion

GROUND WATER SE1/4SE1/4SE1/4 Sec. 22, Twp 07S, Rge 36E, B.M.
BANNOCK County

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals	
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE		
07S	36E	22																	3.0	3.0

Total Acres: 3

DOMESTIC same as IRRIGATIONConditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 29-7109 V1

2. X01 Domestic use is for 1 home.

Remarks:

1. Explanatory PARCEL NO: RRMS000100
2. Quantity USE OF THIS RIGHT FOR IRRIGATION PURPOSES WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 0.05 CFS. COMBINED RIGHT NOS.: 29-00294F, 29-07109, 29-13384.
3. Place of Use - Irrigation USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 2.0 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 29-00294F, 29-07109, 29-13384.

Comments:

1. csaxton 12/19/2002 Recommend

Comment: Recommend as licensed with partial overlap with 29-0294F and 29-13384. See overlap analysis sheet in file. Also note that stockwater use was claimed - however stockwater was not licensed under this right. Stock not recommended, but is covered under the domestic use anyway.

Dates and Other Information:

Decreed Date:
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 Defendant:
 Plaintiff:
 Civil Case Number:
 Judicial District:
 Notice of Error Flag:
 State or Federal: S
 Owner Name Connector: AND
 Water District Number:
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Contacts	12/19/2002 9:39:52 AM	csaxton			Active
Priority Date	12/19/2002 9:40:28 AM	csaxton			Active
POD	12/19/2002 9:42:03 AM	csaxton			Active
Source	12/19/2002 9:43:56 AM	csaxton			Active
POU	12/19/2002 9:44:46 AM	csaxton			Active
Use	12/19/2002 9:45:48 AM	csaxton			Active
Season	12/19/2002 9:47:01 AM	csaxton			Active
Quantity	12/19/2002 9:47:29 AM	csaxton			Active
Summary			12/19/2002	csaxton	Active

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
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IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 29-7109 V1

Contacts	12/19/2002 9:39:52 AM	csaxton	(No) 1. Do you want to schedule an appointment? Comment for 1: Field Exam 7/16/02
POD	12/19/2002 9:42:03 AM	csaxton	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a POD? (Yes) 5. Can the claimed POD be verified using the water right file? (No) 10. Is a POD remark and/or condition required?
Priority Date	12/19/2002 9:40:28 AM	csaxton	(No) 1. Should this water use have been included in a later court decree of the water rights from this source? (Yes) 4. Is the basis of claim decree or license? (Yes) 5. Does the decree or license have a Priority Date? (Yes) 6. Did the Claimant claim the decreed or licensed Priority Date ? (Yes) 15. Is the basis of claim coded correctly? (No) 16. Is a Priority Date remark and/or condition required?
POD	12/19/2002 9:42:14 AM	csaxton	Edited point location
POD	12/19/2002 9:42:31 AM	csaxton	Edited PLS
Source	12/19/2002 9:43:56 AM	csaxton	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a source? (Yes) 5. Can the claimed source be verified using the water right file? (No) 11. Is a Source remark and/or condition required?
POU	12/19/2002 9:44:28 AM	csaxton	Edited shape boundary
POU	12/19/2002 9:44:46 AM	csaxton	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 2a. Is the POU required? (Yes) 5. Does the Decree or License have a POU? (Yes) 6. Can the claimed POU be verified using the water right file? (No) 14. Is a POU remark and/or condition required?
Use	12/19/2002 9:45:48 AM	csaxton	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a Purpose of Use? (Yes) 5. Can the claimed Purpose of Use be verified using the water right file? (No) 13. Is a Purpose of Use remark and/or condition required?

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 29-7109 V1

Season	12/19/2002 9:47:01 AM	csaxton	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a Period of Use? (Yes) 5. Can the claimed Period of Use be verified using the water right file? (Yes) 14. Is irrigation claimed as a Purpose of Use? (No) 16. Is the Period of Use on the decree, license or transfer shorter on either the start date or end date than allowable under current IDWR standards? (No) 18. Is a Period of Use remark and/or condition required?
Quantity	12/19/2002 9:47:29 AM	csaxton	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a diversion rate and/or volume? (Yes) 5. Can the claimed diversion rate and/or volume be verified using the water right file? (Yes) 8. Does the parent right have an annual diversion volume limit? (Yes) 10. Is a irrigation a purpose of use? (Yes) 12. Is a Quantity remark or condition required? Description for Question 10 - As licensed
Summary	12/19/2002 9:51:01 AM	csaxton	(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture? (Yes) 5. Is an additional remark and/or condition required? (Yes) 6. Would you like to view the recommended right? (No) 7. Is this a split or combined right? (No) 8. Do you have documents you would like to attach or link to the file? (Yes) 9. Would you like to set the verification date?

IDAHO DEPARTMENT OF WATER RESOURCES

Water Application Report 65-22732

WATER RIGHT NUMBER: 65-22732

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	MAC GREGOR LAND & LIVESTOCK LTD PARTNERSHIP PO BOX 107 SWEET, ID 83670 (208)584-3484

Priority Date: 11/26/2002

Basis:

Status: Active

<u>Source</u>	<u>Tributary</u>
SPRING	SINKS

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
STOCKWATER	01/01 to 12/31	0.200 CFS	
	<u>Total Diversion:</u>	0.200 CFS	

Location of Point(s) of Diversion

SPRING	NW1/4SE1/4NW1/4	Sec. 9, Twp 08N, Rge 02E, B.M.
BOISE County		

Place of Use

STOCKWATER

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
08N	02E	9																	

Conditions of Approval:Remarks:

IDAHO DEPARTMENT OF WATER RESOURCES
Water Application Report 65-22732

Comments:

1. Imattson 12/19/2002 Comment/Analysis

Comment: Applicant filed multiple applications in same general area for separate springs. Most of the filings serve the same stock (900 range cattle & horses), although 65-22726 covers domestic use at 1 home. Most of the filings are essentially non-consumptive and do not require the request to process form. See ID Secretary of State website for confirmation of current partnership names & addresses etc. This suggests such information does not need to be data entered in IDWR database since the data is easily obtained electronically if necessary.

Dates and Other Information:

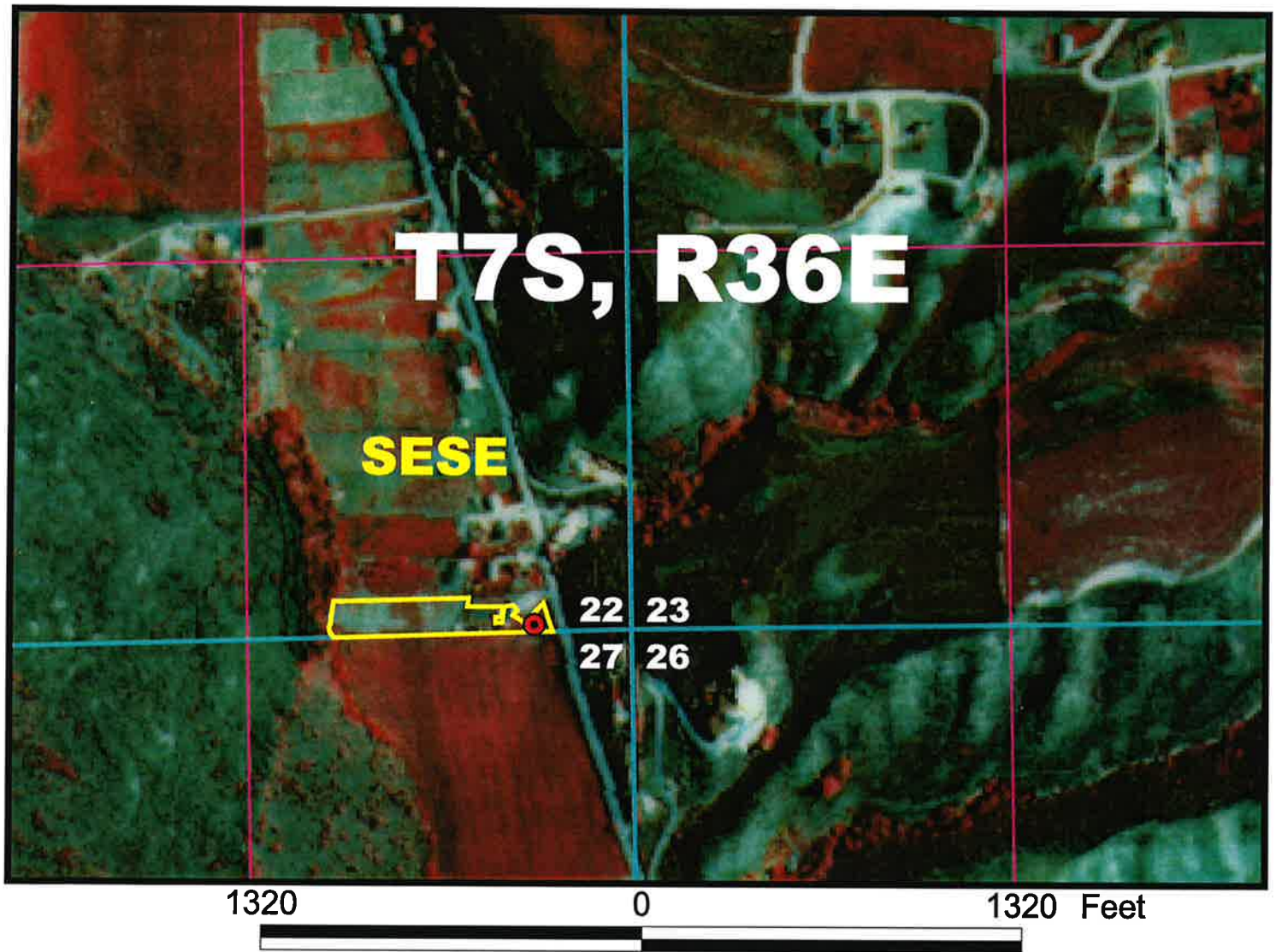
Application Received Date: 11/26/2002
Application Denied Date:
Last Date of Beneficial Use:
Extension End Date:
Protest Deadline Date:
Number of Protests: 0
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
State or Federal:
Owner Name Connector:
Water District Number: 65
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Application Type: New Appropriation
Applicant Remarks: Biggers North double water trough.
Other Water Rights:
Time to Complete Works: 1
Transfer Affected Description:
Transfer Affected Contracts:
Old Transfer Number:
Transfer Reason:
Transfer Return Flows:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False



STATE OF IDAHO

Department of Water Resources
Eastern Region

Water Right(s): 29-07109

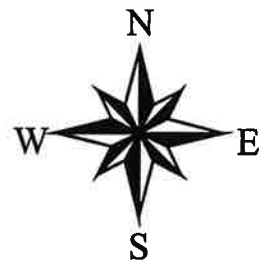


Total Irrigated Acres: 2.0

-  Point(s) of Diversion
-  Place of Use
-  Quarter Quarter Lines
-  Section Lines

PROFILE

APR 14 2006



GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepared by: C. Saxton
Date: December 2002

Overlap analysis

Findings of Fact:

29-00294F and 29-13348 both for the same 1.3 acres (surface water).

29-07109 for 2 acres, the same 1.3 acres covered by surface water rights, and 0.7 with groundwater only.

29-07109 licensed at 1 inch per acre.

Analysis Results:

Three rights: 1.3 acres at 1.5 inches per acre = 0.039

One right: 0.7 acres at 1 inch per acre = 0.014

Total allowed overlap = 0.053 or 0.05 cfs

PROFILED

SCANNED
APR 14 2006

7-2-02 : This license doesn't seem Appurtenant to the
Claimed poll.

Deed trail.?

: Called and left message to call me back

7/16/02 : only Irrigates W 1/2 of property. E 1/2 irrigated
FE under well as best as I can tell.
No Claimant Contact @ time of FE.

12-16-02 : Recommend Full Two acres
overlap w/ 29-00294 F + 29-13384

Recommend as licensed. No stock water use
on license, but stock is covered under
domestic anyway.

PROFILED

SCANNED

APR 14 2005

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 29-7109

WATER RIGHT NUMBER: 29-7109

Owner Type Name and Address

Current Owner BEN CHAVERS ✓
 2023 N INKOM RD
 INKOM, ID 83245
 (208)775-4982

Current Owner E LOUISE CHAVERS ✓
 2023 N INKOM RD
 INKOM, ID 83245
 (208)775-4982

Priority Date: 01/12/1973 ✓

Basis: License ✓

Status: Active ✓

SourceTributary

GROUND WATER ✓

Beneficial Use

From To

Diversion RateAnnual Volume~~STOCKWATER~~ ✓~~1/01 to 12/31~~ ✓~~0.040 CFS~~ ✓~~NOT licensed~~

DOMESTIC ✓

1/01 to 12/31 ✓

0.040 CFS ✓

1.2

IRRIGATION ✓

3/15 to 11/15 ✓

0.040 CFS ✓

7.0

Total Diversion:

0.040 CFS ✓

8.2

Location of Point(s) of Diversion

GROUND WATER ✓

SE ✓ SE1/4SE1/4

Sec. 22, ✓ Twp 07S, Rge 36E, B.M. ✓

BANNOCK County ✓

Place of Use~~STOCKWATER~~ ✓~~NOT licensed~~

Twp	Rge	Sec	NE				NW				SW				SE				Totals
07S	36E	22	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	X

~~NOT licensed~~

DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				Totals
07S	36E	22	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	X

SCANNED

APR 14 2006

IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
07S 36E 22	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
																	3.0
																	2.0
																	2.0

Total Acres: 2.0

Conditions of Approval:

X01: Domestic 1 home

Parcel No: RRMD5000100

Remarks:

This Right ^{For Irrigation purposes} with 29-002945 + 29-03384 is limited to 2 ac
0.05 cfs

Comments:

Dates and Other Information:

Claim Received Date: 1/30/1990
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
State or Federal: S
Owner Name Connector: AND
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Limiting Factors

Ground and Surface
overlap only on
1.3 acres

Surface + Ground
1.3 ac @ 1.5" per acre = 0.04
Ground

0.7 ac @ 1" per acre = 0.014

Ground + Surface = 0.05 cfs

SCANNED

APR 14 2006

29-07109

FE: 7/16/02



Looking South at POD. Claimed POU
in picture.

PROFILED

SCANNED
APR 14 2006

IDAHO DEPARTMENT OF WATER RESOURCES

WELL DRILLER'S REPORT

Use Typewriter or Ballpoint Pen

Office Use Only

Inspected by _____

Twp _____ Rge _____ Sec _____

1/4 1/4 1/4

Lat: : : Long: : :

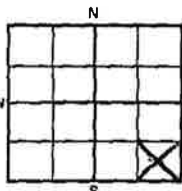
☒ Air ☐ Flowing Artesian1. DRILLING PERMIT NO. 29-96 E 0086-200
Other IDWR No. 29-7109

2. OWNER:

Name Ben Chavers
Address 2023 W.
City Donlan State ID Zip 83245

3. LOCATION OF WELL by legal description:

Sketch map location must agree with written location.

Twp. 7 North ☐ or South ☒
Rge. 36 East ☒ or West ☐
Sec. 22 SE 1/4 SE 1/4 1/4
Gov't Lot _____ County _____
Lat: : : Long: : :Address of Well Site Seage
City Donlan

(Give at least name of road + Distance to Road or Landmark)

Lt. 1 Blk. 1 Sub. Name Murdock
Sub.

4. USE:

☒ Domestic ☐ Municipal ☐ Monitor ☐ Irrigation
☐ Thermal ☐ Injection ☐ Other _____

5. TYPE OF WORK check all that apply

☐ New Well ☐ Modify ☐ Abandonment ☒ (Replacement) etc.)

6. DRILL METHOD

☒ Air Rotary ☐ Cable ☐ Mud Rotary ☐ Other _____

7. SEALING PROCEDURES

SEAL/FILTER PACK			AMOUNT		METHOD
Material	From	To	Sacks or Pounds		
<u>Portland</u>	<u>0</u>	<u>19</u>	<u>12 Bags</u>	<u>ounce</u>	

Was drive shoe used? ☒ Y ☐ N Shoe Depth(s) 99'
Was drive shoe seal tested? ☐ Y ☒ N How? _____

8. CASING/LINER:

Diameter	From	To	Gauge	Material	Casing	Liner	Welded	Threaded
<u>6" + 1</u>	<u>99'</u>	<u>250'</u>	<u>5</u>	<u>Steel</u>	☒	☐	☐	☐
					☐	☐	☐	☐

Length of Headpipe _____ Length of Tailpipe _____

9. PERFORATIONS/SCREENS

☐ Perforations Method None
☐ Screens Screen Type _____

From	To	Slot Size	Number	Diameter	Material	Casing	Liner
						☐	☐
						☐	☐
						☐	☐

10. STATIC WATER LEVEL OR ARTESIAN PRESSURE:

52 ft. below ground Artesian pressure _____ lb.
Depth flow encountered _____ ft. Describe access port or control devices: Top

11. WELL TESTS:

☐ Pump ☐ Bailor

Yield gal./min.	Drawdown	Pumping Level	Time
<u>Approx 1.5 GPM</u>	<u>1.5</u>	<u>1 HR</u>	

Water Temp. _____ Bottom hole temp. _____

Water Quality test or comments: _____

12. LITHOLOGIC LOG: (Describe repairs or abandonment)

Bore Dis.	From	To	Remarks: Lithology, Water Quality & Temperature	Y	N
<u>0</u>	<u>20</u>		<u>Clay & Gravel</u>		☒
<u>8 1/2</u>	<u>20</u>	<u>80</u>	<u>1.0</u>		☒
<u>6"</u>	<u>80</u>	<u>91</u>	<u>Brown Sand & Gravel</u>		
			<u>water at 81'</u>		
<u>6"</u>	<u>91</u>	<u>97</u>	<u>Mostly Gravel - Some</u>		
			<u>Brown Sand</u>		
<u>6"</u>	<u>97</u>	<u>103</u>	<u>Gravel</u>		☒
<u>6"</u>	<u>103</u>	<u>110</u>	<u>Gravel & Some</u>		☒
			<u>Brown Sand</u>		

RECEIVED

OCT 07 1996

Department of Water Resources

RECEIVED

SEP 23 1996

Department of Water Resources
Eastern RegionCompleted Depth 110 - 1105' (Measurable)
Date: Started 9-9-96 Completed 9-11-96

13. DRILLER'S CERTIFICATION

We certify that all minimum well construction standards were complied with at the time the rig was removed.

Firm Name Maurick Drilling Firm No. 533Firm Official Barry J. Maurick Date 9-12-96and Supervisor or Operator Ray Maurick Date 9-12-96

(Sign once - Firm Official & Operator)

PROFILE

FORWARD WHITE COPY TO WATER RESOURCES

JUN 13 2001

Log for claim A29-07109

Spatial Dynamics LTD

9/7/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
07s36e	22	SESE	3	2.3	POD placement?
Totals:			3	2.3	

AJ5809NP
No. A29-07109

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 05/18/00
PAGE: 238

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	BEN CHAVERS	01/12/1973	IRRIGATION	03-15 11-15	0.040 CFS	
C	E LOUISE CHAVERS		STOCKWATER	01-01 12-31	0.040 CFS	
	2023 N INKOM RD		DOMESTIC	01-01 12-31	0.040 CFS	
	INKOM ID 83245					
	(208) 775-4982					
TOTAL DIVERSION:					0.040 CFS	
CONSUMPTIVE USE:						7.50 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T07S R36E S22 SESE BANNOCK County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE				
T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	SUM		
07S	36E	22	:	:	:	:	:	:	:	:	:	:	03	3.0		
													TOTAL ACRES	3.0		

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE				
T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac			
07S	36E	22	:	:	:	:	:	:	:	:	:	:	S			

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE				
T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac			
07S	36E	22	:	:	:	:	:	:	:	:	:	:	D			

POU County: BANNOCK

Non-Irrigation Uses: DOMESTIC, 1 HOME; STOCKWATER, 3 HORSES,

Other Rights: NONE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

29-10680 29-10689 29-10747 29-11179 29-11257 A29-10680 A29-10689 A29-10747 A29-11179 A29-11257

Other Water Rights Listing Overlapping Place(s) of Use:

A29-00294 A29-00294C A29-00294F A29-00294G A29-00294H A29-00294J A29-10071 A29-10688 A29-12014

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

AJ5809NP
No. A29-07109

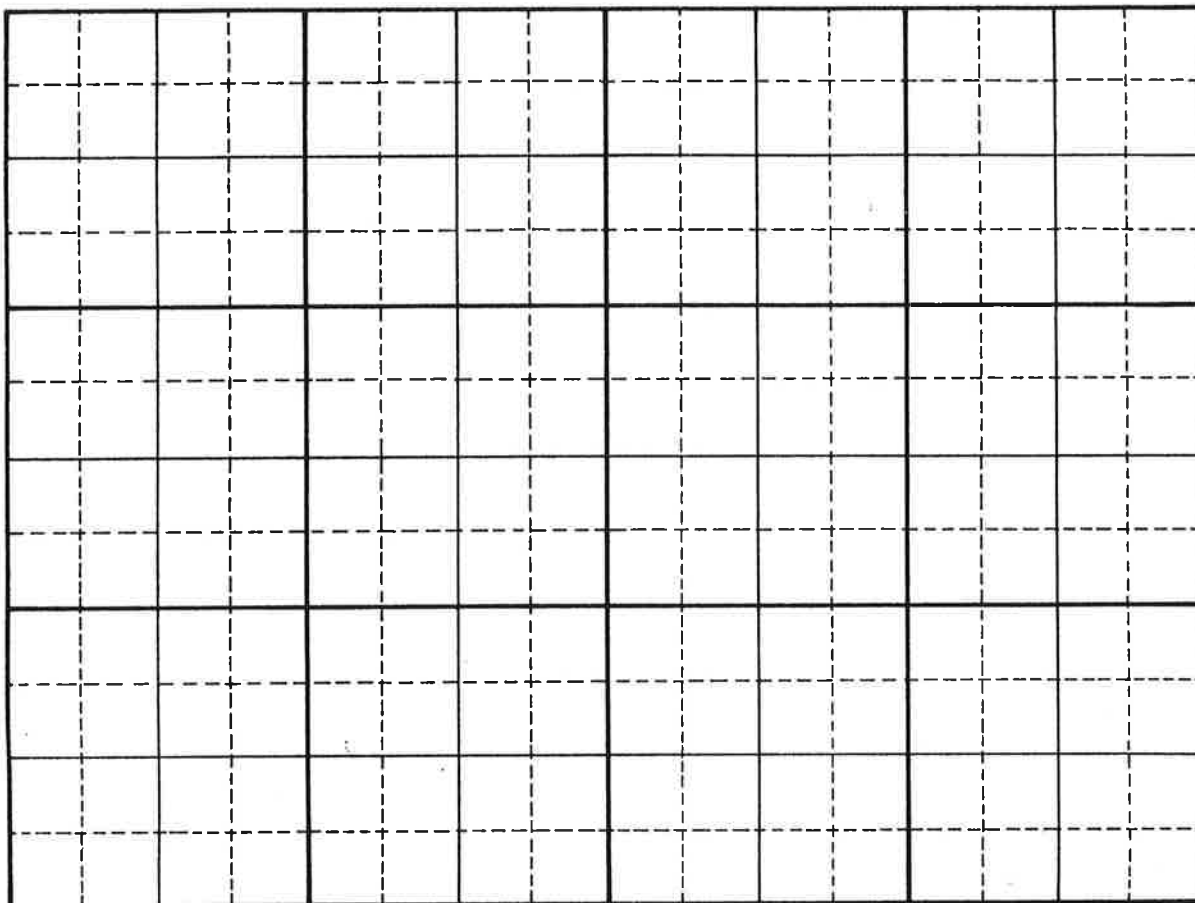
IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 05/18/00
PAGE: 239

=====

Audit: 04/24/92 THOMPSON 03/29/95 POST-STD 04/12/00 CVANDERM

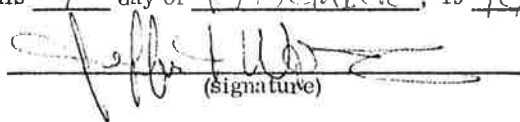
Complete the following map by showing land and point of diversion as proposed by this amendment. Show 40-acre subdivisions, townships, ranges and ditches.



Scale: 2 inches equal 1 mile

That no one will be injured by such change, and that such change will be made at permit holders own risk.

Signed at Wichita, Kansas, this 14th day of November, 19 76


(signature)

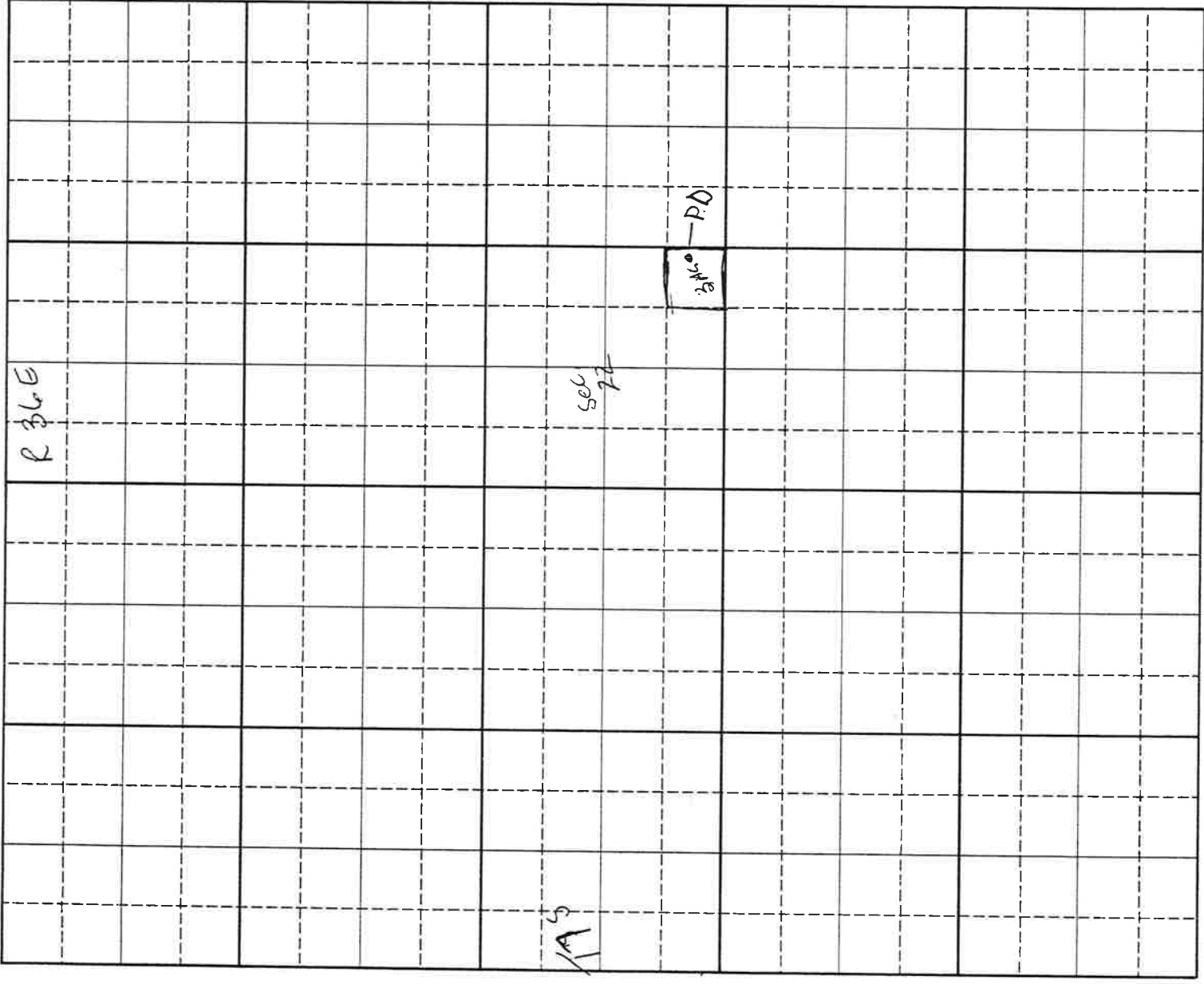
ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

I, R. KEITH HIGGINSON, Director of the Department of Water Resources
hereby approve the foregoing application for amendment for Permit No. 29-7109.

Witness my hand this 15 day of November, 19 76.

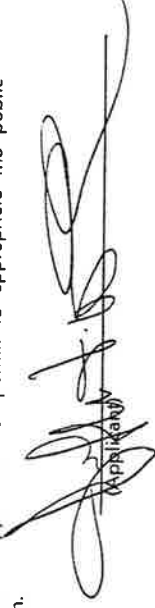

Director

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.


(Applicant)

Identification No. 29 7109
Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT

APPROVED

To Appropriates the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Jeff L. Webster &/or Judith C. Webster
post office address Route #1, Box 99E, Inkom, Idaho
2. Source of water supply Ground Water which is a tributary of _____
3. a. Location of point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 22 Township 7S
Range 36E B.M. Bannock County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount .06 for irrig. purpose from Mar. 15 to Nov. 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .02 for stock water purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. .08 cubic feet per second ~~8.08 cfs~~
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. 1 HP pump, 6" well, 84' deep

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 6 inches; proposed depth of well is 84 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years.
b. Estimated construction cost is \$ 1,350.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 22 Township 7S
Range 36E B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered 10 head horses

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 29-7109 Priority Jan. 12, 1973 Amount 0.04 cfs

THIS IS TO CERTIFY, that Jeff L. Webster &/or Judith C. Webster
of Inkom, Idaho, has complied with the terms and conditions of Permit
No. 29-7109 issued pursuant to Application for Permit dated January 12, 1973,
and has submitted proof to the Department of Water Resources on February 28, 1975,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.04 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u>	from <u>Jan. 1</u> to <u>Dec. 31</u>	at <u>0.04</u> cfs and	<u>1.2 acre feet</u>
<u>Irrigation</u>	from <u>March 15</u> to <u>Nov. 15</u>	at <u>0.04</u> cfs and	<u>7.0 acre feet or</u>
	from _____ to _____	at _____ cfs and	<u>3.5 af per acre</u>
(both dates inclusive)			

Subject, however, to the condition that no more than 0.04 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
8.2 acre feet per year, said waters to be diverted within the SE 1/4 of Sec. 22,
Twp. 7 S, Rge. 36 E, B. M. in the County of Bannock

Description and location of place of use:

Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
7 S	36 E	22																X	Two

Total number of acres irrigated Two

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 15 day of
November, 19 76.

Director

APR 1 1975

1975

Department of _____
Phone _____

Phone 775-3759

(name spring, stream, etc.)

RECEIVED

OCT 29 1972

Per
Exc

Permit No. 29-7109
Examination for b/u

29-7109

b/u

Other uses:

Max Rate of Diversion .08 cubic feet per second and annual volume _____ AF/Annum.

Township 7S N/S, Range 36E E/W, B.M., Section 22, Subdivision SE $\frac{1}{4}$ SE $\frac{1}{4}$, Bannock

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4 _____

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4 _____

County

Other Points of Diversions:

Description of diverting works: 1 hp pump, 6" well, 84' deep.

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

[illegible]**TOTAL ACREAGE**

T
7
S

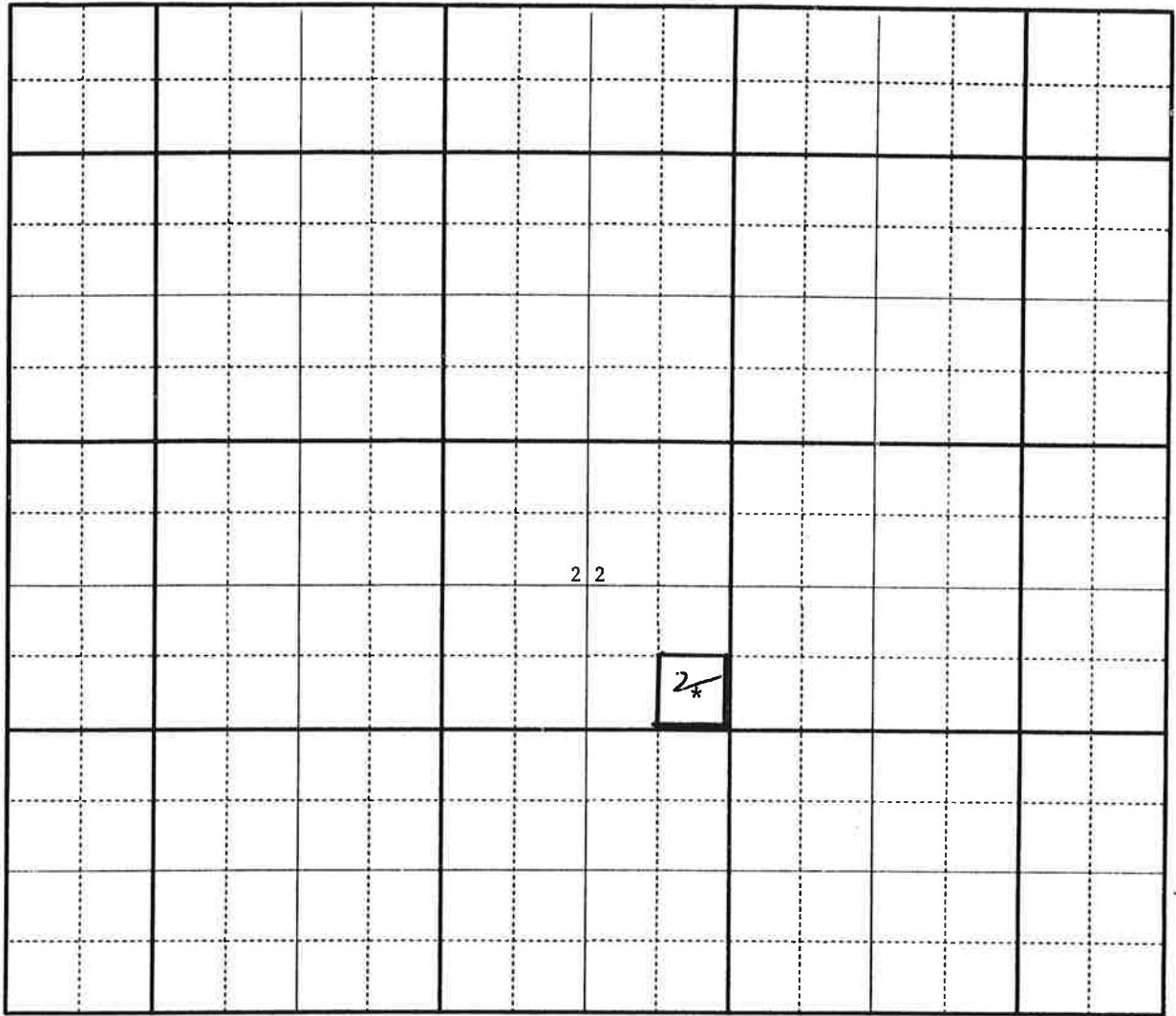


Diagram of System

DATE OF EXAM Sept 1, 1976

ACREAGE
Found 2
Recommended 2

Irrigation Requirement 3.5 Ac Ft/Ac

USE
Irrigation Q = .04 c.f.s. V = 7.0 AF/Ann. from MAR 15 to Nov 15
Domestic Q = .04 c.f.s. V = 1.2 AF/Ann. from Jan 1 to Dec 31
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ☒

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Exchange? yes _____ no ☒

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of injection: N.A.
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of exchange: N.A.
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Total Q measured .041 cfs Method of measurement Pitot

Total Q recommended .04 cfs Meter No. A-213 Type _____ Condition _____

Total V recommended 8.2 AF/Ann

Recommended Amendments:

P.D. _____
Place of Use _____
Other ☒ Type of Use Stock → Domestic
None _____

MEASUREMENT CALCULATION:

$Q = 30 \text{ psi} \quad 4.64 \text{ gal} \times 4 \text{ noz} = 18.56 \text{ gal/min} / 4488 = .041 \text{ cfs}$

SYSTEM DESCRIPTION:

1hp. Sub pump 82 gal pressure tank
4 1/4" Rainbirds on portable pipe system.
84' Well 47' to water

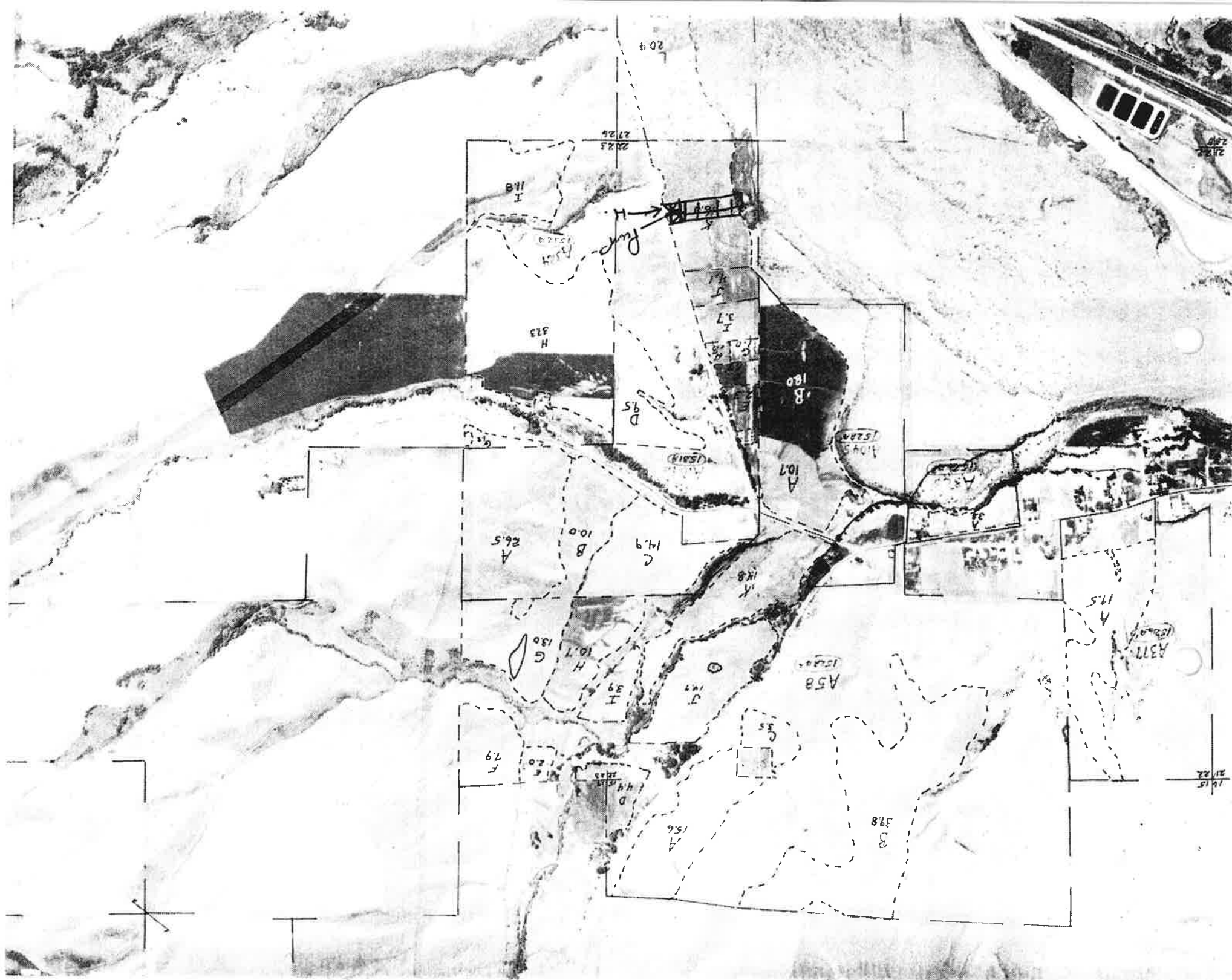
REMARKS:

System and land shown by Jeff Webster.
1.5" of water from Rapid Cr. Decreeded to this
land.

Examiner's Signature Bill Rhoads Date Sept 1, 1976

Checked by Ernest M. Carlson Date Oct. 28, 1976

Approved by _____ Date _____



FROM

DATE

1/31/90

TO

PROBLEM FILE

SUBJECT

A29-07109

According to Dennis Dunn, the claimant insisted on claiming three acres on the notice because he owned three acres. Lease is only for two acres.

Tony

MICROFILMED

NOV 13 1992

SIGNATURE

RECEIPT
For Monies Paid
to the
IDAHO DEPARTMENT OF WATER RESOURCES

Receipt No: 2011887

Date: 01/30/90
Time: 10:44:58

Received

From: CHAVERS, BEN

Type of Payment	Program Acct Class	Amount
ADJUDICATION FEE	0410162 9337 6490	\$53.00
Total		\$53.00

CHECK 350

WR/NO: A29-07109

*CHANGED FROM A31-07109 on 1/30/90
(WRONG BASIN ASSIGNED ON ORIGINAL RECEIPT)*

Idaho Department of Water Resources

Region: EASTERN

Signature: _____

MICROFILMED

NOV 13 1992

DEED OF TRUST

COPY

THIS DEED OF TRUST is made this 27 day of MAY, 1977, among the Grantor, BEN CHAVERS and ELMA LOUISE CHAVERS, HUSBAND AND WIFE (herein "Borrower"), AMERICAN LAND TITLE CO. (herein "Trustee"), and the Beneficiary, IDAHO BANK AND TRUST CO., a corporation organized and existing under the laws of ID, whose address is P. O. BOX 1788, POCA TELLO ID 83201 (herein "Lender").

BORROWER, in consideration of the indebtedness herein recited and the trust herein created, irrevocably grants and conveys to Trustee, in trust, with power of sale, the following described property located in the County of BANNOCK, State of Idaho:

PARCEL I:

A TRACT OF LAND IN THE SE1/4 SE1/4 OF SECTION 22, TOWNSHIP 7 SOUTH RANGE 36 E.B.M., BANNOCK COUNTY, IDAHO, AND DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF THE SE1/4 SE1/4 OF SECTION 22, TOWNSHIP 7 SOUTH, RANGE 36 E.B.M.; THENCE NORTH 0 DEGREES 02' WEST, ALONG THE EAST 1/16 LINE OF SAID SECTION 22, 126.5 FEET; THENCE SOUTH 88 DEGREES 59' EAST, 1000.8 FEET, MORE OR LESS, TO THE WESTERLY RIGHT OF WAY OF THE INKOM ROAD; THENCE SOUTH 14 DEGREES 51' EAST ALONG SAID RIGHT OF WAY 131.5 FEET, MORE OR LESS TO THE SOUTH LINE OF SAID SECTION 22; THENCE NORTH 88 DEGREES 59' WEST, 1034.4 FEET, MORE OR LESS, TO THE POINT OF BEGINNING; EXCEPTING THEREFROM THAT PORTION OF THE SE1/4 SE1/4 SECTION 22, TOWNSHIP 7 SOUTH, RANGE 36 E.B.M., BANNOCK COUNTY, IDAHO, DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE WESTERLY RIGHT OF WAY LINE OF INKOM ROAD WITH THE SOUTH LINE OF SAID SECTION; THENCE ALONG SAID SOUTH LINE WEST 308.84 FEET; THENCE NORTH 76 FEET, THENCE PARALLEL WITH SAID SOUTH LINE, EAST 287.24 FEET TO SAID WESTERLY RIGHT OF WAY LINE; THENCE ALONG SAID WESTERLY RIGHT OF WAY LINE, SOUTH 14 DEGREES 51' EAST 79.01 FEET TO THE POINT OF BEGINNING. PART OF LOT 1, BLOCK 1, MURDOCK SUBDIVISION...

PARCEL II:

THAT PORTION OF THE SE1/4 SE1/4, SECTION 22, TOWNSHIP 7 SOUTH, RANGE 36 E.B.M., BANNOCK COUNTY, IDAHO, DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE WESTERLY RIGHT OF WAY LINE OF INKOM ROAD WITH THE SOUTH LINE OF SAID SECTION; THENCE ALONG SAID SOUTH LINE, WEST 308.84 FEET; THENCE NORTH 76 FEET; THENCE PARALLEL WITH SAID SOUTH LINE, EAST 287.24 FEET TO SAID WESTERLY RIGHT OF WAY LINE; THENCE ALONG SAID WESTERLY RIGHT OF WAY LINE, SOUTH 14 DEGREES 51' EAST 79.01 FEET TO THE POINT OF BEGINNING; PART OF LOT 1, BLOCK 1, MURDOCK SUBDIVISION...

//////////

which has the address of... INKOM RD, INKOM, ID. 83207 (herein "Property Address");
[Street] [City] [State and Zip Code]

TOGETHER with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents (subject however to the rights and authorities given herein to Lender to collect and apply such rents), royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Deed of Trust; and all of the foregoing, together with said property (or the leasehold estate if this Deed of Trust is on a leasehold) are herein referred to as the "Property";

To SECURE to Lender (a) the repayment of the indebtedness evidenced by Borrower's note dated MAY 27 77 (herein "Note"), in the principal sum of THIRTY THREE THOUSAND FIVE HUNDRED 00/100 Dollars, with interest thereon, providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on JUNE 1 2007; the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Deed of Trust; and the performance of the covenants and agreements of Borrower herein contained; and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances").

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

NOV 13 1992

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 29-7109 Priority Jan. 12, 1973 Amount 0.04 cfs

THIS IS TO CERTIFY, that Jeff L. Webster &/or Judith C. Webster
of Inkom, Idaho, has complied with the terms and conditions of Permit
No. 29-7109 issued pursuant to Application for Permit dated January 12, 1973
and has submitted proof to the Department of Water Resources on February 28, 1975
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.04 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u>	from <u>Jan. 1</u> to <u>Dec. 31</u>	at <u>0.04</u> cfs and	<u>1.2 acre feet</u>
<u>Irrigation</u>	from <u>March 15</u> to <u>Nov. 15</u>	at <u>0.04</u> cfs and	<u>7.0 acre feet or</u>
	from _____ to _____	at _____ cfs and	<u>3.5 af per acre</u>

(both dates inclusive)

Subject, however, to the condition that no more than 0.04 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
8.2 acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Sec. 22,
Twp. 7 S, Rge. 36 E, B. M. in the County of Bannock

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
7 S	36 E	22																X	Two

Total number of acres irrigated Two

DO NOT FILM

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 15 day of
November, 19 76.

Director

JUN 13 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-07109

Date Received: 4/24/1992

Receipt No: E011887

Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: BEN CHAVERS 208-775-4982
Address: 2023 N INKOM ROAD
INKOM ID 83245

AND/OR

Name: E LOUISE CHAVERS 208-775-4982
Address: 2023 N INKOM ROAD
INKOM ID 83245

2. Date of Priority: JAN 12, 1973

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
07S	36E	22	SE	SE			BANNOCK

5. Description of diverting works:
ONE WELL; 150' DEEP; 1HP PUMP; 6" CASING/STEEL PIPE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.040		
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 7.5 Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 1 HOME; STOCKWATER, 3 HORSES,

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NOV 13 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07S	36E	22	SE	SE		IRR	3.0
			SE	SE		STOCK	
			SE	SE		DOMEST	
Section Acres							3.0
Total Acres							3.0

11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE

Water Right Number: 07109

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

MICROFILMED
NOV 13 1992

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

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NOV 13 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEMCIVIL CASE NUMBER: A29-07109

39576

Ident. Number 31-7109Date Received 30 Jan 1990Receipt Number E011887

A2907109

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) BREN CHAVERS &/or E. LOUISE CHAVERS Phone (208) 775-4982Mailing Address 2023 No. Inkam Rd. INKAM, ID. Zip 832452. Date of Priority (Only one (1) per claim) JAN 12, 19733. Source of water supply (a) A GROUND WATER SOURCE
which is tributary to (b) _____4. a. Location of existing point of diversion is: Township _____ Range _____ Section _____,
_____ 1/4 of SE 1/4 1/4 of SE 1/4 1/4, Govt. Lot, 7 S B.M., County of BANNOCK

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. (1) WELL, EST. DEPTH 150 FT.
w/ (1) 1 HP PUMP INSTALLED - CASED w/ 6" STEEL PIPEMICROFILMED
NOV 13 1992

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For DOMESTIC USE ^{STOCKWATER} purposes from JAN 1 to DEC 31 amount 0.04 CFS or _____

For IRRIGATION purposes from MAR 15 to NOV 15 amount 0.04 CFS or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.04 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 7.5 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) STOCKWATER (3) HORSES ; DOMESTIC (1) HOUSEHOLD

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
<u>7S</u>	<u>36E</u>	<u>22</u>																<u>3</u> <u>D/S</u>	<u>3</u>

Total number of acres irrigated (3) AC.

11. In which county (ies) are lands listed above as place of use located? BANKOCK

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
FLOOD RIGHTS FROM DITCH or None ()

14. Remarks:

MICROFILMED

NOV 13 1992

Last Name CHAYERS Ident No. _____

Copies: White -State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License ☒ Permit _____
Decree _____

If applicable provide IDWR Water Right Number 29-7109
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☒ do not ☐ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s)

Ben Chavers

Date 1-29-90

E. Louise Chavers

Date 1-29-90

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____, that I have signed the foregoing
Organization

document in the space below as _____ of _____
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____

Date _____

State of Idaho/or Idaho)
County of Bannock) SS.

Subscribed and sworn (or affirmed) before me this 29 day of Jan 19 90

SEAL

Notary Public Jessie Foreman

Residing at Boonville Idaho

My Commission Expires 11-17-91

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

MICROFILMED

NOV 13 1992

Last Name _____ Ident. Number _____

Copies White-State, Yellow-Claimant

ENGINEER

Mr. A. B. Bullif a Registered Professional Engineer of the State of Idaho hereby certify that a survey was made under the direction of the premises described in the Owners Certificate, to determine the location of the plat upon which this certificate appears, was made under my direction and that the plat shows the whole of the land described in the certificate as "Yukonville Subdivision". Because of the fact that the plat correctly represents the land and was so marked on the plat.

5/ Les H Bolls
Les H Bolls CE 399

State of Idaho
County of Bonneville
On the 10th Day of April, 1973 Before me a Notary
Public in and for the State of Idaho personally appeared
James H. Baird and he acknowledged to me that he executed
the above Certificate.
In witness whereof I have hereunto set my hand and affixed
my official seal this 10th Day of April,
1973

5/ Roger W. Horrocks
Notary Public Residing in Pocahontas, Idaho

COUNTY COMMISSIONERS

Boyd Henderson Chairman of the Board of County
Commissioners certify that the plat of "Murdock
addition" was accepted and approved by resolution
of the Board this 29th of 1947

5/ Boyd Henderson

Boyd Henderson
BERT E. LOUISE CHAYERS

COUNTY ENGINEER

This was approved this 15th Day of December 1872

5/25/2014
5/25/2014

ITY OF INKOM

Witnessed by the City of Princeton this 2 Day of March 1973

Landen w. Stuart
11-2-58
5/5 Henry Helmondell
City Clerk

pas.

verse Line:

Baseline Line -----
Initial Point 2"x30" Taper Pin

4" x 30" Iron pins

External Boundary Corners 5' 8" x 30" Iron pins

MURDOCK SUBDIVISION

SUBDIVISION IN THE $E\frac{1}{2}E\frac{1}{2}$ OF SECTION 22, T7S, R36E, B.M.

ANADOCK COUNTY

11-29-72

L. H. BALLEW ASSOCIATES
CONSULTING ENGINEERS

POCATELLO	IDAHO
-----------	-------

[illegible]

1893.
 in which were called we have parents as follows: 4th of May of

Martha M. Murrelock	3rd Mark J. Murrelock
Quance O. Lish	3rd Beth E. Lish
Arnold T. Davis	3rd Karen B. Davis
Robert A. Shaw	3rd Louise Shaw
Sam Lish	3rd Dana Lish
Karl Van Belpap	3rd Ellen Belpap
Edna B. Bonworth	3rd Pamela R. Bonworth
William Webster	3rd Judith C. Webster
J. T. Palmer	3rd Edna Palmer
Willie Joe Norles	Sharon L. Norles
William Lish	James L. Lish
Patrick R. Eldridge	3rd Carolyn Lish
	3rd Sarnold E. Eldridge

[illegible]

8	45	5.00
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1. *Journal of the American Medical Association*, 1997; 277: 1039-1043.

• Jim Erikson

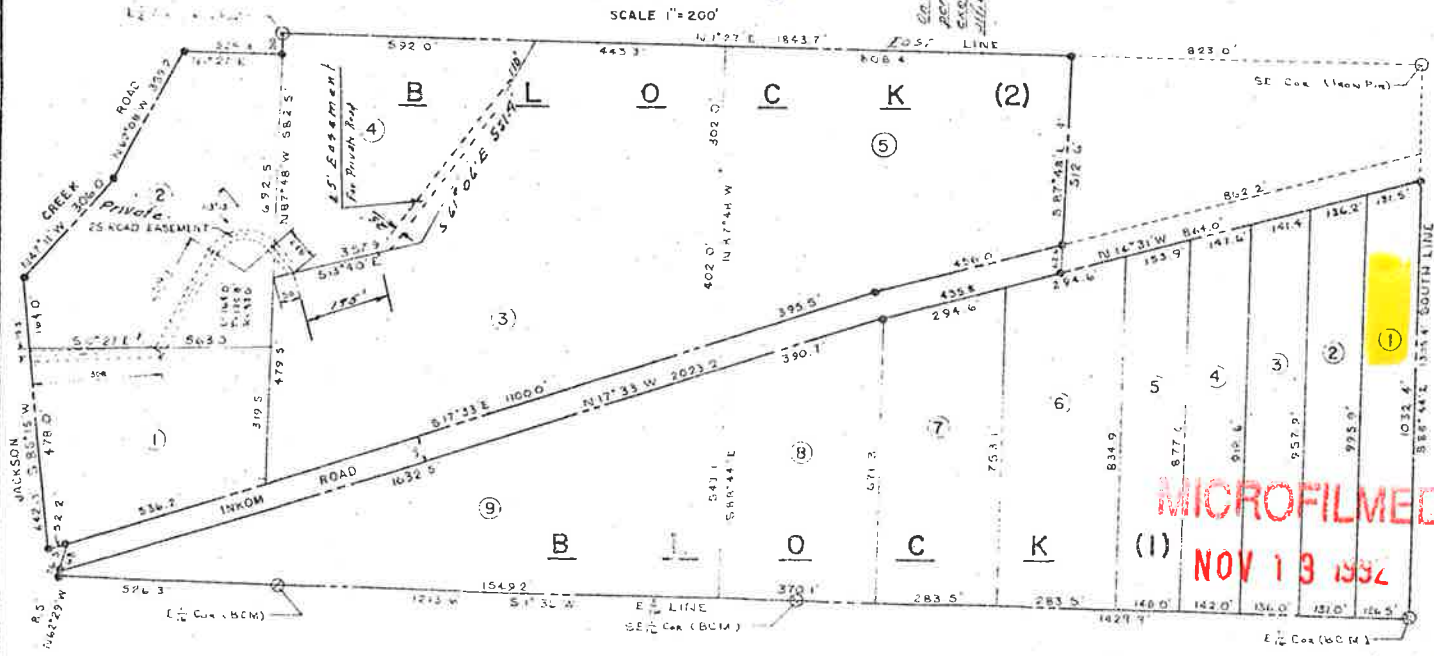
HEALTH DEPARTMENT

Sen. John A. Aiken, Jr. in Aiken, S.C. under

Jim Ellison

certify that this is a true copy of the original plot

20074 C. 10110



While this scale reproduction of the recorded plat, this contains many assumptions as to liability for variations, if any, with a re-survey.