

SCANNED

MAY 10 2001

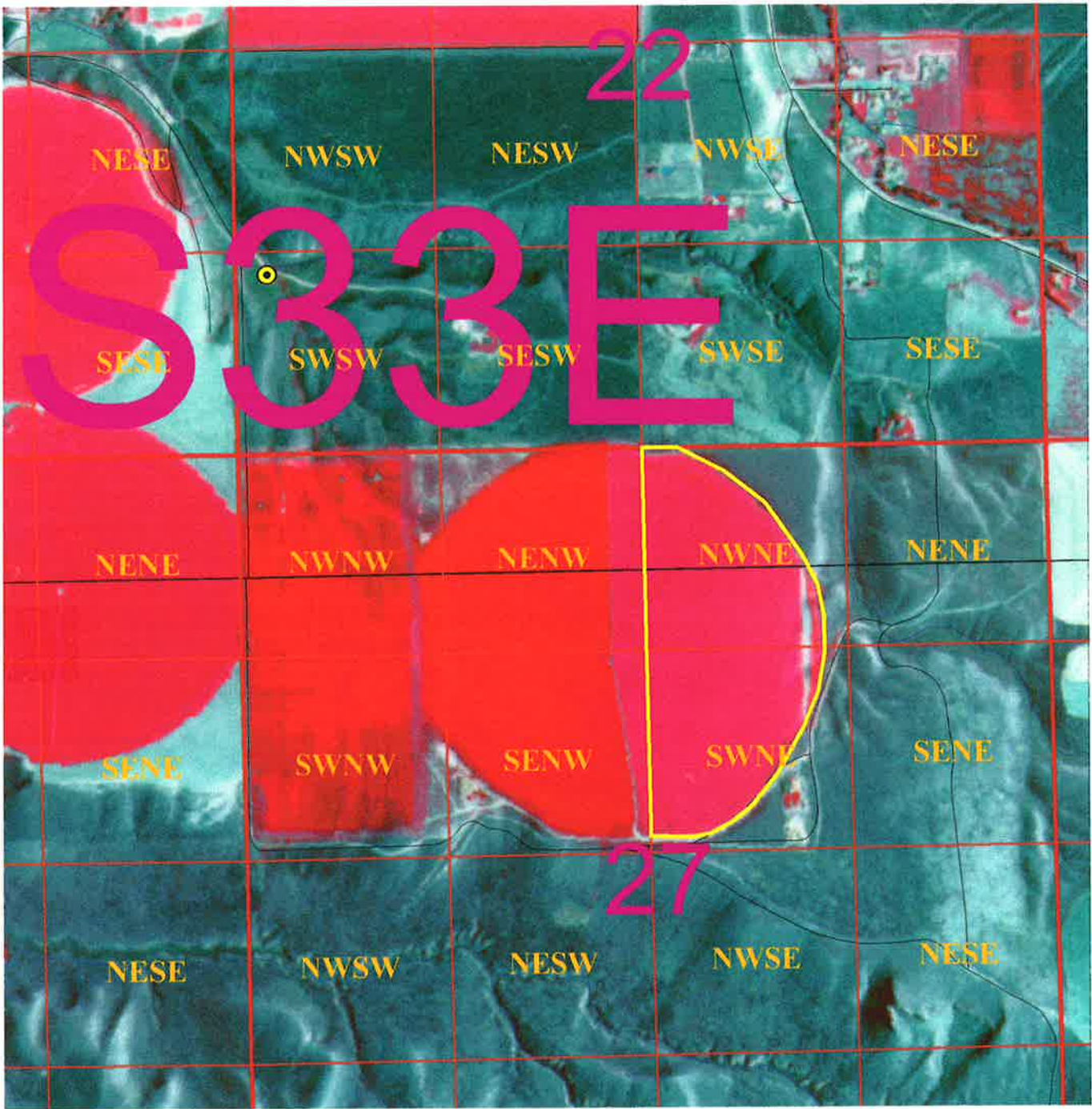
Log for claim A29-07089

Spatial Dynamics AMH

7/17/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
06s33e	27	NWNE	27	27	
06s33e	27	SWNE	27	25	
Totals:			54	52	

Township , 6S33E



 Irrigated Area

 Section Line

 Roads

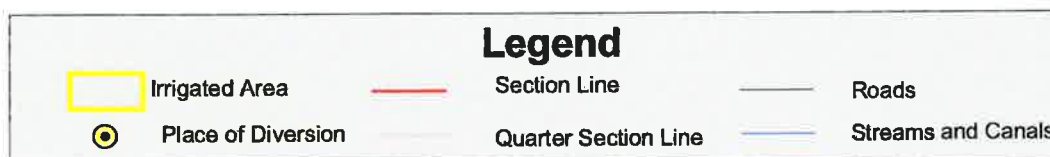
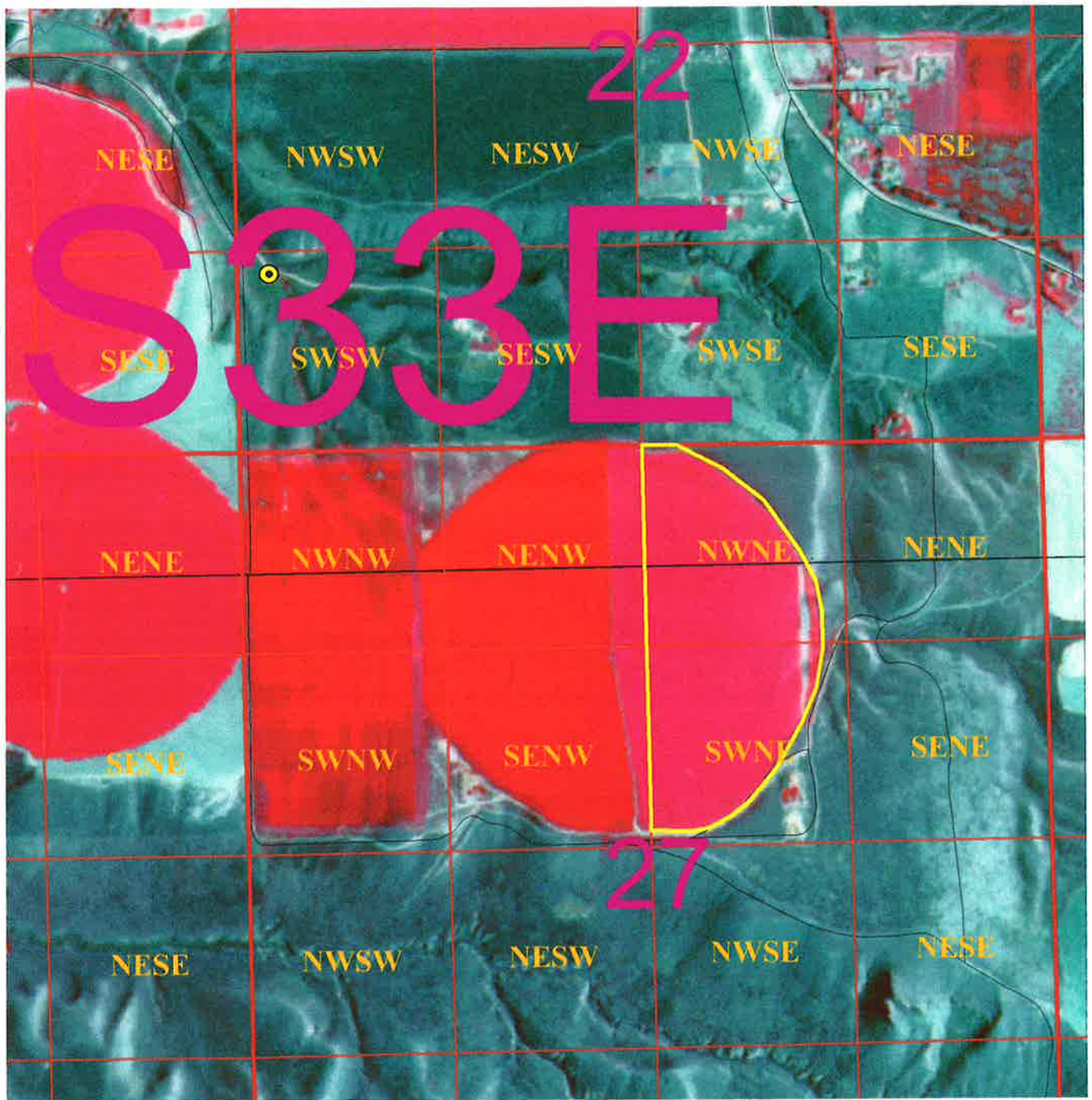
 Place of Diversion

 Quarter Section Line

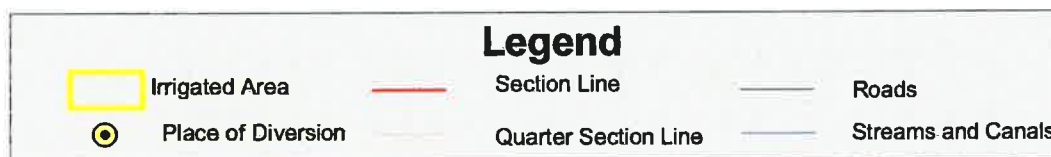
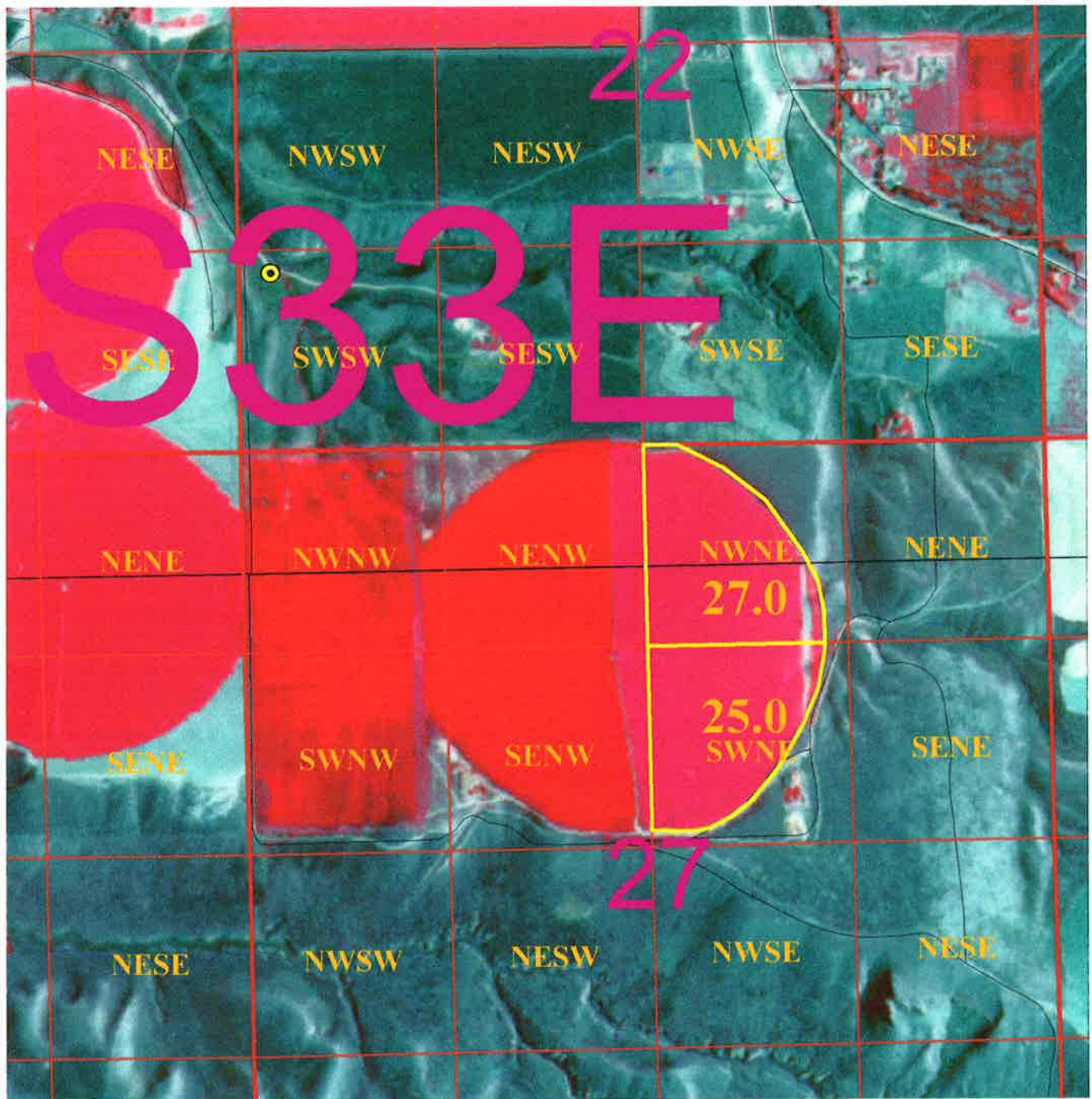
 Streams and Canals



Township , 6S33E



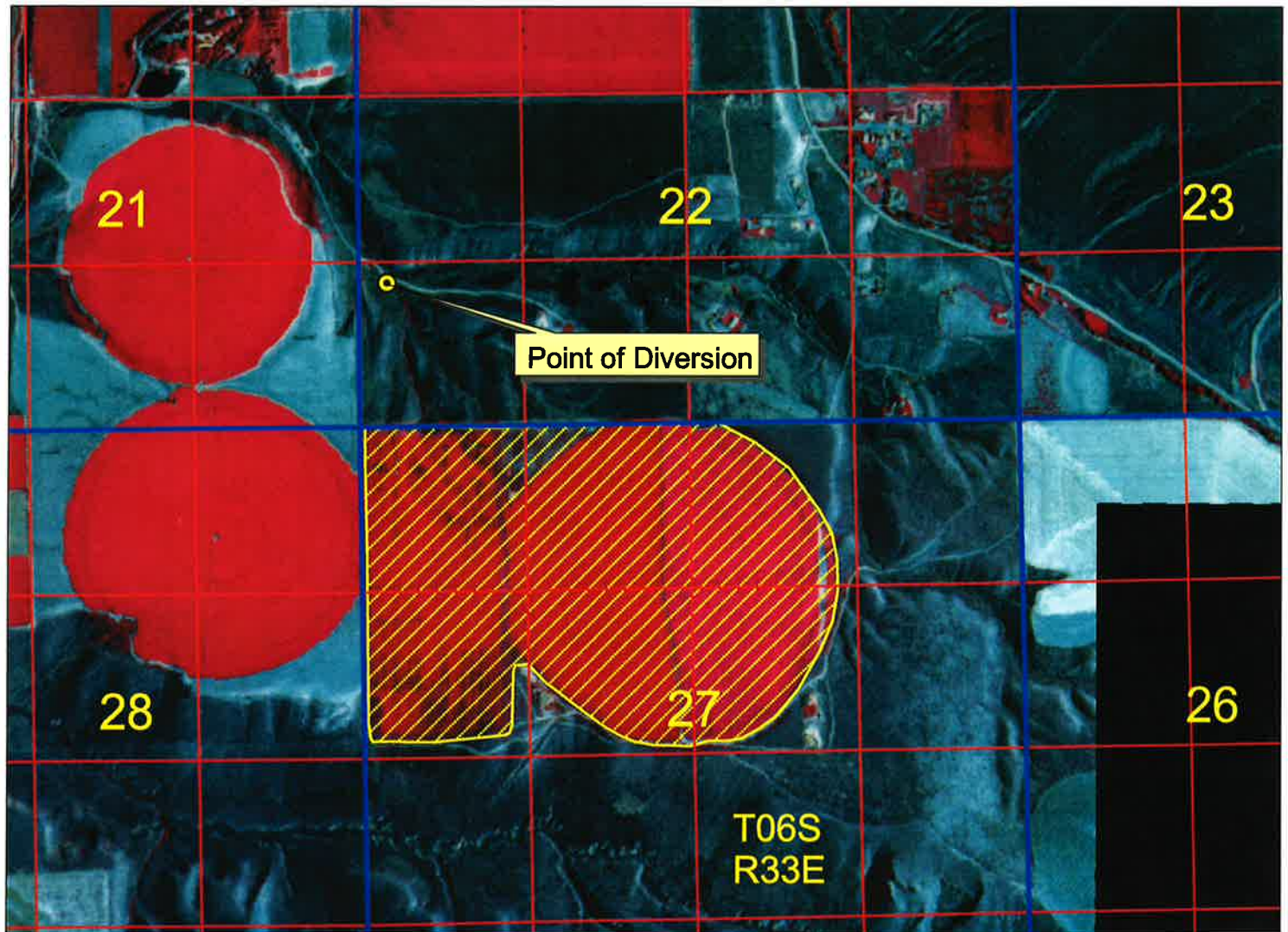
Township , 6S33E





State of Idaho
Department of Water Resources
Eastern Region

Water Rights: 29-2515, 29-7089



0.5 0 0.5 1 Miles

1:16000



-  Point(s) of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines

PROFILED

SCANNED

APR 13 2006

GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepared by: P. Meyer
Date: February 2002

AJ5809NP
No. A29-07089

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 05/23/00
PAGE: 49

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	MICHAUD CREEK RANCH INC 2470 MICHAUD CREEK RD POCATELLO ID 83204 (208) 232-0803	06/09/1972	IRRIGATION	03-15 11-15	1.080 CFS	
TOTAL DIVERSION:					1.080 CFS	
CONSUMPTIVE USE:						162.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T06S R33E S22

SWSW

POWER County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE									
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	SUM
06S	33E	27	:			27		27				:							:					:	54.0
TOTAL ACRES																							54.0		

POU County: POWER

Non-Irrigation Uses: NONE

Other Rights: A29-2515

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
A29-02515

Conditions of Approval:

016 - See remarks for additional conditions of approval.

Remarks: GEN THIS RIGHT WHEN COMBINED WITH LICENSE 29-2515 SHALL PROVIDE NO
MORE THAN A TOTAL CAPACITY OF 2.17 CFS.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

Audit: 03/22/90 DUNN 07/25/94 THOMPSON 03/29/95 POST-STD

WATER RIGHT LICENSE

THIS IS TO CERTIFY, that MICHAUD CREEK RANCH, INC.

Beneficial Use Period of Use Rate of Diversion Annual Volume

Irrigation from 3/15 to 11/15 at 1.08 cfs and 189.0 AF

_____ from _____ to _____ at _____ cfs and _____

_____ from _____ to _____ at _____ cfs and _____

(both dates inclusive)

Description and location of place of use:

Total number of acres irrigated 54

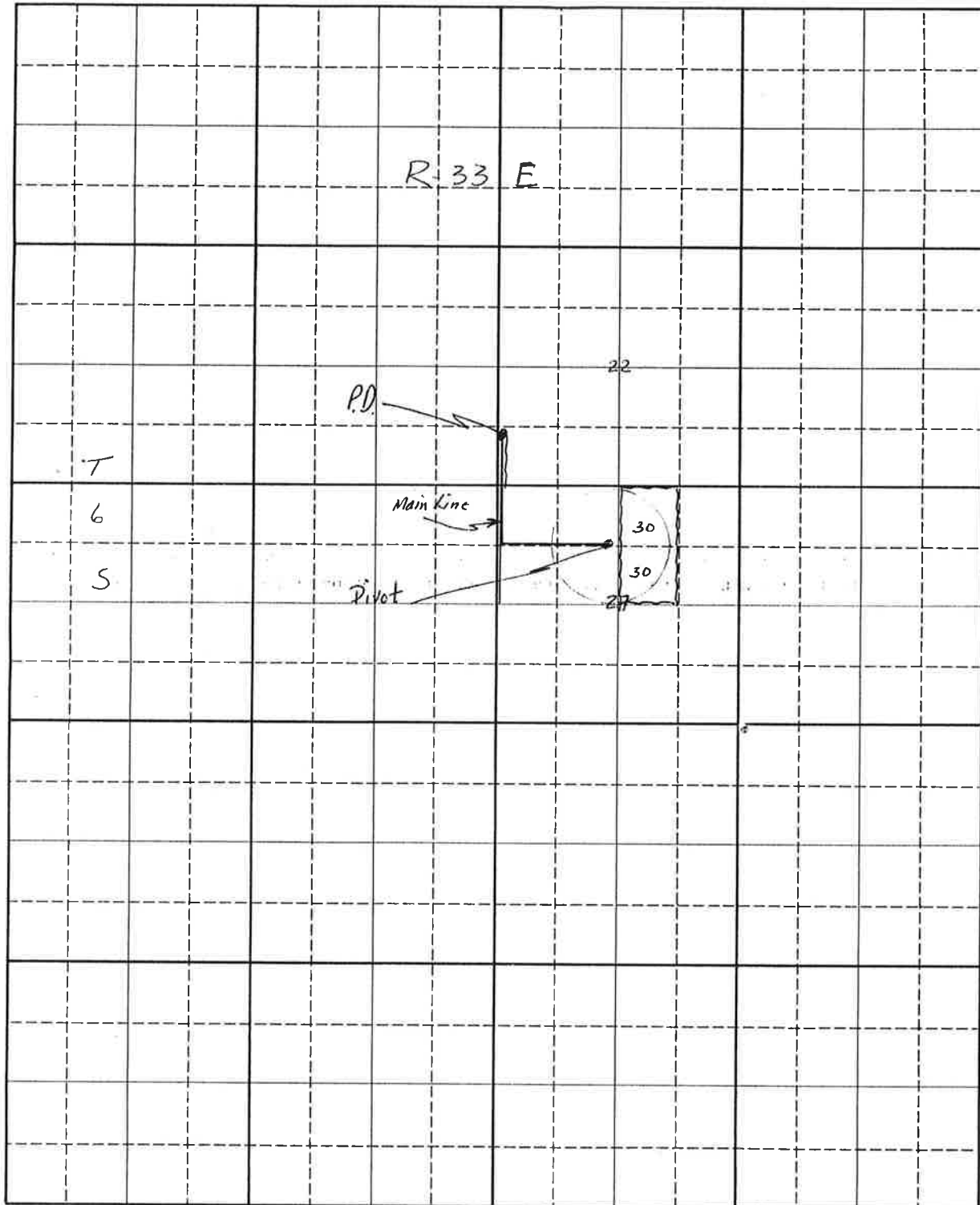
Witness the seal and signature of the Director, affixed at Boise, Idaho, this 29th day of May, 1981.

Director

Received
July 19, 1973

- 60

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Richard C. [Signature]
Robert W. [Signature]
 (Applicant)

IDAHO DEPARTMENT OF WATER ADMINISTRATION
 EASTERN DISTRICT OFFICE
 201 S. HOLMES
 IDAHO FALLS, IDAHO 83401

29 7089

29 7089

Identification No. _____

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho **APPROVED**
 (TYPE OR PRINT IN INK)

1. Name of applicant MICHAUD CREEK RANCH, INC.
 post office address Star Route - Box 44, Pocatello, ID 83201 c/o Robert Swanson
2. Source of water supply Ground Water which is a tributary of ---
3. a. Location of point of diversion is SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 22 Township 6S
 Range 33E B.M. Power County; additional points of diversion if any: -----

- b. If water is not consumed, it will be discharged into ----- at a point in ----- $\frac{1}{4}$
 of ----- $\frac{1}{4}$ of Section ----- Township ----- Range ----- B.M. -----
4. Water will be used for the following purposes:
 Amount 1.2 for irrigation purpose from Mar. 15 to Nov. 15 (both dates inclusive)
(cfs or acre-feet per annum)
 Amount ----- for ----- purpose from ----- to ----- (both dates inclusive)
(cfs or acre-feet per annum)
 Amount ----- for ----- purpose from ----- to ----- (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
 a. 1.2 cubic feet per second ~~XXXXX~~
 b. ----- acre feet per annum.
6. Proposed diverting works:
 a. Description of ditches, flumes, pumps, headgates, etc. circular sprinkler system

- b. Height of storage dam ----- feet, active reservoir capacity ----- acre feet; total reservoir
 capacity ----- acre feet, materials used in storage dam: -----
 Period of year during which storage will occur ----- (Mo. Day) to ----- (Mo. Day) inclusive.
- c. Proposed well diameter is 18 inches; proposed depth of well is 400 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
 is 1 year.
- b. Estimated construction cost is \$ 20,000.
8. Description of proposed uses:
 a. If water is **not** for irrigation: N.A.
 (1) Give the place of use of water: ----- $\frac{1}{4}$ of ----- $\frac{1}{4}$ of Section ----- Township -----
 Range ----- B.M. -----
 (2) Amount of power to be generated: ----- hp under ----- feet of head.
 (3) List number of each kind of livestock to be watered -----

 (4) Name of municipality to be served -----, or number of families to be
 supplied with domestic water -----.
 (5) If water is to be used for other purposes describe: -----

29 7089

DATE OF EXAM 24th day of July 1979 1600 in NW 1/4 sec 27
ACREAGE 214 licensed for 2.0 cfs
Found 54 under license
Recommended 3.5 29-2515
Irrigation Requirement 3.5 Ac Ft/Ac from same well

USE
Irrigation Q = 1.08 c.f.s. V = 189 AF/Ann. from March 15 to Nov 15
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no X

Name source: n/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Exchange? yes _____ no X

Name source exchanged with: n/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of injection: n/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of exchange: n/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Total Q measured 2.17 cfs Method of measurement Pitot tube
Total Q recommended 1.08 cfs Meter No. NR-111 Type Marshall Condition std
Total V recommended 189 AF/yr

Recommended Amendments:

P.D. _____
Place of Use _____
Other None

MEASUREMENT, CALCULATION: Aug 25 = 52
33-1/2" diam jets @ 4.112 gpm/jet = 135.7 gpm Q total = 460 gpm
122-5/32" diam jets @ 5.076 gpm/jet = 619.3 gpm = 448.8 gpm capacity
36-1" diam jets @ 6.126 gpm/jet = 220.5 gpm = 2.17 cfs capacity
V = 5.4 x 3.5 ac = 18.9 AF/yr < 198.35 AF/yr x 245 d/yr x 1.08 cfs = 524.8 AF/yr
ALLOW .02 cfs/Ac. 5.4 ac x .02 = 1.08

SYSTEM DESCRIPTION:
Groundwater is dewatered by a 200H.P. U.S. Motors "Hollabush" pump motor
41747972 and by a Berkeley vertical turbine pump no. J.D. #5
and by a 50H.P. Marathon Electric booster pump motor # 041206
and by a Berkeley booster pump # 7382567. All are operated
by 1/2 of a 10 (lower) Lindsay 2-inomatic center pivot sprinkler.

REMARKS:
Note: the off NW 1/4 of sec 27 is irrigated by 6-1/4 in handlines
and the E 1/2 NW 1/4 by 1/2 of the center pivot described above
under L-29-2515. Measurement was made of handlines
only as the handlines & pivot are operated separately. There
is not enough water or pressure to operate them simultaneously
therefore this license will be conditioned to L-29-2515

Examiner's Signature Anthony R. Foglowski Date 1-29-80

Checked by John D. Carlson Date 4/9/80

Approved by [Signature] Date 4/15/81

Overlap review
attached

Overlap Review for 29-7089

License 29-2515

P/D SWSW Sec 22 T65 R33E

P/U see attached copy

$$\frac{2.0 \text{ cfs}}{160 \text{ ac}} = .0125 \text{ cfs/ac}$$

This right 29-7089

P/D SWSW Sec 22

P/U see field Exam

$$\frac{1.08 \text{ cfs}}{54 \text{ ac}} = .02 \text{ cfs/ac}$$

Both rights are on the same well, the first exam on 29-2515 found a system capacity of 2.0, this exam 29-7089 found a system capacity of 2.17 cfs and that handlines & pivots must be operated at different times due to not enough pressure. Although these rights do not overlap on P/U they do on P/D, and we must limit the capacity of the system, ~~also use P/D condition.~~
^{not needed}
because of no overlap in P/U.

~~FF~~ 4/15/81

State of Idaho
Department of Water Administration
LICENSE OF WATER RIGHT

License of Water Right No. 32679/29-2515 Priority Jan. 5, 1966 Amount 2.0 cfs

THIS IS TO CERTIFY, that ROBERT SWANSON
of Pocatello, Idaho, has complied with the terms and conditions of Permit
No. 32679/29-2515 issued pursuant to Application for Permit dated January 5, 1966
and has submitted proof to the Department of Water Administration on November 5, 1970
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 2.0 cfs, and that the water has in fact been applied to a
beneficial use; a right to the use of water from a ground water source
tributary of _____, is hereby confirmed in the following amounts:

Amount 2.0 cfs for Irrigation from March 15 to Nov. 15 (both dates inclusive)

Amount _____ for _____ from _____ to _____ (both dates inclusive)

Amount _____ for _____ from _____ to _____ (both dates inclusive)

Subject, however, to the condition that no more than 2.0 cfs of water be diverted at
any one time, said waters to be diverted within the _____

SW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 22, Twp. 6 S, Rge. 33 E, B.M.

in the county of Power; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 560 acre feet per year or
3.5 acre feet per acre.

Description and location of place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
6 S	33 E	27					40	40	40	40									160

Total number of acres irrigated 160

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 19 day of

June, 19 73.


Director

20 2515

MAY 10 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-07089

Date Received: 3/22/1990

Receipt No: EO12498Received By: DMA

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MICHAUD CREEK RANCH INC.
Address: 2470 MICHAUD CREEK ROAD
POCATELLO, ID

208-232-0803

83204

2. Date of Priority: JUN 09, 1972

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06S	33E	22	SW	SW			POWER

5. Description of diverting works:
WELL, PUMP & SPRINKLERS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.080		

7. Total Quantity Appropriated is:
1.080 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 162.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06S	33E	27	NW	NE		IRR	27.0
			SW	NE		IRR	27.0

Section Acres 54.0

A29-07089

Page 1

Date: 03/22/90

MICROFILMED

NOV 13 1992

A2907089

10. Place of Use: Continued

Total Acres 54.0

11. Place of use in counties: POWER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A29-2515

14. Remarks:

THIS RIGHT WHEN COMBINED WITH LICENSE 29-2515 SHALL PROVIDE NO
MORE THAN A TOTAL CAPACITY OF 2.17 CFS.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Russ W. Swanson of
Title
Midland Creek Ranches Inc., that I have signed the foregoing
Organization

document in the space below as President of
Title
Midland Creek Ranches Inc. and that the statements contained in the
Organization
foregoing document are true and correct.

Russ W. Swanson
Signature of Authorized Agent
President Midland Creek Ranches Inc.
Title and Organization

3/22/90
Date

State of Idaho)
County of BONNEVILLE) SS.

Subscribed and sworn (or affirmed) before me this 22 day
of MARCH 19 90

[Signature]
Notary Public

Seal

Residing at TRINITY FALLS
My Commission Expires 7-12-94