

10/09/2002

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 29-7064

NAME AND ADDRESS: CAROL C NORMAN  
PO BOX 117  
INKOM ID 83245

DOUGLAS P NORMAN  
PO BOX 117  
INKOM ID 83245

SOURCE: PORTNEUF RIVER

TRIBUTARY: SNAKE RIVER

QUANTITY: 0.440 CFS  
186.800 AFY

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL  
COMBINED DIVERSION RATE OF 3.2 CFS. COMBINED RIGHT NOS.: 29-261, 29-11608.

THIS RIGHT WHEN COMBINED WITH RIGHT NOS. 29-261, 29-11608 SHALL PROVIDE  
NO MORE THAN .02 CFS PER ACRE.

PRIORITY DATE: 04/21/1971

POINT OF DIVERSION:

T08S R36E S26 NWSWNE Within BANNOCK County

T08S R36E S26 SENWSE Within BANNOCK County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u>         |
|-----------------------|----------------------|-------------------------|
| IRRIGATION            | 04/01 11/01          | 0.440 CFS<br>186.80 AFY |

PLACE OF USE: IRRIGATION Within BANNOCK County

|                   |      |      |               |      |      |
|-------------------|------|------|---------------|------|------|
| T08S R36E S23     | SWSE | 0.8  | T08S R36E S23 | SESE | 6.7  |
| T08S R36E S26     | NENE | 19.0 | T08S R36E S26 | NWNE | 27.0 |
| T08S R36E S26     | SWNE | 21.0 | T08S R36E S26 | SENE | 26.0 |
| T08S R36E S26     | NWSE | 14.0 |               |      |      |
| 114.5 ACRES TOTAL |      |      |               |      |      |

USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO THE  
IRRIGATION OF A COMBINED TOTAL OF 114.5 ACRES IN A SINGLE  
IRRIGATION SEASON. COMBINED RIGHT NOS.: 29-261, 29-11608.

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 70 ACRES WITHIN THE  
PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for  
the definition of the rights or for the efficient administration of the water  
rights as may be ultimately determined by the Court at a point in time no  
later than the entry of a final unified decree. Section 42-1412(6), Idaho  
Code.

EXPLANATORY MATERIAL: License

RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION  
PURSUANT TO SECTION 42-1425, IDAHO CODE.

RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT  
TO SECTION 42-1425, IDAHO CODE.

**T8S, R36E**

23 24  
26 25

**NWNE**  
**35**

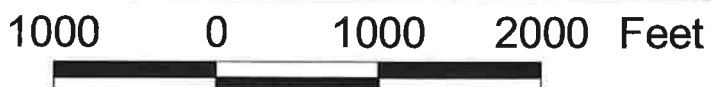
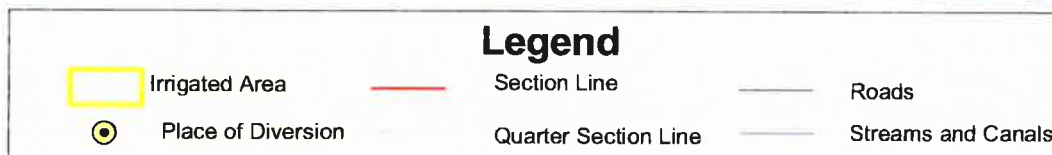
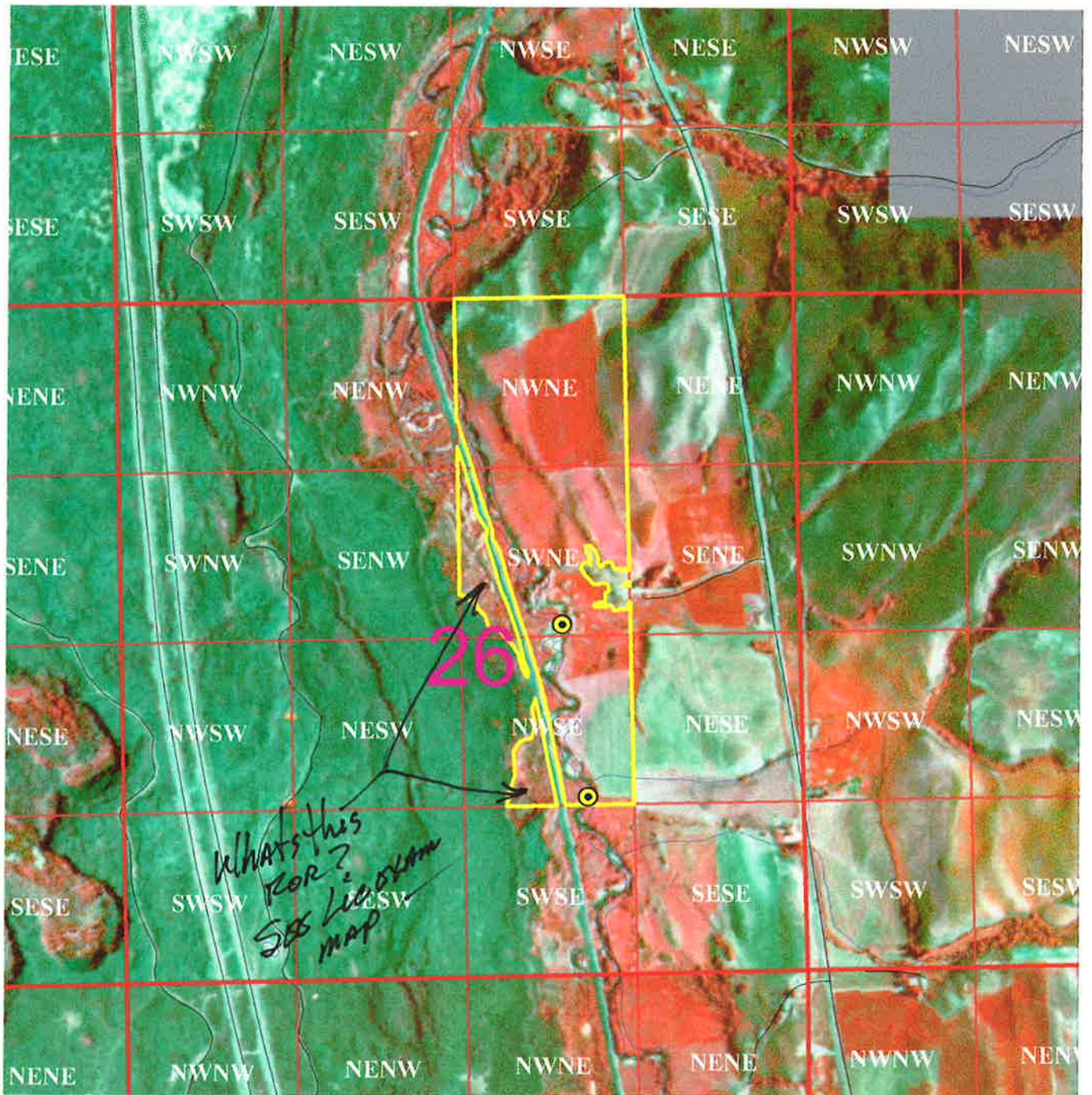
**SWNE**  
**21**

**NWSE**  
**14**

# Water Right Claim Number A29-07064

08/11/2000

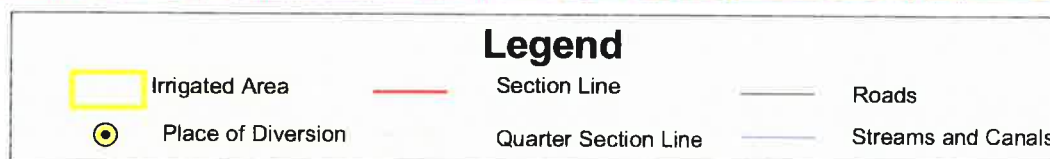
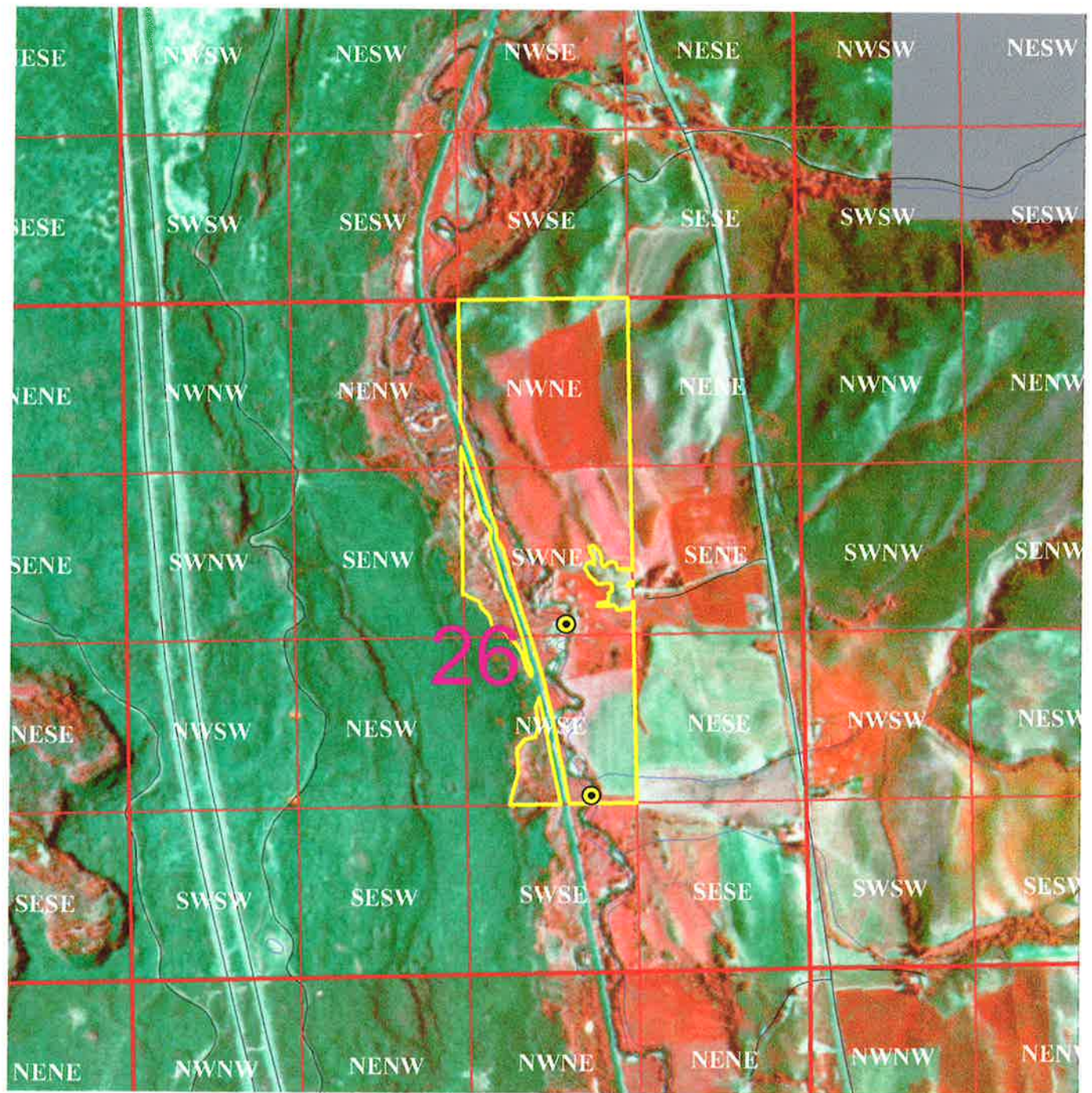
Township , 8S36E



# Water Right Claim Number A29-07064

08/11/2000

Township , 8S36E

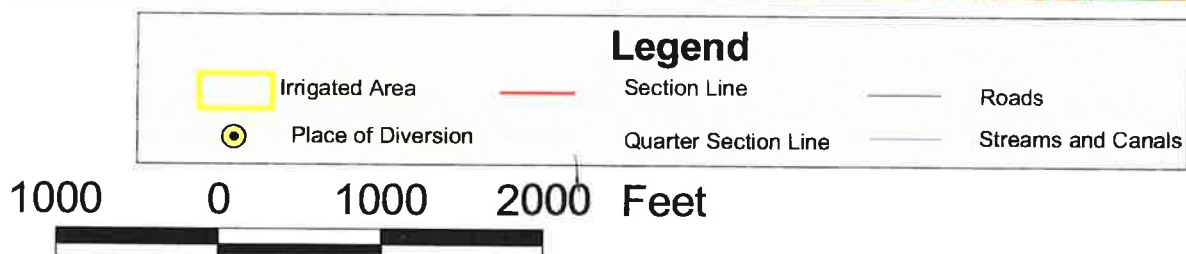
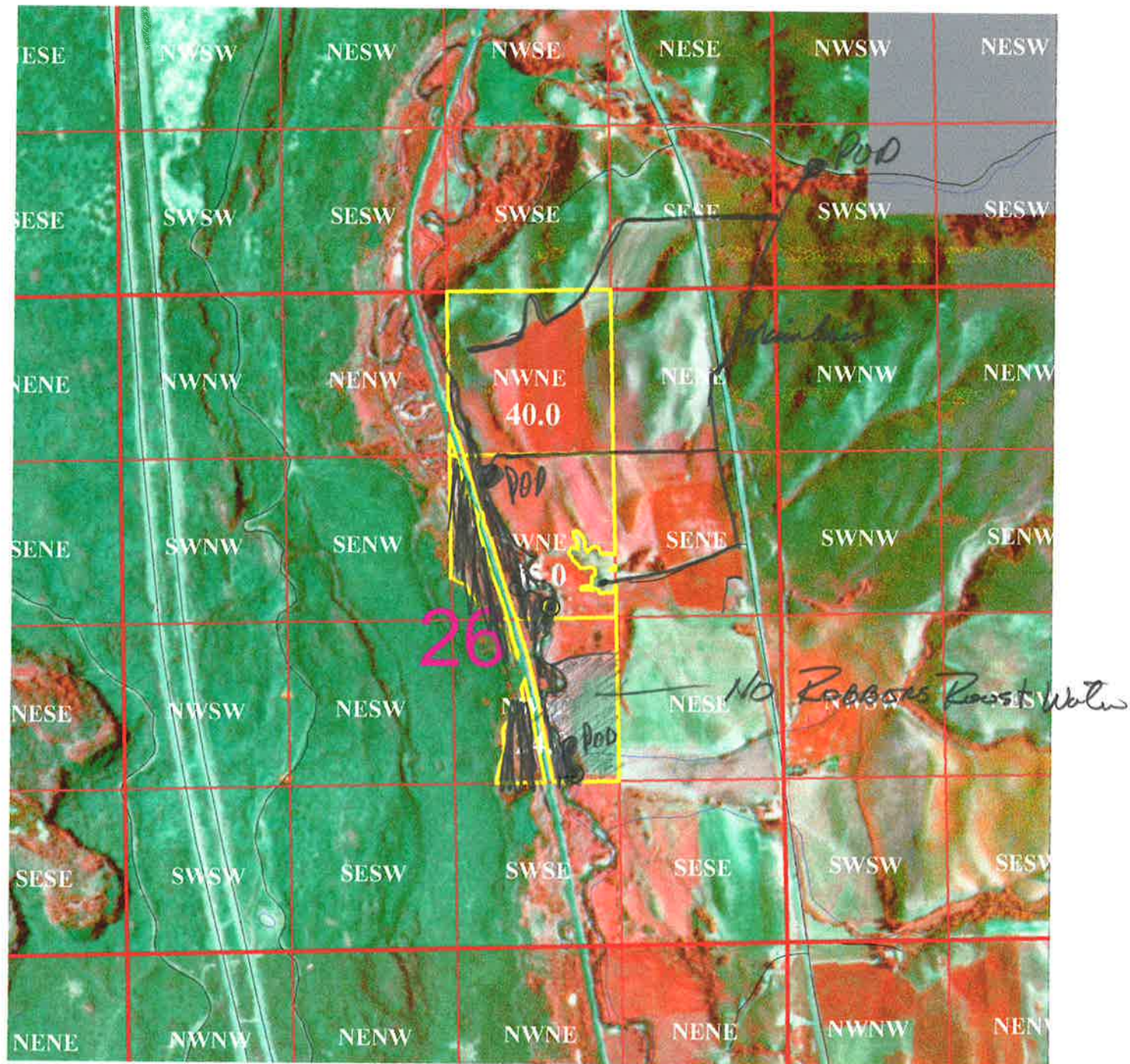


1000 0 1000 2000 Feet



08/11/2000

Township , 8S36E





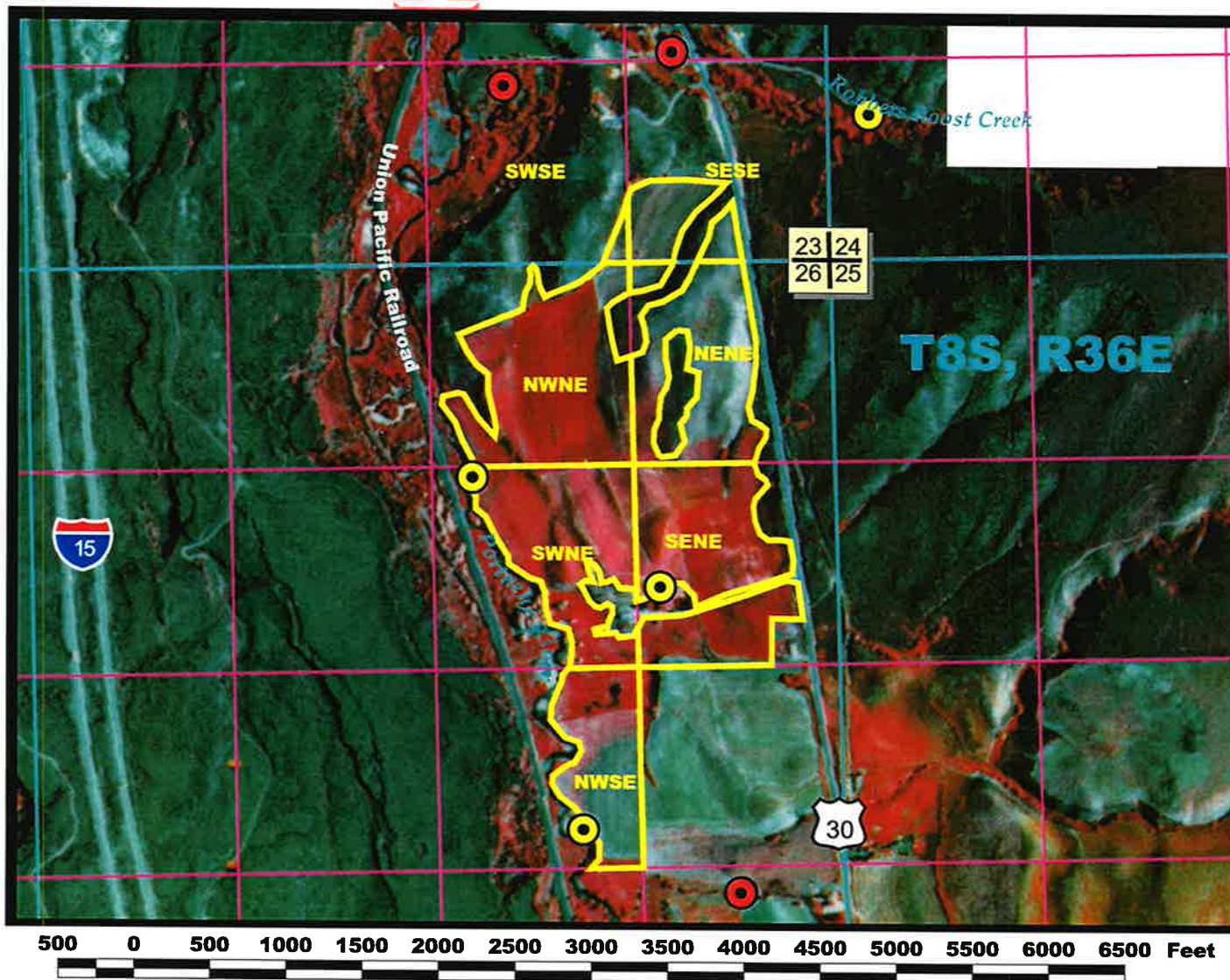
APR 13 2006

SCANNED

# State of Idaho

Department of Water Resources

Eastern Region



**Water Right(s):**  
**29-00261**  
**29-07064**  
**29-11608**

**Place of Use: (parts of)**  
**T8S, R36E Sec. 23 S2SE,**  
**Sec. 26 NE, NWSE**

**Point(s) of Diversion: T8S, R36E**  
**Sec. 24 NWSWSW (Creek),**  
**Sec. 26 NWSWNE, SENWSE (River),**  
**Sec. 26 SWSENE (Springs)**



## LEGEND

-  **Point of Diversion**
-  **SESE** **Place of Use**
-  **Section**
-  **Quarter-Quarter**

JUN 06 2001

Log for claim A29-07064

Spatial Dynamics AMH

8/11/00

| TR      | SEC | QQ   | Acres<br>Claimed | Acres<br>Found | COMMENT |
|---------|-----|------|------------------|----------------|---------|
| 08s36e  | 26  | NWNE | 34               | 40             |         |
| 08s36e  | 26  | SWNE | 23               | 35             |         |
| 08s36e  | 26  | NWSE | 13               | 24             |         |
| Totals: |     |      | 70               | 99             |         |

Claimed as Licensure - So Recommended w/ minor  
AC ADJUSTMENT DUE TO CBS

Limiting Remarks w/ 29-261, 29-11608 as PDU.

AJ5809NP  
No. A29-07064

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT

DATE: 05/22/00  
PAGE: 161

| OWNER<br>CODE | NAME & ADDRESS     | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|---------------|--------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C             | DOUGLAS P NORMAN   | 04/21/1971       | IRRIGATION | 04-01 11-01           | 0.440 CFS         |                     |
| C             | CAROL C NORMAN     |                  |            |                       |                   |                     |
|               | 1504 E CENTER      |                  |            |                       |                   |                     |
|               | POCATELLO ID 83201 |                  |            | TOTAL DIVERSION:      | 0.440 CFS         |                     |
|               | (208) 233-8770     |                  |            | CONSUMPTIVE USE:      |                   | 186.80 AFA          |

Water Source: PORTNEUF RIVER

Tributary to: SNAKE RIVER

Stage: LICENSE

Point(s) of Diversion:

T08S R36E S26

SWNE

NWSE

BANNOCK County

Place of use Legal Description for: IRRIGATION

|     |     |    |   | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |             |   |      |
|-----|-----|----|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-------------|---|------|
| T   | R   | S  | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac          | : | SUM  |
| 08S | 36E | 26 | : |    |    | 34 |    | 23 |    |    |    |    |    |    |    |    |    | 13 |             | : | 70.0 |
|     |     |    |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | TOTAL ACRES | : | 70.0 |

POU County: BANNOCK

Other Rights: NO. 29-00261

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):  
A29-11608

Other Water Rights Listing Overlapping Place(s) of Use:  
A29-00261 A29-11608

Conditions of Approval:

- R04 - Use of water under this water right will be regulated by the watermaster of State Water District No. 29.
- R30 - This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for irrigation of the lands above.

Remarks: GEN THIS RT. WHEN COMBINED WITH ALL OTHER RTS. SHALL PROVIDE NO MORE THAN 0.02 CFS/AC NOR MORE THAN 3.5 AFA/AC FOR THE LANDS ABOVE.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number: 29

Field Inspection Flag:

Presumption Flag:

Audit: 08/12/93 BODELL 03/29/95 POST-STD

allen

## MEMO

TO: FILES A29-00261, A29-07064, A29-11608  
FROM: CHERI VANDERMEULEN  
DATE: APRIL 14, 2000  
RE: CHANGE OF ADDRESS

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I have changed the address of the above-mentioned claims due to phone conversation with Carol C. Norman on April 14, 2000.

1505 E Center is an old address for the business. The new mailing address is:

PO Box 117  
Inkom ID 83245

## WATER RIGHT LICENSE

THIS IS TO CERTIFY, that Eli Taysom

$\frac{0.445 \times 1006}{7000}$

Identification No. 29-7164

Application No. \_\_\_\_\_

STATE OF IDAHO  
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

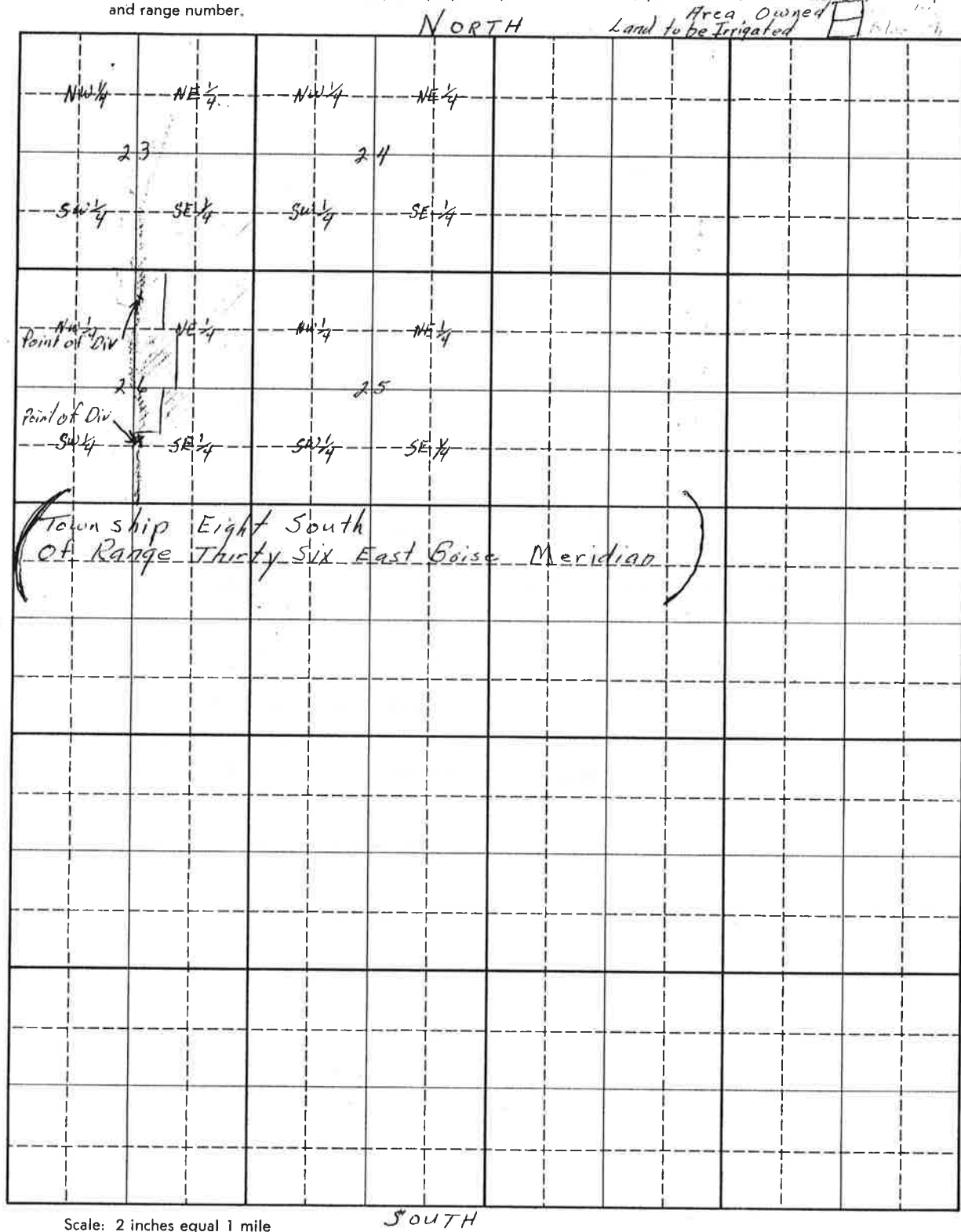
APPROVED

To Appropriation the Public Waters of the State of Idaho  
(TYPE OR PRINT IN INK)

1. Name of applicant Lynn M. Crump  
post office address Route 1, McCammon, Idaho 83250
2. Source of water supply Portneuf River which is a tributary of Snake River
3. a. Location of point of diversion is NW 1/4 of SE 1/4 of Section 26 Township Eight South  
Range 36 E B.M. Bannock County; additional points of diversion if any: NW 1/4 of NE 1/4 of Section 26 Township 8 South Range 36 E B.M. Bannock County.  
b. If water is not consumed, it will be discharged into Portneuf River at a point in SW 1/4 of SE 1/4 of Section 26 Township 8 S Range 36 E B.M.
4. Water will be used for the following purposes:  
Amount 2.45 for irrigation purpose from Apr 1 to Nov 1 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:  
a. 2-1.40 cubic feet per second and/or  
b. \_\_\_\_\_ acre feet per annum.
6. Proposed diverting works:  
a. Description of ditches, flumes, pumps, headgates, etc. (1) 4" portable pump with a 40 horse power diesel engine to 4" portable sprinkler pipe.  
b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre feet; total reservoir capacity \_\_\_\_\_ acre feet, materials used in storage dam: \_\_\_\_\_  
Period of year during which storage will occur \_\_\_\_\_ (Mo. Day) to \_\_\_\_\_ (Mo. Day) inclusive.  
c. Proposed well diameter is \_\_\_\_\_ inches; proposed depth of well is \_\_\_\_\_ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years. No additional work required. Equipment now on hand.  
b. Estimated construction cost is \$ 2,000.00 for Equipment already purchased.
8. Description of proposed uses: Irrigation only.  
a. If water is **not** for irrigation:  
(1) Give the place of use of water: \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4 of Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_ B.M.  
(2) Amount of power to be generated: \_\_\_\_\_ hp under \_\_\_\_\_ feet of head.  
(3) List number of each kind of livestock to be watered \_\_\_\_\_  
(4) Name of municipality to be served \_\_\_\_\_, or number of families to be supplied with domestic water \_\_\_\_\_.  
(5) If water is to be used for other purposes describe: \_\_\_\_\_

29-7164

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

SOUTH

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Lynn M. Crump  
(Applicant)

(Applicant)

29-706

STATE OF IDAHO

RECEIVED

LICENSING

JUL 15 1982

APPLICATION FOR AMENDMENT OF A PERMIT

To change the point of diversion and/or the place of use.

Comes now Eli Tayson Phone \_\_\_\_\_  
of (address) 3863 Hawthorne Road, Pocatello, Idaho, and represents to the  
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho  
No. 29-7064, and requests that the permit and permit map be changed as follows:

1. Point of diversion: SW 1/4 NE 1/4, Section 26, Township 8S, Range 36E, B.M.,  
County of Bannock. Other points of diversion: \_\_\_\_\_  
NW 1/4 SE 1/4, Sec. 26, Twp. 8S, Rge. 36E

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

Amount 0.44 for irrigation purposes from 4/1 to 11/1 (both dates inclusive)  
(cfs or acre feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

| TWP | RGE | SEC | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTALS |
|-----|-----|-----|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|     |     |     | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 8S  | 36E | 26  |        | 34     | 23     |        |        |        |        |        |        |        |        |        |        | 13     |        |        | 70     |
|     |     |     |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |     |     |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |     |     |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |     |     |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |     |     |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |     |     |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total number of acres to be irrigated = 70

4. a. Who owns the property at the point of diversion? Eli Tayson  
b. Who owns the land to be irrigated or the place of use? Eli Tayson  
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: \_\_\_\_\_



State of Idaho  
Department of Water Resources  
ASSIGNMENT OF PERMIT

RECEIVED

OCT 6 1976

Department of Water Resources  
Eastern District Office

I, Lynn M. Crump, hereby assign to Eli Taysom

of 3863 Hawthorne Road Pocatello, Idaho  
Address

CHECK ONE



All my right, title, and interest in and to Permit No. 29-7064  
to appropriate the public waters of the State of Idaho.



The following described portion of my right, title, and interest in and to Permit  
No. \_\_\_\_\_ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within  
each 40 acre subdivision, the point of diversion and the amount of water in cubic  
feet per second for direct diversion, or acre feet for storage)

Made this 4th day of October, 19 76.

RECEIVED

OCT 1976

Department of Water Resources

Lynn M. Crump  
Permit Holder

Sharon J. Crump  
Spouse of Permit Holder

State of Idaho )  
County of Bonneville ) ss.

On this 4 day of October, 19 76, personally  
appeared before me the signer(s) of the above instrument, who duly acknowledged to me  
that he (she) (they) executed the same.

seal

Bryan L. Suter  
Notary Public residing at  
McCammon, Id.

My commission expires:  
1-14-78

712



## FIELD REPORT

AUG 23 1976

Post office address Box 27, McCammon, ID 83250

Department of Water Resources  
Eastern District Office

Person to contact 1-254-3390 Phone

Portneuf River

2. Source of water supply: Groundwater ☐ Surface water ☒ Snake (name spring, stream, etc.)  
Tributary to Fortneut River

3. Water will be used for the following purposes:

Amount 1.40 c.f.s. for Irrigation  
AF/Annum (nature of use)

Period of Use: from April 1 to Nvo. 1  
(mo.-day) inclusive (mo.-day)

Amount \_\_\_\_\_ c.f.s. for \_\_\_\_\_  
 \_\_\_\_\_ AF/Annum (nature of use)

Period of Use: from \_\_\_\_\_ to \_\_\_\_\_  
(mo.-day) inclusive (mo.-day)

Amount \_\_\_\_\_ c.f.s. for \_\_\_\_\_  
 \_\_\_\_\_ AF/Annum (nature of use)

Period of Use: from \_\_\_\_\_ to \_\_\_\_\_  
(mo.-day) inclusive (mo.-day)

Other uses: \_\_\_\_\_

4. Total amount to be appropriated:

Max Rate of Diversion 1.40 cubic feet per second and annual volume \_\_\_\_\_ AF/Annum.

5. Location of Point(s) of Diversion:

Township 8S N/S, Range 36E E/W, B.M., Section 26, Subdivision NW  $\frac{1}{4}$  SE  $\frac{1}{4}$ , Bannock  
 Township " N/S, Range " E/W, B.M., Section ", Subdivision NW  $\frac{1}{4}$  NE  $\frac{1}{4}$ , County "  
 Township " N/S, Range " E/W, B.M., Section ", Subdivision "  $\frac{1}{4}$  "  $\frac{1}{4}$ , County "  
 Township " N/S, Range " E/W, B.M., Section ", Subdivision "  $\frac{1}{4}$  "  $\frac{1}{4}$ , County "

Other Points of Diversions: \_\_\_\_\_

Description of diverting works: pumped from river by a 27 hp diesel engine 1765 rpm, and a 3" suction and 5" discharge cornell pump, model 3R R H into a 6" and 4" portable mainline then to 3" and 4" hand lines.

Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use.

[illegible]

TOTAL ACREAGE \_\_\_\_\_ 70

DATE OF EXAM 21st day of June, 1979

ACREAGE  
Found 70a ✓  
Recommended 70a ✓

Irrigation Requirement 3.5 Ac Ft/Ac

USE  
Irrigation Q = .44 c.f.s. V = 186.77 AF/Ann. from April 1 to Nov 1  
Domestic Q = \_\_\_\_\_ c.f.s. V = \_\_\_\_\_ AF/Ann. from \_\_\_\_\_ to \_\_\_\_\_  
Livestock Q = \_\_\_\_\_ c.f.s. V = \_\_\_\_\_ AF/Ann. from \_\_\_\_\_ to \_\_\_\_\_

Is water co-mingled? yes \_\_\_\_\_ no X

Name source: n/a  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_  
County \_\_\_\_\_

Exchange? yes \_\_\_\_\_ no X

Name source exchanged with: n/a  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_  
County \_\_\_\_\_

Point of injection: n/a  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_  
County \_\_\_\_\_

Point of exchange: n/a  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_  
County \_\_\_\_\_

Total Q measured .44 cfs Method of measurement In Line flow meter

Total Q recommended .44 cfs Meter No. 75-4-111 Type Clometer Condition std

Total V recommended 186.77 AF/yr

Recommended Amendments:

P.D. SUNE-26-85-36E-B.M. - Bannock & NOSE-26-85-36E.B.M  
Place of Use See rough draft amendment - N/A  
Other \_\_\_\_\_  
None \_\_\_\_\_

MEASUREMENT CALCULATION:

measured .001 AF in 100 sec, 43.56 cu ft ÷ 100 sec = .44 cfs.

Volume = 70a × 3.5 AF/a/yr = 245 AF/yr

1.9835 AF/d/cfs × 214 d/yr × .44 cfs = 186.77 AF/yr

SYSTEM DESCRIPTION:

Surface water is diverted from the Portneuf River by a 20 H.P. white 2-cylinder diesel pump motor - no I.D. and by a (Cornell) centrifugal pump mtr - 3RRHFC S/n - 11520. Acreage irrigated by 2-1/4 mi. 1/2 in. lateral handline sprinklers - 4" diam. portable aluminum main. The entire system is portable. Two small excavations have been made near the bank of the Portneuf river where the portable pump and motor can be situated. Therefore 2 separate points of diversion are used to irrigate the land.

REMARKS: System shown operated and described by Eli Taylor. Portneuf river water is diverted after and the permit holders decided right on. Robbi's Root is shut off.

Examiner's Signature Anthony R. Kozlowski Date Dec 13, 1979

Checked by John D. Carlson Date 3/31/80

Approved by Kolyn Date 6/23/82

no conflicting water rights

LOUIS F. RACINE, JR.  
WILLIAM D. OLSON  
W. MARCUS W. NYE  
GARY L. COOPER  
RANDALL C. BUDGE  
JOHN A. BAILEY, JR.  
JOHN R. GOODELL\*  
JOHN B. INGELSTROM  
DANIEL C. GREEN  
REED W. LARSEN  
CARY B. COLAIANNI  
BRENT O. ROCHE  
FRED J. LEWIS  
KIRK B. HADLEY

LAW OFFICES OF  
RACINE, OLSON, NYE, COOPER & BUDGE  
CHARTERED  
CENTER PLAZA-CORNER FIRST & CENTER  
POST OFFICE BOX 1391  
POCATELLO, IDAHO 83204-0391

TELEPHONE  
AREA CODE 208  
232-6101

TELEX  
208-232-6109

April 18, 1990

\*ALSO MEMBER ILLINOIS BAR

Idaho Department of Water Resources  
Eastern Division  
150 Shoup, Suite 15  
Idaho Falls, Idaho 83402

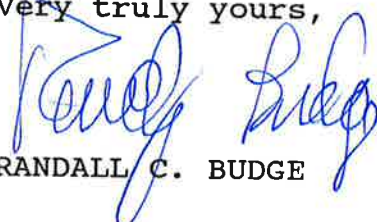
Re: SRBA Claims

Gentlemen:

Enclosed please find four SRBA Water Right Claims which we are filing on behalf of Douglas P. and Carol C. Norman. Also enclosed is our check for filing fees, \$50.00 for each claim plus \$1.00 per acre on the total irrigated acreage for a total of \$360.00. Please note that the irrigated land is irrigated from different water sources reflected on each claim, which overlaps by reason of which we have paid one acreage charge.

Please conform and return the extra copy of these claims together with your receipt for the filing fees. If you have any questions, please contact me. Thank you for your time and cooperation.

Very truly yours,

  
RANDALL C. BUDGE

RCB:gr

Enclosures

cc: Doug and Carol Norman w/encl

RECEIVED

APR 20 1990

Department of Water Resources  
Eastern District Office

MICROFILMED

APR 12 1994

JUN 06 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576  
Ident. Number A29-07064  
Date Received 4-19-90 DRM  
Receipt Number E013478  
CR # 6107 50° of 360°

NOTICE OF CLAIM  
TO A  
WATER RIGHT  
ACQUIRED UNDER STATE LAW

RECEIVED

APR 20 1990

Department of Water Resources  
Eastern District Office

Please type or print clearly

1. Name of Claimant (s) Douglas P. & Carol C. Norman Phone (208) 233-8770  
Mailing Address 1505 E. Center, Pocatello, Idaho Zip 83201

2. Date of Priority (Only one (1) per claim) April 21, 1971

3. Source of water supply (a) Portneuf River  
which is tributary to (b) Snake River

4. a. Location of existing point of diversion is: Township 8S Range 36E Section 26,  
1/4 of SW 1/4 of NE 1/4, Govt. Lot, E B.M., County of Bannock

Additional points of diversion if any: NW1/4SE1/4, S26, T8S, R36E, E.B.M., Bannock County

b. If instream flow, beginning point of claimed instream flow is:

Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_, \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4 of \_\_\_\_\_

Govt. Lot \_\_\_\_\_ B.M., County of \_\_\_\_\_

ending point is: Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_, \_\_\_\_\_ 1/4 of \_\_\_\_\_

\_\_\_\_\_ 1/4, Govt. Lot \_\_\_\_\_ B.M., County of \_\_\_\_\_

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),  
including the dates of any changes or enlargements in use, the dimensions of the diversion works as  
constructed and as enlarged and the depth of each well. Portable diesel engine and pump  
directly from Portneuf River.

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6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For irrigation purposes from 4/1 to 11/1 amount 0.44 or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

7. Total quantity claimed (a) 0.44 (cfs) and/or (b) \_\_\_\_\_ (acre feet)

8. Total consumptive use claimed is 186.8 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) \_\_\_\_\_

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP | RNG | SEC | NE 1/4 |       |       |       | NW 1/4 |       |       |       | SW 1/4 |       |       |       | SE 1/4 |       |       |       | Totals |
|-----|-----|-----|--------|-------|-------|-------|--------|-------|-------|-------|--------|-------|-------|-------|--------|-------|-------|-------|--------|
|     |     |     | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 |        |
| 8S  | 36E | 26  |        | 34    | 23    |       |        |       |       |       |        |       |       |       |        | 13    |       |       | 70     |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |

Total number of acres irrigated 70

11. In which county (ies) are lands listed above as place of use located? Bannock

12. Do you own the property listed above as place of use? Yes X No \_\_\_\_\_  
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.  
Water Right No. 29-00261 or None ( )

14. Remarks:

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Last Name Norman Ident No. \_\_\_\_\_

Copies: White -State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use \_\_\_\_\_ Posted Notice \_\_\_\_\_ License ☒ Permit \_\_\_\_\_  
Decree \_\_\_\_\_  
If applicable provide IDWR Water Right Number 29-7064  
Court \_\_\_\_\_ Case Number \_\_\_\_\_ Decree Date \_\_\_\_\_  
Plaintiff vs Defendant \_\_\_\_\_

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments \_\_\_\_\_

**For Individuals:** I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s)

James H. Norman  
Carol C. Norman

Date

~~2-15~~ 16 April 90

Date

4-16-90

**For Organizations:** I do solemnly swear or affirm that I am \_\_\_\_\_

Title

of \_\_\_\_\_

Organization

, that I have signed the foregoing

document in the space below as \_\_\_\_\_

Title

of \_\_\_\_\_

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent \_\_\_\_\_

Title and Organization \_\_\_\_\_

Date \_\_\_\_\_

State of Idaho/or \_\_\_\_\_ )

) SS.

County of Bannock )

Subscribed and sworn (or affirmed) before me this

16<sup>th</sup>

day of April

19 90

SEAL

Notary Public

Randall C. Budge

Residing at

Pocatello, Id.

My Commission Expires

10/15/90

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, Randall C. Budge will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature

Randall C. Budge

Address P. O. Box 1391, Pocatello, Idaho 83204-0391

Date

4/16/90

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Last Name Norman Ident. Number \_\_\_\_\_

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