

01/25/2003

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 29-7059
NAME AND ADDRESS: LILA HULL
PO BOX 777
LAVA HOT SPRINGS ID 83246-0777

ROLAND HULL
PO BOX 777
LAVA HOT SPRINGS ID 83246-0777

SOURCE: GROUND WATER TRIBUTARY:
QUANTITY: 1.410 CFS
437.500 AFY

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION
RATE OF 4.0 CFS. COMBINED RIGHT NOS.: 29-132, 29-137 AND 29-7059

PRIORITY DATE: 08/22/1970

POINT OF DIVERSION:

T08S R38E S9 NENESE Within CARIBOU County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	05/01 10/15	1.410 CFS 437.50 AFY

PLACE OF USE: IRRIGATION Within CARIBOU County

T08S R38E S09	SWNE	34.0	T08S R38E S09	NESE	36.0
T08S R38E S09	NWSE	35.0	T08S R38E S09	SWSE	0.4
T08S R38E S09	SESE	1.6	T08S R38E S10	NWSW	18.0

125 ACRES TOTAL

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A
COMBINED TOTAL OF 176.8 ACRES IN A SINGLE IRRIGATION SEASON.
COMBINED RIGHT NOS.: 29-132, 29-137 AND 29-7059

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

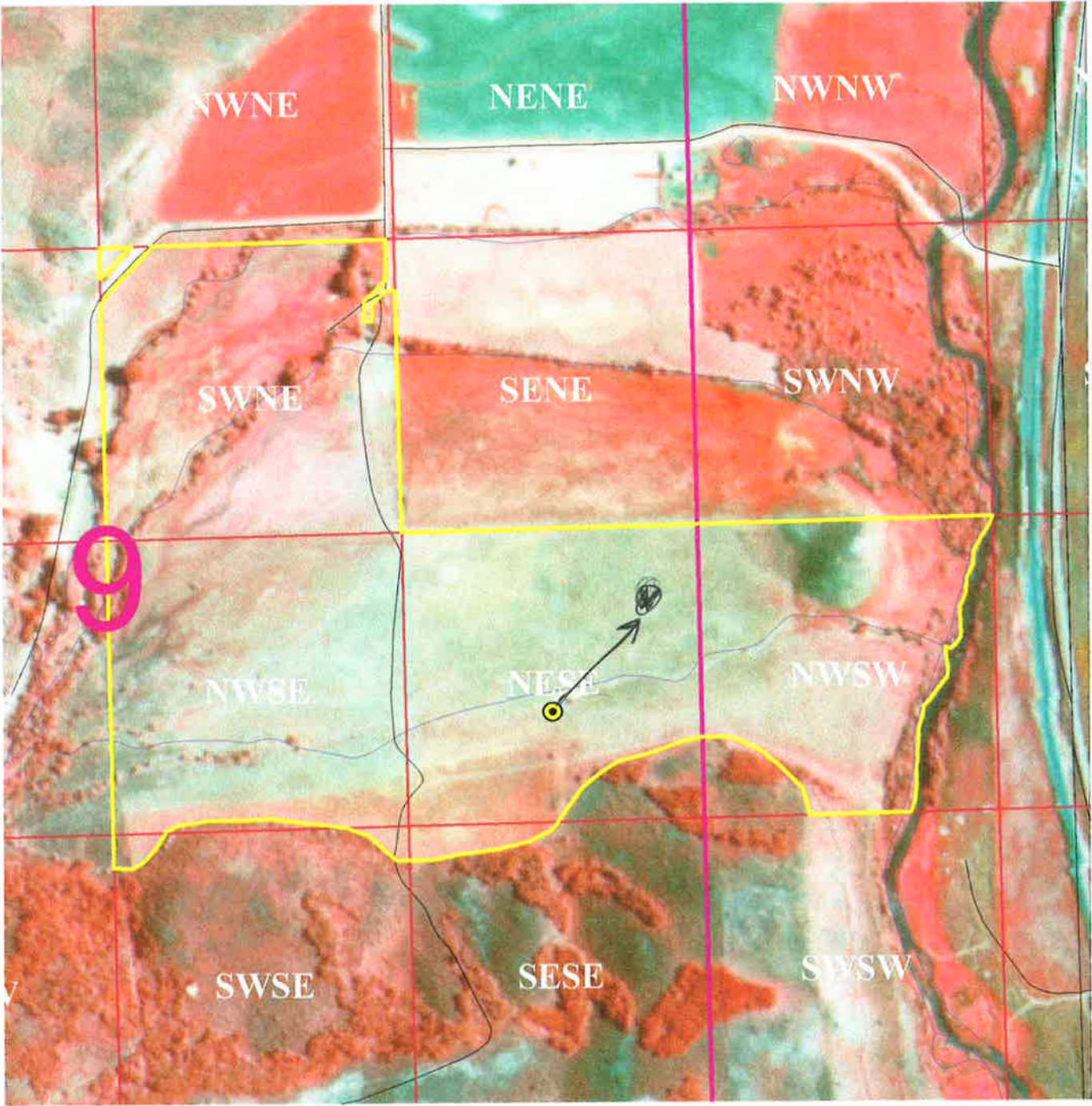
This partial decree is subject to such general provisions necessary for
the definition of the rights or for the efficient administration of the water
rights as may be ultimately determined by the Court at a point in time no
later than the entry of a final unified decree. Section 42-1412(6), Idaho
Code.

EXPLANATORY MATERIAL: License

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

1

Township , 8S38E



 Irrigated Area

 Section Line

 Roads

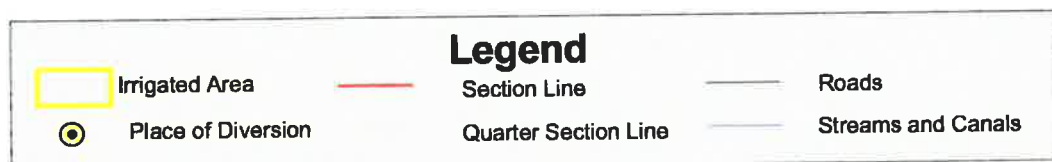
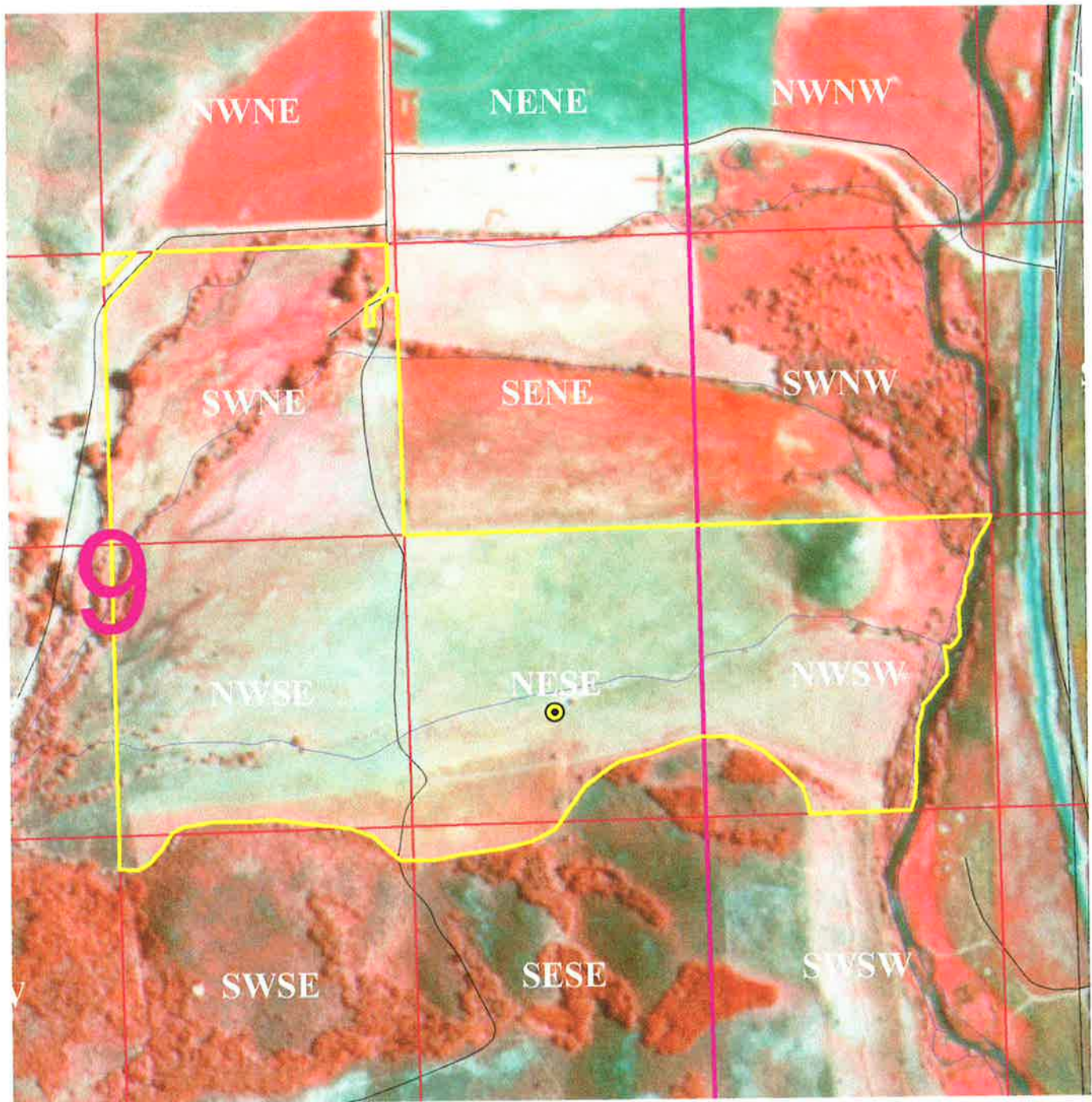
 Place of Diversion

 Quarter Section Line

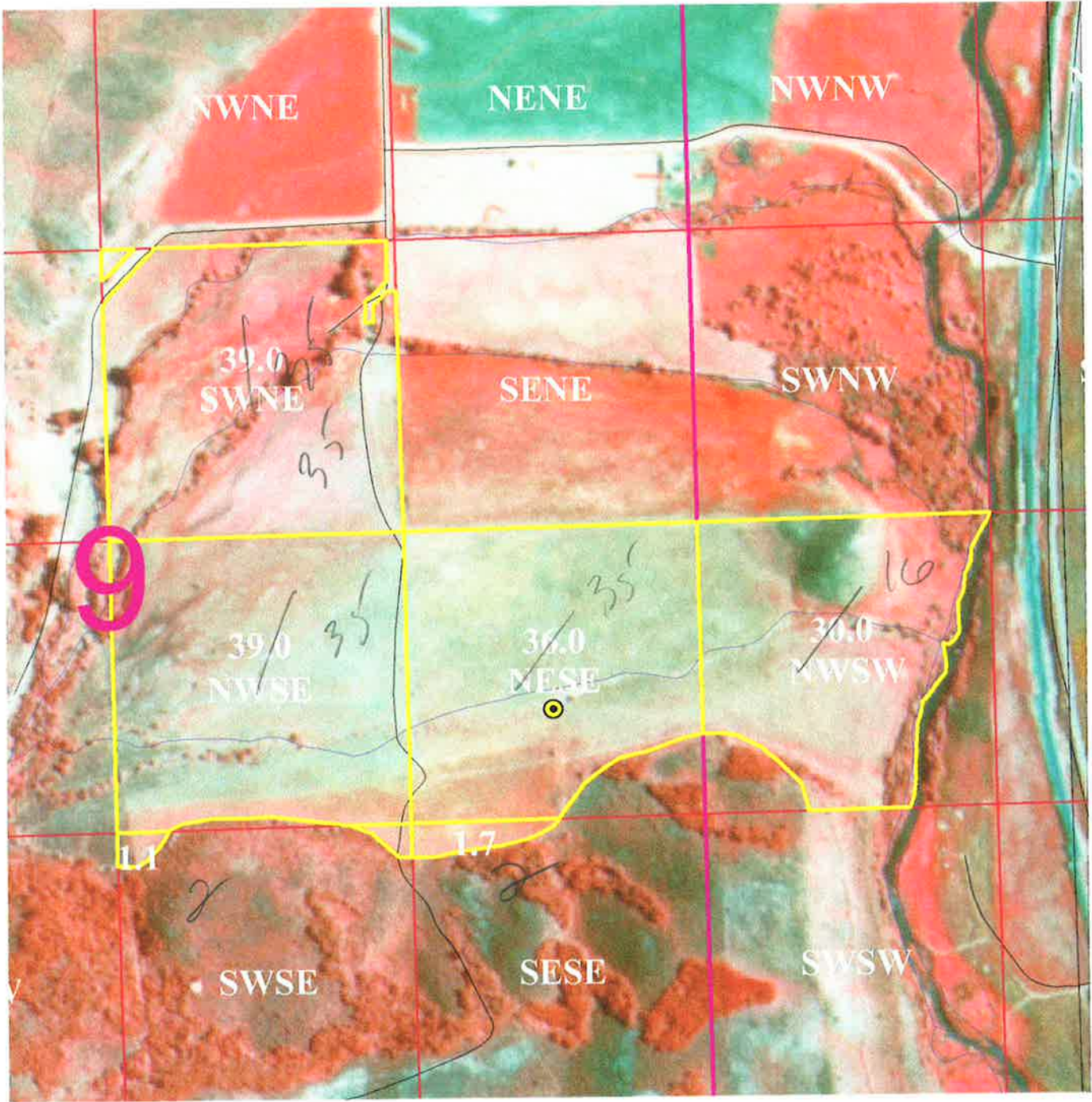
 Streams and Canals



Township , 8S38E



Township , 8S38E



 Irrigated Area

 Place of Diversion

Legend

 Section Line

 Quarter Section Line

 Roads

 Streams and Canals

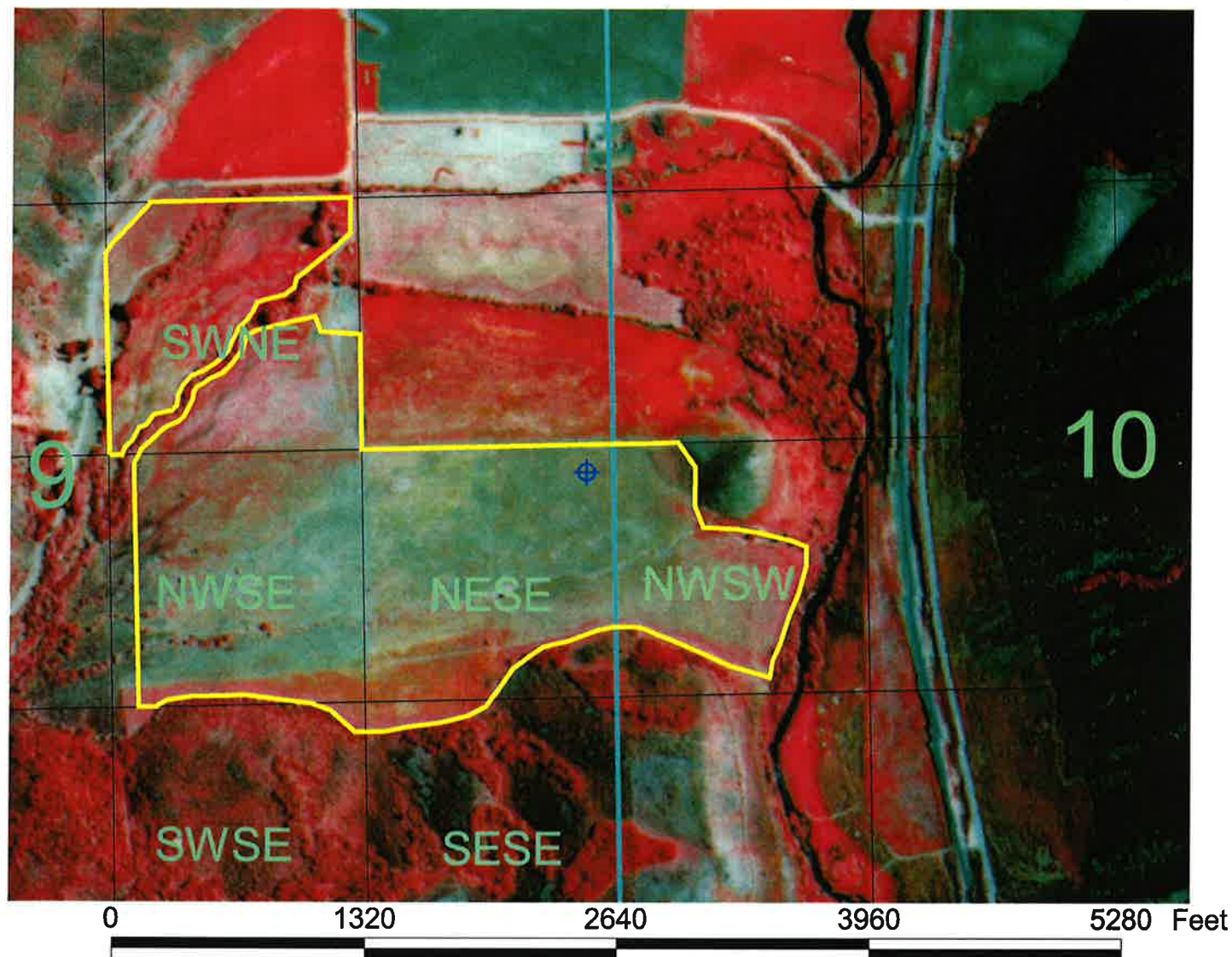




Department of Water Resources

Claim No.: 29-7059

Twp 08S, Rge 38E



Irrigated Acres = 125

-  Diversion.shp
-  Place of use.shp
-  Sections
-  QQ

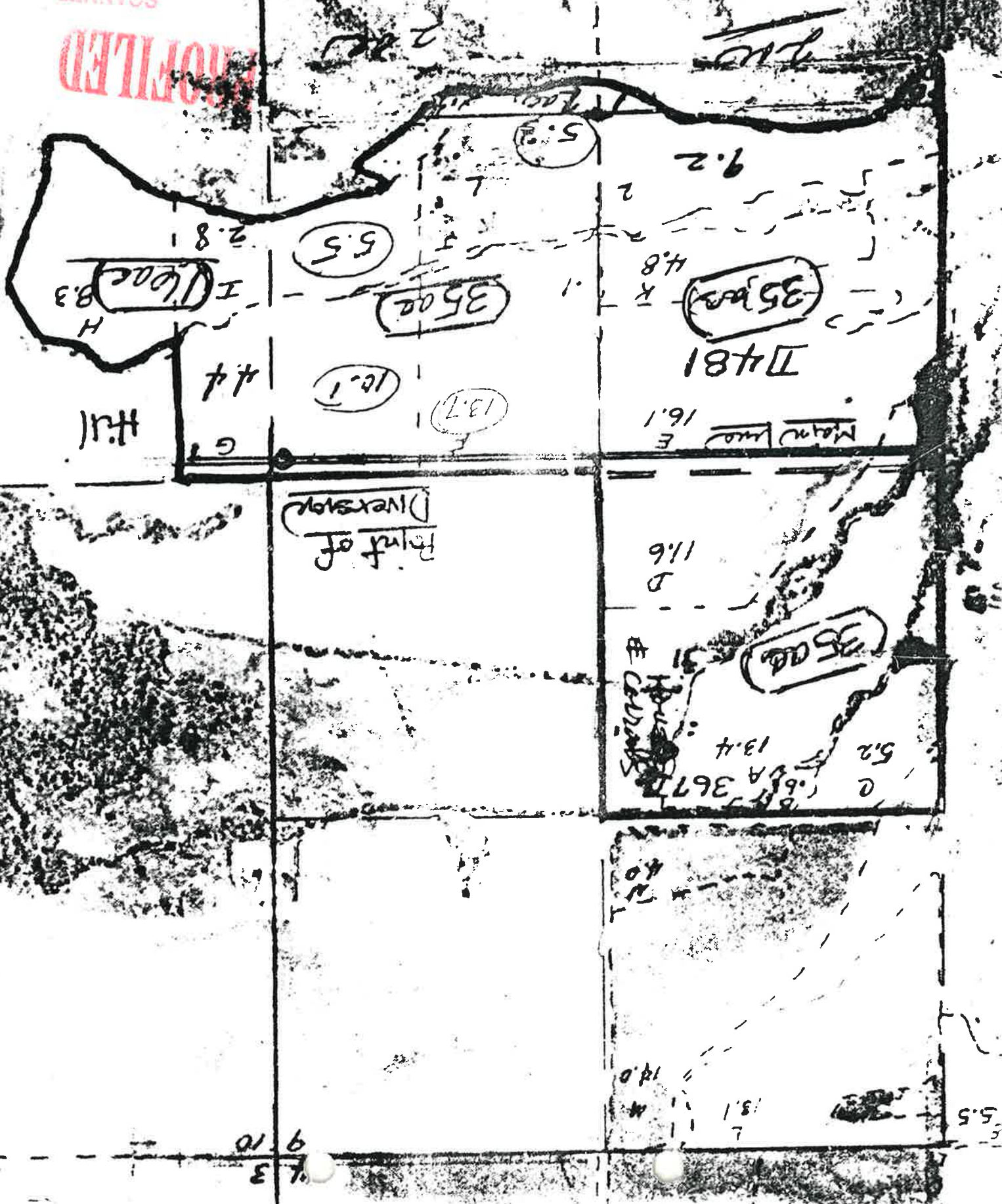


GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepare by: E. Carlsen
Date: January 2003

PROFILED

SCANNED
APR 12 2006

CONTINUED





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098
Phone: (208) 327-7900 FAX: (208) 327-7866

June 11, 2001

RECEIVED

JUL - 9 2001

Department of Water Resources

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

ROLAND AND LILA HULL
PO BOX 777
LAVA HOT SPRINGS ID 83246

RE: Snake River Basin Adjudication (SRBA)
Water Rights #29-132, 29-137, 29-2036, 29-2102, 29-7059,
29-11149 and 29-11150

Dear Water Right Holders:

*Records modified 7-9-01.
Copy of returned envelope lost.*

Mail recently sent to you was returned to us by the Postal Service. They also advised us your address has changed to the above address. We have enclosed the returned mail.

Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary before returning this letter, list any other water rights you have, and return this letter by June 25, 2001. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records. Be sure to list your water right numbers.

If there has been a change in ownership of the property connected with the water rights referenced above, please call this office toll-free at 1/800-451-4129 to obtain a form to make this required change to the water right records.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region
Enclosure:
Returned Mail

#####

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APR 12 2006

The address is correct as shown above or as otherwise changed.

Roland & Lila Hull
Water Right Holder's Signature

776 5115
Telephone No.

Contacts Data Entry Form

Owner Type	Full Name	Address	City	State	Zip	Phone
------------	-----------	---------	------	-------	-----	-------

Current Owner See Ownership Chg

Name connector: and ____, or ____, and/or ____

Current Owner _____

Current Owner _____

Representing Attorney: _____ Phone Number: _____

Accompanied By: _____ Phone Number: _____

Relationship to Claimant: _____

Date of Field Exam: _____ Time: _____

Directions to Property (if different from above) and/or update owner information:

[illegible]

Reviewer: 12

Date: 11/2/02

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Priority Date Data Entry Form

Claim Number: 29-7059.

Water Right Priority Date: _____ Water Right Basis: _____

Claimed Priority Date: _____ Claimed Basis: _____

Recommended Priority Date: _____ Recommended Basis _____

☒ Use Claimed Priority Date and Basis as Recommended Priority Date and Basis

Document the evidence submitted/reviewed for the priority date claimed, include your analysis of the evidence:

license

Reviewer: _____

Date: 11/2/05

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Point of Diversion and Source Data Entry Form

Claim Number: 29-7059

Water Right Point of Diversion: T____, R____, Sec.____,____,____,____. County:_____

Source:_____ Tributary:_____

Claimed Point of Diversion: T____, R____, Sec.____,____,____,____. County:_____

Source:_____ Tributary:_____

Recommended Point of Diversion: T____, R____, Sec.____,____,____,____. County:_____

Source:_____ Tributary:_____

☒ Use Claimed POD and Source as Recommended POD and Source

Tw	Rge	Sec	Gov	Lot	QQQ of QQ of Q	County	Source
GPS Coordinates:							
GPS Coordinates:							
GPS Coordinates:							
GPS Coordinates:							
GPS Coordinates:							
GPS Coordinates:							
GPS Coordinates:							

Other rights from this POD? _____

Document how the POD and Source were verified and/or Pump and Motor data:

License

Transfers Changing POD _____

Reviewer: CBDate: 1/12/03

SCANNED

APR 12 2006

Place Of Use Data Entry Form

Claim Number: 29-7059☒ Use Claimed POU as Recommended POU

Claimed Place of Use

Twp	Rge	Sec	QQ	Q	County	Lot Num	Acres	Purpose of Use

Total Acres _____

Recommended Place of Use

Twp	Rge	Sec	QQ	Q	County	Lot Num	Acres	Purpose of Use

Total Acres _____

Document how the POU was verified:

POU matches the license

Transfers Changing POU _____

Reviewer: CBDate: 1/12/03SCANNED
APR 12 2006

Purpose of Use Data Entry Form

Claim Number:

29-7659

___ Use Claimed Purpose of Use as Recommended Purpose of Use

Water Right Purpose of Use

Water Use	Number of Homes	Number of Stock	Acre Limit	Number of Other

Claimed Purpose of Use

Water Use	Number of Homes	Number of Stock	Acre Limit	Number of Other

Recommended Purpose of Use

Water Use	Number of Homes	Number of Stock	Acre Limit	Number of Other
Irrigation			125	

Document how the Purpose of Use was verified:

License.

Transfers Changing Purpose of Use

Reviewer:

CB

Date:

1/12/03

SCANNED

APR 12 2006

Period of Use and Quantity Data Entry Form

Claim Number: 29-7859☒ Use Claimed Period of Use and Quantity as Recommended Period of Use and Quantity

Water Right Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume

Overall Diversion Rate _____ Overall Diversion Volume _____

Claimed Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume

Overall Diversion Rate _____ Overall Diversion Volume _____

Recommended Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume

Overall Diversion Rate _____ Overall Diversion Volume 437.5 ac-ft.

Document how the Period of Use and/or Diversion Rate were verified:

No Vol. Calc'd on license125 ac * 3.5 ac-ft/ac. = 437.5 ac-ftReviewer: CBDate: 1/12/03

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APR 12 2006

Summary Data Entry Form

Remarks and Conditions (Include Type, Category and Code if applicable):

C18

C05- 1987/88 NAPP. Photography adjusted
Shape. No actual change in farming
practice

Split or Combined Right Analysis:

None

Attached Field Notes or Other Documents:

None

Claim No.:

29-7059

Reviewer

CB

Date

1/12/85
APR 12 2006

Notes

7/12/03 Claim matches license.

Check TOPO to see if it has a location
on the well.

SCANNED

APR 12 2008

WR5809NP
No. 29-07059

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 07/27/01
PAGE: 7

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	VERNON J. MOSER BANCROFT ID	08/22/1970	IRRIGATION	05/01 10/15	1.410 CFS	375.00 AFA
TOTAL DIVERSION:					1.410 CFS	375.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T08S R38E S09 NESE

CARIBOU County

Place of use Legal Description for: IRRIGATION

		NE				NW				SW				SE								
T	R S	: Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	: SUM		
08S	38E 9	:				35				:						:	35	35	02	02	: 109.0	
08S	38E 10	:								:			16			:					: 16.0	
																		TOTAL ACRES				125.0

Pou County: CARIBOU

Other Water Rights Listing Overlapping Place(s) of use:
29-00132 29-02036

Dates:	App. Received:	Priority Date:	08/22/1970
	Proof Due Date:	Proof Made Date:	
	Exam Made Date:	Exam Sent to S.O.:	
	Licensed Date:		12/26/1979

Misc: Water District Number: Field Exam Fee:

Audit: 03/12/85 05/22/88 CONVERT

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 29-7059

WATER RIGHT NUMBER: 29-7059

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	VERNON J MOSER
	BANCROFT, ID

Priority Date: 08/22/1970

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	5/01 to 10/15	1.410 CFS	375.00 AF
	<u>Total Diversion:</u>	1.410 CFS	375.00 AF

Location of Point(s) of Diversion

GROUND WATER	NE1/4SE1/4	Sec. 9,	Twp 08S,	Rge 38E, B.M.
CARIBOU County				

Place of UseIRRIGATION Within CARIBOU County

T08S R38E S09	SWNE	35.0	T08S R38E S09	NESE	35.0
T08S R38E S09	NWSE	35.0	T08S R38E S09	SWSE	2.0
T08S R38E S09	SESE	2.0	T08S R38E S10	NWSW	16.0
Total Acres: 125					

Conditions of Approval:Remarks:Comments:Dates and Other Information:

SCANNED

MAY 7 2001

Log for claim A29-07059

Spatial Dynamics LTD

6/14/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
08s38e	9	SWNE	35	39	
08s38e	9	NESE	35	36	
08s38e	9	NWSE	35	39	
08s38e	9	SWSE	2	1.1	
08s38e	9	SESE	2	1.7	
08s38e	10	NWSW	16	30	
Totals:			125	146.8	

AJ5809NP
No. A29-07059

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 03/21/00
PAGE: 107

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	ROLAND HULL	08/22/1970	IRRIGATION	05-01 10-15	1.410 CFS	
C	LILA HULL					
	131 E CINDY AVE					
	INKOM ID 83245			TOTAL DIVERSION:	1.410 CFS	
	(208) 775-3443					

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T08S R38E S09

NESE

CARIBOU County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE								
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM
---	---	---	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	
08S	38E	9	:				35	:					:					:	35	35	02	02	:	109.0
08S	38E	10	:					:					:			16		:					:	16.0
																						TOTAL ACRES		125.0

POU County: CARIBOU

Other Rights: A29-02036, A29-00132, A29-00137

Other Water Rights Listing Overlapping Place(s) of Use:
A29-00132 A29-00137 A29-02036

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 01/24/90 MOBILE2 03/22/94 THOMPSON 03/29/95 POST-STD

WATER RIGHT LICENSE

Priority (late proof)
August 22, 1970 Amount 1.41 cfs

of Ba .croft, Idaho

, has complied with the terms and conditions of Permit

issued pursuant to Application for Permit dated August 10, 1970

and has submitted proof to the Department of Water Resources on October 4, 1976

that he has applied water to a beneficial use, an examination by the Department indicates that the works have a capacity for the diversion of 1.41 cfs of water from a groundwater source

tributary to _____, and that the permit holder has applied to _____ for a beneficial use and established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from May 1. to October 15	at 1.41 cfs and	375 acre feet
	from to	at cfs and	
	from to	at cfs and	

(Both dates inclusive)

Subject, however, to the condition that no more than 1.41 cfs of water be diverted at any one time, and that the amount of water so diverted and to which such right is entitled and conferred is for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed

Rge. 38E, B.M. 1 in the County of Caribou

Description and location of place of use:

[illegible]

Total number of acres irrigated 125

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use hereon described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 31 day of August, 1930.

19 79

John C. ...

DEPARTMENT OF WATER ADMINISTRATION FIELD REPORT

1 Name of permit holder **Vernon G. Moser**
 Postoffice address **Bancroft, ID 83217**
 Person to contact _____
 Phone _____
 Phone _____
 2 Source of water supply: Groundwater ☒ Surface water ☐
 (name spring, stream, etc.)
 Tributary to _____

3 Water will be used for the following purposes:
 Amount **4.80** c.f.s. for **Irrigation**
 AF/Annum (nature of use)
 Period of Use: from **May 1** to **Oct. 15**
 (mo.-day) inclusive (mo.-day)
 Amount _____ c.f.s. for _____
 AF/Annum (nature of use)
 Period of Use: from _____ to _____
 (mo.-day) inclusive (mo.-day)
 Amount _____ c.f.s. for _____
 AF/Annum (nature of use)
 Period of Use: from _____ to _____
 (mo.-day) inclusive (mo.-day)
 Other uses _____

29-7055
b/u

4 Total amount to be appropriated
 Max Rate of Diversion **4.80** cubic feet per second and annual volume AF/Annum

5 Location of Point(s) of Diversion:
 Township **8S** N/S, Range **38E** E/W, B.M., Section **9**, Subdivision **NE** SE **Caribou**
 County
 Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ County
 Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ County

Other Points of Diversions:

Description of diverting works: **3 stage, 10" bowl, 75 hp, 10" well casing, 200' deep**

Measuring device required: yes ☒ no ☐

6 Lands to be irrigated or place of use

TWP	RANGE	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
8S	38E	9	40												40	40	40	40	200
		10									40								40

TOTAL ACREAGE

240

T
8
S

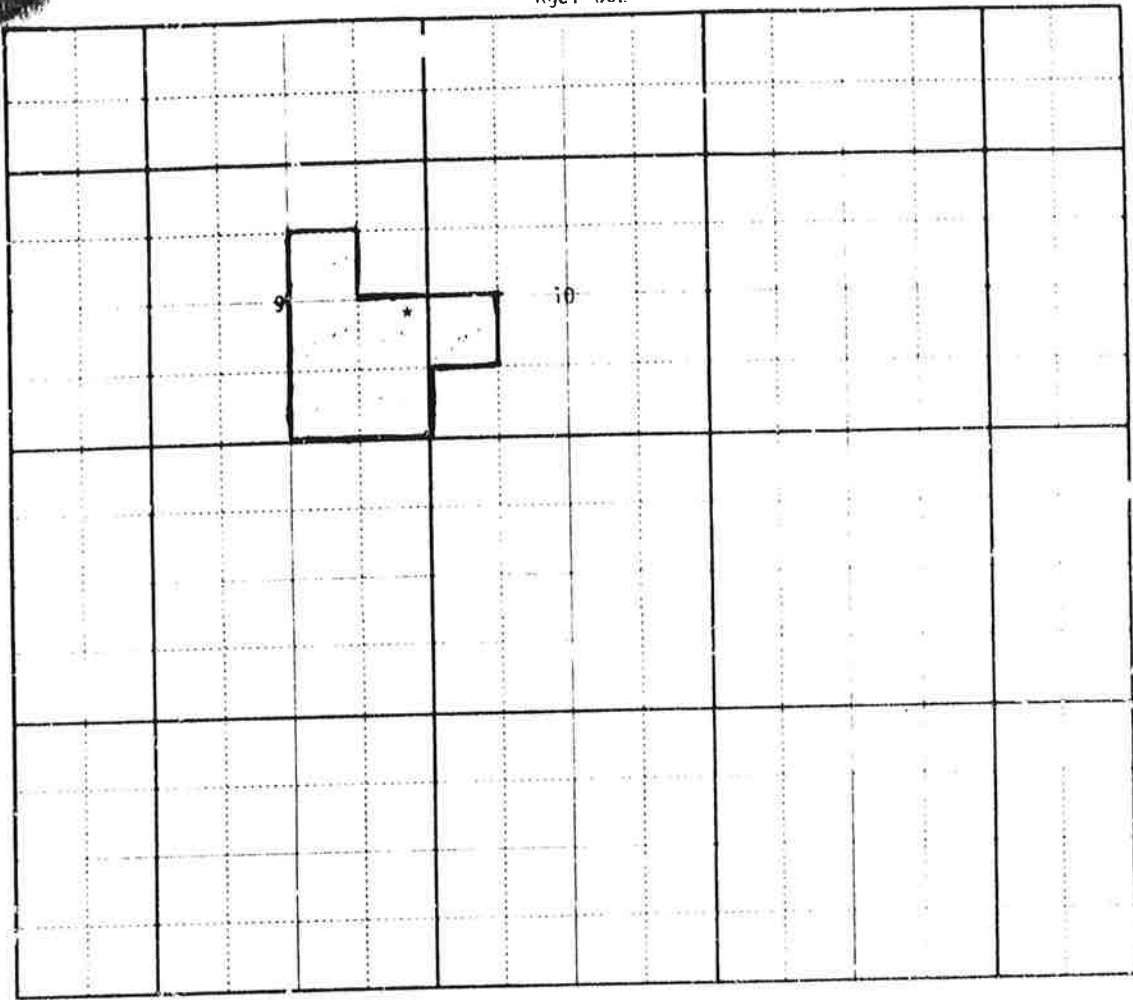
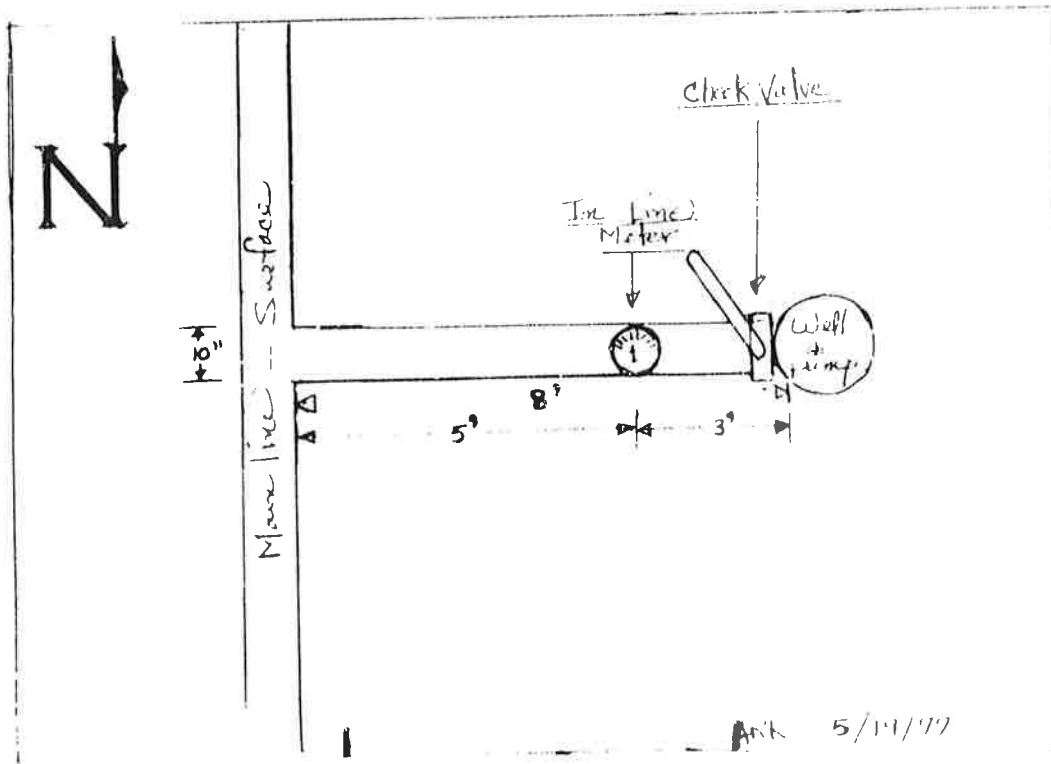


Diagram of System



DATE OF EXAM 5/19/77

ACREAGE
Found 125 ac.
Recommended 125 ac.

Irrigation Requirement 3.0

Ac Ft/Ac

USE
Irrigation Q = 1.41 c.f.s.
Domestic Q = c.f.s.
Livestock Q = c.f.s.

V = 375
V =
V =

AF/Ann. from
AF/Ann. from
AF/Ann. from

May 1 to Oct 15
to
to
to

Is water commingled? yes no X

Name source: n/a
Twp. N/S, Rge. E/W, B.M., Sec. Sub. Ta. County

Exchange? yes no X

Name source exchanged with: n/a
Twp. N/S, Rge. E/W, B.M., Sec. Sub. Ta. County

Point of injection: n/a
Twp. N/S, Rge. E/W, B.M., Sec. Sub. Ta. County

Point of exchange: n/a
Twp. N/S, Rge. E/W, B.M., Sec. Sub. Ta. County

Total Q measured 1.41 cfs
Total Q recommended 1.41 cfs
Total V recommended 375 AF/Ann.
Method of measurement In Line Meter
Meter No. 76-10-215 Mc-Crometer Condition good

Recommended Amendments:

P.D.

Place of Use

Other

(None)

MEASUREMENT CALCULATION

.01 AF in 5 min 10 sec = (310 seconds)
.01 AF = 435.6 cubic ft. Therefore, $435.6 \div 310 = 1.41 \text{ cfs}$
 $V = 168 \times 1.41 \times 1.41 = 469.85$
 $V = 30 \times 125 = 375 \text{ AF/Ann.}$
AFK 5/19/77

SYSTEM DESCRIPTION

Water is diverted from 200 ft deep well with 10" diam casing, 1/2" dia
U.S. Motors, Hallschaft High Throat motor, 75 HP, 3 phase, 240V, 30
S/N - R2054609, and 1/2" dia. Layne & Bowler Vertiline pump, 100 gpm
rating, 205 ft, 1770 RPM, M/N 12 KLM, S/N D30944, 1/2" dia. 1/2"
weighed, entirely by 1 lb line, 1/4 mil long hardware. Sprinkler
length, 35' per line.

REMARKS

No water found in SWNE Sec 9. No signs of conflicting groundwater.

Examiner's Signature

Anthony R. Kozlowski

Date

5/17/77

Checked by

Date

Approved by

Date

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 29-7059 Priority (late proof)
August 22, 1970 Amount 1.41 cfs

THIS IS TO CERTIFY, that VERNON J. MOSER
of Bancroft, Idaho, has complied with the terms and conditions of Permit
No. 29-7059 issued pursuant to Application for Permit dated August 10, 1970,
and has submitted proof to the Department of Water Resources on October 4, 1976,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 1.41 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>May 1</u> to <u>October 15</u>	at <u>1.41</u> cfs and	<u>375</u> acre feet
	from _____ to _____	at _____ cfs and	
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 1.41 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
375 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 9, Twp. 8S,
Rge. 38E, B.M., in the County of Caribou

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
8S	38E	9			35										35	35	2	2	109
		10									16								16

Total number of acres irrigated 125

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 31 day of
August, 19 79.


Director

MICROFILMED

Identification No. 29-7059
Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT
To Appropriation the Public Waters of the State of Idaho **APPROVED**
(TYPE OR PRINT IN INK)

1. Name of applicant Vernon G. Moser
post office address Bancroft, Idaho 83217
2. Source of water supply ground water which is a tributary of _____
3. a. Location of point of diversion is NW 1/4 of SE 1/4 of Section 9 Township 8S
Range 38E B.M. Caribou County; additional points of diversion if any: _____

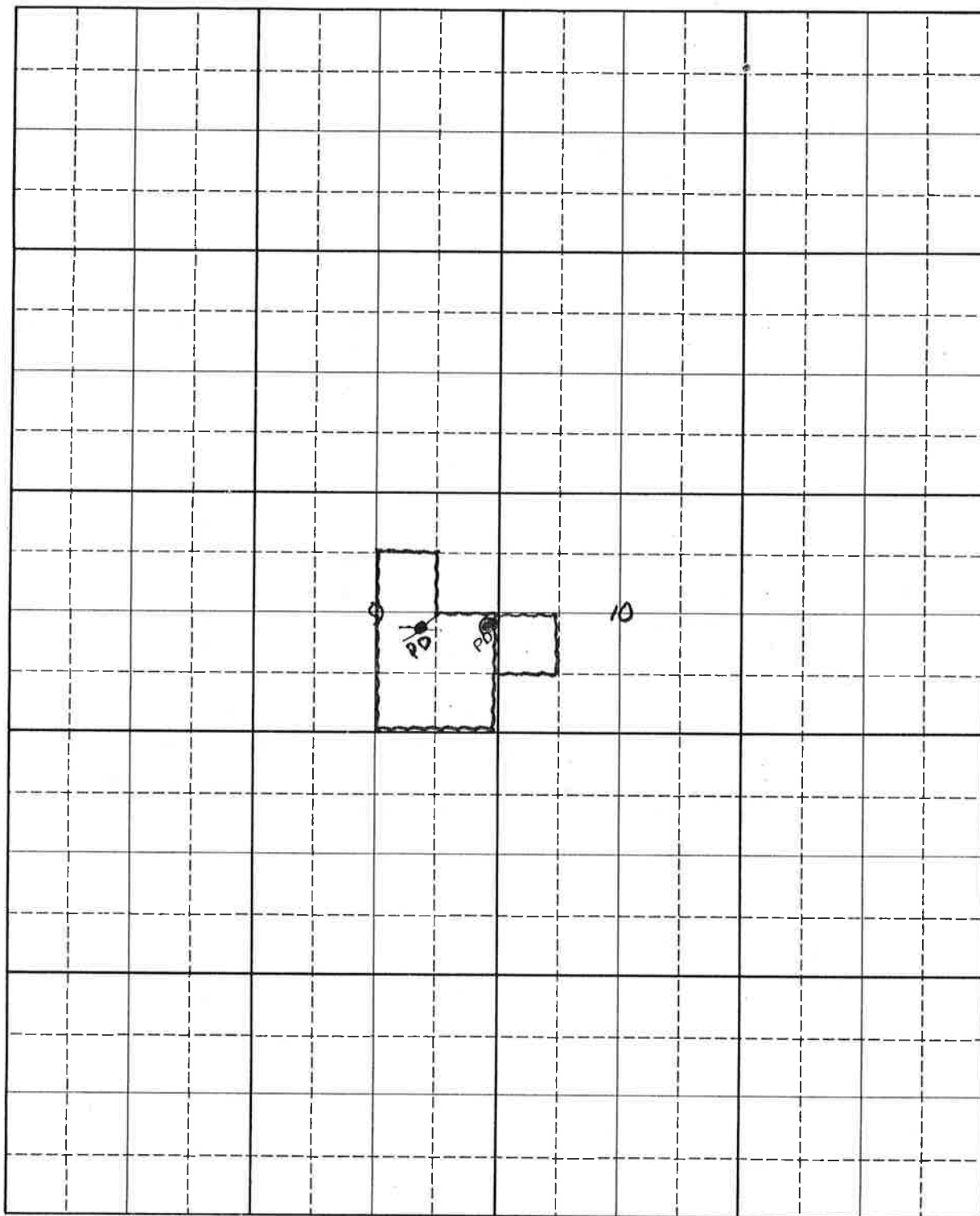
b. If water is not consumed, it will be discharged into _____ at a point in _____ 1/4
of _____ 1/4 of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 4.8 for irrigation purpose from May 1 to Oct. 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 4.8 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. well, pump, and motor

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 12 inches; proposed depth of well is 200 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.
b. Estimated construction cost is \$ 3,200.00
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ 1/4 of _____ 1/4 of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____
(5) If water is to be used for other purposes describe: _____

29-7059

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Vernon G Moon
(Applicant)

29-7059

DEPARTMENT OF WATER ADMINISTRATION

STAFF ANALYSIS

Application No.	29-7059	Name	Vernon G. Moser
Source	ground water		
Point of Diversion	NE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 9, T. 8S, R. 38E, B.M., Caribou County		
Quantity	4.8	Use	irrigation
		Period	May 1 - Oct. 15
Quantity		Use	
		Period	
Quantity		Use	
		Period	
Well Size		Diameter	12
		Proposed Depth	200
			Feet
Use	240 acres		
Date Forwarded	9-17-70	Date Returned	9-17-70
		Received by	<i>DM</i>

COMMENTS: *No obs. wells in the immediate locality. Point of diversion is near the Portneut River. The ground water plots indicate that development is limited in the area. No well logs filed for the immediate area.*

RECOMMENDED:

Applied: Qty.	48 cfs	Use	irrigation	Period	5-1 to 10-15	AF/A	3.0	AF	720
Qty.		Use		Period		AF/A		AF	
Qty.		Use		Period		AF/A		AF	
Maximum: Qty.	48 cfs	Use	irrigation	Period	4-1 to 11-1	AF/A	3.0	AF	720
Qty.		Use		Period		AF/A		AF	
Qty.		Use		Period		AF/A		AF	

ACTION: Approved ☒ Denied ☐

Conditions of approval or reason for denial:

INVESTIGATION	By	<i>Norman C. Young</i>	Title	<i>W.R. Engineer</i>
			Date	<i>September 17, 1970</i>

29-7059

WATER RIGHTS PROOF READING REPORT

02/21/85

PAGE 60

R RIGHT NUMBER 29-7059

R LAST NAME - MOSER ✓

ESS LINE 1 -

ESS LINE 3 -

CE - GROUNDWATER ✓

E - LICENSE ✓

L DIV. VOLUME -

RSION POINT - NESE 09 08S 38E LOT

- 05-01 TO - 10-15 USE - IRRIGATION ✓

- IRRIGATION

- IRRIGATION

EE NAME -

ARKS -

IRRIG USE -

R RIGHTS FOR SAME USE -

P DUE -

P MADE - FLD EXAM - COND. OF APPROVAL -

ERSION MEANS -

FIRST NAME - VERNON J. ✓

ADDRESS LINE 2 -

CITY - BANCROFT ✓

TRIBUTARY OF -

ORIG OWNER -

STATE - ID / ZIP CODE - 83217

STATUS -

PRIORITY - 08-22-1970 ✓

COUNTY - CARIBOU ✓

TOTAL DIV. RATE -

1.4100 ✓ CFS

L DIV. VOLUME - 375.00 AFA TRFR/AMEND -

WATER DIST. -

DLE/CAREY ACT -

RIGHT BASIS -

RSION POINT - NESE 09 08S 38E LOT

REDIV -

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

- 05-01 TO - 10-15 USE - IRRIGATION ✓

USE DIV. RATE -

1.4100 ✓ CFS

USE DIV. VOLUME -

375.00 AFA

- IRRIGATION

- IRRIGATION

PLACE OF USE - TWN 08S RNG 38E SEC 10 TRACT NWSW LOT

AC 16 ✓

PLACE OF USE - TWN 08S RNG 38E SEC 09 TRACT SWNE LOT

AC 35 ✓

TRACT NESE LOT

AC 35 ✓

TRACT NWSE LOT

AC 35 ✓

TRACT SWSE LOT

AC 02 ✓

DATE -

TOTAL ACRES

125 ✓

PROTESTED -

HEARING -

OLD NO. -

VERIFIED RIF

34
82

RECEIVED

OCT 14 1976

Department of Water Resources
Phone _____
Eastern District Office

Permit No. 29-7059
Examination for b/u

TOTAL ACREAGE _____ 240

MICROFILMED

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8
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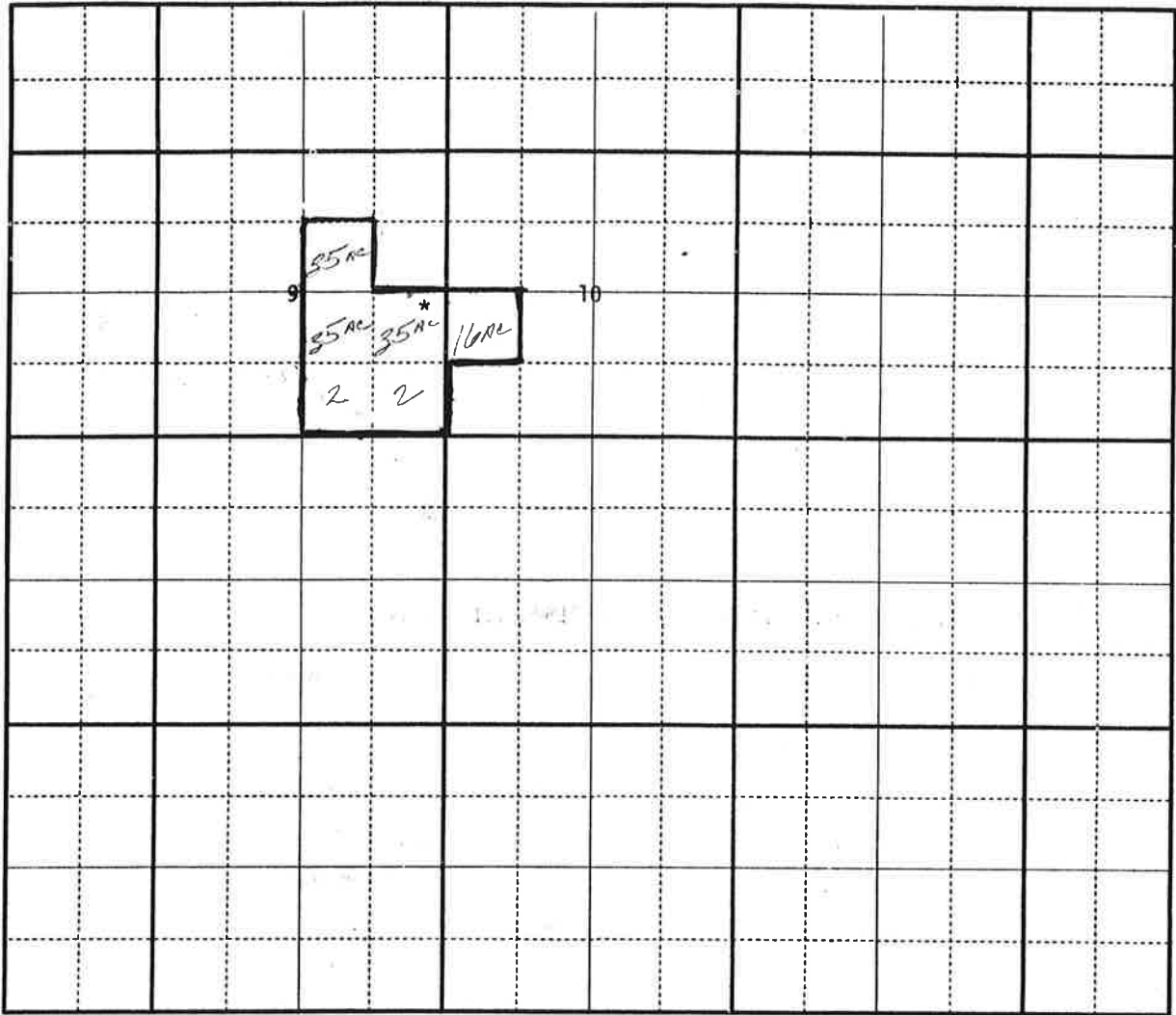
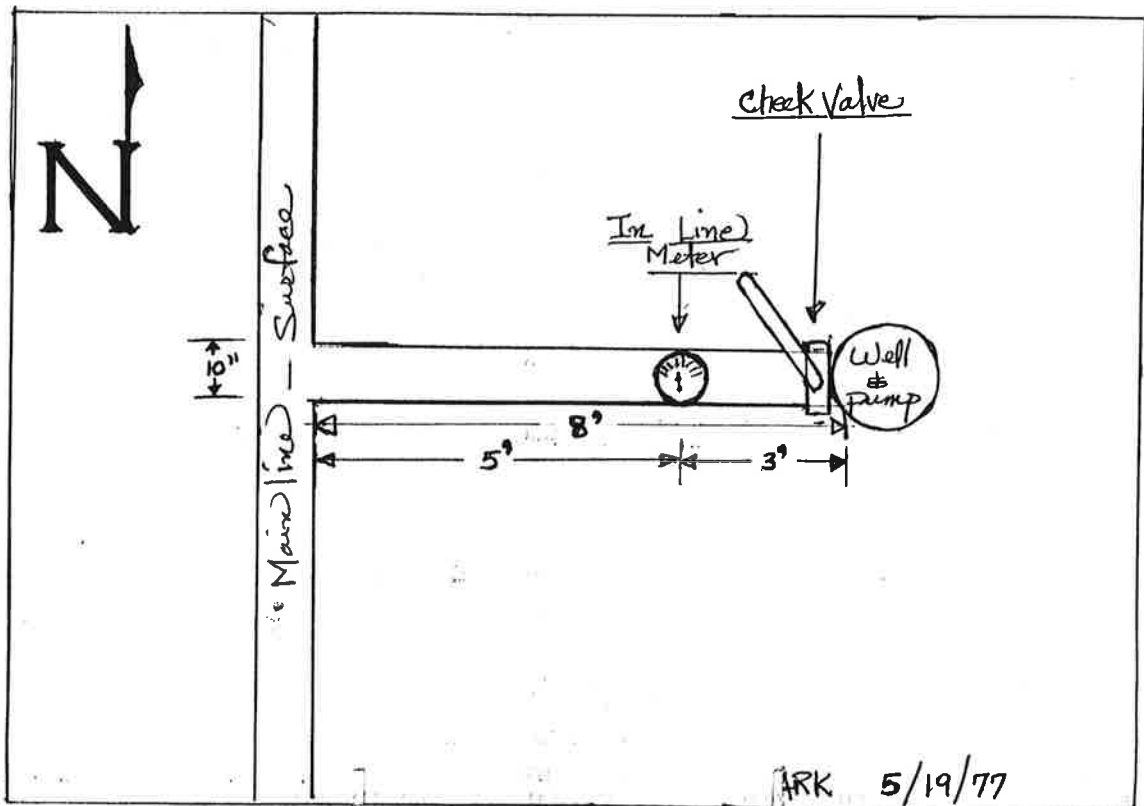


Diagram of System



DATE OF EXAM 5/19/77

ACREAGE
Found 125 ac.
Recommended 125 ac.

Irrigation Requirement 3.0 Ac Ft/Ac

USE
Irrigation Q = 1.41 c.f.s. V = 375 AF/Ann. from May 1 to Oct 15
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no X

Name source: n/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Exchange? yes _____ no X

Name source exchanged with: n/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of injection: n/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of exchange: n/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Total Q measured 1.41 cfs Method of measurement In Line Meter

Total Q recommended 1.41 cfs Meter No. 76-10-2145 Type Mc-Crometer Condition good

Total V recommended 375 AF/Ann

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None

MEASUREMENT CALCULATION:

.01 AF in 5 min 10 sec - (310 seconds)
.01 AF = 435.6 cubic ft Therefore, $435.6 \div 310 = 1.41 \text{ cfs}$
 $V = 1.68 \times 1.9835 \times 1.41 = 469.85$ $V = 3.0 \times 125 = 375 \text{ AF/Ann}$
days ARK 5/19/77

SYSTEM DESCRIPTION:

Water is directed from 200 ft deep well with 10" diam casing by a
U.S. Motors Hotchkiss "High Thrust" motor, 75 H.P., 3 phase, m/n-R-12842-02-171
S/N- R 2034609, and by a Layne & Bowler Vertiline pump, 1,000 gpm
rating, 265 ft, 1770 RPM, M/N-12 RLM, S/N-D30949, Average vs
weighted entirely by lateral 1/4 in long hardline sprinklers - 40'
per length, 33 nozzles per line.

REMARKS:

No roads border property. 5 acres of house, barns &
cornfields in SWNE Sec 9. No reflecting groundwater
rights

Examiner's Signature Anthony R. Kozlowski Date 5/19/77

Checked by Ernest M. Carlson Date 1-10-78

Approved by _____ Date _____



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - FAX: (208) 525-7177

EASTERN REGION

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

MARCH 23, 1994

ROLAND HULL
131 E CINDY AVE
INKOM ID 83245

RE: CHANGE IN OWNERSHIP FOR A29-00137, -02102, -07059,
-02036, -29-00132

Dear Mr. Hull:

The request for Change in Ownership concerning your Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner.

Enclosed are typed Notices with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep these Notices for your records.

Respectfully submitted,

Jo Thompson
Secretary, Adjudications

Enclosure: Notice(s) of Claim

cc: Portneuf Pebble Creek/letter

MICROFILMED

APR 12 1994



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM _____
Lot _____, Block _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet. SEE ATTACHED

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☒ Water Right Number(s)
Assigned by IDWR:

NO R. record AT
29-7059, 02036

☐ Name and Address of Former
Owner/Claimant(s)(Seller):

PORTNEUF PEBBLE CREEK, A PARTNERSHIP

220 KEARNS BUILDING SALT LAKE CITY, UT 84101

ROLAND & LILA HULL

☐ New Owner/Claimant
(Purchaser):

131 E. CINDY AVE. INKOM, IDA 83245

☐ New Mailing Address:

☐ New Telephone Number:

(208) 775 - 3443

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes x no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of
ownership, describe
proof attached:

RECORDED WARRANTY DEED

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New
Owner/Claimant(s)

Robt E. Hull

Date 3/15/94

Date

☐ Signature of Former
Owner/Claimant(s):

Shirley H. Huggins

Date 3-14-94

Date

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date:

By:

Further Action Needed:

Further Action Taken

Date:

By:

Final Review and Data-Entry

Date:

By:

Claim Numbers of Split, if any:

MICROFILMED

APR 12 1994

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner



RICHARDS
BRANDT
MILLER
NELSON

A PROFESSIONAL LAW CORPORATION

ROBERT W. BRANDT
P. KEITH NELSON
GARY D. STOTT **
GARY B. FERGUSON **†
ROBERT L. STEVENS
NELSON L. HAYES
DAVID L. BARCLAY †
JOHN L. YOUNG
DAVID K. LAURITZEN †*

LYNN S. DAVIES
ROBERT G. GILCHRIST
MICHAEL E. DYER
RUSSELL C. FERICKS
MICHAEL K. MOHRMAN
MICHAEL N. EMERY
MICHAEL P. ZACCHEO
GARY L. JOHNSON
CURTIS J. DRAKE

MICHAEL L. S. AB
BRUCE R. GARNER
GEORGE T. NAEGLE
LLOYD A. HARDCASTLE
MASUDA A. MEDCALF**
JOANN E. CARNAHAN
BRAD C. BETEBENNER
ROBERT G. WRIGHT**
NATHAN R. HYDE
JOHN C. MCKINLEY**

WILLIAM S. RICHARDS, P.C.
OF COUNSEL
WALLACE R. LAUCHNOR
OF COUNSEL
ROBERT W. MILLER
(1940-1983)
ALSO ADMITTED IN:
†CALIFORNIA
‡MONTANA
*ARIZONA
**WYOMING

KEY BANK TOWER
50 SOUTH MAIN 7TH FLOOR
POST OFFICE BOX 2465
SALT LAKE CITY, UTAH 84110-2465
(801) 531-1777 FAX (801) 532-5506

February 12, 1990

FEDERAL EXPRESS

Idaho Dept. of Water Resources
150 Shoup Avenue, Suite 15
Idaho Falls, Idaho 83401

RECEIVED

FEB 13 1990

Department of Water Resources
Eastern District Office

Re: Portneuf-Pebble Creek Partnership
Water Rights Filing
Our File No.: 28841.003

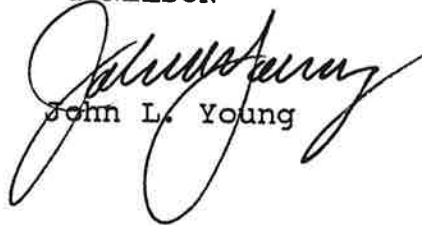
Gentlemen:

I am enclosing herewith Notices of Claims to a water right on behalf of Portneuf-Pebble Creek Partnership as follows: I.D. No: A29-00132, A29-02036, A29-00137, A29-07059, and A29-02102 all of which are in civil case no. 39576. These Notice of Claims have all been duly executed by James E. Hogle, Jr., Managing Partner for the Portneuf-Pebble Creek Partnership.

Also enclosed herewith, please find a check in the sum of \$451.00, which represents the total fees due with the filing of the above-referenced Notice of Claims. If there are any questions, please do not hesitate to contact me.

Very truly yours,

RICHARDS, BRANDT, MILLER
& NELSON


John L. Young

JLY*bd
enclosures
HOGLE/JLY

MICROFILMED

NOV 13 1992

MAY 7 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-07059
Date Received: 2/13/1990
Receipt No: E012032
Received By:

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: ROLAND HULL
Address: 131 E CINDY AVE
INKOM ID

208-775-3443

AND

83245

Name: LILA HULL
Address: 131 E CINDY AVE
INKOM ID

208-775-3443

83245

2. Date of Priority: AUG 22, 1970

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
08S	38E	9	NE	SE			CARIBOU

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	05/01	10/15	1.410		

7. Total Quantity Appropriated is:
1.410 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08S	38E	9	SW	NE		IRR	35.0

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APR 12 1994

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
08S	38E	9	NE		SE		IRR	35.0
			NW		SE		IRR	35.0
			SW		SE		IRR	2.0
			SE		SE		IRR	2.0
			Section Acres					109.0
		10	NW		SW		IRR	16.0
			Section Acres					16.0
			Total Acres					125.0

11. Place of use in counties: CARIBOU

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A29-02036, A29-00132, A29-00137

14. Remarks:

15. Basis of Claim: LICENSE

MICROFILMED
APR 12 1994

\$50

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-07059
Date Received: 1/24/1990
Receipt No: 2012032
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: PORTNEUF PEBBLE CREEK DEVELOPMENT
Address: 136 SO. MAIN
KEARNS SUITE 220
SALT LAKE CITY, UT 84101

RECEIVED

FEB 13 1990

Department of Water Resources
Eastern District Office

2. Date of Priority: AUG 22, 1970
3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
08S	38E	9		NE	SE		CARIBOU



5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or	A.F.A.
IRRIGATION	05/01	10/15	1.410		

7. Total Quantity Appropriated is:
1.410 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08S	38E	9	SW	NE		IRR	35.0
			NE	SE		IRR	35.0
			NW	SE		IRR	35.0

A29-07059

Page 1

Date: 01/24/90

MICROFILMED

NOV 13 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08S	38E	9	SW	SE		IRR	2.0
			SE	SE		IRR	2.0
			Section Acres				109.0
		10	NW	SW		IRR	16.0
			Section Acres				16.0
			Total Acres				125.0

11. Place of use in counties: CARIBOU

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A29-02036, A29-00132, A29-00137

14. Remarks:

15. Basis of Claim: LICENSE

See Claim
A29-00132
for map

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Managing Partner of PORTNEUF PEBBLE CREEK, that I have signed the foregoing Title Organization document in the space below as MANAGING PARTNER of PORTNEUF PEBBLE CREEK and that the statements contained in the Title Organization foregoing document are true and correct.

James E. Hoyle Jr.
Signature of Authorized Agent

Managing Partner, PORTNEUF PEBBLE CREEK

Title and Organization

February 5, 1990

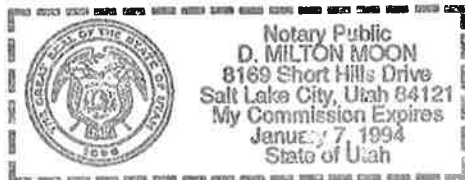
Date

State of ~~Utah~~ Utah)
County of Salt Lake) SS.

Subscribed and sworn (or affirmed) before me this 5th day
of February 19 90

D. Milton Moon
Notary Public

Seal



Residing at Salt Lake City, Utah

My Commission Expires January 7, 1994