

04/12/2002

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 29-7054

NAME AND ADDRESS: TYLER L BLACK
2831 W PORTNEUF RD
INKOM ID 83245

MICHELE L BLACK
2831 W PORTNEUF RD
INKOM ID 83245

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.06 CFS
4.7 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT FOR DOMESTIC USE SHALL NOT
EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 05/28/1970

POINT OF DIVERSION:

T07S R36E S29 NESWNW Within BANNOCK County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 10/31	0.020 CFS 3.50 AFY
DOMESTIC	01/01 12/31	0.040 CFS 1.20 AFY

PLACE OF USE: IRRIGATION Within BANNOCK County
T07S R36E S29 SWNW 1.0
DOMESTIC Within BANNOCK County
T07S R36E S29 SWNW

1 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR

DOMESTIC USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL
USE.

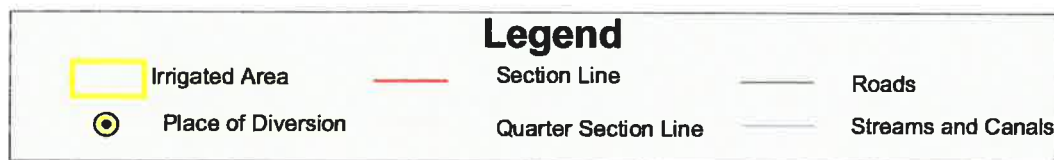
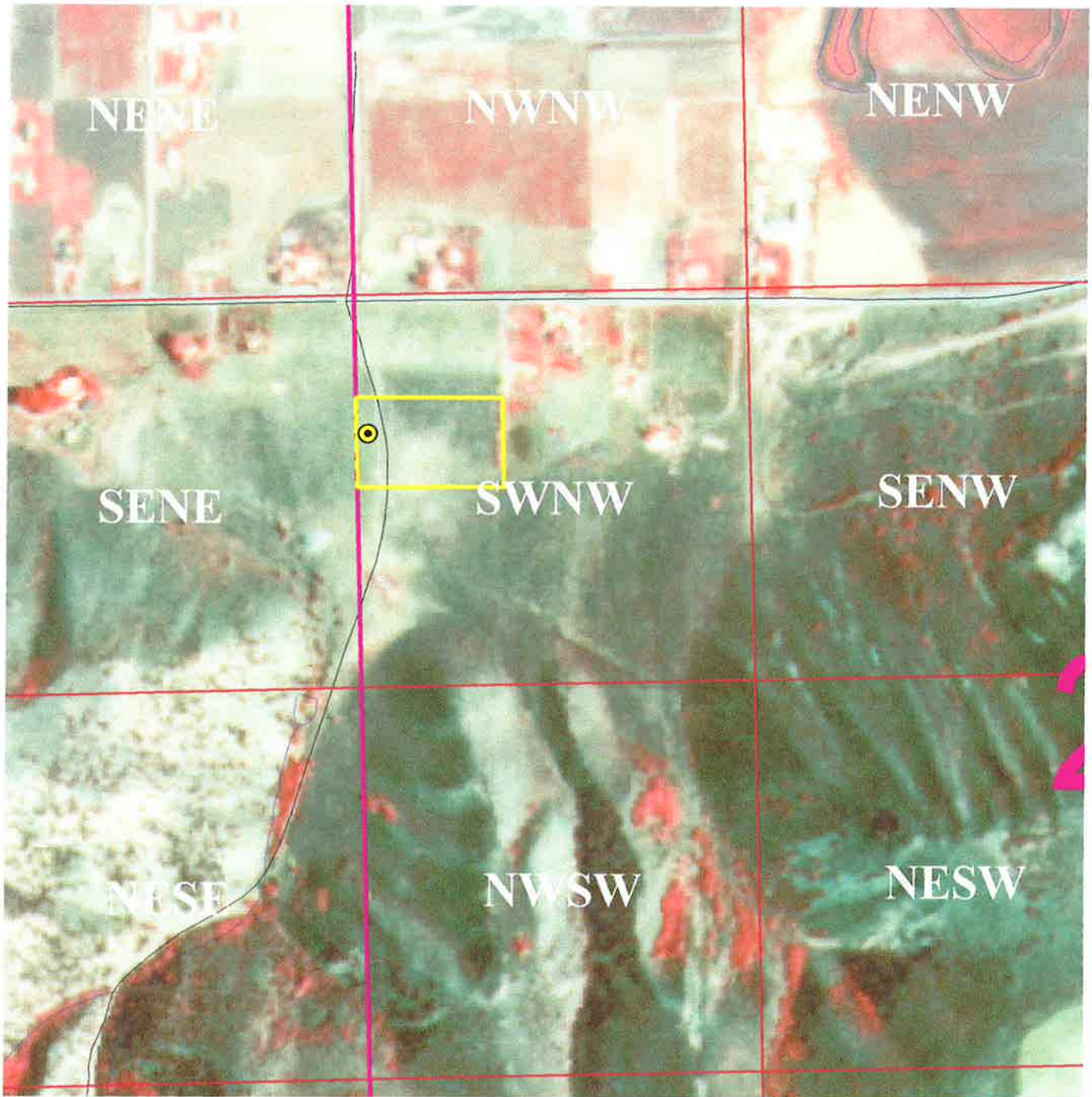
EXPLANATORY MATERIAL: License

DOMESTIC: 1 HOME

PARCEL NO(S): R4015027500

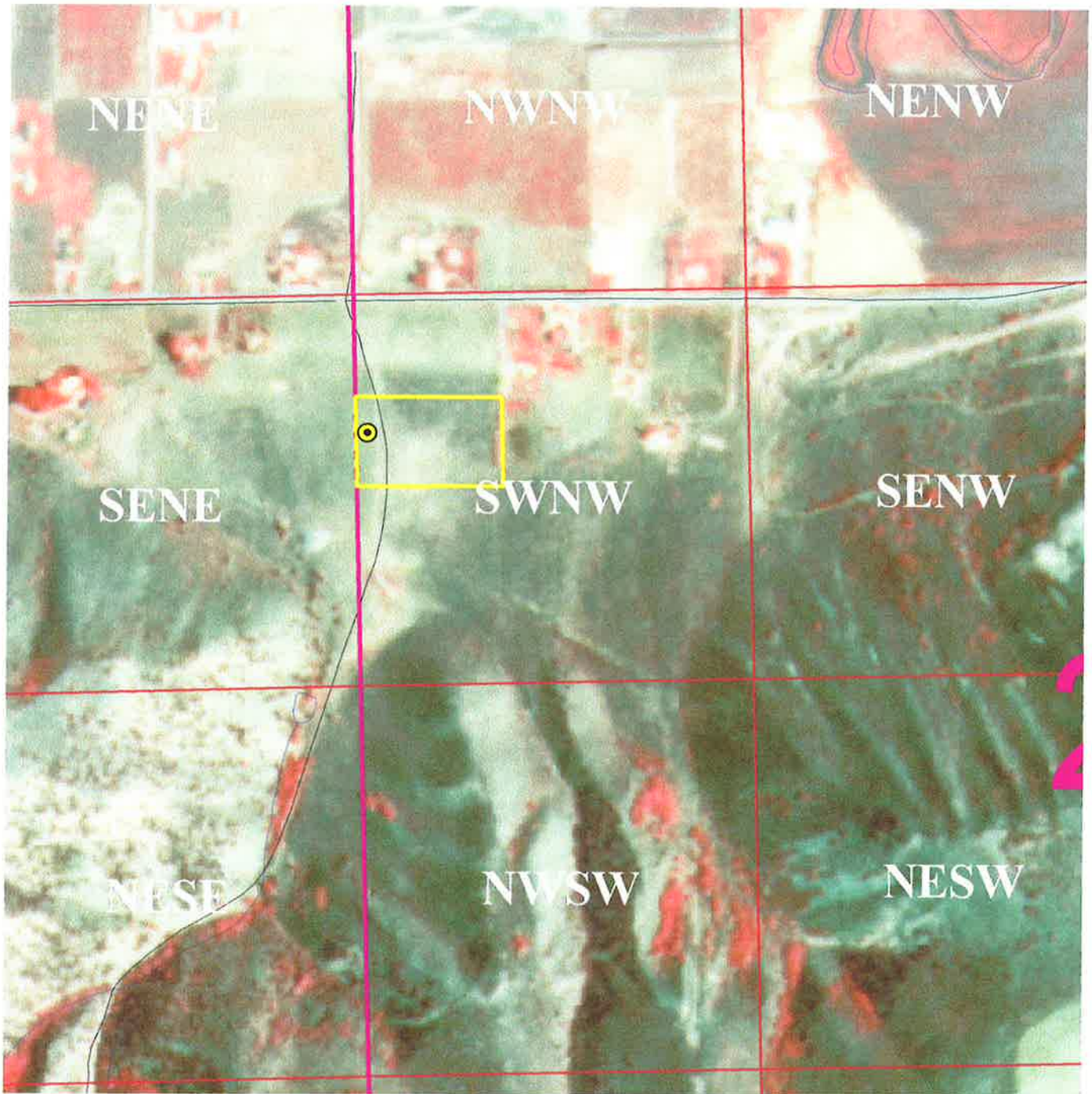
Water Right Claim Number A29-07054
Township , 7S36E

09/06/2000



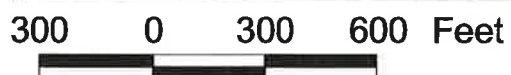
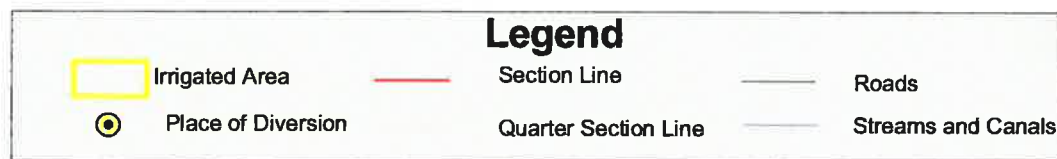
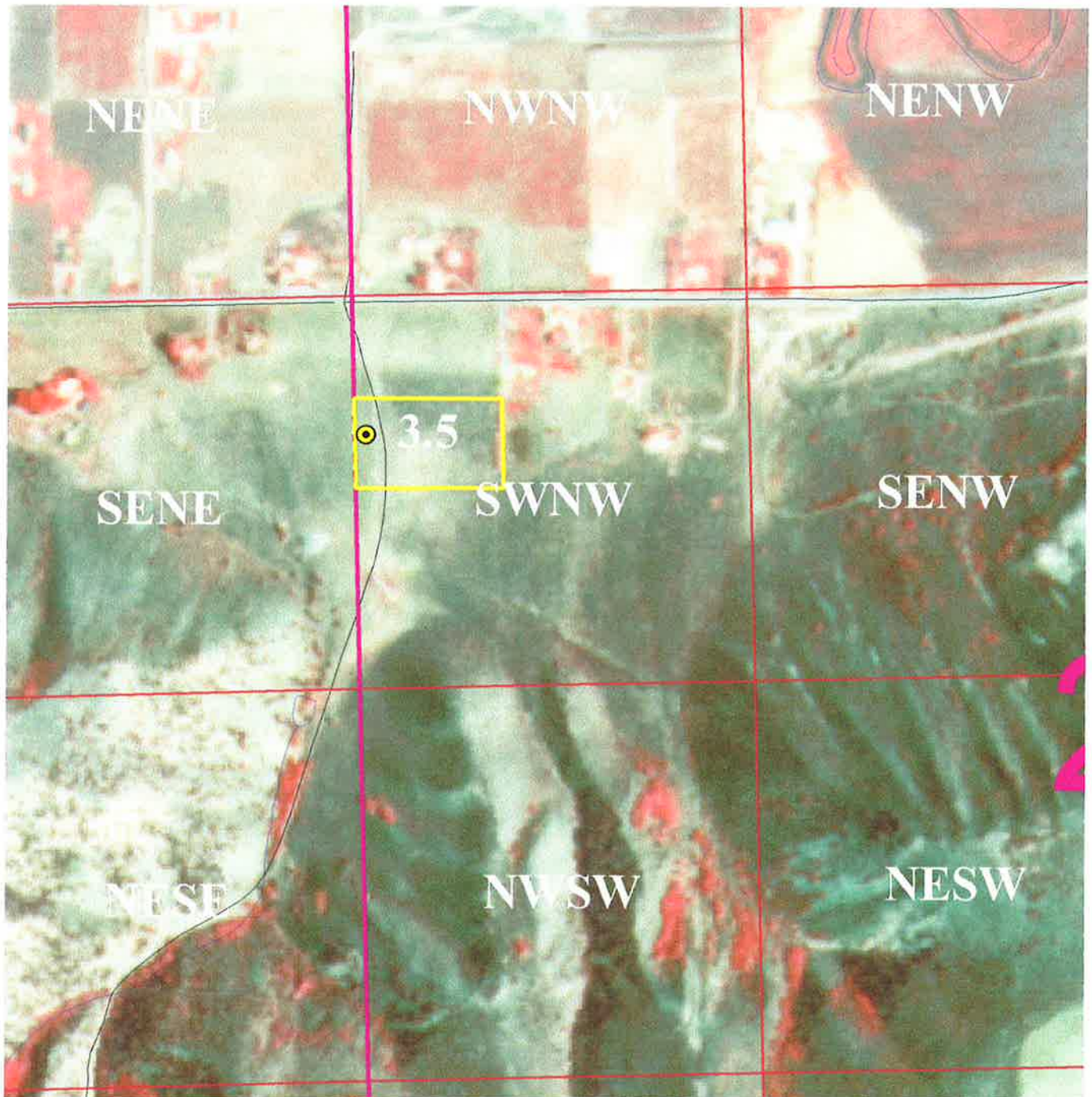
Water Right Claim Number A29-07054
Township , 7S36E

09/06/2000



Water Right Claim Number A29-07054
Township , 7S36E

09/06/2000



IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 29-7054 V1

WATER RIGHT NUMBER: 29-7054 V1

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	NORMAN L CUDABACK
	INKOM, ID
Original Owner	ELVIN L CUDABACK
	PO BOX 159
	INKOM, ID 83245
	(208)775-3786
Current Owner	TYLER L BLACK
	2831 W PORTNEUF RD
	INKOM, ID 83245
Current Owner	MICHELE L BLACK
	2831 W PORTNEUF RD
	INKOM, ID 83245

Priority Date: 05/28/1970

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	04/01 to 10/31	0.020 CFS	3.50 AF
DOMESTIC	01/01 to 12/31	0.040 CFS	1.20 AF
	<u>Total Diversion:</u>	0.060 CFS	4.70 AF

Location of Point(s) of Diversion

GROUND WATER	NE1/4SW1/4NW1/4	Sec. 29, Twp 07S, Rge 36E, B.M.
BANNOCK County		

Place of UseIRRIGATION Within BANNOCK County

T07S R36E S29 SWNW 1.0

Total Acres: 1

DOMESTIC Within BANNOCK County

T07S R36E S29 SWNW

Conditions of Approval:

1. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 29-7054 V1

2. N10 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR DOMESTIC USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
3. N12 THE QUANTITY OF WATER UNDER THIS RIGHT FOR DOMESTIC USE SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks:

1. Explanatory DOMESTIC: 1 HOME
2. Explanatory PARCEL NO(S): R4015027500

Comments:

1. csaxton 4/12/2002 Recommendation
Comment: Recommended as claimed and licensed.

Dates and Other Information:

Decreed Date:
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 Defendant:
 Plaintiff:
 Civil Case Number:
 Judicial District:
 Notice of Error Flag:
 State or Federal:
 Owner Name Connector: 0
 Water District Number:
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre: 4.7
 Swan Falls Trust or Nontrust: False
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: OR

Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Priority Date	4/12/2002 1:58:00 PM	csaxton			Active
POD	4/12/2002 1:58:12 PM	csaxton			Active
Source	4/12/2002 1:59:43 PM	csaxton			Active
POU	4/12/2002 2:00:19 PM	csaxton			Active
Use	4/12/2002 2:00:29 PM	csaxton			Active
Season	4/12/2002 2:04:49 PM	csaxton			Active
Quantity	4/12/2002 2:05:53 PM	csaxton			Active
Summary			04/12/2002	csaxton	Active

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
Contacts	4/12/2002 1:57:24 PM	csaxton	(No) 1. Do you want to schedule an appointment?

Comment for 1: Desktop Review

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 29-7054 V1

Priority Date	4/12/2002 1:58:01 PM	csaxton	(No) 1. Should this water use have been included in a later court decree of the water rights from this source? (Yes) 4. Is the basis of claim decree or license? (Yes) 5. Does the decree or license have a Priority Date? (Yes) 6. Did the Claimant claim the decreed or licensed Priority Date ? (Yes) 15. Is the basis of claim coded correctly? (No) 16. Is a Priority Date remark and/or condition required?
POD	4/12/2002 1:58:13 PM	csaxton	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a POD? (Yes) 5. Can the claimed POD be verified using the water right file? (No) 10. Is a POD remark and/or condition required?
POD	4/12/2002 1:59:28 PM	csaxton	Edited point location
Source	4/12/2002 1:59:44 PM	csaxton	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a source? (Yes) 5. Can the claimed source be verified using the water right file? (No) 11. Is a Source remark and/or condition required?
POU	4/12/2002 2:00:00 PM	csaxton	Edited shape boundary
POU	4/12/2002 2:00:20 PM	csaxton	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 2a. Is the POU required? (Yes) 5. Does the Decree or License have a POU? (Yes) 6. Can the claimed POU be verified using the water right file? (No) 14. Is a POU remark and/or condition required?
Use	4/12/2002 2:00:31 PM	csaxton	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a Purpose of Use? (Yes) 5. Can the claimed Purpose of Use be verified using the water right file? (No) 13. Is a Purpose of Use remark and/or condition required?
Season	4/12/2002 2:04:50 PM	csaxton	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a Period of Use? (Yes) 5. Can the claimed Period of Use be verified using the water right file? (Yes) 14. Is irrigation claimed as a Purpose of Use? (No) 16. Is the Period of Use on the decree, license or transfer shorter on either the start date or end date than allowable under current IDWR standards? (No) 18. Is a Period of Use remark and/or condition required?

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 29-7054 V1

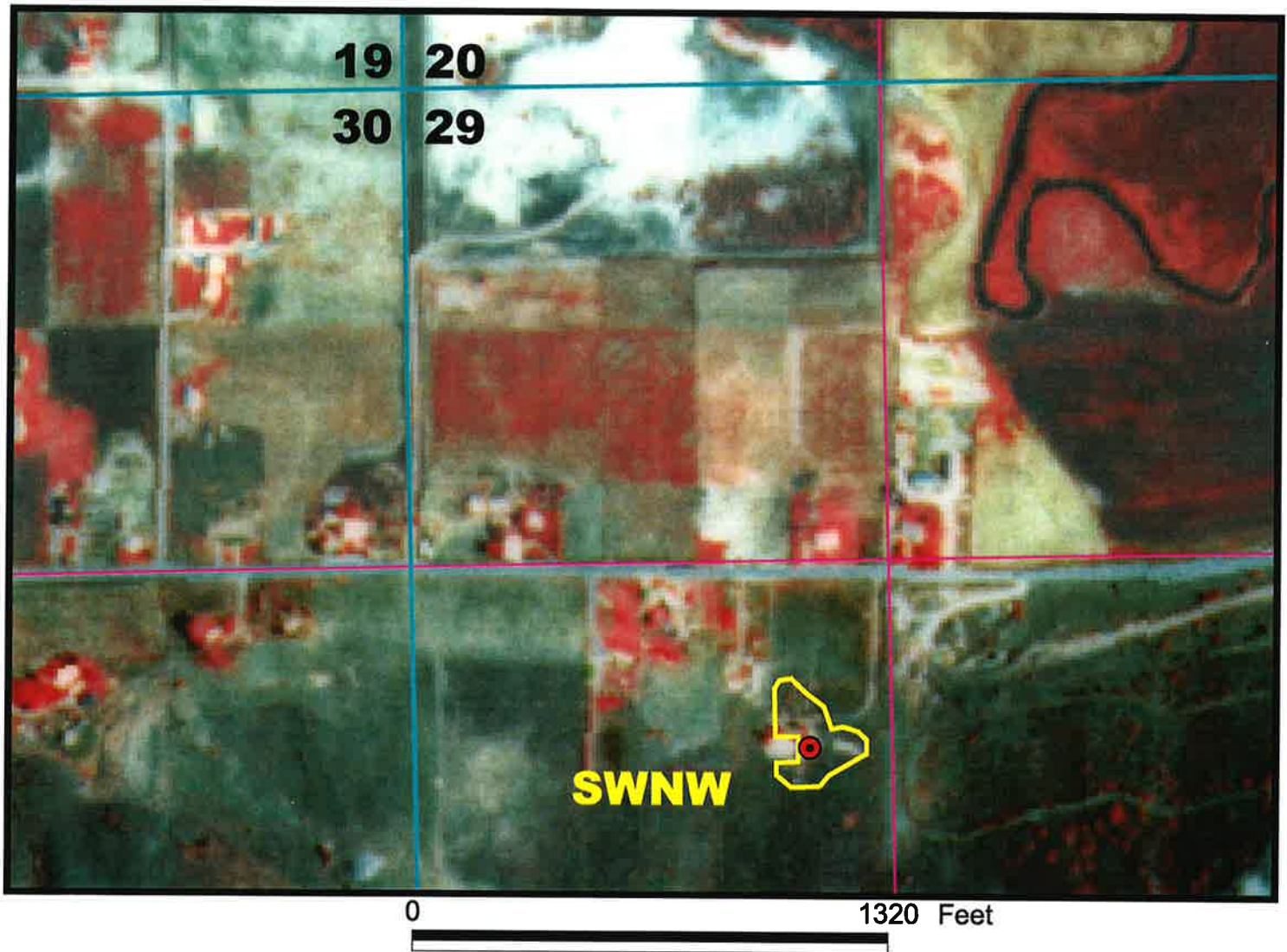
POD	4/12/2002 2:05:54 PM	csaxton	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a diversion rate and/or volume? (Yes) 5. Can the claimed diversion rate and/or volume be verified using the water right file? (Yes) 8. Does the parent right have an annual diversion volume limit? (Yes) 10. Is a irrigation a purpose of use? (No) 12. Is a Quantity remark or condition required?
Summary	4/12/2002 2:08:52 PM	csaxton	(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture? (Yes) 5. Is an additional remark and/or condition required? (Yes) 6. Would you like to view the recommended right? (No) 7. Is this a split or combined right? (No) 8. Do you have documents you would like to attach or link to the file? (Yes) 9. Would you like to set the verification date?



STATE OF IDAHO

Department of Water Resources
Eastern Region

Water Right(s): 29-07054



Total Irrigated Acres: 1.0

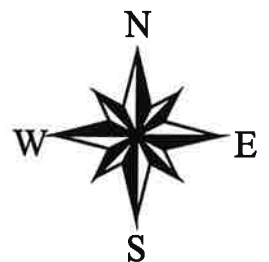
● Point(s) of Diversion

□ Place of Use

□ Quarter Quarter Lines

□ Section Lines

PROFILE
SCANNED
APR 12 2006



GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepared by: C. Saxton
Date: April 2002



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

April 12, 2002

TYLER L BLACK
MICHELE L BLACK
2831 W PORTNEUF RD
INKOM ID 83245

Re: Notice of Claim to a Water Right No. 29-07054

Dear Claimant(s):

Enclosed is a copy of the above referenced claim, which reflects the change in ownership of the land and appurtenant water rights covered under the original filing.

The Department will contact you in the future concerning any requirements that may be needed in order to process this claim for final court decree.

Thank you for your patience and cooperation, as we have had several water right changes to process. If you have any questions concerning the enclosed claim, please feel free to contact this office.

Sincerely,

A handwritten signature in black ink, appearing to read 'Craig L. Saxton'.

Craig L. Saxton
Water Resource Agent
Adjudication Bureau

Enclosure

PROFILED

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APR 12 2006

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
APR 12 2002
 WATER RESOURCES
 WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
29-7054	29-0754	—			—
		—			—
		—			—
		—			—
		—			—

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate ~~FILING FEE~~. See instructions for fee amounts. NO Fee

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
 PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s)

ELVIN L. Cudaback & NORMAN L.

Cudaback

4. New Owner/Claimant(s)

Tyler L. Black, Michele L. Black

Name Connector (Check one): [] and, [] or, ☒ and/or

New Mailing Address

2831 W. Portneuf RD.

City, State and ZIP Code

Idaho Falls, ID 83245

New Telephone Number

(208) 775-3742

5. Date you acquired the property

Sept. 6, 1996

SCANNED

APR 12 2006

PROFILED

STATEMENT OF INTENT TO DECLARE MANUFACTURED HOME REAL PROPERTY

1. Owner Name(s) Elvin L. Cudaback and Catherine M. Cudaback	
2. Mailing Address 2831 Portneuf Rd.	
3. Property Address Inkom, Idaho 83245	
4. Legal Description Township 7 South, Range 36 East of the Boise Meridian, Bannock County, Idaho. Section 29: E1/2E1/2SW1/4NW1/4	
5. Real Property Parcel #: R4015027500	6. Manufactured Home Parcel #:
7. Land Ownership: ☒ Deed ☐ Recorded ☐ Contract of Sale ☐ Unrecorded	
8. Manufactured Home Description: Make Camelot	
Model 1968	Year
Serial Number FS-1, 279	Size 55x24
Use Holder, if any	

New Owners

Tyler L. Black and Michele L. Black

Tyler L. Black
Michele L. Black

The undersigned, being duly sworn, states that the above information is true and correct, and does hereby exercise a STATEMENT OF INTENT, declaring the above referenced manufactured home to constitute real property according to Section 63-307B, Idaho Code. The undersigned further represents that the running gear of the home has been removed and that the manufactured home will be permanently affixed to a foundation on land which is owned or being purchased by the owner or purchaser of the manufactured home.

9. Signature	Date	Signature	Date
--------------	------	-----------	------

STATE OF IDAHO) Nonrevocable Option recorded April 10, 1991,
) ss. Ins. No. 91004061
COUNTY OF Bannock)

On this 5th day of Sept., 19 96 before me, the undersigned notary public in and for said State, personally appeared Elvin L. Cudaback & Catherine M. Cudaback & Tyler L. Black & Michele L. Black identified to me to be the person(s) whose name(s) is/are subscribed to the within and foregoing instrument, and acknowledged to me that they executed the same

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this Statement first above written.

(SEAL)

Notary Public in and for the STATE of IDAHO
Residing at Pocatello, Idaho
Commission Expires 4-28-99

Signatures - Pursuant to Section 63-307B, Idaho Code

10. BUILDING & ZONING DEPARTMENT OR OTHER AUTHORIZED OFFICIAL:

A. Removal of running gear

B. Permanently affixed to a foundation
(See Title 44, Chapter 22, Idaho Code)

11. COUNTY ASSESSOR

Ownership of land and manufactured home and payment
of sales tax on new manufactured home verified

12. CONSENT OF LIENHOLDER

Authorized Signature _____ Date _____

Authorized Signature _____ Date _____

Authorized Signature _____ Date _____

Authorized Signature _____ Date _____

SCANNED
APR 12 2006

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 29-7054

WATER RIGHT NUMBER: 29-7054

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	NORMAN L CUDABACK
Current Owner	INKOM, ID ELVIN L CUDABACK PO BOX 159 INKOM, ID 83245 (208)775-3786

Priority Date: 05/28/1970

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	4/01 to 10/31	0.020 CFS	
DOMESTIC	1/01 to 12/31	0.040 CFS	
	<u>Total Diversion:</u>	0.060 CFS	

Location of Point(s) of Diversion

GROUND WATER	SW1/4NW1/4	Sec. 29, Twp 07S, Rge 36E, B.M.
BANNOCK County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
07S	36E	29							1.0										1.0

Total Acres: 1

DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
07S	36E	29							X										

Conditions of Approval:

SCANNED

APR 12 2006

March 14, 2002

TYLER BLACK
MICHELE BLACK
2831 W PORTNEUF RD
INKOM ID 83245-0159

RE: CHANGE IN OWNERSHIP FOR 29-07054

Dear Tyler and Michele Black:

It has come to our attention that you may have recently purchased a tract of land in Bannock County. According to our records, the property to which I am referring to was most recently owned by Elvin Cudaback. The legal description is as follows:

T07S r36E S29 SW1/4 NW1/4

This property was filed on in the Snake River Basin Adjudication (SRBA). IDWR is currently in the processing of reviewing the Adjudication claims in basin 29, and will submit a Directors Report in April of 2002. We recommend that if, in fact, you now own the property in question, you file a "Change in Ownership" with this department in order that we may send all further correspondence to the appropriate owner(s).

Enclosed is a Change in Ownership form. Please fill out the form completely, sign and date it and return it to my attention along with a "copy" of your Warranty Deed and legal description of the property you have purchased.

If you have any questions regarding this matter, please call 334-2190.

Respectfully submitted,

Craig L. Saxton
Water Resource Agent
Enclosure(s)

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SCANNED
APR 12 2002

Scott Nielson
PO Box 561
Inkom ID 83245-0561

i For now Recommend to current claimant

Bought about 10 yrs. ago

* Above information provided By Jim Sears. by phone.

SCANNED

APR 12 2006

PROFILED



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

March 7, 2002

SCOTT NIELSON
PO BOX 561
INKOM ID 83245-0561

RE: CHANGE IN OWNERSHIP FOR 29-07054

Dear Scott Nielson:

It has come to our attention that you may have recently purchased a tract of land in Bannock County. According to our records, the property to which I am referring to was most recently owned by Elvin Cudaback. The legal description is as follows:

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If you have any questions regarding this matter, please call 334-2190.

Respectfully submitted,

Craig L. Saxton
Water Resource Agent
Enclosure(s)

PROFILED

SCANNED

APR 12 2006



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

March 7, 2002

JAMES SEARS
MARION SEARS
101 E WOODVINE
BOISE ID 83706

RE: CHANGE IN OWNERSHIP FOR 29-07054

Dear James and Marion Sears:

It has come to our attention that you may have recently purchased a tract of land in Bannock County. According to our records, the property to which I am referring to was most recently owned by Elvin Cudaback. The legal description is as follows:

T07S r36E S29 SW1/4 NW1/4

This property was filed on in the Snake River Basin Adjudication (SRBA). IDWR is currently in the processing of reviewing the Adjudication claims in basin 29, and will submit a Directors Report in April of 2002. We recommend that if, in fact, you now own the property in question, you file a "Change in Ownership" with this department in order that we may send all further correspondence to the appropriate owner(s).

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If you have any questions regarding this matter, please call 334-2190.

Respectfully submitted,

Craig L. Saxton
Water Resource Agent
Enclosure(s)

PROFILED

SCANNED

APR 12 2006

JUN 13 2001

Log for claim A29-07054

Spatial Dynamics BTD

9/6/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
07s36e	29	SWNW	1	3.5	POD placement? / Indiscernible
Totals:			1	3.5	

AJ5809NP
No. A29-07054

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 05/18/00
PAGE: 234

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	ELVIN L CUDABACK PO BOX 159 INKOM ID 83245 (208) 775-3786	05/28/1970	IRRIGATION DOMESTIC	04-01 10-31 01-01 12-31	0.020 CFS 0.040 CFS	
TOTAL DIVERSION:					0.060 CFS	
CONSUMPTIVE USE:						3.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T07S R36E S29 SWNW

BANNOCK County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE								
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM	
07S	36E	29	:							01								:	1.0	
																			TOTAL ACRES	1.0

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE							
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	
07S	36E	29	:							D								:	

POU County: BANNOCK

Non-Irrigation Uses: ONE HOME

Other Rights: NONE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
29-11366 A29-07745 A29-11366

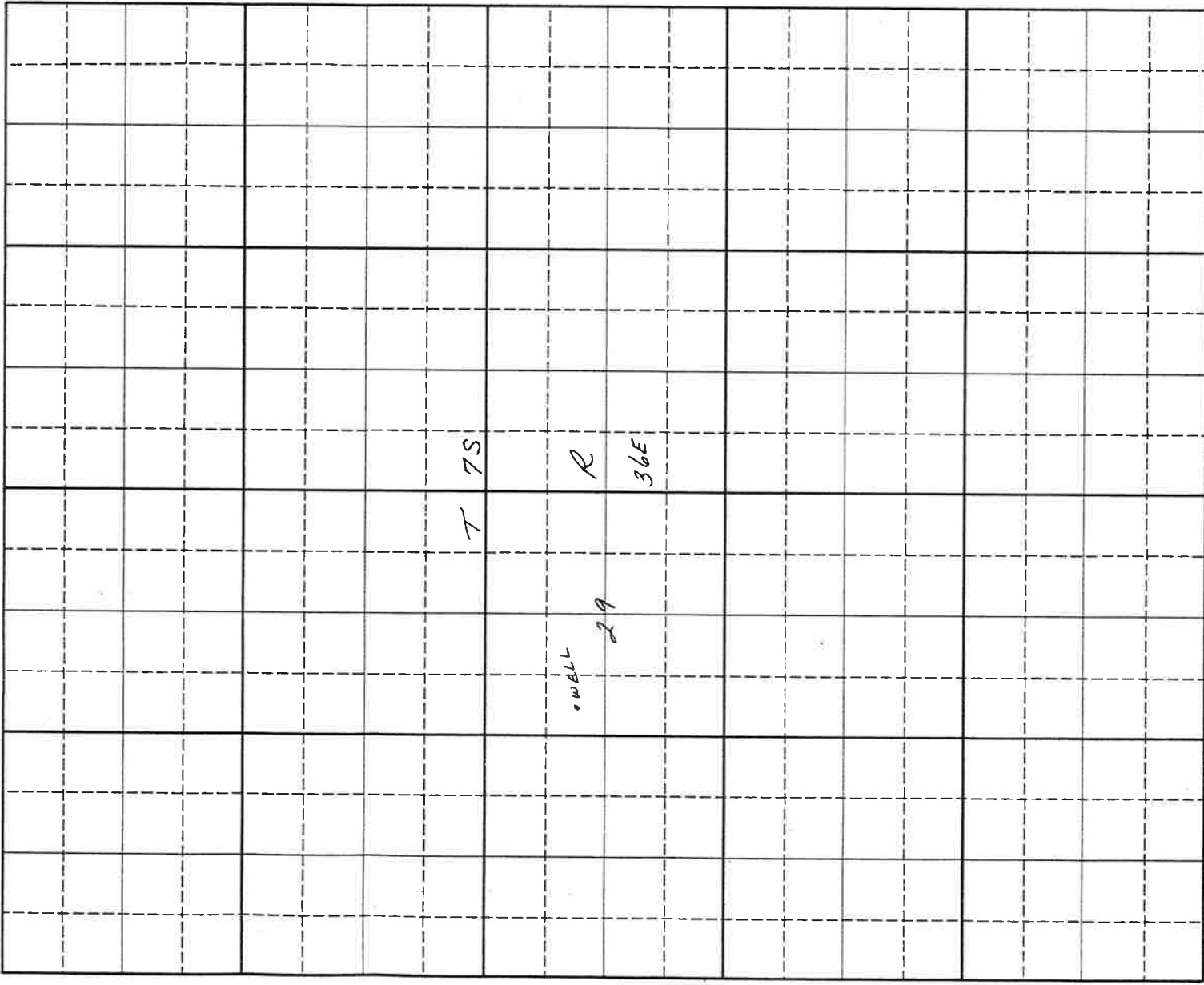
Other Water Rights Listing Overlapping Place(s) of Use:
A29-07745

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 09/06/90 BLOOM 07/25/94 THOMPSON 03/29/95 POST-STD

11. Map of proposed project:



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Erwin J. Gundersen
Erwin J. Gundersen
 (Applicant)

29-105-14

Identification No. 29-7054

Application No. _____

LICENSE ISSUED FOR .06 SEC. FT.
LICENSE PAGE NO. _____STATE OF IDAHO
DEPARTMENT OF RECLAMATION

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

APPROVED

1. Name of applicant Elvin L. Cudaback and Norman L. Cudaback
post office address 333 Park Avenue, Pocatello, Idaho 83201
2. Source of water supply ground water which is a tributary of _____
3. a. Location of point of diversion is SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 29 Township 7S
Range 36E B.M. Bannock County; additional points of diversion if any: _____
(this well will be approx. 200 ft. from the Portneuf Road and in the middle
of the property described above)
- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount .04 for domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .02 for stockwater purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .02 for irrigation purpose from April 1 to Oct. 31 (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.08 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. drilled well, pump and motor

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 8 inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ _____.
8. Description of proposed uses:
a. If water is not for irrigation:
(1) Give the place of use of water: SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 29 Township 7S
Range 36E B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered We will have just enough stock to
feed our families.
(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water two.
(5) If water is to be used for other purposes describe: for garden and a strip of hay
300 ft. by 150 ft.

State of Idaho
Department of Water Administration

WATER RIGHT LICENSE

License of Water Right No. 29-7054 Priority May 28, 1970 Amount 0.06 cfs

THIS IS TO CERTIFY, that Elvin L. Cudaback & Norman L. Cudaback
of Inkom, Idaho, have ~~not~~ complied with the terms and conditions of Permit
No. 29-7054 issued pursuant to Application for Permit dated May 28, 1970,
and has submitted proof to the Department of Water Administration on April 3, 1974,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.06 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use &
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u>	from <u>Jan. 1</u> to <u>Dec. 31</u>	at <u>0.04</u> cfs and	<u>1.2 acre feet</u>
<u>Irrigation</u>	from <u>April 1</u> to <u>Oct. 31</u>	at <u>0.02</u> cfs and	<u>3.5 acre feet</u>
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 0.06 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
4.7 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ NW $\frac{1}{4}$ of Sec. 29,
Twp. 7 S, Rge. 36 E, B. M. in the County of Bannock

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
7 S	36 E	29						X											One

Total number of acres irrigated One

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 20 day of
May, 19 74.

Director

29-7054

FIELD REPORT

2. Source of water supply: Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)
Tributary to _____

Other uses: _____

Max Rate of Diversion 0.08 cubic feet per second and annual volume _____ AF/Annum.

Other Points of Diversions:

Description of diverting works: 1 3/4" hp pump, 8" casing, 187' to depth of water.

Measuring device required: yes ☐ no ☒

[illegible]

TOTAL ACREAGE _____ **1**

T
7
S

* /

29

Diagram of System

27-7051

DATE OF EXAM April 25, 1974

ACREAGE
Found 1
Recommended 1

Irrigation Requirement 4.0 Ac Ft/Ac

USE
Irrigation Q = .02 c.f.s. V = 4.0 AF/Ann. from _____ to _____
Domestic Q = .04 c.f.s. V = 1.0 AF/Ann. from Jan 1 to Dec 31
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ☒

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Exchange? yes _____ no ☒

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of injection: N.A.
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of exchange: N.A.
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Total Q measured None Taken Method of measurement NONE

Total Q recommended .06 cfs Meter No. _____ Type _____ Condition _____

Total V recommended 5.0 AF/Ann

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ☒

MEASUREMENT CALCULATION:

NONE

SYSTEM DESCRIPTION:

Pump Model # 4P2B152 Peerless Pump
Serial # JOA 2672081 1.75 Hp

Well depth 148ft Pump at 130ft.

REMARKS:

No Stock watering development, nor livestock on property

System & Land Shown by E.L. Cudaback

Examiner's Signature William Rhoads Date April 25, 1974

Checked by RDC Date "

Approved by _____ Date _____

277 7251

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 29-7054
Date Received: 9/5/1990
Receipt No: E015199
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

TYLER L BLACK Phone: (208) 775-3742

2831 W PORTNEUF RD
INKOM ID USA 83245

MICHELE L BLACK Phone: (208) 775-3742

2831 W PORTNEUF RD
INKOM ID USA 83245

2. Date of Priority: 05/28/1970

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
07S	36E	29	SW NW	BANNOCK	

5. Description of diverting works:

WELL AND PUMP. PIPELINE TO HOME AND OUTSIDE HYDRANTS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/01	10/31	0.02	
DOMESTIC	1/01	12/31	0.04	

7. Total Quantity Appropriated is:
0.06 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
07S	36E	29	SW	NW	IRRIGATION	1
			SW	NW	DOMESTIC	
					Section Acres	1
					Total Acres	1

11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

C/O PER CLAIMANT REQUEST ON 4/12/02 (CSAXTON).

15. Basis of Claim: License

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this

of _____ 20__

Notary Public

Residing at _____

My commission Expires _____

JUN 13 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-07054
Date Received: 9/05/1990
Receipt No: E015199
Received By: SS

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ELVIN L. CUDABACK
Address: P.O. BOX 159
INKOM, ID 83245
208-775-3786

2. Date of Priority: MAY 28, 1970

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
07S	36E	29		SW	NW		BANNOCK

5. Description of diverting works:
WELL AND PUMP. PIPELINE TO HOME AND OUTSIDE HYDRANTS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	10/31	0.020		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 3.0 Acre Feet Per Annum.

9. Non-irrigation uses:
ONE HOME

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
07S	36E	29	SW	NW		IRR	1.0
			SW	NW		DOMEST	

A29-07054

Page 1

Date: 09/05/90

MICROFILMED
NOV 13 1992

A2907054



10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	1.0
					Total Acres	1.0

11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not Y wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): J Edwin Z Cudabock Date: 9-5-90

Date: _____

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 5 day
of September 19 90



Notary Public

Seal

Residing at Salida Falls B.
My Commission Expires 22 Aug 1994