

11/19/2003

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 29-525

NAME AND ADDRESS: UNITED STATES OF AMERICA ACTING THROUGH
USDI BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
1387 S VINNELL WY
BOISE ID 83709-1657

SOURCE: CHANDLER SPRING TRIBUTARY: SINKS

QUANTITY: 0.130 CFS
8.10 AFY
THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED
13,000 GALLONS PER DAY.

PRIORITY DATE: 06/01/1910

POINT OF
DIVERSION: T08S R41E S19 SENENW Within CARIBOU County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
STOCKWATER	1/01 12/31	0.130 CFS 8.10 AFY

PLACE OF USE: STOCKWATER Within CARIBOU County
T08S R41E S30 NENW

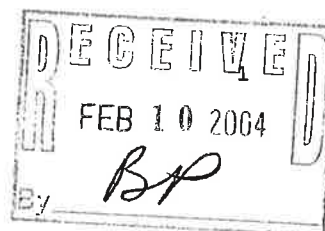
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

PARCEL NO. 1621F STOCKWATER, 650 RANGE CATTLE

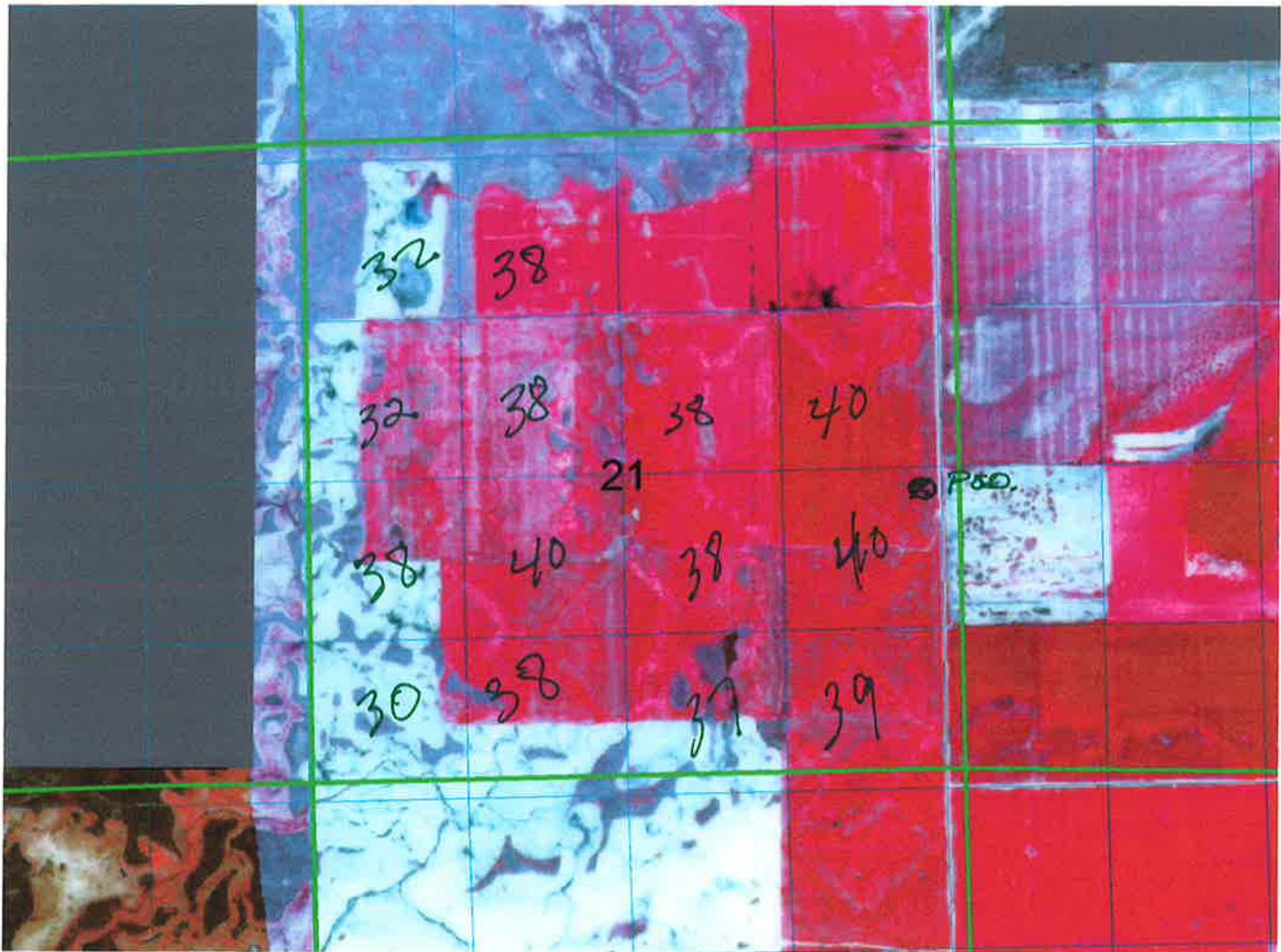


PROFILED

SCANNED
APR 03 2006

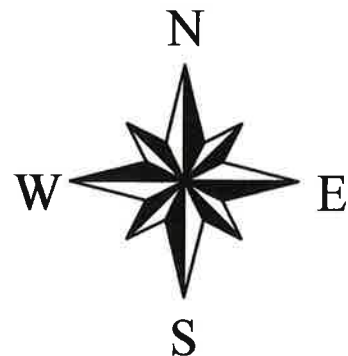
T8S, R40E section 21

A 29-7001



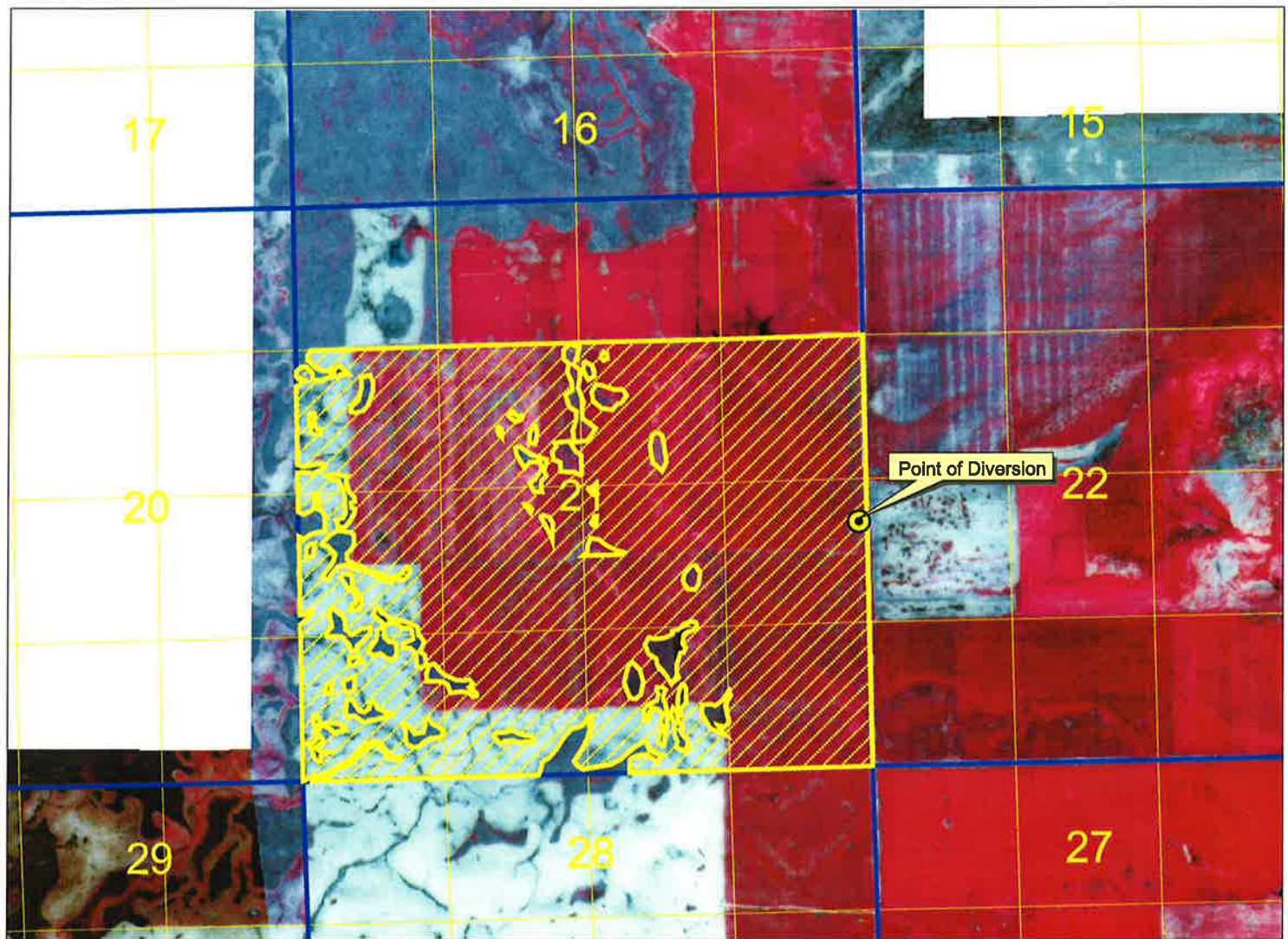
0.09 0 0.09 0.18 Miles

 Twm-Rge
 Sections
 QQ
 Hydro100.shp





State of Idaho
Department of Water Resources
Eastern Region
Claim No.: 29-7001



0.3 0 0.3 0.6 Miles

Irrigated Acres = 440

SCANNED
APR 06 2006

PROFILED



- Well.shp
- ▨ Place of use.shp
- ▭ Sections
- ▭ QQ



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 • Phone: (208) 525-7161 FAX: (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

November 21, 2003

UNITED STATES OF AMERICA ACTING THROUGH
USDI BLM
IDAHO STATE OFFICE
1387 S VINNELL WAY
BOISE ID 83709-1657

RE: Notice of Change of Water Right Ownership (NCO) for 29-525 and Notice of
Completed Administrative Proceeding (NCAP)

Dear Sir/Madam:

On November 7, 2003, the Idaho Department of Water Resources (IDWR) received an NCO changing the right holder for the above referenced water right(s). Based on this NCO, IDWR water right records for the Snake River Basin Adjudication (SRBA) have been updated.

Furthermore, as directed by the SRBA Court, this office mailed a copy of the updated water right record(s) to each party listed on the enclosed NCAP. The intent of this mailing is to ensure each party has a current record of water right(s) as recorded in the SRBA.

Please feel free to contact me if you have any questions concerning this matter.

Respectfully,

Kristen Forsgren
Office Specialist 1

Enclosure

cc: DON C & VIRGINIA RIGBY

SCANNED

APR 08 2005

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Water Rights: 29-525

Case No. 39576

NOTICE OF COMPLETED
ADMINISTRATIVE
PROCEEDING

IDWR has completed the following Administrative proceeding:

- ☐ Address change
- ☒ Substitution of Party
- ☐ I.C. § 42-222 transfer
 - ☐ point of diversion ☐ place of use
 - ☐ period of use ☐ nature of use
 - ☐ split of water right ☐ change in ownership

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: Nov 19, 2003

Ernest Carlson

Signature of IDWR Representative

SCANNED
APR 26 2008

CERTIFICATE OF MAILING

I certify that on November 21, 2003, I mailed the original and copies of this form to the following persons, postage prepaid by regular mail and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
PO Box 2707
Twin Falls ID 83303-2707

2. One copy to:

Claimant/Seller for Substitution of Party or attorney of record:
DON C & VIRGINIA RIGBY
PO BOX 187
BANCROFT ID 83217

3. One copy to:

Claimant/Purchaser for Substitution of Party, or attorney of record:
UNITED STATES OF AMERICA ACTING THROUGH
USDI BLM
IDAHO STATE OFFICE
1387 S VINNELL WAY
BOISE ID 83709-1657

4. One copy to:

Each party in the subcase, or attorney of record
USDI BLM
IDAHO STATE OFFICE
1387 S VINNELL WAY
BOISE ID 83709-1657

5. One copy each to:

Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449

6. One Copy to:

United States Dept of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724



Signature of person or attorney mailing the form

SCANNED
APR 09 2010

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

11-11
RECEIVED
 NOV - 3 2003
 Department of Water Resources

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
<u>29-00525</u>	<u>29-00525</u>	<u> </u>			

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts. N/A

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Don C. and Virginia E. Rigby
PO Box 187; Bancroft, ID 83217
4. New Owner/Claimant(s) United States of America acting through USDI BLM
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address Idaho State Office; 1387 S Vinnell Way
- City, State and ZIP Code Boise, ID 83709-1657
- New Telephone Number (208) 373-4000
5. Date you acquired the property 05/05/1989

RECEIVED
 NOV 07 2003
 Department of Water Resources
 Eastern Region

SCANNED
 APR 06 2006

SCANNED
 NOV 04 2003

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Fredric W. Price
FREDRIC W. PRICE
WATER RIGHTS SPECIALIST

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____
 Receipted by _____
 Processed by _____ AJ

Date _____
 Date _____
 Date _____

Fee _____
 Receipt No. _____
 WR _____ Date _____

SCANNED
APR 06 2006

SCANNED
NOV 04 2003

UNITED STATES DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
Idaho State Office
1387 South Vinnell Way
Boise, Idaho 83709-1657

In Reply Refer To:
7250/1230 (933) P

July 27, 2001

EMS
Instruction Memorandum No. ID-2001-063
Expires: 09/30/2002

To: ICT

From: State Director

Subject: Water Rights Delegation of Authority

Idaho State Office 1203 - Delegation of Authority Manual Supplement is amended to add a delegated authority to both the Deputy State Director for Resource Services and the Branch Chief for Lands and Minerals to negotiate and settle Snake River Basin Adjudication (SRBA) water rights issues. The SRBA water rights team leader (Gary Madenford) and senior water rights specialist (Fred Price) will continue to have authority to represent the BLM regarding all water rights issues.

This delegation is effective immediately. The Idaho Delegation of Authority Supplement will be revised to reflect these changes.

Contact Jimmie Buxton if you have comments or questions regarding this issue.

Signed by:	Authenticated by:
Martha G. Hahn	Susanna M. Henry
	Staff Assistant (ID-933)

cc:
ISO Water Rights Team
Larry Brown, DOJ Attorney
Mel Matlock (950)
Bill Ferry, Field Solicitor - Boise

SCANNED

APR 06 2006

SCANNED

NOV 04 2003

157987

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

IDI-34043

WARRANTY DEED

For the true and actual consideration of \$316,000.00,

BRET V. BURGESS, a single man, dba WEST VIEW LAND COMPANY

hereinafter called Grantor, whether one or more, does hereby grant, bargain, sell, and convey to the UNITED STATES OF AMERICA and its assigns, as authorized by Section 205 of the Federal Land Policy and Management Act of 1976 as amended (90 Stat. 2755; 43 U.S.C. 1715), the following described real property situated in the County of Caribou, State of Idaho, to wit:

All that portion of the Southeast Quarter of the Southwest Quarter (SE $\frac{1}{4}$ SW $\frac{1}{4}$) and the Southwest Quarter of the Southeast Quarter (SW $\frac{1}{4}$ SE $\frac{1}{4}$) of Section 24, the North Half of the Northeast Quarter (N $\frac{1}{2}$ NE $\frac{1}{4}$) and the Northeast Quarter of the Northwest Quarter (NE $\frac{1}{4}$ NW $\frac{1}{4}$) of Section 25, the West Half of the Southwest Quarter of the Northwest Quarter (W $\frac{1}{2}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$) of Section 36, Township 8 South, Range 40 East and property located in the Northeast Quarter of the Northwest Quarter (NE $\frac{1}{4}$ NW $\frac{1}{4}$) and the Southeast Quarter of the Southwest Quarter (SE $\frac{1}{4}$ SW $\frac{1}{4}$) of Section 19, the Northwest Quarter of the Northwest Quarter (NW $\frac{1}{4}$ NW $\frac{1}{4}$) of Section 29, and in lot 1 and the Northeast Quarter of the Northwest Quarter (NE $\frac{1}{4}$ NW $\frac{1}{4}$) and the North Half of the Northeast Quarter (N $\frac{1}{2}$ NE $\frac{1}{4}$) of Section 30, Township 8 South, Range 41 East, Boise Meridian.

The parcel of land to which the above description applies contains 495.43 acres, more or less.

The acquiring agency is the United States Department of the Interior, Bureau of Land Management.

TO HAVE AND TO HOLD unto the UNITED STATES OF AMERICA and its assigns forever

Grantor covenants and warrants that he is lawfully seized and possessed of the real property aforesaid and has the full right, power and authority to execute this conveyance, and that said real property is free and clear of liens, claims or encumbrances, except as shown of record, and that he will defend the title to the real property conveyed herein and quiet enjoyment thereof against the lawful claims and demands of all persons.

Dated this 25th day of February, 2003

WEST VIEW LAND COMPANY,

BRET V. BURGESS

IDI-34043

Page 1 of 2

Acknowledgement on Page 2

SCANNED

APR 03 2003

SCANNED

NOV 01 2003

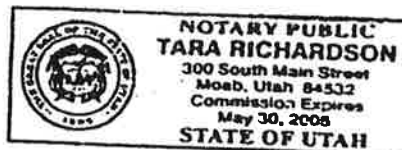
STATE OF IDAHO
COUNTY OF CARIBOU

DATE: March 13, 2003
TIME: 2:55 PM

OFFICIAL RECORDS
RECORDER: EDIE BUSH
DEPUTY: Sheila A. Brown
FEE: \$16.00 C.T.

167987

STATE OF UTAH)
 : SS
County of Grand)



On this 25 day of February, 2003, before me, the undersigned, a Notary Public in and for said State, personally appeared **Bret V. Burgess**, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year first above written.

Tara Richardson
Notary Public for UTAH
Residing at: 300 S Main Moab
My Commission Expires: 5/30/08

SCANNED

APR 05 2006

SCANNED

NOV 04 2003

RECEIVED
US DEPT OF INTERIOR

141780

2003 OCT 27 PM 12:45

BUREAU OF LAND MANAGEMENT
POCATELLO FIELD OFFICE
POCATELLO ID

STATE OF IDAHO
County of Caribou
Date: July 19, 1991
Time: 11:45 A.M.
Microfilm Records
Recorder: Roberta A. Jenkins
Deputy: Ruth Green
Fee: \$12.00 CJ

This Indenture made and executed this 16th day of July, 1991, between the following parties:

GRANTOR: THE DON C. RIGBY FAMILY PARTNERSHIP, a partnership organized under the laws of the State of Idaho.

GRANTEE: BRET V. BURGESS, a single man, doing business as WEST VIEW LAND COMPANY, of Wasatch County, State of Utah, whose mailing address is 2521 South 3000 West, Heber City, Utah 84032.

WITNESSETH:

The Grantor, for and in consideration of Ten Dollars (\$10.00) and other valuable consideration, the receipt of which is acknowledged, does by these presents grant, bargain, sell and convey unto the Grantee all of that certain parcel of real property situated in Caribou County, State of Idaho, more particularly described as follows:

TOWNSHIP 8 SOUTH, RANGE 41 EAST OF THE BOISE MERIDIAN:

Section 19: SE1/4 of the SW1/4; NE1/4 of the NW1/4

Section 30: N1/2 of the N1/2

Section 29: NW1/4 of the NW1/4

TOWNSHIP 8 SOUTH, RANGE 40 EAST OF THE BOISE MERIDIAN:

Section 25: SW1/4 of the NW1/4; N1/2 of the N1/2

Section 24: SE1/4 of the SW1/4; SW1/4 of the SE1/4

Section 26: NE1/4; W1/2 of the SE1/4; N1/2 of the N1/2 of the SW1/4; SE1/4 of the NE1/4 of the SW1/4; SW1/4 of the SW1/4; E1/2 of the SE1/4 of the SW1/4; SW1/4 of

SCANNED

NOV 04 2003

141760

the SE1/4 of the SW1/4; SE1/4 of the
SE1/4; S1/2 of the NW1/4 of the SW1/4;
SW1/4 of the NE1/4 of the SW1/4

Section 36: W1/2 of the SW1/4 of the NW1/4

A tract in the E1/2 of the NW1/4, more particularly
described as follows:

Beginning at a point that is South 0° 22'22" East
1100 feet from the North Quarter Corner of said
Section 26, and running thence South 0° 22'22" East
1542.24 feet to the Center Quarter Corner of said
Section 26; then South 89° 57'13" West 728.70 feet
to an intersection with a fence; thence North 0°
48'54" East 136.60 feet along said fence; thence
North 9° 19'36" East 210 feet along said fence;
thence North 18° 17'44" West 215.49 feet along said
fence; thence North 17° 10'54" West 210.92 feet
along said fence; thence North 17° 51'56" West
489.22 feet along said fence; thence North 25°
45'12" West 363.35 feet along said fence; thence
East 1120.60 feet, to the Point of Beginning.

Also, the NE1/4 of the NW1/4, excepting therefrom
the following tract:

Beginning at the North 1/4 corner of Section 26,
TOWNSHIP 8 SOUTH, RANGE 40 EAST OF THE BOISE
MERIDIAN, and going thence South 0° 22'22" East
1100 feet; thence West 1120.60 feet to an inter-
section with an existing fence line; thence South
25° 45'12" East 245.16 feet along said fence;
thence South 89° 59'21" West 311.60 feet to the SW
corner of the NW1/4 of the NW1/4 of Section 26;
thence N 0° 19'43" West 1321.44 feet to the NW
corner of the NE1/4 of the NW1/4 of Section 26;
thence South 89° 58'30" East 1326.10 feet along the
Section line to the Point of Beginning.

Section 35: SE1/4 of the NW1/4 of the NW1/4; N1/2
of the NW1/4 of the NW1/4; NE1/4 of
the NW1/4; NW1/4 of the NE1/4; SE1/4
NE1/4; NE1/4 of the NE1/4

Township 9 South Range 41 East of the Boise
Meridian:

Section 6: W1/2 of the SE1/4 of the NW1/4; and
the S1/2 of the SE1/4 of the SE1/4 of
the NW1/4.

Reserving from all of the described real property,

141780

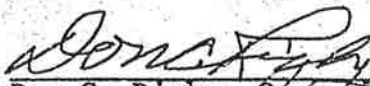
nevertheless, all oil, gas, other mineral and geothermal rights including, but not limited to, such rights relative thereto as may have heretofore been reserved or otherwise severed by separate conveyance.

Subject to all canal and road easements and rights of way.

In addition to the above, Burgess shall retain 138 shares of Farmer's Land and Irrigation Company stock, and shall relinquish to Grantor all of his right, title and interest in and to 100 shares of Farmer's Land and Irrigation stock. Grantee shall also have the sole right to water from two of 17 taps from a spring located in Swensen Valley, Section 25, Township 8 South, Range 40 East of the Boise, Meridian, to have and to hold the said premises, together with their appurtenances unto the Grantee, his heirs and assigns forever. The Grantor hereby covenants to and with said Grantee that it is the owner in fee simple of said premises and that they are free from all encumbrances created by Grantor in any manner. However, Grantor does not covenant nor warrant that the property is free from any and all lawful claims which may have been created by Grantee, nor does the Grantor warrant against right of ways, easements or claims of record, nor claims to possession or use not of record.

DATED this 16th day of July, 1991.

DON C. RIGBY FAMILY PARTNERSHIP


Don C. Rigby, General Partner

SCANNED

APR 06 2005

SCANNED

NOV 04 2003

141780

STATE OF IDAHO)
) ss.
COUNTY OF CARIBOU)

On this 16th day of July, 1991, before me, the undersigned notary public, personally appeared Don C. Rigby, General Partner of the Don C. Rigby Family Partnership, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same on behalf of the said partnership.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year first above written.

A. Bruce Lison
Notary Public
Residing at Soda Springs
My Commission Expires 2-22-94



STATE OF IDAHO }
County of Caribou }

SS

79337

I hereby certify that this instrument was filed
at the request of Caribou Title Co

at 3:07 o'clock P M this 20 day of

March, 19 74 in my office and duly

recorded in Microfilm Records 79337

KENNETH M. FOWLER Maryna Archibald

Ex-Officio Recorder

Deputy

WARRANTY DEED

ROBERT W. HUBBARD and AILEEN A. HUBBARD, husband and wife; MURRIE C. GODFREY and RHEA GODFREY, husband and wife; DALE K. CORBRIDGE and ANNA LEE CORBRIDGE, husband and wife; and DAVID H. CLEGG and SHIRLEY CLEGG, husband and wife, Grantors, of Soda Springs, County of Caribou, State of Idaho, hereby CONVEY and WARRANT to DON C. RIGBY FAMILY PARTNERSHIP, Grantee, of Logan, County of Cache, State of Utah, for the sum of TEN DOLLARS (\$10.00) and other good and valuable consideration the following described tracts of real property in the Counties of Bonneville, Caribou, Bannock and Franklin, State of Idaho:

Bonneville County, Idaho:

1. Township 4 South, Range 42 East of the Boise Meridian:
Section 26: NW1/4SE1/4, W1/2NE1/4, SE1/4SE1/4, NW1/4, N1/2SW1/4
Section 35: Lots 1, 2, 3 and 4
Section 27: E1/2NE1/4

Caribou County, Idaho:

2. Township 8 South, Range 39 East of the Boise Meridian:
Section 10: SE1/4
Section 36: N1/2, NE1/4SW1/4, SE1/4
3. Township 9 South, Range 39 East of the Boise Meridian:
Section 1: Lots 1, 2, 3, 4 and 5, SW1/4NW1/4
Section 2: Lots 6 and 7, SW1/4NE1/4, SE1/4NW1/4, N1/2 SW1/4
4. Township 8 South, Range 40 East of the Boise Meridian:
Section 24: SE1/4SW1/4, SW1/4SE1/4
Section 25: N1/2, NE1/4SW1/4, SE1/4
Section 26: NE1/4, NE1/4NW1/4 SW1/4, W1/2SE1/4, SE1/4SE1/4
Section 29: S1/2S1/2
Section 30: SW1/4SE1/4
Section 31: Lots 2 and 3, NE1/4, E1/2NW1/4, SE1/4
Section 32: All
Section 33: E1/2NE1/4, N1/2SE1/4, and all that portion of the SW1/4SE1/4 lying North of the

SCANNED

APR 05 2006

RECEIVED
US DEPT OF INTERIOR

2003 OCT 27 PM 12:45

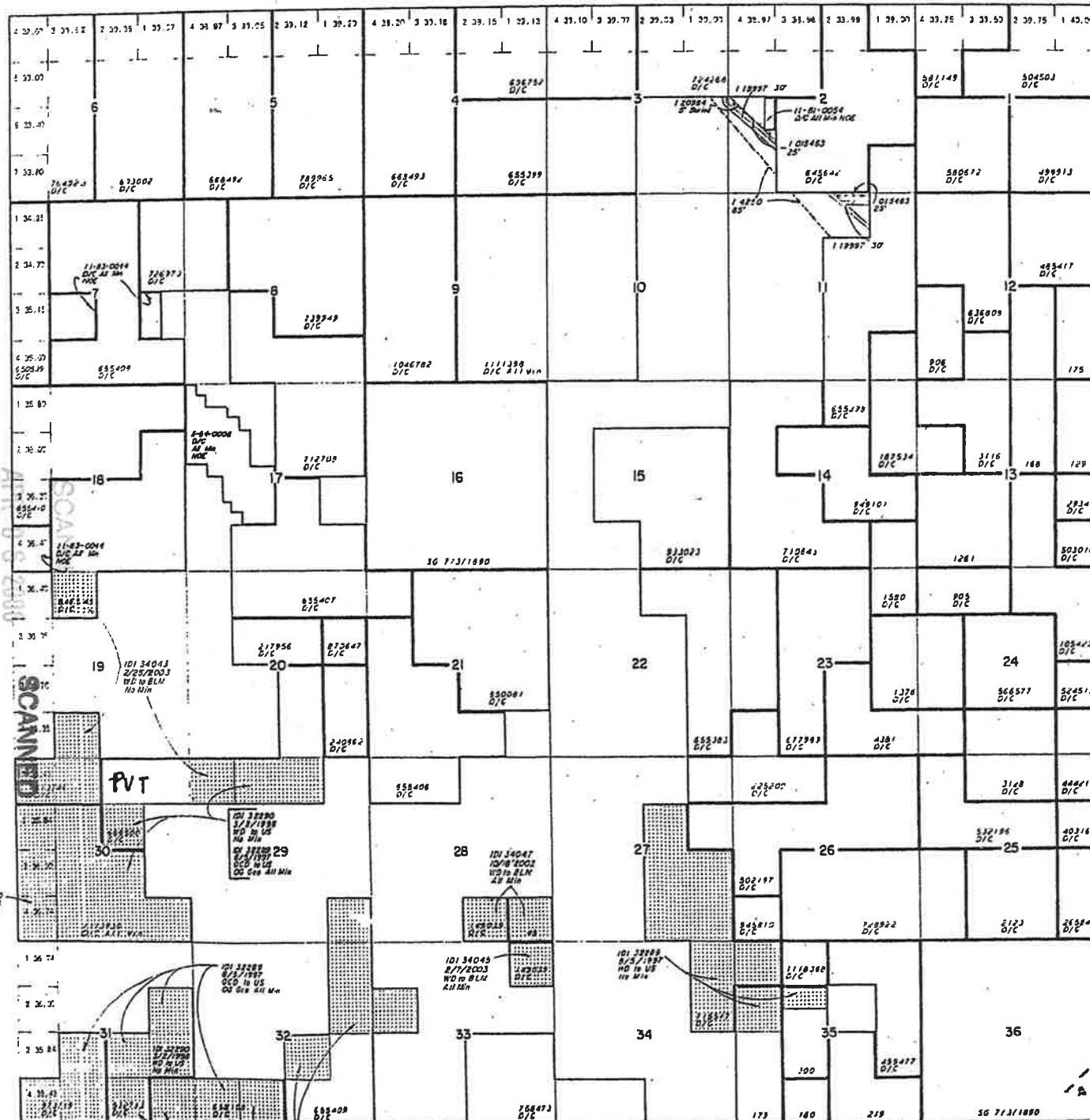
BUREAU OF LAND MGMT.
POCATELLO FIELD OFFICE
POCATELLO ID



SCANNED

NOV 04 2003

R. 41 C.

MT PLAT[illegible]

1 19985 Siles del 12/5/1981
Sec 2: W¹SW¹; less Pal 11-81-G034
Sec 3: SE¹
Sec 7: E¹NE¹SE¹
Sec 8: W¹SW¹
Sec 10: E¹
Sec 11: W¹; W¹N¹NE¹
Sec 15: N¹N¹SE¹, S¹SW¹, S¹N¹NW¹, NW¹SW¹
Sec 17: NE¹SE¹, S¹W¹SW¹, N¹SW¹ & NW¹; less
Pal 11-84-G008
Sec 19: E¹; W¹N¹SW¹, SE¹N¹N¹, NE¹SE¹
Sec 20: SW¹, W¹NW¹
Sec 21: SE¹SE¹
Sec 22: W¹; W¹SE¹, S¹W¹NE¹
Sec 27: W¹; NW¹NE¹
Sec 28: NE¹SE¹, SW¹, N¹SE¹, S¹NW¹
Sec 29: SW¹, S¹NE¹, W¹SE¹, NE¹SE¹, NE¹NE¹
Sec 30: SE¹NE¹, E¹SE¹
Sec 31: Lolo¹, E¹, S¹; W¹NE¹, NE¹NE¹, E¹NW¹
Sec 32: NW¹, W¹N¹NE¹, N¹SW¹
Sec 33: SW¹, NW¹SE¹, S¹N¹, W¹NE¹, SE¹NE¹
Sec 34: NW¹, SE¹, W¹NE¹ & N¹SW¹
Sec 35: S¹NE¹

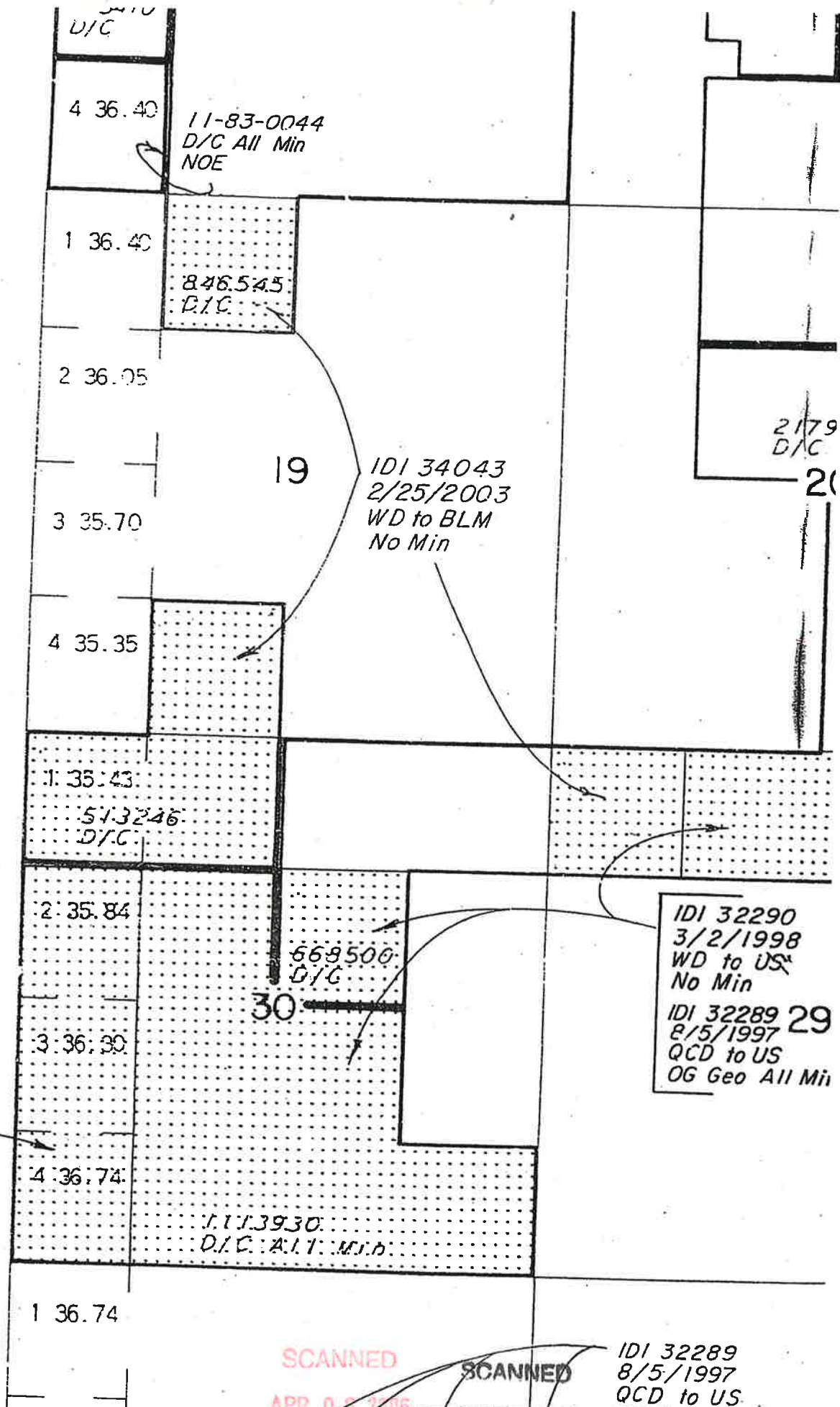
FOR ORDERS EFFECTING DISPOSAL OR USE OF UNIDENTIFIED LANDS REFER TO INDEX OF MISCELLANEOUS DOCUMENTS.

CURRENT TO	CURRENT TO
1000	

USE PLATS:

NOV 04 2003

T 85
R 41E
Boise Meridian



COPY

8 August 2003

Don C. Rigby
P. O. Box 187
Bancroft, ID 83217

Re: Claim Review

Dear Don,

I have reviewed these claims you presented to me on 7 August. I believe all of the claims are correct as stated except one.

Claim No. 29-7001 does not reflect the claim as submitted. The only change that might be needed is in the Place of Use. If, in fact, you are using the water as stated and not as originally claimed, no objection is needed. However, if are not using the water as stated but as claimed, you need to file an objection to the Place of Use.

I have added in pencil the possible changes you need to consider.

If our office can be of any further assistance, please let us know.

Very truly yours,

Cindy E. Bird

CEB/bjp
Enclosures

PROFILED

SCANNED
APR 06 2006

07/10/2003

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 29-7001

NAME AND ADDRESS: DON C RIGBY
PO BOX 187
BANCROFT ID 83217

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 5.970 CFS
1,320.00 AFY

PRIORITY DATE: 09/05/1967

POINT OF
DIVERSION: T08S R40E S21 NESE Within CARIBOU County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

IRRIGATION

PERIOD OF USE

4/15 10/15

QUANTITY

5.970 CFS
1,320.00 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS APRIL 1 AND MAY CONTINUE TO AS LATE AS OCTOBER 31, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE APRIL 15 AND AFTER OCTOBER 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

PLACE OF USE: IRRIGATION Within CARIBOU County

- T08S R40E S21	SWNE	37.0 38	T08S R40E S21	SENE	40.0
- T08S R40E S21	SWNW	37.0 32	T08S R40E S21	SENW	35.0 38
- T08S R40E S21	NESW	39.0 38	T08S R40E S21	NWSW	33.0 32
- T08S R40E S21	SWSW	33.0 30	T08S R40E S21	SESW	36.0 38
- T08S R40E S21	NESE	40.0	T08S R40E S21	NWSE	38.0
- T08S R40E S21	SWSE	32.0 37	T08S R40E S21	SESE	40.0 39

- 440 ACRES TOTAL

440

POU is incorrect

file an objection to the POU

SCANNED

APR 05 2006

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 29-7001 V1

WATER RIGHT NUMBER: 29-7001 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	DON C RIGBY PO BOX 187 BANCROFT, ID 83217 (208)648-7872

Priority Date: 09/05/1967

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
---------------	------------------

GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	4/15 to 10/15	5.970 CFS	1,320.00 AF
	<u>Total Diversion:</u>	5.970 CFS	1,320.00 AF

Location of Point(s) of Diversion

GROUND WATER	NE1/4SE1/4	Sec. 21, Twp 08S, Rge 40E, B.M.
CARIBOU County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
08S	40E	21			37.0	40.0			37.0	35.0	39.0	33.0	33.0	36.0	40.0	38.0	32.0	40.0	440.0

Total Acres: 440

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Remarks:

1. Purpose of Use THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS APRIL 1 AND MAY CONTINUE TO AS LATE AS OCTOBER 31, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE APRIL 15 AND AFTER OCTOBER 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

Comments:

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 29-7001 V1

Dates and Other Information:

Decreed Date:
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 Defendant:
 Plaintiff:
 Civil Case Number:
 Judicial District:
 Notice of Error Flag: NONE RECEIVED
 State or Federal: S
 Owner Name Connector:
 Water District Number:
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Contacts	12/23/2002 5:02:44 PM	rwarner			Active
Priority Date	12/23/2002 5:03:20 PM	rwarner			Active
POD	12/23/2002 5:03:43 PM	rwarner			Active
Source	12/24/2002 2:11:52 PM	rwarner			Active
POU	12/24/2002 2:12:07 PM	rwarner			Active
Use	12/24/2002 2:13:02 PM	rwarner			Active
Season	12/24/2002 2:14:58 PM	rwarner			Active
Quantity	12/24/2002 2:15:33 PM	rwarner			Active
Summary			12/24/2002	rwarner	Active

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
Contacts	12/23/2002 5:02:44 PM	rwarner	(No) 1. Do you want to schedule an appointment?
			Comment for 1: desktop review
Priority Date	12/23/2002 5:03:20 PM	rwarner	(No) 1. Should this water use have been included in a later court decree of the water rights from this source? (Yes) 4. Is the basis of claim decree or license? (Yes) 5. Does the decree or license have a Priority Date? (Yes) 6. Did the Claimant claim the decreed or licensed Priority Date ? (Yes) 15. Is the basis of claim coded correctly? (No) 16. Is a Priority Date remark and/or condition required?

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 29-7001 V1

POD	12/23/2002 5:03:43 PM	rwarner	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a POD? (Yes) 5. Can the claimed POD be verified using the water right file? (No) 10. Is a POD remark and/or condition required?
POD	12/24/2002 2:06:39 PM	rwarner	Edited point location
POU	12/24/2002 2:07:08 PM	rwarner	Edited shape boundary
POU	12/24/2002 2:11:07 PM	rwarner	Edited PLS
Source	12/24/2002 2:11:53 PM	rwarner	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a source? (Yes) 5. Can the claimed source be verified using the water right file? (No) 11. Is a Source remark and/or condition required?
POU	12/24/2002 2:12:08 PM	rwarner	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 2a. Is the POU required? (Yes) 5. Does the Decree or License have a POU? (Yes) 6. Can the claimed POU be verified using the water right file? (No) 14. Is a POU remark and/or condition required?
Use	12/24/2002 2:13:03 PM	rwarner	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a Purpose of Use? (Yes) 5. Can the claimed Purpose of Use be verified using the water right file? (No) 13. Is a Purpose of Use remark and/or condition required?
Season	12/24/2002 2:14:58 PM	rwarner	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a Period of Use? (Yes) 5. Can the claimed Period of Use be verified using the water right file? (Yes) 14. Is irrigation claimed as a Purpose of Use? (Yes) 16. Is the Period of Use on the decree, license or transfer shorter on either the start date or end date than allowable under current IDWR standards? (No) 17. Was the Period of Use shortened by a Transfer to a standard Period of Use that is shorter than the current standard Period of Use? (Yes) 18. Is a Period of Use remark and/or condition required?

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 29-7001 V1

Quantity	12/24/2002 2:15:34 PM	rwarnar	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a diversion rate and/or volume? (Yes) 5. Can the claimed diversion rate and/or volume be verified using the water right file? (Yes) 8. Does the parent right have an annual diversion volume limit? (Yes) 10. Is a irrigation a purpose of use? (No) 12. Is a Quantity remark or condition required? Description for Question 10 - Bancroft-Lund Decree
Summary	12/24/2002 2:17:31 PM	rwarnar	(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture? (No) 5. Is an additional remark and/or condition required? (Yes) 6. Would you like to view the recommended right? (No) 7. Is this a split or combined right? (No) 8. Do you have documents you would like to attach or link to the file? (Yes) 9. Would you like to set the verification date?

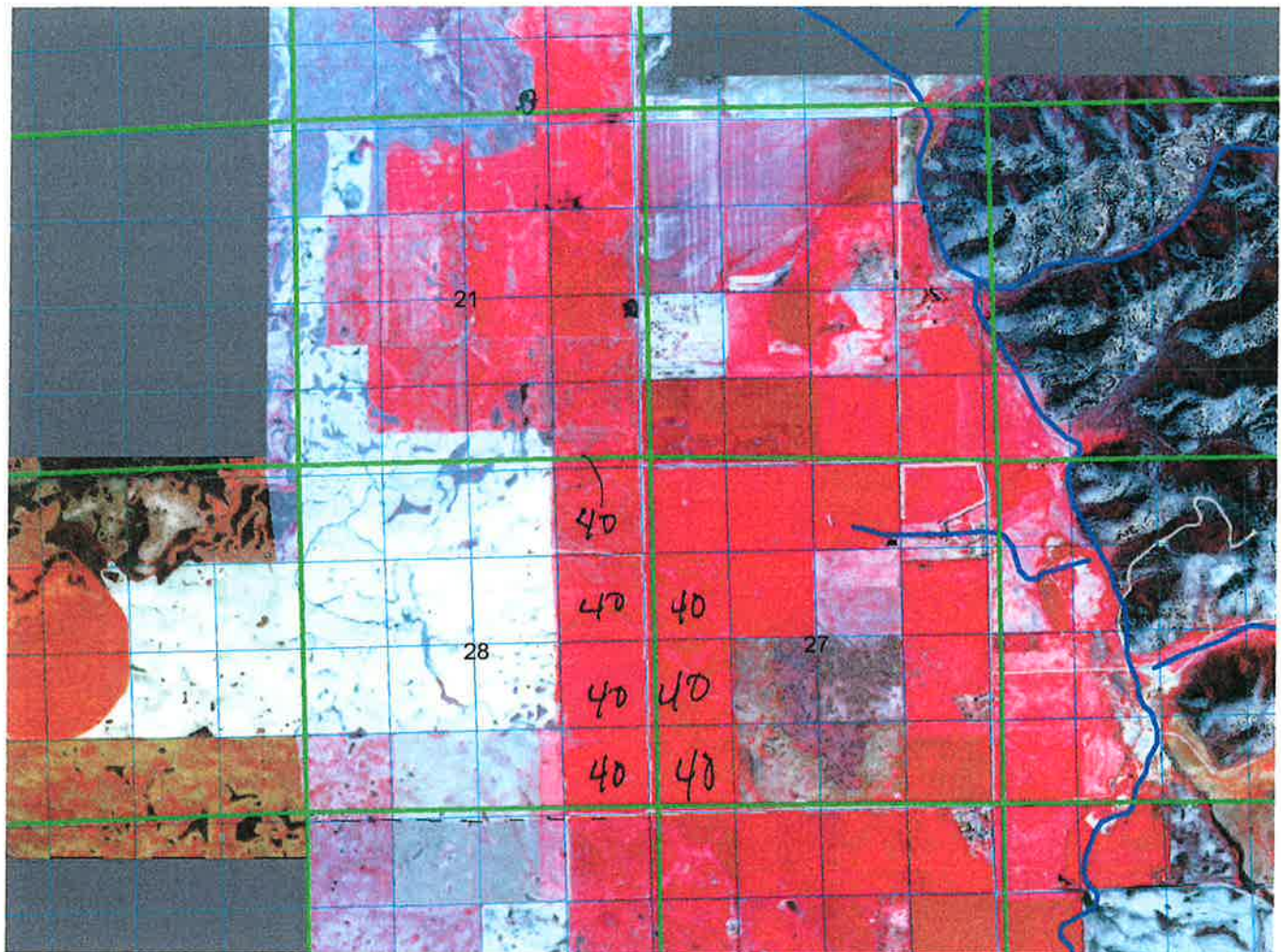
IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: NOV-12-1991

PAGE: A-48

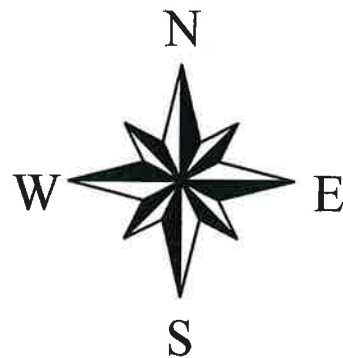
RIGHT NUMBER	NAME & ADDRESS	PRIORITY DATE	PURPOSE OF USE	PERIOD OF USE FROM TO	MAXIMUM QUANTITY	BASIS OF CLAIM
SOURCE: GROUNDWATER						
29-07000B	GEM VALLEY FARMS C/O ELDON CORBRIDGE 264 W. 400 N. MALAD ID 83252	07/28/1967	IRRIGATION	04-15 10-15	4.41 897.0	CFS AFY LICENSE
			TOTAL QUANTITY:		4.41 897.0	CFS AFY
			CONSUMPTIVE USE:		747.5	AFY
	POINT OF DIVERSION: T09S R39E S13 PLACE OF USE: IRRIGATION	NWSW				
	T09S R39E S13 S14 299.0 ACRES TOTAL	SWNW 39.0 SWNE 28.0	SENE 39.0 SENE 39.0	NESW 39.0 NESE 39.0	NWSW 38.0 NWSE 38.0	
29-07001	DON C. RIGBY P.O. BOX 187 BANCROFT ID 83217	09/05/1967	IRRIGATION	04-15 10-15	5.97 1320.0	CFS AFY LICENSE
			TOTAL QUANTITY:		5.97 1320.0	CFS AFY
			CONSUMPTIVE USE:		1100.0	AFY
	POINT OF DIVERSION: T08S R40E S21 PLACE OF USE: IRRIGATION	NESE				
	T08S R40E S21 440.0 ACRES TOTAL	SWNE 38.0 NESW 38.0 NESE 40.0	SENE 40.0 NWSW 32.0 NWSE 38.0	SWNW 32.0 SWSW 30.0 SWSE 37.0	SENE 38.0 SESW 38.0 SESE 39.0	
29-00588	GERALD TOLMAN P.O. BOX 10 BANCROFT ID 83217	05/27/1968	DOMESTIC	01-01 12-31	.02 1.2	CFS AFY BENEFICIAL USE
			TOTAL QUANTITY:		.02 1.2	CFS AFY
	NON-IRRIGATION-USES: DOMESTIC, 1 HOME POINT OF DIVERSION: T08S R39E S03 PLACE OF USE: DOMESTIC	NWNE				
	T08S R39E S03 Lot 2 (NWNE)					

CLAIMS A29-7001 & A29-10171 T8S, R40E



0.2 0 0.2 0.4 Miles

 Twn-Rge
Sections
QQ
Hydro100.shp



SCANNED
APR 06 2006

16

08S40E

21

29

28

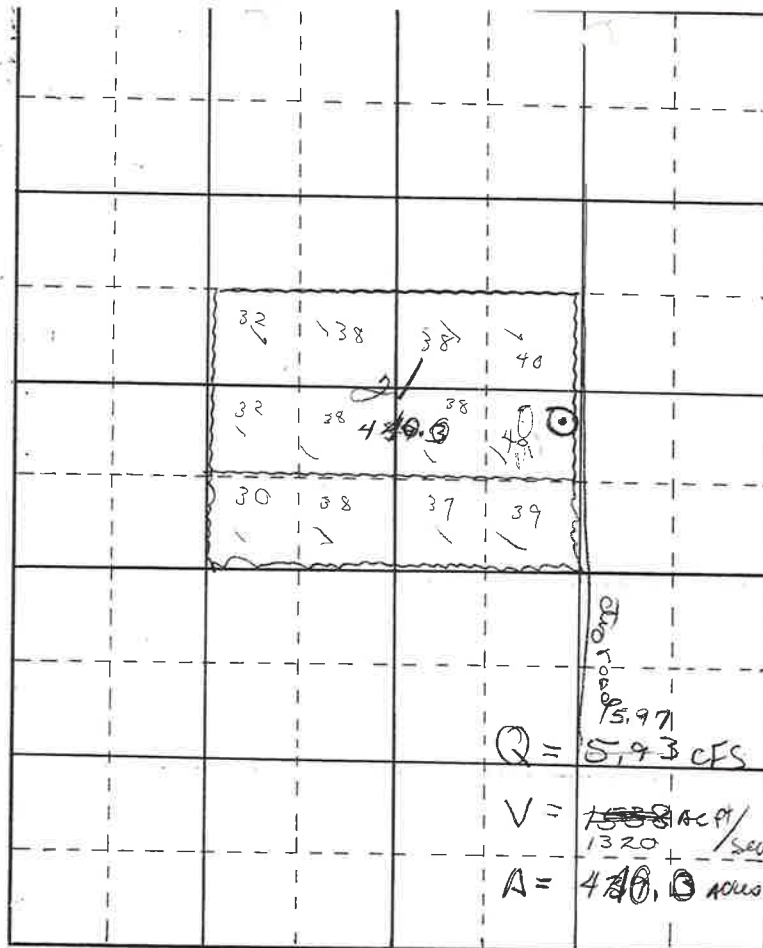
27

32

33

34

APR 06 2006



Permit No. 29-7001

Name of Applicant Don C. Rigby, Box 514, Bancroft, Idaho

Source of Water Ground water

a tributary of _____

Location of P.D. NE $\frac{1}{4}$ SE $\frac{1}{4}$, sec. 21, T. 8 S, R. 40 E, B.M., Caribou County

Water is used for Irrigation

Quantity of water claimed: Permit 7.0 c.f.s. Depositions 7.0 c.f.s.

Type of measuring device installed or method of measurement and general description of diversion works no measuring device

Well - 16 inches x 200 feet, one mile of main line (buried) and 8 laterals 1980 feet long each.

gas engine, turbine pump, sprinklers

Land to be irrigated or place of use:

TWP.	RGE.	SEC.	Description
8 S	40 E	21	S $\frac{1}{2}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$, S $\frac{1}{2}$

Filed - September 5, 1967 Total acreage 480

Due - October 1, 1972

Made - November 12, 1968

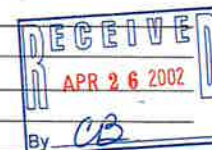
Priority - September 5, 1967

Other rights and acreage covered: (Indicate amounts, source, licensed or decreed, and acreage covered by subdivision; also show land covered on the map.)

RECEIVED

APR 26 2002

PROFILED



Source of supply Sioux Falls

a tributary of _____

Location of P.D.(s) NESF Sec 21

Water is used for irrigation

Quantity of water found _____

How was the measurement made? Point Gauge

Measurement calculations _____

7/32 Rainbird 30 @ 45 psi

9.88 gpm @ 45 psi

4 lines running with 68 mg ea

$Q = (4)(68)(9.88) / 450$

$Q = 5.97$ CFS

These are exceptionally long
lines approx 1/2 mile each

Diversion works description and diagram

General Electric

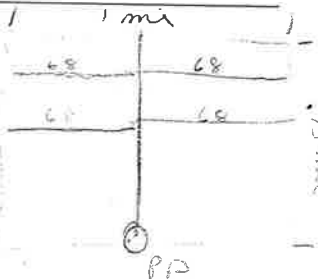
motor 250 HP

440 Volts 1775 RPM

Serial # FCJ612171

Johnson Pump

Serial # TX14198



Indicate area irrigated in each subdivision on the map.

Total acreage irrigated 440.0

29 7001

If water is used for purposes other than irrigation, fully describe _____ the water is used and what is done with it after the use.

12" discharge through gate
valve into 16" mainline (purchased)
All land is planted in corn.
One lateral has a rolling sprinkler
line, the rest are manual
sets

This land is one big field - no
roads or ditches or canals!

Who represented the permit holder at the examination?

Recommended allowance for licensing _____

Description of required amendments. Comments.

Evident that the gas engine has been
replaced by electric
County road runs north and
south along the east edge of
the field

I think that since the aerial
photo was taken some of the
low spots have been plowed
under however it is difficult
to tell with the grain as high as
it is - allow 440.0

Report checked? _____

Examination date 14 July 70

Signature

Jim Tucker

29 7001

20-1001

534.5
8

000

439.3

20-1001

129-2-5

253.5

WR5809NP
No. 29-07001

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 07/27/01
PAGE: 3

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	DON C RIGBY PO BOX 187 BANCROFT ID 83217	09/05/1967	IRRIGATION	04/15 10/15	5.970 CFS	1320.00 AFA
TOTAL DIVERSION:					5.970 CFS	1320.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: DECREED

Point(s) of Diversion:

T08S R40E S21

NESE

CARIBOU County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE								
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		
08S	40E	21	:			38	40	:			32	38	:	38	32	30	38	:	40	38	37	39	:	440.0
																						TOTAL ACRES		440.0

Pou County: CARIBOU

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
29-07636 29-07637

Dates:	App. Received:	Priority Date:	09/05/1967
	Proof Due Date:	Proof Made Date:	
	Exam Made Date:	Exam Sent to S.O.:	
	Licensed Date:		

Misc: Water District Number: Field Exam Fee:

Audit: 03/26/85 05/22/88 CONVERT 03/12/96 PRODMGR

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 29-7001

WATER RIGHT NUMBER: 29-7001

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	DON C RIGBY PO BOX 187 BANCROFT, ID 83217

Priority Date: 09/05/1967

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	4/15 to 10/15	5.970 CFS	1,320.00 AF
	<u>Total Diversion:</u>	5.970 CFS	1,320.00 AF

Location of Point(s) of Diversion

GROUND WATER	NE1/4SE1/4	Sec. 21, Twp 08S, Rge 40E, B.M.
CARIBOU County		

Place of UseIRRIGATION Within CARIBOU County

T08S R40E S21	SWNE 38.0	T08S R40E S21	SENE 40.0
T08S R40E S21	SWNW 32.0	T08S R40E S21	SENW 38.0
T08S R40E S21	NESW 38.0	T08S R40E S21	NWSW 32.0
T08S R40E S21	SWSW 30.0	T08S R40E S21	SESW 38.0
T08S R40E S21	NESE 40.0	T08S R40E S21	NWSE 38.0
T08S R40E S21	SWSE 37.0	T08S R40E S21	SESE 39.0
Total Acres: 440			

Conditions of Approval:Remarks:Comments:Dates and Other Information:

LICENSE OF WATER RIGHT

THIS IS TO CERTIFY, that DON C. RIGBY

Description and location of place of use:

Total number of acres irrigated	440
---------------------------------	-----

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 22 day of August, 1978.

P. K. Vij
Director
29/001

MAY - 7 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-07001

Date Received: 1-17-90

Receipt No: 11005541

Received By: AB

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DON C. RIGBY 208-648-7872
Address: P.O. BOX 187
BANCROFT, ID 83217

AND/OR

Name: VIRGINIA E. RIGBY 208-648-7872
Address: P.O. BOX 187
BANCROFT, ID 83217

2. Date of Priority: SEP 05, 1967

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
08S	40E	21	NE	NE	SE		CARIBOU

5. Description of diverting works:
WELL, 250HP PUMP, AND WHEEL LINES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	10/30	5.970		

7. Total Quantity Appropriated is:
5.970 C.F.S. (and/or) 1320.00 A.F.A.

8. Total consumptive use is 880.0 Acre Feet Per Annum.

9. Non-irrigation uses:

A29-07001

Page 1

Date: 01/17/90

A2907001



MICROFILMED

NOV 13 1992

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
08S	40E	21	SW		NE		IRR	38.0
			SE		NE		IRR	40.0
			SW		NW		IRR	32.0
			SE		NW		IRR	38.0
			NE		SW		IRR	38.0
			NW		SW		IRR	32.0
			SW		SW		IRR	30.0
			SE		SW		IRR	38.0
			NE		SE		IRR	40.0
			NW		SE		IRR	38.0
			SW		SE		IRR	37.0
			SE		SE		IRR	39.0

Section Acres 440.0

Total Acres 440.0

11. Place of use in counties: CARIBOU

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

~~A29-10167~~, FARMERS LAND AND IRRIGATION

14. Remarks:

THE WATER IS PUMPED INTO A 14" MAINLINE ALONG WITH THE FARMERS LAND & IRRIGATION WATER AND WATER FROM CLAIM A29-10167.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Don Regis* Date: 1-17-90
_____ Date: _____

State of Idaho)
County of Caribou) SS.

Subscribed and sworn (or affirmed) before me this 17th day

of January 19 90

Seal

Anna Baunhoff
Notary Public

Residing at Anna Baunhoff, Notary Public

My Commission Expires Residing at Boise, Idaho
My Commission Expires December 31, 1991

40E

610 0



Pink
area in
COP
until 1998
56.8 Acre

4410 AC RD

MICROFILMED

NOV 5 1992