

01/09/2003

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 29-4423

NAME AND ADDRESS: ARIMO CORP  
C/O CHRISTOPHER F ROBINSON  
139 E SOUTH TEMPLE STE 310  
SALT LAKE CITY UT 84111

ARIMO CORP  
PO BOX 78  
ARIMO ID 83214

SOURCE: UNNAMED STREAM

TRIBUTARY: MARSH CREEK

QUANTITY: 0.600 CFS

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL  
COMBINED DIVERSION RATE OF 1.24 CFS. COMBINED RIGHT NOS.: 29-4406,  
29-4408, 29-4423, 29-12055.

THE QUANTITY OF WATER UNDER THIS RIGHT FOR STOCKWATER USE SHALL NOT  
EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 01/01/1880

POINT OF DIVERSION:

T10S R37E S7 NWSEWN Within BANNOCK County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u> |
|-----------------------|----------------------|-----------------|
| IRRIGATION            | 04/01 10/31          | 0.600 CFS       |
| STOCKWATER            | 01/01 12/31          | 0.050 CFS       |

PLACE OF USE: IRRIGATION Within BANNOCK County

|                           |      |                          |                          |     |
|---------------------------|------|--------------------------|--------------------------|-----|
| T10S R36E S01             | NESE | 0.6                      | T10S R37E S06 Lot 8 SWNW | 4.4 |
| T10S R37E S06 Lot 7 NWSW  | 2.8  | T10S R37E S06 Lot 9 NWSW | 4.5                      |     |
| T10S R37E S06 Lot 10 SWSW | 17.0 | T10S R37E S07 Lot 1 NWNW | 24.0                     |     |
| T10S R37E S07 Lot 4 SWNW  | 8.3  | T10S R37E S07 Lot 2 SWSW | 0.2                      |     |

STOCKWATER same as IRRIGATION

61.8 ACRES TOTAL

USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO THE  
IRRIGATION OF A COMBINED TOTAL OF 61.8 ACRES IN A SINGLE  
IRRIGATION SEASON. COMBINED RIGHT NOS.: 29-4406, 29-4408, 29-4423,  
29-12055.

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 30.0 ACRES WITHIN THE  
PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for  
the definition of the rights or for the efficient administration of the water  
rights as may be ultimately determined by the Court at a point in time no  
later than the entry of a final unified decree. Section 42-1412(6), Idaho  
Code.

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR  
STOCKWATER USE IS NOT A DETERMINATION OF HISTORICAL  
BENEFICIAL USE.

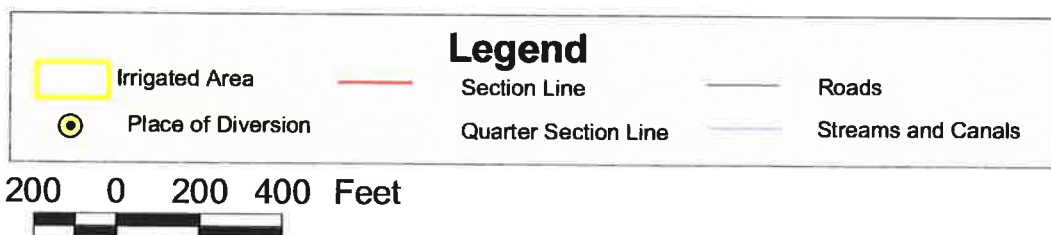
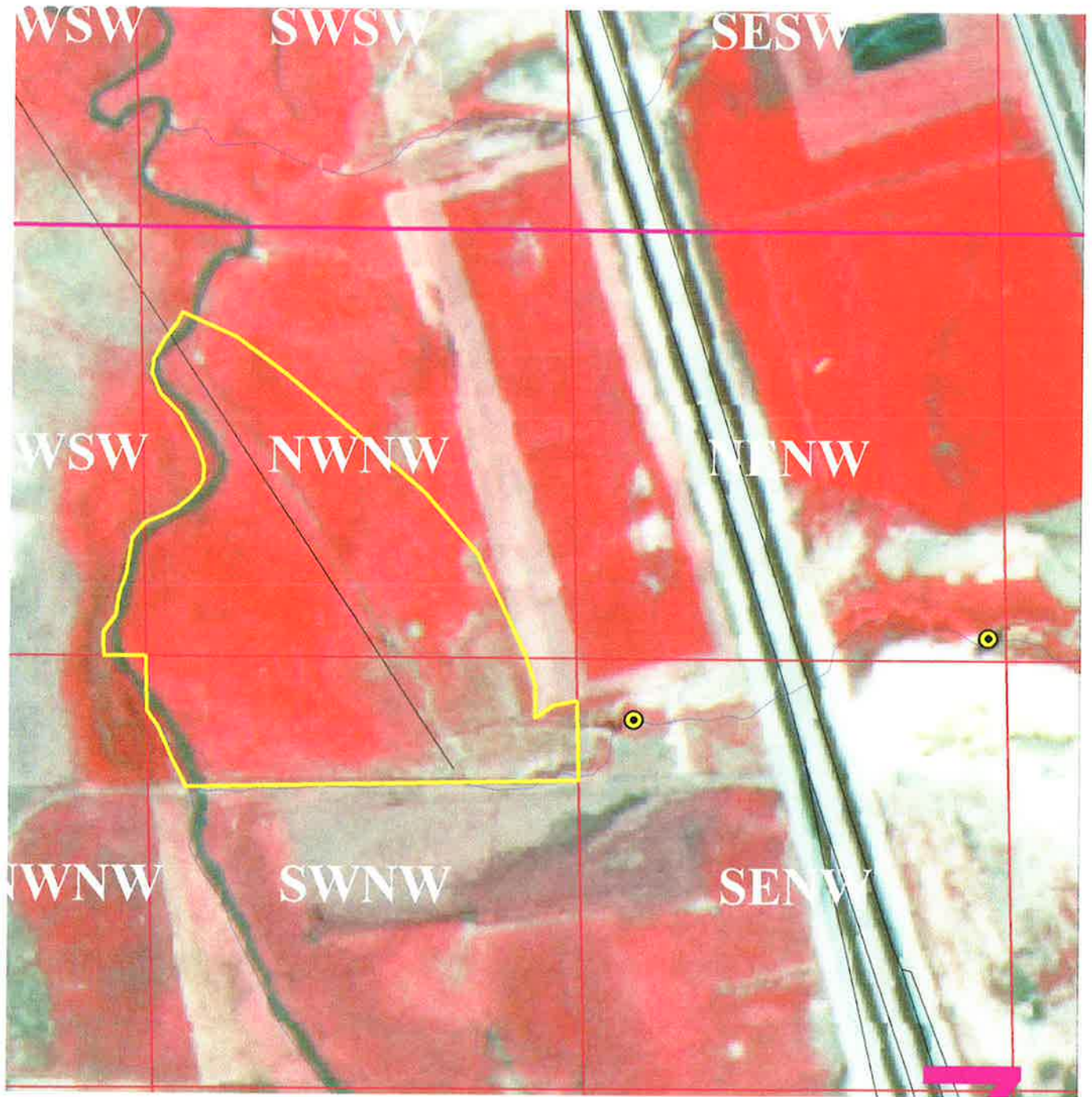
01/09/2003

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

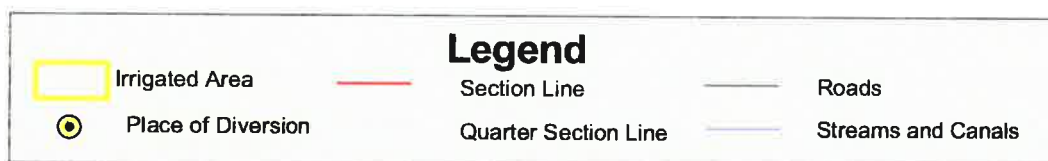
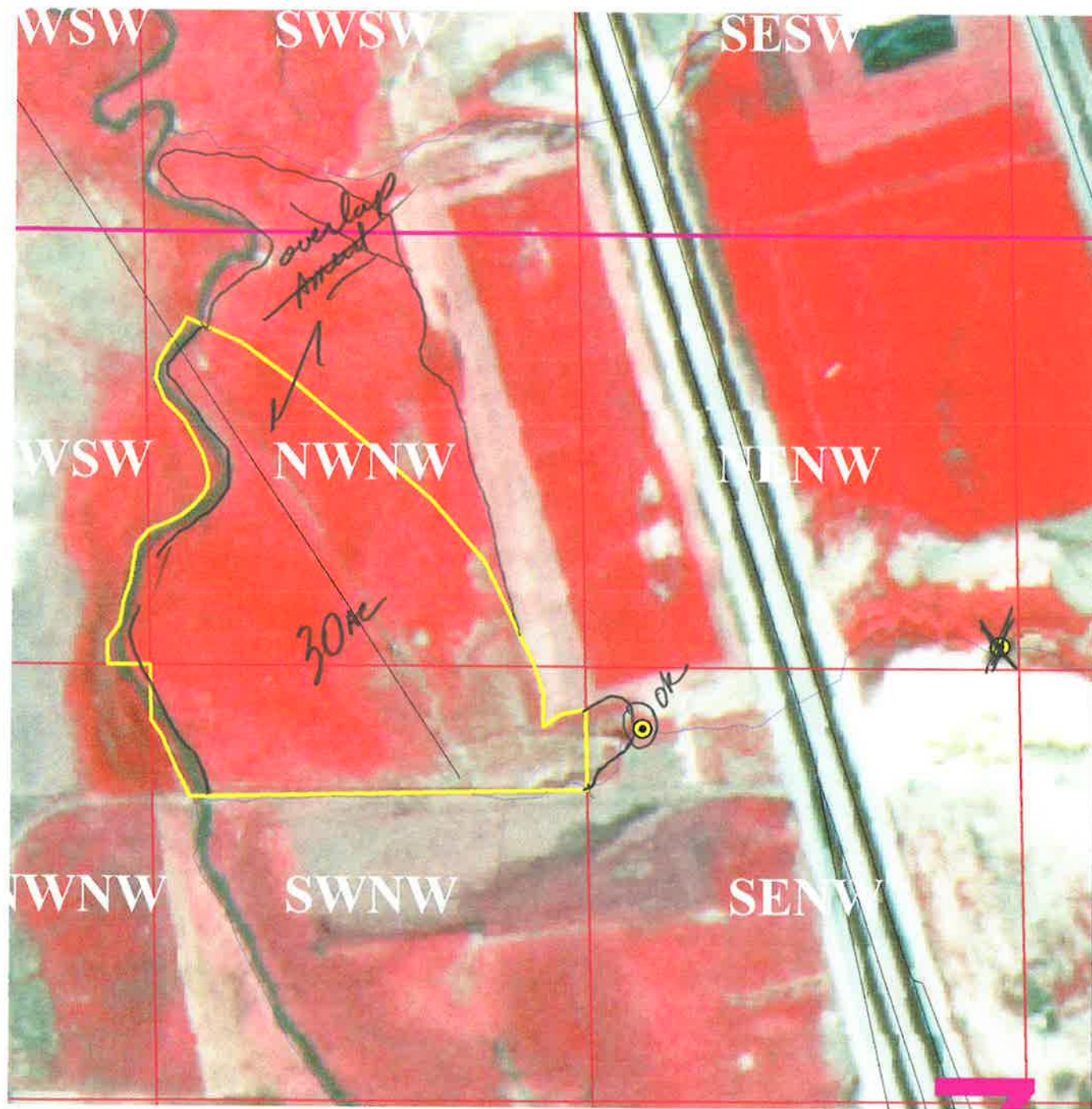
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EXPLANATORY MATERIAL: Beneficial Use  
SOURCE IS ALSO KNOWN AS SQUATTER CREEK.

Township , 10S37E



Township , 10S37E

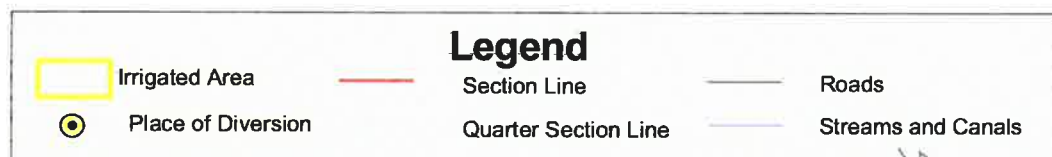
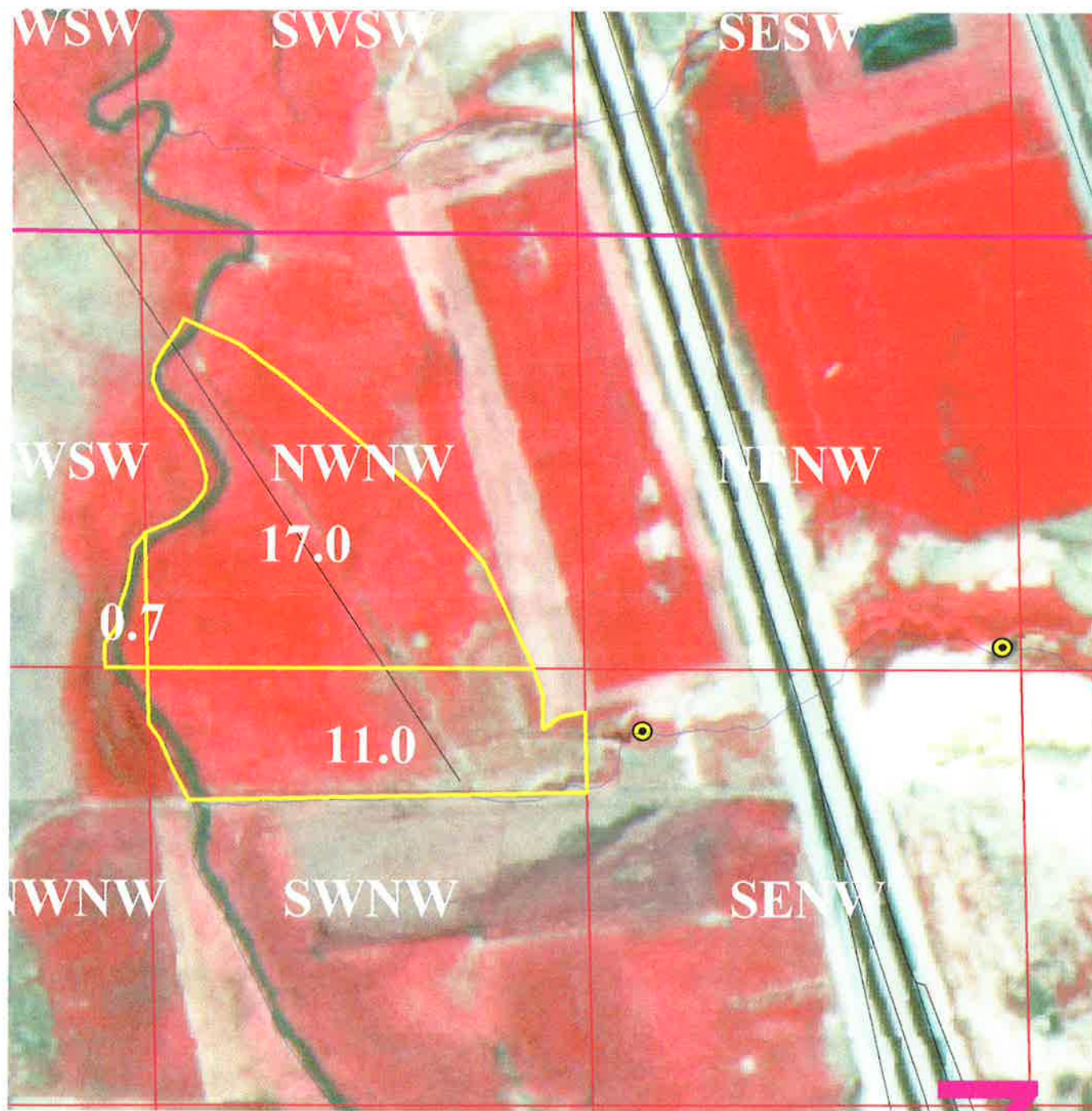


200 0 200 400 Feet



7/26/02

Township , 10S37E



200 0 200 400 Feet

$\frac{2.5}{30} \times 80$   
 $2.5 \text{ m/s}$   
 $3 \text{ Acres}$   
 $4 \times 20 = 80$   
 Depth



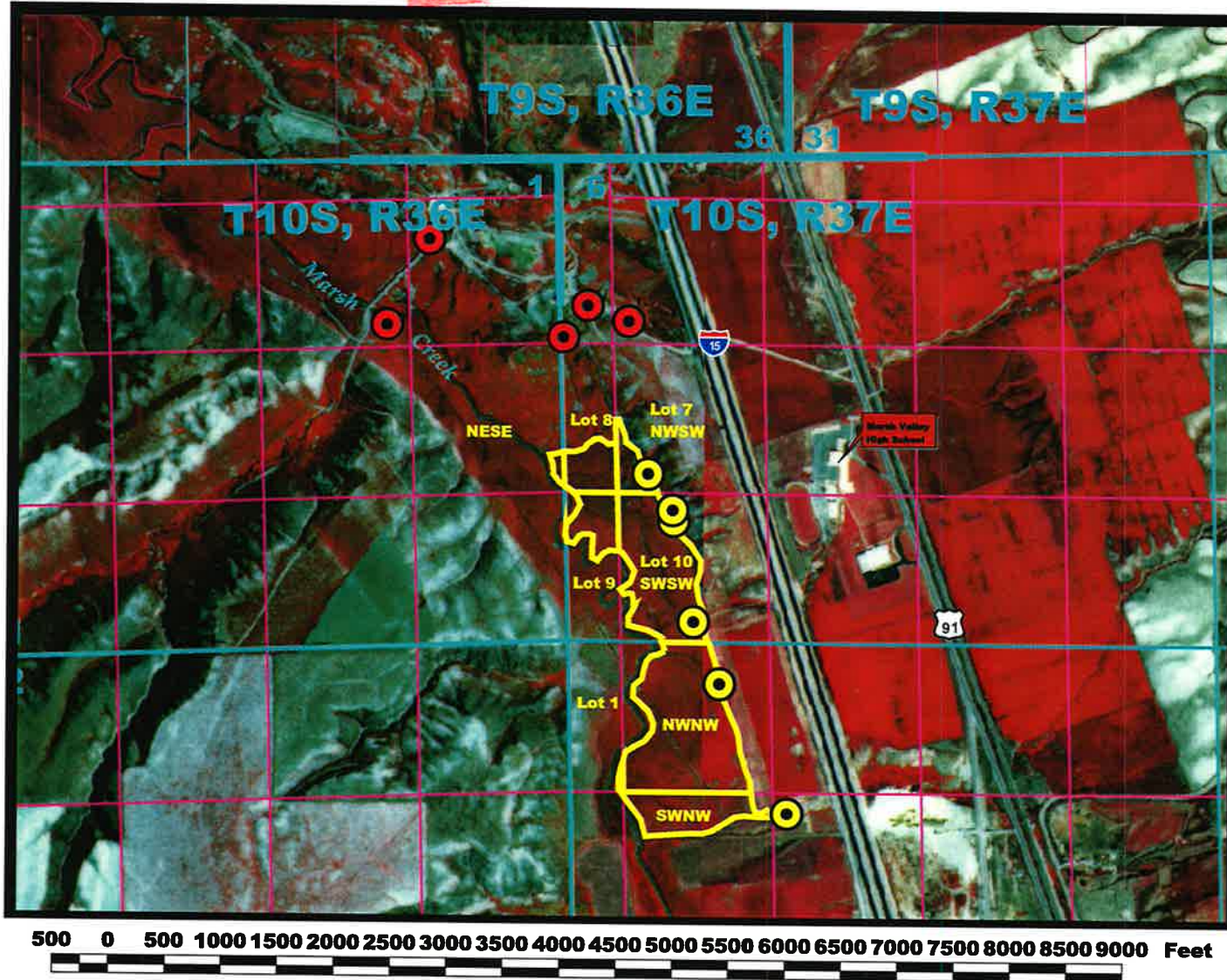
MAR 30 2006

SCANNED

# State of Idaho

## Department of Water Resources

### Eastern Region



### Water Right(s):

29-04406, 29-04408,  
29-04423, 29-12055

Point(s) of Diversion: T10S, R37E  
Sec. 6 SWNWSW (L7),  
NWSWSW (L10) [2 points],  
SWSWSW (L10) [1 point],  
Sec. 7 NENWNW, NWSNW

Place of Use: (parts of): T10S, R37E  
Sec. 6 Lot 7, Lot 8, Lot 9, Lot 10,  
Sec. 12 NWNW, SWSW, Lot 1  
T10S, R36E Sec. 1 NESE



### LEGEND

- Point of Diversion
- SESE
- Place of Use
- Section
- Quarter-Quarter

NOTICE OF ERROR  
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: April 21, 2003

Water right number: 29-4423

ARIMO CORP  
C/O CHRISTOPHER F ROBINSON  
139 E SOUTH TEMPLE STE 310  
SALT LAKE CITY UT 84111  
Telephone Number: (801)328-1600

ARIMO CORP  
PO BOX 78  
ARIMO ID 83214  
Telephone Number: (208)254-3731

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
2. Describe the changes you wish to make in the proposed recommendation:
3. Give a brief explanation as to why you disagree with these portions:

X I AGREE with this proposed recommendation: no changes need to be made.

DATE: 4/2/03

SIGNATURE: By: Christopher F. Robinson, President

Please print your name: Christopher F. Robinson

IDWR Regional Office, 900 N Skyline Dr Ste A, Idaho Falls, ID 83402, 2085257161

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MAY 05 2003

## Contacts Data Entry Form

29-4423

243 stat

Owner Type \_\_\_\_\_ Full Name \_\_\_\_\_ Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Phone \_\_\_\_\_  
Current Owner Armo Corp To Christopher Roanson  
Name connector: and \_\_\_\_\_, or \_\_\_\_\_, and/or \_\_\_\_\_  
Current Owner \_\_\_\_\_  
Current Owner \_\_\_\_\_

Representing Attorney: \_\_\_\_\_ Phone Number: \_\_\_\_\_

Accompanied By: \_\_\_\_\_ Phone Number: \_\_\_\_\_

Relationship to Claimant: \_\_\_\_\_

Date of Field Exam: \_\_\_\_\_ Time: \_\_\_\_\_

Directions to Property (if different from above) and/or update owner information:

BU claim - NO EVIDENCE OF Priority  
Letter sent 7/16/02, 508 4406

7/31/02 VISITED POD, All w/ LARS Schumann  
Entrusted Tag is on DISCH OF CURRENT.

\* Amend to add AC to ACCOMMODATE ROW.

NO, overlap  
Anyway!  
NO GAIN!

ENTRUSTED TAG MEASURED - Doubt Plus 2.911 cts and 0.981 cts

FE INDICATED: POD's, Source, All, Overlaps

Reviewer: \_\_\_\_\_

Date: \_\_\_\_\_

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MAR 30 2003

## Priority Date Data Entry Form

**Claim Number:** \_\_\_\_\_

Water Right Priority Date: \_\_\_\_\_ Water Right Basis: \_\_\_\_\_

Claimed Priority Date: 1/01/1880 Claimed Basis: B4

Recommended Priority Date: \_\_\_\_\_ Recommended Basis B4

           Use Claimed Priority Date and Basis as Recommended Priority Date and Basis

Document the evidence submitted/reviewed for the priority date claimed, include your analysis of the evidence:

NO EVIDENCES OF Priority

Reviewer: \_\_\_\_\_

Date: \_\_\_\_\_

## Point of Diversion and Source Data Entry Form

Claim Number: \_\_\_\_\_

Water Right Point of Diversion: T\_\_\_\_, R\_\_\_\_, Sec.\_\_\_\_,\_\_\_\_,\_\_\_\_,\_\_\_\_. County: \_\_\_\_\_

Source: \_\_\_\_\_ Tributary: \_\_\_\_\_

Claimed Point of Diversion: T\_\_\_\_, R\_\_\_\_, Sec.\_\_\_\_,\_\_\_\_,\_\_\_\_,\_\_\_\_. County: \_\_\_\_\_

Source: \_\_\_\_\_ Tributary: \_\_\_\_\_

Recommended Point of Diversion: T\_\_\_\_, R\_\_\_\_, Sec.\_\_\_\_,\_\_\_\_,\_\_\_\_,\_\_\_\_. County: \_\_\_\_\_

Source: \_\_\_\_\_ Tributary: \_\_\_\_\_

\_\_\_\_ Use Claimed POD and Source as Recommended POD and Source

| Twp | Rge | Sec | Gov Lot | QQQ of QQ of Q | County | Source              |
|-----|-----|-----|---------|----------------|--------|---------------------|
| 10S | 37E | 7   |         | NENW           | Linn   | Squawton Ck Springs |

GPS Coordinates: \_\_\_\_\_

|  |  |  |  |       |   |   |
|--|--|--|--|-------|---|---|
|  |  |  |  | SE NW | " | " |
|--|--|--|--|-------|---|---|

GPS Coordinates: \_\_\_\_\_

GPS Coordinates: \_\_\_\_\_

GPS Coordinates: \_\_\_\_\_

GPS Coordinates: \_\_\_\_\_

GPS Coordinates: \_\_\_\_\_

GPS Coordinates: \_\_\_\_\_

GPS Coordinates: \_\_\_\_\_

GPS Coordinates: \_\_\_\_\_

GPS Coordinates: \_\_\_\_\_

GPS Coordinates: \_\_\_\_\_

GPS Coordinates: \_\_\_\_\_

Other rights from this POD? \_\_\_\_\_

Document how the POD and Source were verified and/or Pump and Motor data:

*PS Squawton Creek Springs A RECOGNIZED stream/Springs?*

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Transfers Changing POD \_\_\_\_\_

Reviewer: \_\_\_\_\_

Date: \_\_\_\_\_

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MAR 30 2006

## Place Of Use Data Entry Form

Claim Number: \_\_\_\_\_

\_\_\_\_\_ Use Claimed POU as Recommended POU

## Claimed Place of Use

| Twp | Rge | Sec | QQ   | Q | County | Lot Num | Acres           | Purpose of Use |
|-----|-----|-----|------|---|--------|---------|-----------------|----------------|
| 10S | 37E | 7   | NNNW |   | BANN.  | 1       | 19 <sup>0</sup> | Panig          |
|     |     |     | NNNW |   | "      | 2       | 1 <sup>0</sup>  | "              |
|     |     |     | SWNW |   | "      | 4       | 10 <sup>0</sup> | "              |
|     |     |     |      |   |        |         |                 |                |
|     |     |     |      |   |        |         |                 |                |
|     |     |     |      |   |        |         |                 |                |

Total Acres 30<sup>0</sup>

## Recommended Place of Use

| Twp | Rge | Sec | QQ | Q | County | Lot Num | Acres | Purpose of Use |
|-----|-----|-----|----|---|--------|---------|-------|----------------|
|     |     |     |    |   |        |         |       |                |
|     |     |     |    |   |        |         |       |                |
|     |     |     |    |   |        |         |       |                |
|     |     |     |    |   |        |         |       |                |
|     |     |     |    |   |        |         |       |                |

Total Acres \_\_\_\_\_

Document how the POU was verified:

Stock same POU as Panig

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Transfers Changing POU \_\_\_\_\_

Reviewer: \_\_\_\_\_

Date: \_\_\_\_\_

SCANNED

MAR 30 2004

## Period of Use and Quantity Data Entry Form

Claim Number: \_\_\_\_\_

☐ Use Claimed Period of Use and Quantity as Recommended Period of Use and Quantity

## Water Right Period of Use and Diversion Rate

| Water Use | Start | End   | Rate  | Volume |
|-----------|-------|-------|-------|--------|
| _____     | _____ | _____ | _____ | _____  |
| _____     | _____ | _____ | _____ | _____  |
| _____     | _____ | _____ | _____ | _____  |

Overall Diversion Rate \_\_\_\_\_

Overall Diversion Volume \_\_\_\_\_

## Claimed Period of Use and Diversion Rate

| Water Use | Start | End   | Rate  | Volume |
|-----------|-------|-------|-------|--------|
| IRrig     | 3/15  | 11/15 | 0.60  | _____  |
| Stock     | 1/1   | 12/31 | 0.05  | _____  |
| _____     | _____ | _____ | _____ | _____  |

Overall Diversion Rate \_\_\_\_\_

Overall Diversion Volume 0.65

## Recommended Period of Use and Diversion Rate

| Water Use | Start | End   | Rate  | Volume |
|-----------|-------|-------|-------|--------|
| IRrig     | 4/1   | 10/31 | 0.1   | _____  |
| Stock     | 1/1   | 12/31 | 0.05  | _____  |
| _____     | _____ | _____ | _____ | _____  |

Overall Diversion Rate \_\_\_\_\_

Overall Diversion Volume \_\_\_\_\_

Document how the Period of Use and/or Diversion Rate were verified:

INTRUSION ENG Measurement @ 2.912 cfs

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Reviewer: \_\_\_\_\_

Date: \_\_\_\_\_

SCANNED

MAR 30 2006



# IDAHO DEPARTMENT OF WATER RESOURCES

## SNAKE RIVER BASIN ADJUDICATION - BASIN 29



RIGHT ID     
POD ID   
Quad   
Claim Type   
Easting   
Northing   
GPSID

### Diversion Description

DAM/ CULVERT INTO DITCHES. Culvert runs 1/2 full in spring. Diversion located on N side of pond 150 ft. west of gravel pit. V = 0.16 fps (swiffer meter). 24" culvert. Current Q is 0.1 cfs.

### Assumptions

Slope,

### Invoice #

2000-037-01-0

Phase-0 (No Attention)  
Phase-I (Ready to Go to Field)  
Phase-II ( Site Visit - Data Missin  
Phase-III (Complete w/issues)  
Phase-IV (Total Complete)

### Linked

### Photos

### EPE (ft)

### Date (M/D/Y)

### Time

### Flow Rate (CFS)

29119165921989

### Open Channel Flow

☒ Complete one box from both Area and Calculation sections

#### Cross Sectional Area

##### ☒ Circular Channel

- ☐ Less than half full  
☒ Half full  
☐ More than half full  
☐ Full

Diameter

Depth

##### ☐ Rectangular Channel

Width

Depth

### Flow Calculation

#### ☐ Continuity

Velocity

##### ☐ Orifice

(Use only for head over a pipe flowing full with free discharge)

Depth of Water above orifice centerline

##### ☐ Weir

(Use only for water flowing freely over weir)

Height of water above nappe

Width of weir

##### ☐ Manning (If used, include photo of representative channel section)

Channel Slope

| Channel Description       |      |
|---------------------------|------|
| Concrete lined            | .016 |
| Smooth earth              | .025 |
| Earth                     | .033 |
| Rough bed, weeds on sides | .04  |
| Smooth natural stream     | .033 |
| Rough natural stream      | .1   |

### Pumped System

HP

Pressure Head (psi)

Elevation Head (ft)

Motor Mfg

Motor Serial #

Pump Type

Pump Mfg

Pump Serial#

### New Contact Information

New Contact Comments

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# IDAHO DEPARTMENT OF WATER RESOURCES

SNAKE RIVER BASIN ADJUDICATION - BASIN 29



RIGHT ID     
POD ID   
Quad   
Claim Type   
Easting   
Northing   
GPSID

## Diversion Description

DAM/ CULVERT INTO DITCHES. Measured @ 5' 0 culvert under I-15. Tag on headwall on East side of I-15. Water is 2.5" deep. Spring originates in gravel pit. Dam is washed out. Water flows straight through. Vavg = 3.6 fps.

## Assumptions

### Invoice #

2000-037-01-0

Phase-0 (No Attention)  
Phase-I (Ready to Go to Field)  
Phase-II ( Site Visit - Data Missin  
Phase-III (Complete w/issues)  
Phase-IV (Total Complete)

### Linked

POD ID 213270 01.JPG POD ID 213270 03.JPG

### Photos

POD ID 213270 02.JPG POD ID 213270 04.JPG

EPE (ft)

Date (M/D/Y)

Time

Flow Rate (CFS)

0.981006250946576

## Open Channel Flow

☒ Complete one box from both Area and Calculation sections

### Cross Sectional Area

#### ☒ Circular Channel

- ☒ Less than half full  
☐ Half full  
☐ More than half full  
☐ Full

Diameter

Depth

#### ☐ Rectangular Channel

Width

Depth

### Flow Calculation

#### ☒ Continuity

Velocity

#### ☐ Orifice

(Use only for head over a pipe flowing full with free discharge)

Depth of Water above orifice centerline

#### ☐ Weir

(Use only for water flowing freely over weir)

Height of water above nappe

Width of weir

#### ☐ Manning (If used, include photo of representative channel section)

Channel Slope

| Channel Description       |      |
|---------------------------|------|
| Concrete lined            | .016 |
| Smooth earth              | .025 |
| Earth                     | .033 |
| Rough bed, weeds on sides | .04  |
| Smooth natural stream     | .033 |
| Rough natural stream      | .1   |

## Pumped System

HP

Pressure Head (psi)

Elevation Head (ft)

Motor Mfg

Motor Serial #

Pump Type

Pump Mfg

Pump Serial#

## New Contact Information

New Contact Comments

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Log for claim A29-04423

Spatial Dynamics LTD

7/5/00

| TR             | SEC | QQ   | Acres<br>Claimed | Acres<br>Found | COMMENT |
|----------------|-----|------|------------------|----------------|---------|
| 10s37e         | 7   | NWNW | 19               | 17             |         |
| 10s37e         | 7   | SWNW | 10               | 11             |         |
| 10s37e         | 7   | SWSW | 1                | 0.7            |         |
| <b>Totals:</b> |     |      | 30               | 28.7           |         |

AJ5809NP  
No. A29-04423

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT

DATE: 04/27/00  
PAGE: 149

| OWNER<br>CODE | NAME & ADDRESS                                                                        | PRIORITY<br>DATE | WATER USE                | USE PERIOD<br>FROM TO                | DIVERSION<br>RATE      | DIVERSION<br>VOLUME |
|---------------|---------------------------------------------------------------------------------------|------------------|--------------------------|--------------------------------------|------------------------|---------------------|
| C             | ARIMO CORP<br>PO BOX 7<br>ARIMO ID 83214<br>(208) 254-3523                            | 01/01/1880       | IRRIGATION<br>STOCKWATER | 03-15 11-15<br>01-01 12-31           | 0.600 CFS<br>0.050 CFS |                     |
|               |                                                                                       |                  |                          | TOTAL DIVERSION:<br>CONSUMPTIVE USE: | 0.650 CFS              | 75.00 AFA           |
| C             | ARIMO CORP<br>139 E SOUTH TEMPLE STE 310<br>SALT LAKE CITY UT 84111<br>(801) 328-1600 |                  |                          |                                      |                        |                     |

Water Source: SQUATTER CREEK SPRINGS

Tributary to: MARSH CREEK

Stage: STATUTORY CLAIM

Point(s) of Diversion: T10S R37E S07 NENW SENW BANNOCK County

Place of use Legal Description for: IRRIGATION

|     |     |   |   | NE   |      |      |      | NW |      |      |       | SW    |   |      |      | SE   |      |   |      |      |      |      |             |      |
|-----|-----|---|---|------|------|------|------|----|------|------|-------|-------|---|------|------|------|------|---|------|------|------|------|-------------|------|
| T   | R   | S | : | NENE | NWNE | SWNE | SENE | :  | NENW | NWNW | SWNW  | SENW  | : | NESW | NWSW | SWSW | SESW | : | NESE | NWSE | SWSE | SESE | :           | SUM  |
|     |     |   | : | Lt   | Ac   | Lt   | Ac   | :  | Lt   | Ac   | Lt    | Ac    | : | Lt   | Ac   | Lt   | Ac   | : | Lt   | Ac   | Lt   | Ac   | :           |      |
| 10S | 37E | 7 | : |      |      |      |      | :  |      |      | 01-19 | 04-10 | : |      |      |      |      | : |      |      |      |      | :           | 30.0 |
| 10S | 37E | 7 | : |      |      |      |      | :  |      |      | 02-01 |       | : |      |      |      |      | : |      |      |      |      | :           |      |
|     |     |   |   |      |      |      |      |    |      |      |       |       |   |      |      |      |      |   |      |      |      |      | TOTAL ACRES | 30.0 |

Place of use location for STOCKWATER is the same location as described for: IRRIGATION

POU County: BANNOCK

Non-Irrigation Uses: S/200 HEAD CATTLE

Other Rights: NONE

Other Water Rights Listing Overlapping Place(s) of Use:  
A29-00051 A29-02416 A29-04408 A29-11277

Dates: Exam Made Date: Verified Date: Objection Filed Date:

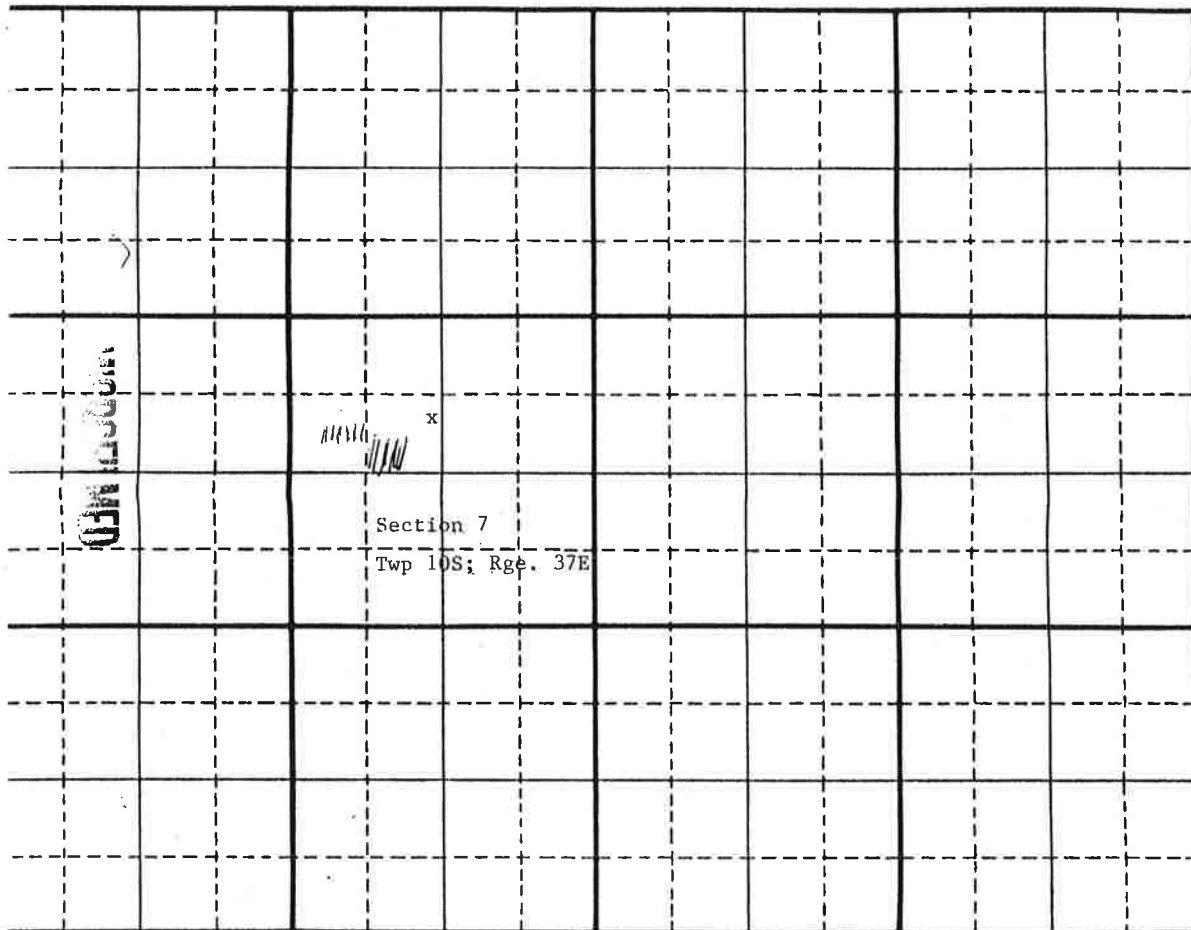
Misc: Water District Number: Field Inspection Flag:  
Presumption Flag:

Audit: 06/21/90 DCARLSON 07/25/94 THOMPSON 03/29/95 POST-STD 04/12/00 CVANDERM

(8) Remarks ARIMO CO. NATI is successor in interest to al. rights of Arimo  
Ranches Partnership and of Meyers Cohn, Emma Cohn, Sara Cohn, and Max D. Cohn.

LEGEND: Shading = location of use

"x" = Point of diversion



Scale: 2 Inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho )

County of Bonneville ) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

ARIMO CORPORATION  
By David A. Robinson  
(Claimant) PRES.

Sworn to before me this 23rd day of June, 1983.

Colleen Aray  
Notary Public  
Residing at Idaho Falls

My commission expires 6-15-85

Received by CW Date 6-23-83 Exception filed by: \_\_\_\_\_ Forwarded to \_\_\_\_\_ Date \_\_\_\_\_  
Prelim. check by HWS Date 8-08-83 claimant by: \_\_\_\_\_  
\$20.00 fee received by CW Date 6-23-83  
Published in Idaho State Journal # 20608  
Dates 9/11 - 9/18/83

MAY 22 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-04423

Date Received: 5/16/1990

Receipt No: E014581

Received By: DC

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: ARIMO CORP. 208-254-3523  
Address: PO BOX 7  
ARIMO, ID 83214  
OR  
Name: ARIMO CORP 801-328-1600  
Address: 139 E. SOUTH TEMPLE  
SUITE 310  
SLC, UT 84111

A2904423



2. Date of Priority: JAN 01, 1880

3. Source: SQUATTER CREEK SPRINGS Trib. to: MARSH CREEK

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County  |
|----------|-------|---------|--------|--------|--------|-----|---------|
| 10S      | 37E   | 7       | NE     | NW     |        |     | BANNOCK |
|          |       |         | SE     | NW     |        |     | BANNOCK |

5. Description of diverting works:  
DAM/ CULVERT INTO DITCHES

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 0.600  |      |        |
| STOCKWATER | 01/01 | 12/31 | 0.050  |      |        |

7. Total Quantity Appropriated is:  
0.650 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 75.0 Acre Feet Per Annum.

9. Non-irrigation uses:  
S/200 HEAD CATTLE

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Date: 06/20/90

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10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|-----|-------|
| 10S      | 37E   | 7       | NW     | NW  | 1   | IRR | 19.0  |
|          |       |         | NW     | NW  | 2   | IRR | 1.0   |
|          |       |         | SW     | NW  | 4   | IRR | 10.0  |

Section Acres 30.0

Total Acres 30.0

11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_

\_\_\_\_\_ Date: \_\_\_\_\_

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

A29-04423

Date Received

Receipt Number

EO14581/80

RECEIVED

MAY 16 1990

Department of Water Resources  
Eastern District Office

NOTICE OF CLAIM  
TO A  
WATER RIGHT  
ACQUIRED UNDER STATE LAW

Please type or print clearly

801-328-1600

1. Name of Claimant (s) ARIMO CORPORATION Phone (208) 254-3523  
Mailing Address P.O. Box 7 (and) 139 E. So. Temple Suite 310  
Arimo, Idaho 83214 Salt Lake City, Utah Zip 84111
2. Date of Priority (Only one (1) per claim) January 1 1880
3. Source of water supply (a) Squatter Creek Springs, #29-04423  
which is tributary to (b) Marsh Creek
4. a. Location of existing point of diversion is: Township 10 S Range 37E Section 7,  
SE 1/4 of NW 1/4 of 1/4, Govt. Lot, B.M., County of Bannock  
Additional points of diversion if any: For Stock use, NE 1/4 of NW 1/4
- b. If instream flow, beginning point of claimed instream flow is:  
Township            Range            Section           ,            1/4 of            1/4 of            1/4,  
Govt. Lot            B.M., County of             
ending point is: Township            Range            Section           ,            1/4 of            1/4 of  
           1/4, Govt. Lot            B.M., County of
5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),  
including the dates of any changes or enlargements in use, the dimensions of the diversion works as  
constructed and as enlarged and the depth of each well. Dam with culvert diverted into irrigation  
ditches.

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6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 3-15 to 11-15 amount .60 or \_\_\_\_\_  
 For Stockwater purposes from 1-1 to 12-31 amount .050 or \_\_\_\_\_  
 For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_  
 For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

7. Total quantity claimed (a) .65 (cfs) and/or (b) \_\_\_\_\_ (acre feet)

8. Total consumptive use claimed is \_\_\_\_\_ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) 200 head Range Cattle

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP | RNG | SEC | NE 1/4 |       |       |       | NW 1/4 |           |           |       | SW 1/4 |       |       |       | SE 1/4 |       |       |       | Totals |
|-----|-----|-----|--------|-------|-------|-------|--------|-----------|-----------|-------|--------|-------|-------|-------|--------|-------|-------|-------|--------|
|     |     |     | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4     | SW1/4     | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 |        |
| 10S | 37E | 7   |        |       |       |       |        |           | L-4<br>10 |       |        |       |       |       |        |       |       |       | 10     |
| 10S | 37E | 7   |        |       |       |       |        | L-1<br>19 |           |       |        |       |       |       |        |       |       |       | 19     |
| 10S | 37E | 7   |        |       |       |       |        | L-2<br>1  |           |       |        |       |       |       |        |       |       |       | 1      |
|     |     |     |        |       |       |       |        |           |           |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |           |           |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |           |           |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |           |           |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |           |           |       |        |       |       |       |        |       |       |       |        |

Total number of acres irrigated 30

11. In which county (ies) are lands listed above as place of use located? Bannock

12. Do you own the property listed above as place of use? Yes XX No \_\_\_\_\_

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

or None (X)

14. Remarks:

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Last Name ARIMO CORP Ident No. #29-04423

Copies: White -State, Yellow-Claimant

15. Basis of Claim (check one) ☒ Official Use ☐ Posted Notice ☐ License ☐ Permit ☐ Decree

If applicable provide IDWR Water Right Number \_\_\_\_\_  
Court \_\_\_\_\_ Case Number \_\_\_\_\_ Decree Date \_\_\_\_\_  
Plaintiff vs Defendant \_\_\_\_\_

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☒ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments \_\_\_\_\_

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) \_\_\_\_\_ Date \_\_\_\_\_  
\_\_\_\_\_ Date \_\_\_\_\_

For Organizations: I do solemnly swear or affirm that I am \_\_\_\_\_ President

of \_\_\_\_\_ ARIMO CORPORATION \_\_\_\_\_ Title  
Organization that I have signed the foregoing  
document in the space below as \_\_\_\_\_ President of \_\_\_\_\_ ARIMO CORPORATION  
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent

Christopher F. Robinson

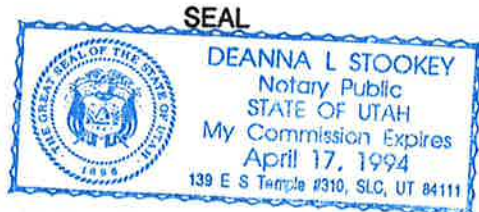
Title and Organization

President,  
ARIMO CORPORATION

Date May 14, 1990

State of Idaho/or Utah )  
County of Salt Lake ) SS.

Subscribed and sworn (or affirmed) before me this 14<sup>th</sup> day of May 19 90



Notary Public

Deanna L. Stookey

Residing at

Salt Lake City, UT

My Commission Expires

April 17, 1994

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, \_\_\_\_\_ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature \_\_\_\_\_

Address \_\_\_\_\_

Date \_\_\_\_\_

Last Name ARIMO CORP Ident. Number 29-04423

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**NOV 13 1992**

Copies White-State, Yellow-Claimant

27 28

34 35

Lot #5

Lot #1

SQUATTER CREEK  
SPRINGS  
# 29-04423

R.36E

R.37E

Lot #6

Lot #2

Lot #3

Lot #4

Twp 9S

Twp 10S

Lot #4

Lot #3

Lot #2

Lot #1

Lot #4

Lot #3

Lot #2

Lot #1

Lot #5

Lot #6

Lot #7

Lot #10

TWP 10S R37E  
Section 7

X = Pt. of Diversion

Shaded Area =  
Place of Use

Stock use Pt. of  
Diversion

Section  
7

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ARIMA CORPORATION  
# 29-04423