

02/18/2003

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 29-4421
NAME AND ADDRESS: CITY OF AMERICAN FALLS
550 N OREGON TRAIL
AMERICAN FALLS ID 83211

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.680 CFS

PRIORITY DATE: 06/02/1936

POINT OF DIVERSION:

T07S R31E S21 NWSESW Within POWER County
T07S R31E S29 NENESE Within POWER County
T07S R31E S29 SENESE Within POWER County
T07S R31E S29 NWNWSE Within POWER County
T07S R31E S29 NWSWSE Within POWER County
T07S R31E S32 NWSW Within POWER County
T08S R31E S13 SWSWNW Within POWER County
T08S R31E S13 SWSWNW Within POWER County
T08S R31E S13 SWSWNW Within POWER County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
MUNICIPAL	01/01 12/31	0.680 CFS

PLACE OF USE:

PLACE OF USE IS WITHIN CITY LIMITS OF THE CITY OF AMERICAN FALLS
AND THE SURROUNDING SERVICE AREA..

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),
IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

SPRINGS

RECEIVED

APR 23 2003

Department of Water Resources
Eastern District Office

08/17/2001

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 29-4421

NAME AND ADDRESS: CITY OF AMERICAN FALLS
550 N OREGON TRAIL
AMERICAN FALLS, ID 83211

SOURCE: GROUND WATER

QUANTITY: 0.68 CFS

PRIORITY DATE: 06/02/1936

POINT OF DIVERSION:	T07S R31E S21	NWSESW	Within POWER County
	T07S R31E S29	NENESE	Within POWER County
	T07S R31E S29	SENESE	Within POWER County
	T07S R31E S29	NWNWSE	Within POWER County
	T07S R31E S29	NWSWSE	Within POWER County
	T07S R31E S32	NWSW	Within POWER County
	T08S R31E S13	SWSWNW	Within POWER County
	T08S R31E S13	SWSWNW	Within POWER County
	T08S R31E S13	SWSWNW	Within POWER County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
MUNICIPAL

PERIOD OF USE
01-01 12-31

QUANTITY
0.68 CFS

PLACE OF USE:

PLACE OF USE IS WITHIN CITY LIMITS OF THE CITY OF AMERICAN
FALLS AND THE SURROUNDING SERVICE AREA..

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),
IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Statutory Claim

02/18/2003

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: April 21, 2003

Water right number: 29-4421

CITY OF AMERICAN FALLS
550 N OREGON TRAIL
AMERICAN FALLS ID 83211
Telephone Number: (208) 226-2569

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
2. Describe the changes you wish to make in the proposed recommendation:
3. Give a brief explanation as to why you disagree with these portions:

✓ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 4-22-03

SIGNATURE:

Gerald Giesbrecht

Please print your name:

Gerald Giesbrecht

IDWR Regional Office, 900 N Skyline Dr Ste A, Idaho Falls, ID 83402, 2085257161

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Department of Water Resources
Eastern District Office

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IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 29-4421 V1

WATER RIGHT NUMBER: 29-4421 V1

Comments:

1. PSKAGGS 5/18/2001 4:13:15 PM Transferred Right

Comment: This is now a approved transfer, transfer number = 68831

2. bcontor 8/17/2001 Recommendation

Comment: Per e-mail correspondence with Deputy Attorney General Candice McHugh, since this is based upon a statutory claim, limited AJ review is appropriate. Documentation tends to indicate earlier priority than claimed or transferred;

3. bcontor 8/17/2001 Diversion rate

Comment: Per Candice comments re: review of statutory claim, I also adjust diversion rate to match actually observed rate from WMD files. See paper file for WMD exam, see paper file 29-2460 for other documentation.

4. bcontor 8/17/2001 Recommendation 2

Comment: Oneida County recorder is sending documents. If appropriate I will invite amended claim for earlier priority. See eCVR 29-2640 for other comments relating to City of American Falls.

5. bcontor 8/17/2001 Volume

Comment: Transfer changes source from "spring" to "ground water" but inspection of site indicates this is more a water quality effort than an attempt to secure more Q and physically probably has similar capacity to original spring source. Therefore no volume limit recommended per Surface Water practice.

Dates and Other Information:

Decreed Date:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Defendant:

Plaintiff:

Civil Case Number:

Judicial District:

Notice of Error Flag:

State or Federal: S

Owner Name Connector:

Water District Number:

Generic Max Rate Per Acre:

Generic Max Volume Per Acre:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Carey Act Number:

Mitigation Plan: False

Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Contacts	8/17/2001 2:17:03 PM	bcontor			Active
Priority Date	8/17/2001 2:19:04 PM	bcontor			Active
POD	8/17/2001 2:29:37 PM	bcontor			Active
Source	8/17/2001 2:30:55 PM	bcontor			Active
POU	8/17/2001 2:34:48 PM	bcontor			Active
Use	8/17/2001 2:35:11 PM	bcontor			Active
Season	8/17/2001 2:36:43 PM	bcontor			Active

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 29-4421 V1

Quantity	8/17/2001 2:38:02 PM	bcontor		Active
Summary	8/17/2001 2:38:38 PM	bcontor	8/17/2001 2:38:38 PM	Active

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
Contacts	8/17/2001 2:16:59 PM	bcontor	1. Appointment has not been scheduled. Comment for 1: Field inspected in 1998 by WMD. Other aspects per post-1987 transfer. AJ reviewer was present at WMD inspection.
POD	8/17/2001 2:21:27 PM	bcontor	Edited point location
POD	8/17/2001 2:22:38 PM	bcontor	Edited point location
POD	8/17/2001 2:23:12 PM	bcontor	Edited point location
POD	8/17/2001 2:23:47 PM	bcontor	Edited point location
POD	8/17/2001 2:25:10 PM	bcontor	Edited point location
POD	8/17/2001 2:26:03 PM	bcontor	Edited point location
Priority Date	8/17/2001 2:19:01 PM	bcontor	1. (NO) There has not been a later court decree of the water right(s) from the water source. 4. (YES) The basis of claim is beneficial use. 4b. (NO) The priority date was not claimed after the date a permit was required for the source and water use. 10. (YES) The claim file contains sufficient evidence of priority date. 12. (YES) The claim is recommended. 13. (YES) The claim is coded correctly. 14. (NO) Priority remark was not required. 15. (NO) Priority condition was not required.
POD	8/17/2001 2:27:01 PM	bcontor	Edited point location
POD	8/17/2001 2:27:32 PM	bcontor	Edited point location
POD	8/17/2001 2:28:31 PM	bcontor	Edited point location
POD	8/17/2001 2:28:46 PM	bcontor	Edited point location
POD	8/17/2001 2:29:34 PM	bcontor	1. (YES) The basis is beneficial use. 4. (NO) There is not evidence that there has been a change in the Point of Diversion. 6. (YES) The file contains all the necessary information to verify the POD. Comment for 6: Post-1987 formal transfer. See notes in paper file re: number of PODs in section 13 of 8S 31E 8. (NO) Point of Diversion remark was not required. 9. (NO) Point of Diversion condition was not required.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 29-4421 V1

Source	8/17/2001 2:30:53 PM	bcontor	1. (YES) The basis is beneficial use. 4. (YES) There is evidence that there has been a change in the Source. 5. (NO) The change can be verified as an accomplished transfer. 6. (YES) The claimant filed a transfer. Comment for 7: Formal transfer and WMD inspection. Note comments that what are termed "wells" may actually just be "development" of spring for water quality purposes. 8. (NO) The source is not surface water. 10. (NO) Source remark was not required. 11. (NO) Source condition was not required.
POU	8/17/2001 2:34:45 PM	bcontor	1. (YES) The POU is required. 2. (NO) The basis of claim is not beneficial use. 3. (YES) The Parent Right has a POU. 4. (YES) The claimed POU can be verified using the water right file. 12. (YES) POU remark was required. 13. (NO) POU condition was not required.
Use	8/17/2001 2:35:09 PM	bcontor	1. (YES) The basis of claim is beneficial use. 4. (NO) There is not evidence that there has been a change to the purpose of use. 9. (YES) The file contains all the necessary information to verify the purpose of use. 11. (NO) Purpose of Use remark was not required. 12. (NO) Purpose of Use condition was not required.
Season	8/17/2001 2:36:41 PM	bcontor	1. (YES) The basis of claim is beneficial use. 4. (NO) There is not evidence that there has been a change to the period of use. 9. (YES) The file contains all the necessary information to verify the period of use. 11. (YES) The basis of is a decree, license, or a transferred beneficial use right that has had the period of use administratively determined. 12. (NO) Irrigation is not the purposed use. Comment for 12: Per formal transfer. 15. (NO) Period of Use remark was not required. 16. (NO) Period of Use condition was not required.
Quantity	8/17/2001 2:38:00 PM	bcontor	1. (YES) The basis of claim is beneficial use. 5. (YES) A flow measurement was required. Comment for 5: WMD flow measurement 1998, copy in file. Note that pipe-size/flow velocity computations validate measured flow. See red-colored notes on WMD flow measurement sheet. 6. (YES) The source is ground water and the purpose of use requires a diversion volume limit. 8. (NO) Irrigation is not a purpose of use. Comment for 8: See eCVR comments regarding reasoning behind no annual volume limit. 9. (NO) Quantity remark was not required. 10. (NO) Quantity condition was not required.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 29-4421 V1

Summary	8/17/2001 2:38:35 PM	bcontor	1. (YES) The basis of the claim is beneficial use. 2. (NO) All the water being used for all the purposes is not being claimed and to the extent it was claimed. 4. (YES) A portion of the claim is being recommended. 5. (NO) General remark was not required. 6. (NO) Explanatory remark was not required. 7. (YES) Additional condition was required. 8. (YES) Wanted to view the recommended right. 9. (NO) This is not a split right. 10. (NO) This is not a combined right. 11. (NO) Documents were not linked or attached to this file. 12. (YES) Set the verification date.
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MEMORANDUM

To: 29-4421
Fr: Bryce Contor
Date: 8/22/2001

Re: Phone conversation with Jerry at City of American Falls

Today Jerry called with questions about the diversion rate of 29-4421. I had asked him for documentation of diversion works capacity.

Jerry indicates the current capacity is about 0.7 – 0.8 cfs, but the spring produces 2.0 cfs and it is likely the original irrigation use was 2.0 cfs. Currently the excess water enters a stream and is used for irrigation by downstream users. There is no agreement or understanding between the city and the downstream users. The stream is eventually tributary to the Snake River.

I have e-mailed Candice regarding the provision for cities to hold a water right in anticipation of future needs, and whether this applies in this situation.

Jerry is going to try to find the name of the stream and perhaps of the users who enjoy the water.

I am going to look on maps and see if I can identify the name of the stream and query for other claims on the stream.

Stream is Sunbeam Creek

other claims are filed.

Boc 8/23/01

PROFITED

SCANNED
APR 05 2006

APR 10 6 2006

SCANNED

for

Jerry -
1) will send documentation of Q
2) will sign overed claim.

Re: 29-4421

City of American Falls 226-2569

8/20/01

Contor, Bryce

From: Contor, Bryce
Sent: Monday, August 20, 2001 1:29
To: McHugh, Candice
Cc: Music, Vicky
Subject: Posted Notice, 29-4421

I have a copy of a posted notice mailed to me from the Oneida County Courthouse, 8 November 1884. It meets the criteria in the Claims Verification Manual – source, POD, POU, water user all identified.

The eCVR instructs me to contact the attorney assigned to the basin.

May I use this, or is there more I need? Source is still in use and other elements of the review point towards recommendation.

Thanks, Bryce

c-mail from Candice: OK

bac 8/20/01

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APR 06 2006

8/20/2001

RECEIVED

AUG 20 2001

Department of Water Resources
Eastern Region

24
in 5/20/01
7/20/01

Water Location }
Alice E Sparks } Sunbeam Creek

Notice of Water Location

American Falls Idaho

November 8th 1884

Notice is hereby given that I the undersigned
claim the Water of Sunbeam Creek East End West
fork in Owyhee Co Idaho to irrigate my
Desert Land claim in Sunbeam Creek 1/3
the S² N² W² and S² E² and N² S² W² and
S² E² S² W² and S² E² - 11 - and N² E² N² W² and N² E²
- 14 - T⁸ S² R² No 31 East containing 640 Acres
The water will be taken out at the
springs of both forks and be conducted
by two ditches each 2 feet wide at the
bottom and one foot deep on my land

Alice E Sparks

Copy of this notice has been posted on
Sunbeam Creek this 8th day of November
1884

Resealed at the request of A E Sparks Nov 11/84
Thos Reesman
By W R Down Apt

Claim 29-4421

Doc Source By US Mail fr.

Owyhee County, Comptroller

Date 8/20/01 Sig. BAC

SCAN

APR 10 2003

MEMORANDUM

To: City of American Falls Files
 From: Bryce Center
 Date: 8/17/01
 Re: Combined & Limitation, POD

The following relies on the East Water Measurement District files. Except for measurement of discharge at the 85 location, copies are not included in the AF files.

ECMB "dead files" ID #63

1) Transfer-imposed limitation = 13.03 g/s from all POD combined.

a) WMD shows the following:

- 8531E 13 SW 3 wells @ Spring 307.1 GPM = 0.68 g/s
- 7531E 29 SE #5 1526.7 GPM = 3.40 g/s
- 7531E 29 SE #1 239.1 GPM = 0.53 g/s
- 7531E 29 NWSE #4 not measured - see theoretical below

Assume PCC ≈ PCC from well #1.

Well # PCC = 508.3 Kw# / acre foot

$$PCC = Kw \times \frac{GPM}{5431} \rightarrow GPM = \frac{PCC}{Kw \times 5431}$$

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APR 0 6 2006

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8/17/01

Combined Q p2

Observed Kv on wind records for #4 = not reported.

Assume HP ratio is ≈ 2 ratio.

Well #1 = 40 HP Well #4 = 125 HP

$$0.53 \text{ g/s} \times \frac{125}{40} \approx 1.66 \text{ g/s}$$

- 75 31E 21 MUSEW Well #6

No tests performed by WMD

assume proportional to well #1

$$0.53 \text{ g/s} \times \frac{150}{40} \approx 1.99 \text{ g/s}$$

Note that Well #5 has 3.4 g/s discharge @ 125 hp, so #4 & #6 may be 3.4 and 4.1 g/s respectively.

~~Note also that City of American Fork letter indicates 517 source of water; WMD records only show 5 wells #2, #3, #4, #5, #6. Seem to be missing from the series.~~

- 75 31E 24 MUSEW pump #3

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APR 02 2006

8/17/01

Combined @ p 3

Pump 3 out measured. 125 hp.
by methods above @ range fr.
1.66 - 3.4 g/s.

Summary

Springs

5

1

4

6

3

Total

0.68	-	0.68
3.40	-	3.40
0.53	-	0.53
1.66	-	3.40
1.99	-	4.10
1.66	-	3.40
9.92	-	15.51

3) Summation of Transfer - approved rates:

29-2460	4.68
29-2510	2.42
29-4421	2.00*
29-7821	3.12
29-7822	0.81

13.03

* Evidence does not support this rate.

4) Additional Permits per AT Enterprise Query:
29-8171 3.21 g/s.

5) Conclusions

- a) 29-4421 should be recommended @ the measured 0.68 gfs.
- b) At this recommendation, the AF recommendation will sum to $(13.03 - 2.00) + 0.68 = 11.71$ gfs
- c) Adding permit 29-8171 gfs brings total to $11.71 + 3.21 = 14.92$ gfs. This is very close to the optimistic high-end of actual Q.
- d) Because current recommendations will be less than 13.03 gfs there is no need for the combined Q limitation. Any need for combined limits associated w/ 29-8171 can be imposed by Allocations Bureau at time of licensing.

Debra A. Carter 8/17/01

Combined & p 5 8/17/01

6) Pod

There are 3 wells in the old spring
at the S. S. location. WMD
records indicate 5 wells in the city.
The transfer seems to indicate 6
wells plus the spring pet.

Likely the difference is "well #2" which
is missing from the WMD list and
attached map (from WMD files, apparently
supplied by City of American Falls. Note
numbering discrepancy; two #5 and no
#4. This map seems to correspond
to what I remember from field work
w/ Lewis Rouns of EUMD in 1998).

Conclusion: Recommend 3 pod @
spring, locate visually by GIS. Recommend
5 PD shown on attached map per
visual GIS. Recommend "left over"
POD from refer by GIS "Make Shape
from PL5" reactive.

Joyce G. Carter 8/17/01

APR 06 2008

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From East Water Measurement
District Records

American Falls Reservoir

Snake River



Kingdom Hall Rd

To
Burley

SCANNED

APR 06 2006

American
Falls

WATER MEASUREMENT DISTRICT
FIELD REPORT

DISTRICT Eastern

RECORD NUMBER File Only (not in District)

SITE DATA:

EXAMINER (inv_name) L. Rounds B. Conton

EXAM DATE 05-01-95 DIVERSION NAME Spring line
(site_visit) (div_name)

GPS FILE 2050115A SITE TAG NUMBER 40007728
(gps_filnam) (site_tagno)

GPS OFFSET (offset) 20' from building over spring

TAG LOCATION (tag_locat) door frame collection building

POD LEGAL (pod) T E N S, R 31 E, Sec 12, NW NW SW

DISTRICT MEASUREMENT CAPABILITY (std_rcmd):

SONIC (s) SONIC/DIG (sd) SONIC @ PVT (sp)

COLLINS (c) PYGMY (p)

MEASUREMENT RECOMMENDATIONS (op_num):

PCC (2) HOUR METER (7) IRR. FLOWMETER (1)

ALTERNATE (3) OTHER FLOWMETER (8) CRP (9)

AMEND CLAIM (A) OPEN CHANNEL DEVICE (D)

SUITABLE FOR PCC even if other method selected (pcc_ok) YES NO

TRACKING will be required (trkng_reqd) YES NO

Well has ACCESS PORT for water level meas. (wl_access) YES NO

FLOWMETER installation poss. w/o major change (qmtr_ez) YES NO

FOLLOW-UP DATE (folup_date) None

OWNER/OPERATOR INFORMATION

OWNER (name) City of American Falls PHONE _____

ADDRESS _____ CEL PHONE _____

OPERATOR (contact) _____ PHONE _____

ADDRESS _____ CEL PHONE _____

From East Water Measurement
District Records

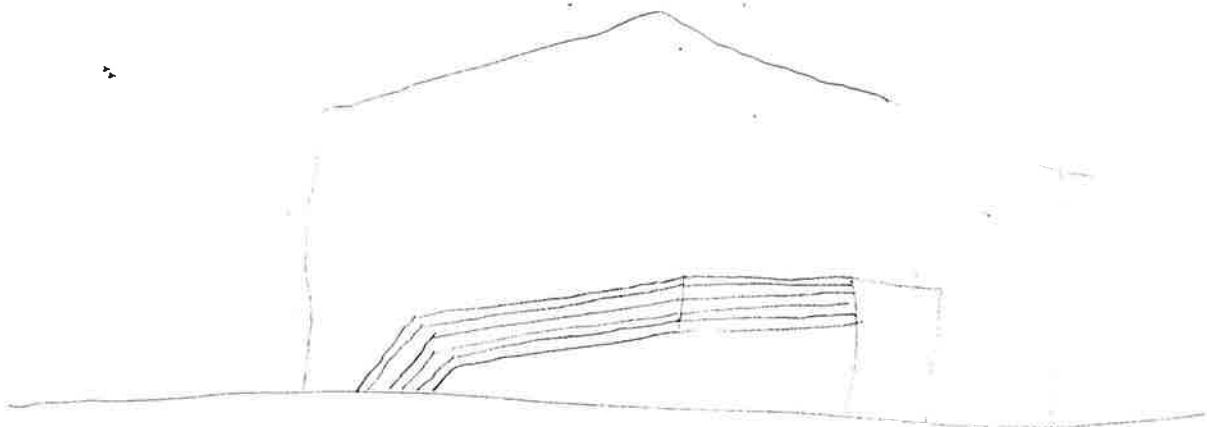
Inside cover of file "AMERICAN FALLS, CITY OF #63"
BAC 8/16/2001

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PUMPING PLANT SKETCH

VALVE	=	⌵
CHECK VALVE	=	▷
AIR VAC	=	⊗
PRESS. RELIEF	=	Ⓟ
INDIVE/UPDIVE	=	≡
HOSE BIB	=	Ⓟ
PRESS. GAGE	=	Ⓢ
WELL ACCESS	=	Ⓐ



3 pipes come out of ground from
 artesian spring into a collector
 all inside of building
 meter is approximately 1/4 down road
 no power or pumps

 From East Water Measurement
 District Records

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APR 05 2006

WELL/PUMP INFORMATION:

DEPTH OF WELL: _____ DEPTH OF BOWLS: _____

WATER LEVELS:

PRE-SEASON STATIC: _____ DATE MEAS: _____
(swl_pre) (swlpredate)DURING-SEASON STATIC: _____ DATE MEAS: _____
(swl_mid) (swlmidddate)POST-SEASON STATIC: _____ DATE MEAS: _____
(swl_post) (swlpstdate)DYNAMIC WATER LEVEL: _____ DATE MEAS: _____
(pmpng_wl) (pwl_date)

DOES STATIC WATER LEVEL DROP OR RISE OVER SEASON? YES NO

DOES ANOTHER WELL SPECIFICALLY INTERFERE WITH THIS WELL? YES NO

PUMP AND MOTOR INFORMATION:

WELL MOTOR

MFG: _____

SERIAL: _____

HP: _____

WELL PUMP

MFG: _____

SERIAL: _____

TYPE: _____ VERT T CENT SUBMER
(pump_type) (v) (c) (s)

BOOSTER 1 MOTOR

MFG: _____

SERIAL: _____

HP: _____

BOOSTER 1 PUMP

MFG: _____

SERIAL: _____

TYPE: _____ VERT T CENT SUBMER

BOOSTER 2 MOTOR

MFG: _____

SERIAL: _____

HP: _____

BOOSTER 2 PUMP

MFG: _____

SERIAL: _____

TYPE: _____ VERT T CENT SUBMER

UTILITY KWH METER INFORMATION:

UTILITY: _____
(utility)POLE #: _____
(pole_no)

MAX KW DEMAND _____

KWH METER SERIAL: _____
(pwrmttr_sn)METER MFG: _____
(pwrmttr_mfg)Kh DISK CONSTANT _____
(kh)KILOWATT
(kwh_1) *****
(use date From East Water Measurement
UTILITY A District Records
(acct_no) *****MULTIPLIER _____
(disk_mult)

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APR 06 2006

SYSTEM DESCRIPTION/NARRATIVE COMMENTS:

SYSTEM TYPE Spring (City Water)
(system_type)

COMMENTS TO DATA-ENTER (exam_notes): Do not enter
outside of District

FILE-ONLY COMMENTS:

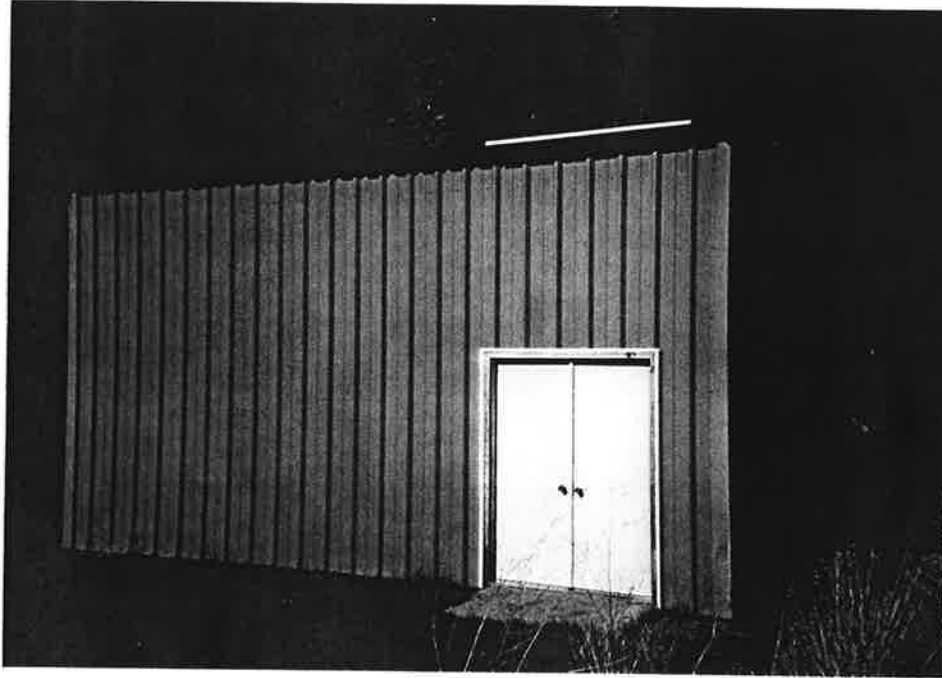
Inspection done because water from spring flows
back on driveway 24" above rim and 1" wide
at end

From East Water Measurement
District Records

I certify that the above information is true and correct to the best of my knowledge and ability and the measurements taken and recorded are in accordance with the standards and specifications of the equipment used.

Signature _____ Date _____

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APR 06 2006



From East Water Measurement
District Records

SCANNED PERMIT
NUMBER
APR 06 2006

FLOWMETER WORKSHEET
(Attach to WMD Field Form)

SITE TAG: 05-01-98 DATE 05-01-98
EXAMINER (examiner) L Rouns B Contor
SUITABLE FOR PCC COMPARISON? YES (NO)
(Attach PCC worksheet if suitable)
FOLLOW-UP DATE None

From East Water Measurement
District Records

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APR 06 2006

SECTION II INSTALLED METER INFORMATION

METER AND MOUNTING PIPE INFORMATION			
Date of meter Installation	Spring 97	Multiplier - Flow rate	1
Manufacturer	McCrometer	Multiplier - Totalizer	10.0
Meter Type	Paddle wheel	Location (good, fair, poor)	good
Model		Pipe information	
Serial Number	97 606 6	Pipe material	steel
Size (nominal)	6"	Outside Diameter	6.02"
Measure Flow Rate?	(circle one) Yes No	Wall Thickness	.170
Measurement Units	(circle one) CFS GPM Other(specify)	Inside Diameter	5.68"
Measure Cumulative Volume?	(circle one) Yes No	Dist. of straight pipe upstream from meter	> 10 diameters
Volume Units	Acre-Feet Yes No Other(specify) gallons	Dist. of Straight pipe downstream from meter	> 10 diameters

SECTION III CERTIFICATION FOR CALIBRATION OF A WATER MEASUREMENT METER

See back page for instructions.

Measurement No. 1 (M_1) is the measured rate of flow from the permanently installed flow meter.

Measurement No. 2 (M_2) is the measured rate of flow from the measuring device being used to check the flow for the calibration. This method or device must be accurate to within $\pm 5\%$ error. Describe below the method and equipment used to perform this measurement.

$$\text{Percent Difference} = (M_1 - M_2) \div M_2 \times 100 = \pm \% \quad (\text{Acceptable is within } \pm 10\%) \quad (\text{equation 1})$$

$$\text{Calibration Multiplier} = M_2 \div M_1 \quad (\text{equation 2})$$

Is flowmeter installed according to manufacturer's specifications? Yes/ No / Unsure

Describe any apparent problems with installation or operation none very
steady flow

Flowmeter accuracy prior to any adjustments: _____ Totalizer reading 531278 x 100

Flowmeter accuracy after final adjustment: _____ Totalizer reading _____

From East Water Measurement
District Records

SCANNED

APR 06 2006

Water Level DataDoes the well have access to measure water levels? Yes / NoStatic Water Level _____ ft Pumping Water Level _____ ft (at condition # _____)
Date _____ Date _____**FLOWMETER ACCURACY CALIBRATION TABLE**

Owners meter (totalizer reading)	Time	Total Gallons	Ave. Flow Rate - GPM (M ₁)	Standard total gallons	Average flow rate (M ₂)	Percent diff. (±)	Comments and adjustments
212-222	3:05	1000	~324.32		307.1		
287-297	3:04	1000	326.1		307.1		
		500		465			no time from other meter

Notes, Comments or Calculations: meter in good location with
very constant flow

Sketch and photo



I certify that the above information is true and correct to the best of my knowledge and ability and the measurements taken and recorded are in accordance with the standards and specifications of the equipment used.

From East Water Measurement
District Records
*****_____ Date _____
(ements)SCANNED
APR 06 2006

95-01-02 20:07

FLOW RATE	UNIT: gal/m
3.067 x10	2
VELOCITY	UNIT: ft/s
3.883 x10	0
+TOTAL	UNIT: gal
0000465	ROU
	RESET
-TOTAL	UNIT: gal
00000000	ROU
	RESET

NORMAL

$$\begin{array}{r} 6.02'' \text{ OD} \\ - .34'' \text{ thickness} \\ \hline 5.68'' \text{ ID} \end{array}$$

 From East Water Measurement
 District Records

$$\frac{5.68}{12} = .472 \text{ ft}$$

$$r = .236 \text{ ft}$$

$$\pi r^2 = 0.175 \text{ ft}^2$$

$$\frac{0.68 \text{ ft}^3/\text{s}}{0.175 \text{ ft}^2} = 3.94 \text{ ft/s}$$

This is a reasonable pipe velocity.

95-01-02 19:53:22
 +2.109E+2 gal/m
 +TOTAL 0012009 gal
 -TOTAL 0000000 gal
 ABNORMAL

95-01-02 19:54:21
 +3.071E+2 gal/m
 +TOTAL 0012295 gal
 -TOTAL 0000000 gal
 ABNORMAL

95-01-02 19:55:21
 +3.066E+2 gal/m
 +TOTAL 0012601 gal
 -TOTAL 0000000 gal
 ABNORMAL

95-01-02 19:56:21
 +3.072E+2 gal/m
 +TOTAL 0012908 gal
 -TOTAL 0000000 gal
 ABNORMAL

95-01-02 19:57:21
 +3.083E+2 gal/m
 +TOTAL 0013216 gal
 -TOTAL 0000000 gal
 ABNORMAL

95-01-02 19:58:21
 +3.070E+2 gal/m
 +TOTAL 0013524 gal
 -TOTAL 0000000 gal
 ABNORMAL

95-01-02 19:59:21
 +3.073E+2 gal/m
 +TOTAL 0013831 gal
 -TOTAL 0000000 gal
 ABNORMAL

95-01-02 20:00:21
 +3.062E+2 gal/m
 +TOTAL 0014138 gal
 -TOTAL 0000000 gal
 ABNORMAL

95-01-02 20:01:21
 +3.067E+2 gal/m
 +TOTAL 0014445 gal
 -TOTAL 0000000 gal
 ABNORMAL

95-01-02 20:02:21
 +3.078E+2 gal/m
 +TOTAL 0014752 gal
 -TOTAL 0000000 gal
 ABNORMAL

95-01-02 20:03:21
 +3.066E+2 gal/m
 +TOTAL 0015059 gal
 -TOTAL 0000000 gal
 ABNORMAL

95-01-02 20:04:21
 +3.080E+2 gal/m
 +TOTAL 0015366 gal
 -TOTAL 0000000 gal
 ABNORMAL

This does not represent a problem with reading; it was a software bug. See examiner's notes about "good steady flow" BAC 8/16/01

$$\begin{array}{r} 15366 \\ - 12295 \\ \hline 10 \\ = 307.1 \end{array}$$

APR 06 2006

RECEIVED

MAY 24 2001

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Department of Water Resources
Eastern Region

TRANSFER OF WATER RIGHT

TRANSFER NO. 68831

This is to certify that: CITY OF AMERICAN FALLS
550 N OREGON TRAIL
AMERICAN FALLS ID 83211
(208)226-2569

has requested a change to the water right(s) listed below. This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code. The authorized change for each affected water right, including conditions of approval, is shown on the following pages of this document. The right holder shall accomplish the authorized change within one (1) year of the date of this approval. Failure of the right holder to comply with the conditions of approval for each water right affected by this transfer is cause for the Director to rescind approval of all or part of the transfer.

Summary of Water Rights Before the Proposed Change

<u>Right</u>	<u>Origin/Basis</u>	<u>Priority</u>	<u>Rate</u>	<u>Volume</u>	<u>Acres</u>	<u>Total</u>	<u>Source</u>
29-2460	AJC/License	10/25/1962	4.68 cfs	703.0 af			Ground Water
29-2510	AJC/License	08/25/1965	2.42 cfs	590.7 af			Ground Water
29-4421	AJC/Statutory Claim	06/02/1936	2.00 cfs				Ground Water Sunbeam Springs
29-7821	AJC/License	01/28/1987	3.12 cfs				Ground Water
29-7822	AJC/License	01/28/1987	0.81 cfs				Ground Water

Purpose of Transfer (Changes Proposed)

<u>Current Number</u>	<u>Split</u>	<u>POD</u>	<u>POU</u>	<u>Add POD</u>	<u>Period of Use</u>	<u>Nature of Use</u>
29-2460	NO	NO	NO	YES	NO	NO
29-2510	NO	NO	NO	YES	NO	NO
29-4421	NO	NO	NO	YES	NO	NO
29-7821	NO	NO	NO	YES	NO	NO
29-7822	NO	NO	NO	YES	NO	NO

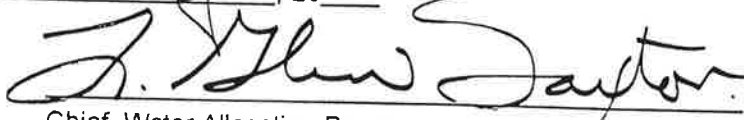
Summary of Water Rights After the Approved Change

<u>Existing Right</u>	<u>New No. (changed portion)</u>	<u>Transfer Rate</u>	<u>Transfer Volume</u>	<u>Acre Limit</u>	<u>Total Acres</u>	<u>New No. (remaining portion)</u>	<u>Remaining Rate</u>	<u>Remaining Volume</u>	<u>Remaining Acre Limit</u>	<u>Remaining Total Acres</u>
29-2460	29-2460	4.68 cfs	703.0 af	N/A	N/A		N/A	N/A	N/A	N/A
29-2510	29-2510	2.42 cfs	590.7 af	N/A	N/A		N/A	N/A	N/A	N/A
29-4421	29-4421	2.00 cfs		N/A	N/A		N/A	N/A	N/A	N/A
29-7821	29-7821	3.12 cfs		N/A	N/A		N/A	N/A	N/A	N/A
29-7822	29-7822	0.81 cfs		N/A	N/A		N/A	N/A	N/A	N/A
TOTALS		13.03 cfs		N/A	N/A		N/A	N/A	N/A	N/A

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER OF WATER RIGHT
TRANSFER NO. 68831

Detailed Water Right Description(s) attached

Dated this 18th day of May, 2001



Chief, Water Allocation Bureau

WATER RIGHT NO. 29-4421
As Modified by Transfer No. 68831

In accordance with the approval of Transfer No. 68831, Water Right No. 29-4421 is now described as follows.

Right Holder: CITY OF AMERICAN FALLS
550 N OREGON TRAIL
AMERICAN FALLS ID 83211

Priority Date: 06/02/1936

Source: GROUND WATER

<u>BENEFICIAL USE</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
MUNICIPAL	01/01	to 12/31	2.00 CFS	
			2.00 CFS	

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER	NWSESW Sec. 21 Twp 07S	Rge 31E	POWER County	✓
GROUND WATER	NENESE Sec. 29 Twp 07S	Rge 31E	POWER County	✓
GROUND WATER	SENESE Sec. 29 Twp 07S	Rge 31E	POWER County	✓
GROUND WATER	NWNWSE Sec. 29 Twp 07S	Rge 31E	POWER County	✓
GROUND WATER	NWSWSE Sec. 29 Twp 07S	Rge 31E	POWER County	✓
GROUND WATER	NWSW Sec. 32 Twp 07S	Rge 31E	POWER County	✓
GROUND WATER	SWSWNW Sec. 13 Twp 08S	Rge 31E	POWER County	✓

CONDITIONS OF APPROVAL

1. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
2. The total instantaneous diversion of water from all points of diversion under Transfer 68831 shall not exceed 13.03 cfs.
3. The right holder shall measure and annually report diversions of water and/or other pertinent hydrologic and system information as required by Section 42-701, Idaho Code.
4. The place of use is located within the City of American Falls and the surrounding service area.
5. Approval of Transfer 68831 does not confirm Claimed Right 29-4421.
6. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.

WATER RIGHT NO. 29-4421
As Modified by Transfer No. 68831

CONDITIONS OF APPROVAL

7. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
8. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 18th day of May, 2001


Chief, Water Allocation Bureau

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

Name of Applicant City of American Falls Phone 208-226-2569

Post Office address SSC North Oregon Trail American Falls ID 83405 **RECEIVED**

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☒ Other Consolidate points of diversion

2. Describe the reason for the proposed changes Initially we are adding a point of diversion. Also since we have a unified system we want to make all the points of diversion common to all the rights. Also the source of 243 claim 29-04421 is really 3 extension wells + this will be changed via this transfer.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | <u>1. Right Number</u> | <u>Priority</u> | <u>Amount (cfs/ac-ft)</u> | <u>Nature of Use</u> | <u>Period of Use</u> |
|------------------------|-----------------|---------------------------|----------------------|----------------------|
| | | See attached | sheet | |
| | | | | to |
| | | | | to |
| | | | | to |
| | | | | to |

2. Total amount of water being transferred 13.03 cubic feet per second and/or _____ acre-feet per annum.
3. Source of water Groundwater tributary to _____
4. Point(s) of Diversion: See attached sheet

[illegible]

5. Lands irrigated or place of use:

[illegible]

Total Acres _____

6. General Information:

- a. Description of diversion system There are presently five deep wells pumping water directly into the city's distribution system. Also we have artesian wells flowing into one pipe which discharges into the same distribution system

- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?
NA Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

- c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

NA.

- d. Remarks:

If this transfer is approved applicants will withdraw application #29-08236.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And the said application is hereby _____, subject to the following conditions:

Witness my hand this _____ day of _____, 20____.

For the Director

B1. List of Rights

#29-04421	06/02/1936	2.00 cfs	Minicipal	01/01 to 12/31
#29-02460	10/25/1962	4.68 cfs	Municipal	01/01 to 12/31
#29-02510	08/25/1965	2.42 cfs	Municipal	01/01 to 12/31
#29-07821	01/28/1987	3.12 cfs	Municipal	01/01 to 12/31
#29-07822	01/28/1987	0.81 cfs	Municipal	01/01 to 12/31

B4. Points of Diversion

0 ^{NWSESW} SWNESE Sec 21 T7S R31E
5 NENESE Sec 29 " "
1 SENESE Sec 29 " "
3 NWNWSE Sec 29 " "
4 NWSWSE Sec 29 " "
7 NWSW Sec 32 " " New Well
SWSWNW Sec 13 T8S R31E

Tr #68831

Page 3 of 11

A. DESCRIPTION OF RIGHT AS RECORDED:

Water Right No. 29-04421

STAGE: STATUTORY CLAIM

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>
MUNICIPAL	01/01 to 12/31	2.00 CFS

<u>SOURCE</u>	<u>TRIBUTARY OF</u>
SUNBEAM SPRINGS	SUNBEAM CREEK, EAST FORK

Priority: 06/02/1936

LOCATION OF POINT(S) OF DIVERSION: SESW , Sec. 12, Township 08S, Range 31E
POWER County

PLACE OF USE:

MUNICIPAL

		NE				NW				SW				SE																					
		NENE		NWNE		SWNE		SENE		NENW		NWNW		SWNW		SENW		NESW		NWSW		SWSW		SESW		NESE		NWSE		SWSE		SESE			
T	R S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac		
07S	31E 20	:	M		M		M		M	:	M		M		M		M	:	M		M		M		M	:	M		M		M		M	:	
07S	31E 21	:	M		M		M		M	:	M		M		M		M	:	M		M		M		M	:	M		M		M		M	:	
07S	31E 22	:	M		M		M		M	:	M		M		M		M	:	M		M		M		M	:	M		M		M		M	:	
07S	31E 28	:	M		M		M		M	:	M		M		M		M	:	M		M		M		M	:	M		M		M		M	:	
07S	31E 29	:	M		M		M		M	:	M		M		M		M	:	M		M		M		M	:	M		M		M		M	:	
07S	31E 31	:	M		M		M		M	:	M		M		M		M	:	M		M		M		M	:	M		M		M		M	:	
07S	31E 32	:	M		M		M		M	:	M		M		M		M	:	M		M		M		M	:	M		M		M		M	:	
07S	31E 33	:	M		M		M		M	:	M		M		M		M	:	M		M		M		M	:	M		M		M		M	:	

CONDITIONS/REMARKS:

Describe any other water rights used for the same purpose as described above:

To your knowledge has any portion of this water right undergone a period of five or more consecutive years of non-use? _____ If yes, describe:

A. DESCRIPTION OF RIGHT AS RECORDED:

Water Right No. 29-02460

STAGE: LICENSE

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
MUNICIPAL	01/01 to 12/31	4.68 CFS	703.0 AF

SOURCE

GROUNDWATER

Priority: 10/25/1962

LOCATION OF POINT(S) OF DIVERSION:NESE , Sec. 29, Township 07S, Range 31E
NWSE , Sec. 29, Township 07S, Range 31E
POWER CountyPLACE OF USE: See RemarksCONDITIONS/REMARKS:

1. 2 P/D IN NESE, S29, T7S, R31E.
2. P/U IN CITY OF AMERICAN FALLS.

Describe any other water rights used for the same purpose as described above:

To your knowledge has any portion of this water right undergone a period of five or more consecutive years of non-use? _____ If yes, describe:

Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

A. DESCRIPTION OF RIGHT AS RECORDED:

Water Right No. 29-02510

STAGE: LICENSE

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
MUNICIPAL	01/01 to 12/31	2.42 CFS	590.7 AF

SOURCE

GROUNDWATER

Priority: 08/25/1965

LOCATION OF POINT(S) OF DIVERSION:SWSE , Sec. 29, Township 07S, Range 31E
POWER CountyPLACE OF USE: See RemarksCONDITIONS/REMARKS:

1. P/U WITHIN CITY LIMITS OF AMERICAN FALLS.

Describe any other water rights used for the same purpose as described above:

To your knowledge has any portion of this water right undergone a period of five or more consecutive years of non-use? _____ If yes, describe:

Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

A. DESCRIPTION OF RIGHT AS RECORDED:

Water Right No. 29-07821

STAGE: LICENSE

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>
MUNICIPAL	01/01 to 12/31	3.12 CFS

SOURCE

GROUNDWATER

Priority: 01/28/1987

LOCATION OF POINT(S) OF DIVERSION:NESE , Sec. 29, Township 07S, Range 31E
POWER CountyPLACE OF USE: See RemarksCONDITIONS/REMARKS:

1. Place of use is within the city limits of American Falls.

Describe any other water rights used for the same purpose as described above:

To your knowledge has any portion of this water right undergone a period of five or more consecutive years of non-use? _____ If yes, describe:

Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice ☐ Warranty Deed ☐ Other _____

A. DESCRIPTION OF RIGHT AS RECORDED:

Water Right No. 29-07822

STAGE: LICENSE

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>
MUNICIPAL	01/01 to 12/31	0.81 CFS

SOURCE

GROUNDWATER

Priority: 01/28/1987

LOCATION OF POINT(S) OF DIVERSION:SESW , Sec. 21, Township 07S, Range 31E
POWER CountyPLACE OF USE: See RemarksCONDITIONS/REMARKS:

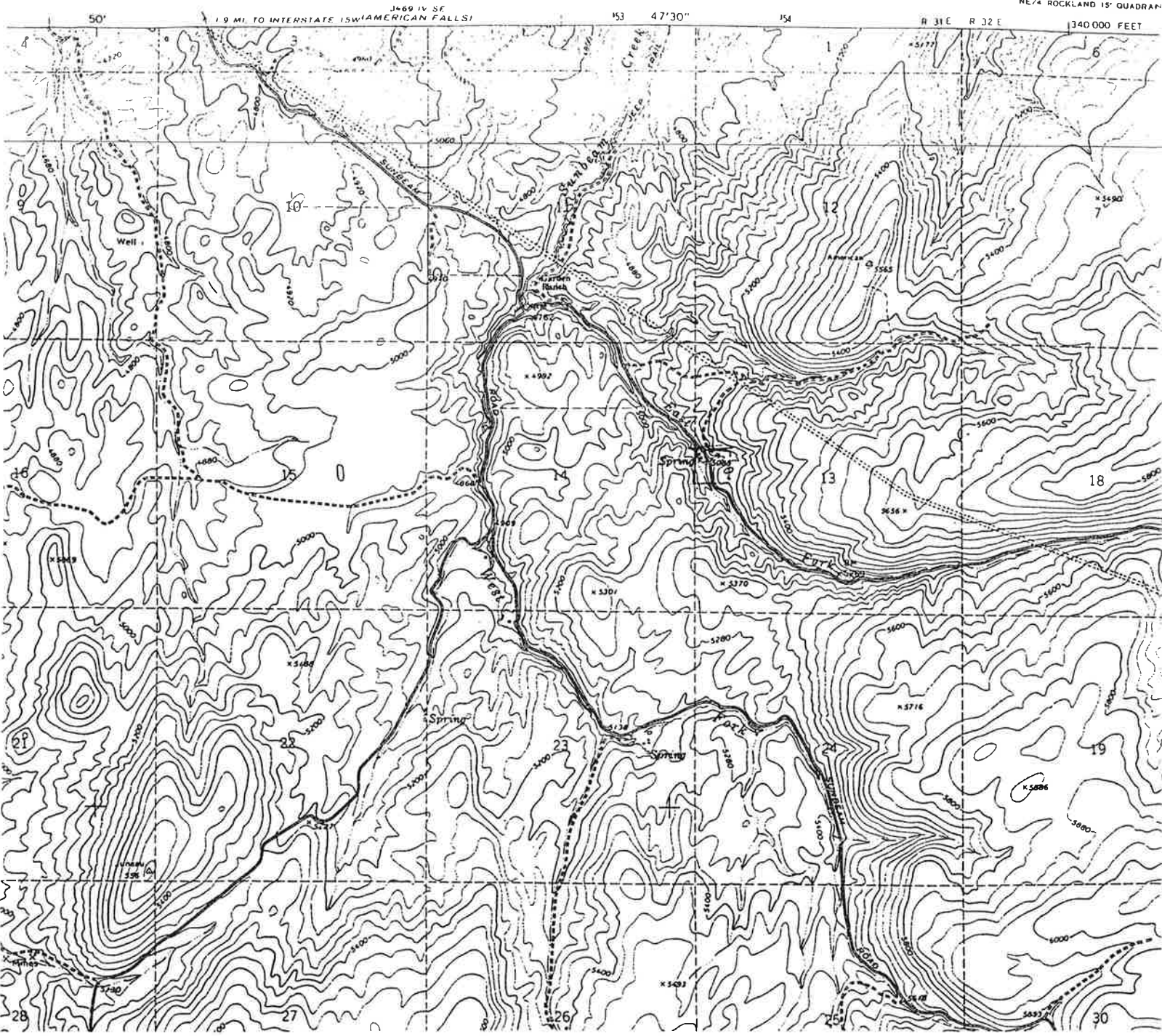
1. Place of use within the city limits of American Falls.

Describe any other water rights used for the same purpose as described above:

To your knowledge has any portion of this water right undergone a period of five or more consecutive years of non-use? _____ If yes, describe:

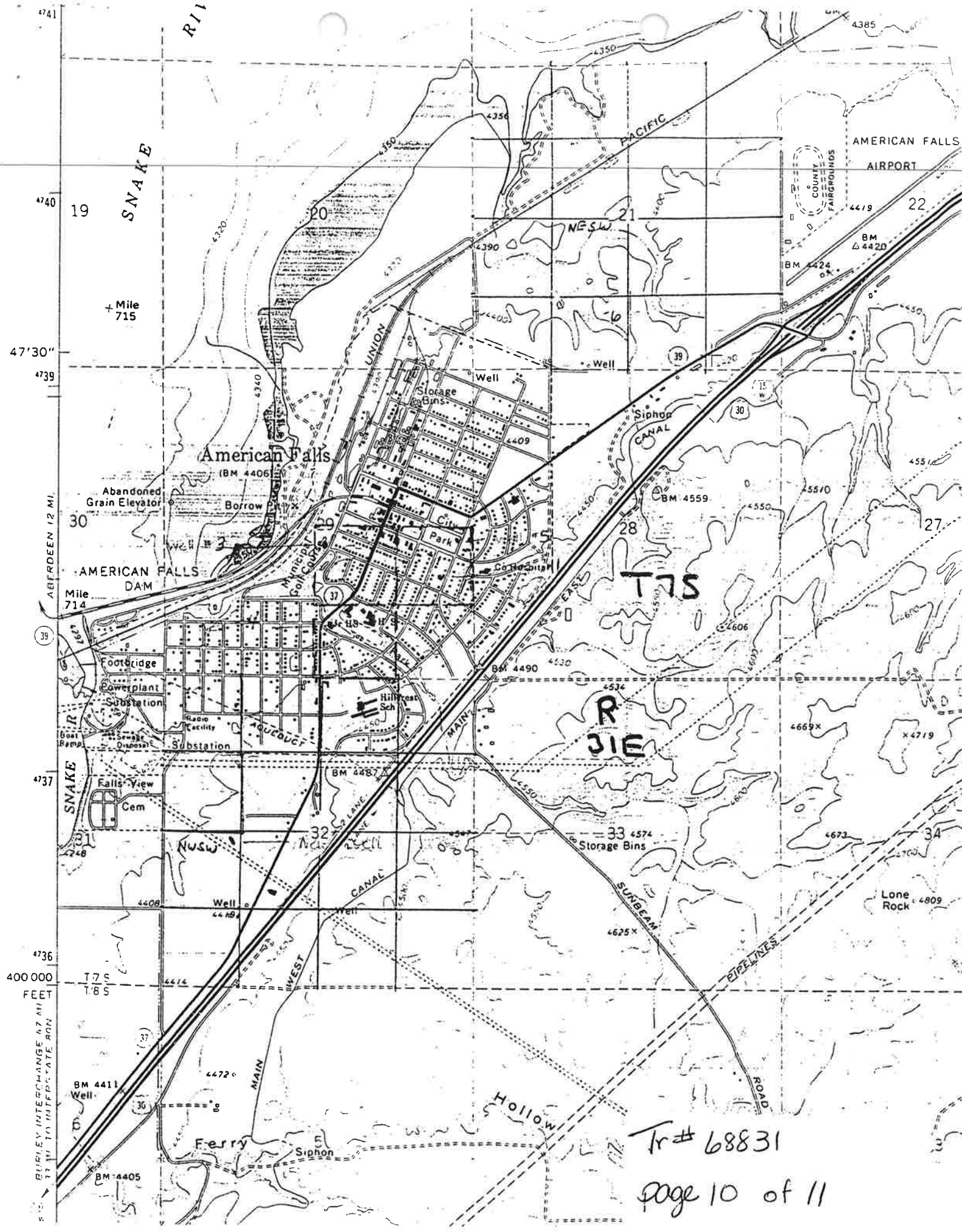
Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____



Tr # 68831

Page 9 of 11



Tr# 68831
page 10 of 11

PART 3

B. CHANGES IN NATURE OF USE

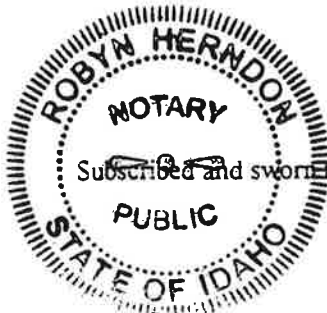
1.

<u>New Nature of Use</u>	<u>Amount(cfs/af-ft)</u>	<u>Hours/days/year</u>	<u>Period of Use</u>
_____	_____	_____	_____ to _____
_____	_____	_____	_____ to _____
2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.



Subscribed and sworn to before me this 8th day of December, 2000.

[Signature] (Signature of Applicant) + Title Mayor

Robyn Herndon (Notary Public)

My commission expires 10/14/2004

FOR DEPARTMENT USE ONLY

Transfer contains 11 pages and 19 attachments

Received by HWT Date 12-14-00 Protest filed by _____

Prelim. Check by KCW 12-15-00 Fee 770.00

Received by HWT #EO 26375 Date 12-14-00 #EO 26176

Published in Power Co Press, ID Statesman, Lewiston Trib, Times News, Post Register Copies of protest forwarded by _____

Pub. Dates 1/24 & 1/31/01 and 1/25 & 2/1/01 Hearing held by _____ Date _____

Watermaster recommendations requested on _____ Recommended for ☐ approval ☐ denial

_____ received _____ by _____

Copy of transfer sent to lien holder _____

MAY 16 2001

CORPORATION WARRANTY DEED

Tribune Press Legal Form - Pocatello

AMERICAN FALLS

Sunbeam Springs

THIS INDENTURE, made this 2nd day of June, in the year of our Lord one thousand nine hundred and Thirty-six, between

AMERICAN FALLS REALTY AND WATERWORKS COMPANY, LTD., a corporation duly organized and existing under the laws of the State of Idaho and having its principal office in Idaho at American Falls, in the County of Power, party of the first part, and

CITY OF AMERICAN FALLS, IDAHO, a municipal corporation of American Falls, County of Power, State of Idaho, party of the second part.

WITNESSETH, That the said party of the first part, having been hereunto duly authorized by resolution of its Board of Directors, for and in consideration of the sum of ONE DOLLAR AND OTHER good and valuable considerations ----- DOLLARS, lawful money of the United States of America, to it in hand paid by the said party of the second part, the receipt whereof is acknowledged, has granted, bargained and sold, and by these presents does grant, bargain, sell, convey and confirm unto the said party of the second part, and to its heirs and assigns forever, all the following described real estate situated in American Falls County of Power, State of Idaho, to-wit:

The Northeast Quarter of the Northeast Quarter (NE¹ NE¹) of Section 32, Township 7 South, Range 31 E.B.M., less 1.02 acres ~~ceded~~ to the United States of America by warranty deed dated May 17, 1924, and recorded May 22, 1924, in Book 46 of Deeds, at page 497, records of Power County, Idaho. ~~Also the waters arising in those certain springs situated on the SE¹ SW¹ corner of Section 12, Township 6 South, Range 31 E.B.M. State of Idaho, and known as the Springs which create and form what is known as the East Fork of Sunbeam Creek, a stream arising on the land aforesaid and running north-west for about one half mile or more to where it forms a junction with what is known as Sunbeam Creek, said stream being situated about 5 miles southwest of American Falls, in said County and State.~~

The purpose of this conveyance being to sell and convey and confirm unto the party of the second part, all the waters arising in the Springs aforesaid, and running in and through the East Fork of said Sunbeam Creek; together with all the privileges, franchises and appurtenances belonging or appertaining to, said waters and a perpetual right thereto.

Said waters having been filed upon, located and diverted by Alice E. Sparks on the 8th day of Nov. 1894, as the same appears of record in the office of the County Recorder of Oneida County, State of Idaho, recorded on the 11th day of November, 1894, in Book "A" of Water Locations, at page 124, of the records of said County.

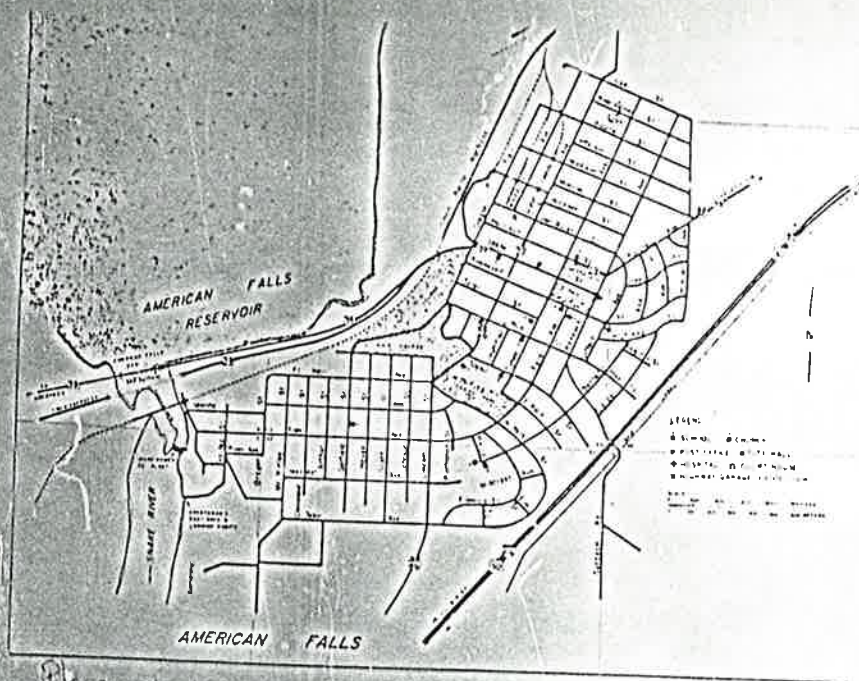
Together, also, with a right of way and easement for the laying a pipe line; for the conveyance of said waters, across the following described land, to-wit: The E¹ of the SE¹ and the S¹ of the NE¹ and the S¹ of the NW¹ of Section 11, Township 6 South, Range 31, E.B.M.; and the right to at all times when necessary enter upon said lands for the purpose of constructing, repairing and maintaining said pipe line, with such equipment as may be necessary in said construction, repairing and maintaining said pipe line.

It is understood, however, that there is reserved from this transfer those certain waters expressly reserved in that certain deed recorded in Book 27 of Deeds, at page 327, records of Power County, Idaho, originally recorded September 29, 1909, at 9:00 A.M. in Book 2 of Deeds at Page 544, of the records of Oneida County, Idaho, together with all rights of way, pipe lines, easements, incident to or appurtenant to the afore described property, or used by the American Falls Realty and Waterworks Company, Ltd.

This property is subject to the accruing tax lien for the year 1936 and subsequent years.



 Claim 29-4421
 Doc Source WR Microfilm
 Date 5/2/01 Sig. LAC



Place of use

Claim 29-4421
Doc Source WR manuscript
Date 5/2/01 Sig Bac

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

JUN 29 1983

Department of Water Resources
Eastern District Office

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that CITY OF AMERICAN FALLS

(Name of Claimant)

239 Idaho Street American Falls, Idaho 83211 Telephone No. 226-2569

(Mailing Address)

(Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) June 2, 1936

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

tributary to East Fork of Sunbeam Creek

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Quantity	(cfs, gpd, AFA)	Use	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity	<u>2.0 cfs</u>	Use	<u>Domestic, Municipal</u>	Period of Use From <u>Jan 1</u>	To <u>Dec 31</u>
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To

(4) 2.0 cfs TOTAL QUANTITY USED.

(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)

SE 1/4 SW 1/4, Sec. 12 Twp. 8S Rge. 31E B.M., County of Power

Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. gravity flow of springs from collection area into a 6" pipe.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTAL
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
7	31	31	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	
7	31	32	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	
7	31	33	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	
7	31	29	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	
7	31	28	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	
7	31	21	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	
7	31	22	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	
7	31	20	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	

No. of acres _____

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: domestic
use for the City of American Falls, Idaho

NOTE: Include here the type and number of stock watered:

(7) If you are claiming water as a member of an organization, list name of organization: City of American Falls

CITY OF AMERICAN FALLS

550 North Oregon Trail
American Falls, Idaho 83211

(208) 226-2569
(208) 226-2548 (FAX)



November 21, 2000

Mr. Ernest Carlsen
Water Rights Supervisor
Idaho Dept. of Water Recourses
900 North Skyline Dr. Suite A
Idaho Falls, ID. 83402-1718

RECEIVED

NOV 22 2000

Department of Water Resources
Eastern Region

RE: Amended Notice of Claim to Water Rights

Dear Mr. Carlsen,

It was a pleasure meeting with you last Friday, and I thank you for the time allowed to us.

Please find enclosed signed copies of each of the amended water rights. Also, in speaking with Harold Jones of your office he asked if you would show these copies to him for transfer.

If there is any other information that is needed, please don't hesitate to call. My number is 226-2569.

Sincerely,

Gerald Giesbrecht
Water/Waste Water Supt.

CITY OF AMERICAN FALLS

550 North Oregon Trail
American Falls, Idaho 83211

(208) 226-2569
(208) 226-2548 (FAX)



RECEIVED

DEC 13 1995

Department of Water Resources

December 8, 1995

State of Idaho
Department of Water Resources
PO Box 83720
Boise, Idaho 83720-0098

RE: CHANGE OF ADDRESS

Please change the address for the City of American Falls from
239 Idaho Street to 550 North Oregon Trail.

CITY OF AMERICAN FALLS

Carol Gilson, City Clerk

MICROFILMED

NOV 13 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

December 4, 1995

City of American Falls
550 North Oregon Trail
American Falls, ID 83211

RE: Snake River Basin Adjudication (SRBA)
Change of Address

Dear Claimants,

We recently received the enclosed envelope front. Unfortunately, we cannot change your records without a signed request. Please submit a short letter requesting the change, signed by a person authorized to do so by the City.

As soon as we receive the document, we will be able to change the records. Thank you for your patience in this matter.

Sincerely,

Roxanne McCarthy
Sr. Water Resource Agent
Adjudication Bureau

RM:r:east
Enclosures:
envelope front

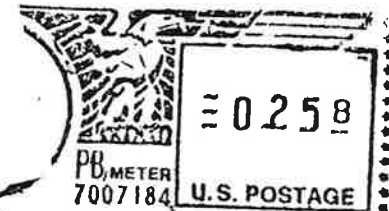
MICROFILMED
NOV 13 1996

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

BQ1A37C

NOTICE
CHANGE OF ADDRESS
CITY OF AMERICAN FALLS
550 NORTH OREGON TRAIL
AMERICAN FALLS, IDAHO 83211

A29-0244
CITY OF AMERICAN FALLS
239 IDAHO ST
AMERICAN FALLS ID 83211



CITY239 832113003 1894 11/09/95
NOTIFY SENDER OF NEW ADDRESS
:CITY OF AMERICAN FALLS
550 N OREGON TRL
AMERICAN FALLS ID 83211-1800

NOV 13 1995

MICROFILM

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 29-4421
Date Received: 3/14/90
Receipt No:
Received By:

**AMENDED NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

CITY OF AMERICAN FALLS Phone: (208)226-2569

550 NORTH OREGON TRAIL
AMERICAN FALLS ID 83211

2. Date of Priority: 06/02/1936

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County
08S	31E	13	SW SW NW	POWER
07S	31E	21	SW NE SW	POWER
07S	31E	29	NE NE SE	POWER
07S	31E	29	SE NE SE	POWER
07S	31E	29	NW NW SE	POWER
07S	31E	29	NW SW SE	POWER

5. Description of diverting works:

3 ARTESIAN WELLS IN SECTION 13.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
MUNICIPAL	01/01	12/31	2.00	

7. Total Quantity Appropriated is:
2 C.F.S.

8. Total consumptive use:

PROFILED

11/17/2000

SCANNED
APR 06 2006

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
----------	-------	---------	------------	-----	-----	-------

11. Place of use in counties:

12. Do you own the property listed above as place of use? No

13. Other Water Rights Used:

14. Remarks:

THE WATER FOR THIS WATER RIGHT NOW COMES FROM 3 FLOWING ARTESIAN WELLS DRILLED AT THE SAME LOCATION AS THE SPRINGS THAT ORIGINALLY SERVED AS THE SOURCE OF THIS WATER RIGHT

PLACE OF USE IS WITHIN THE SERVICE AREA OF THE CITY OF AMERICAN FALLS MUNICIPAL WATER SYSTEM. THIS INCLUDES LAND WITHIN THE CITY LIMITS AS WELL AS LANDS ADJACENT TO THE CITY OR OWNED BY THE CITY

15. Basis of Claim: Statutory Claim

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ Mayor _____ of
City of American Falls _____ Title _____
_____, that I have signed the foregoing
Organization
document in the space below as _____ Mayor _____ of
City of American Falls _____ Title _____

Organization
and that the statements contained in the
foregoing document are true and correct.

Signature of Authorized Agent

Mayor

City of American Falls

Title and Organization

November 21, 2000

Date

State of Idaho _____)
County of Power _____) SS.

Subscribed and sworn (or affirmed) before me this
of Nov 21 2000

Levi Miller

American Falls Police Dept.

540 North Oregon Trail

Residing at

American Falls, ID 83211

My commission Expires

3-23-2004

SCANNED

APR 06 2006

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 29-4421
Date Received: 3/14/1990
Receipt No: M006234
Received By:

AMENDED NOTICE OF CLAIM TO A WATER RIGHT AMENDED
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

CITY OF AMERICAN FALLS Phone: (208)226-2569
550 N OREGON TRAIL
AMERICAN FALLS ID USA 83211

2. Date of Priority: 11/08/1884

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot			County	Type
07S	31E	32	NW	SW		POWER	
08S	31E	13	SW	SW	NW	POWER	
07S	31E	21	NW	SE	SW	POWER	
07S	31E	29	NE	NE	SE	POWER	
07S	31E	29	SE	NE	SE	POWER	
07S	31E	29	NW	NW	SE	POWER	
07S	31E	29	NW	SW	SE	POWER	

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
MUNICIPAL	01/01	12/31	2	

7. Total Quantity Appropriated is:
2 C.F.S.

8. Total consumptive use:

SCANNED

APR 06 2006

PROFILED

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
----------	-------	---------	------------	-----	-----	-------

11. Place of use in counties:

12. Do you own the property listed above as place of use? No

13. Other Water Rights Used:

14. Remarks:

Claim altered per T 68831 approved 5/18/2001. BContor 8/18/2001.

Claim amended 8/20/2001 to show original priority date of Posted Notice filed by predecessor Alice E. Sparks. Note that deed specifically references and conveys this right. Copy of deed and Posted Notice in AJ file.

15. Basis of Claim: Statutory Claim

SCANNED

APR 06 2006

16. Signature(s)

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
Title

_____, that I have signed the foregoing
Organization

document in the space below as _____ of
Title

_____, and that the statements contained in the
Organization

foregoing document are true and correct. _____
Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day

of _____ 20__

Notary Public

Residing at _____

My commission Expires _____

SCANNED

APR 06 2006

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 29-4421
Date Received: 3/14/1990
Receipt No: M006234
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

CITY OF AMERICAN FALLS Phone: (208)226-2569
550 N OREGON TRAIL
AMERICAN FALLS ID USA 83211

2. Date of Priority: 06/02/1936

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
07S	31E	32	NW SW	POWER	
08S	31E	13	SW SW NW	POWER	
07S	31E	21	NW SE SW	POWER	
07S	31E	29	NE NE SE	POWER	
07S	31E	29	SE NE SE	POWER	
07S	31E	29	NW NW SE	POWER	
07S	31E	29	NW SW SE	POWER	

5. Description of diverting works:

3 WELLS DRILLED INTO THE SPRINGS, PIPELINE TO CITY

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
MUNICIPAL	01/01	12/31	2	

7. Total Quantity Appropriated is:
2 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
----------	-------	---------	------------	-----	-----	-------

11. Place of use in counties:

12. Do you own the property listed above as place of use? No

13. Other Water Rights Used:

14. Remarks:

Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

Total Q from all POD under T 68831 shall not exceed 13.03 cfs.

Place of Use is located within the City of American Falls and the surrounding service area.

See Remarks to 29-2510 re: Diversion works and POD.

Claim altered per T 68831 approved 5/18/2001. BContor 8/18/2001.

15. Basis of Claim: Statutory Claim

SCANNED
APR 06 2006

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A29-04421**
Date Received: 3/14/1990
Receipt No: M006234
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: CITY OF AMERICAN FALLS
Address: 550 NORTH OREGON TRAIL
AMERICAN FALLS ID 83211
208-226-2569
2. Date of Priority: JUN 2, 1936
3. Source: SUNBEAM SPRINGS
GROUNDWATER
Trib. to: SUNBEAM CREEK, EAST FORK
4. Point of Diversion:
- | Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 08S | 31E | 13 | NW | NW | SW | | POWER |
| | | | SW | NW | SW | | POWER |
5. Description of diverting works:
3 WELLS DRILLED INTO THE SPRINGS, PIPELINE TO CITY
6. Water is used for the following purposes:
- | Purpose | From | To | C.F.S. | (or) | A.F.A. |
|-----------|-------|-------|--------|------|--------|
| MUNICIPAL | 01/01 | 12/31 | 2.000 | | |
7. Total Quantity Appropriated is:
2.000 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
MUNICIPAL, CITY OF AMERICAN FALLS
10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07S	31E	20	NE	NE		MUNI	
			NW	NE		MUNI	

MICROFILMED

NOV 13 1990

SCANNED

A29-04421

Page

APR 10 5 2005

Date: 12/13/95

FILED

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
07S	31E	20	SW		NE		MUNI	
			SE		NE		MUNI	
			NE		NW		MUNI	
			NW		NW		MUNI	
			SW		NW		MUNI	
			SE		NW		MUNI	
			NE		SW		MUNI	
			NW		SW		MUNI	
			SW		SW		MUNI	
			SE		SW		MUNI	
			NE		SE		MUNI	
			NW		SE		MUNI	
			SW		SE		MUNI	
			SE		SE		MUNI	
		21	NE		NE		MUNI	
			NW		NE		MUNI	
			SW		NE		MUNI	
			SE		NE		MUNI	
			NE		NW		MUNI	
			NW		NW		MUNI	
			SW		NW		MUNI	
			SE		NW		MUNI	
			NE		SW		MUNI	
			NW		SW		MUNI	
			SW		SW		MUNI	
			SE		SW		MUNI	
			NE		SE		MUNI	
			NW		SE		MUNI	
			SW		SE		MUNI	
			SE		SE		MUNI	
		22	NE		NE		MUNI	
			NW		NE		MUNI	
			SW		NE		MUNI	
			SE		NE		MUNI	
			NE		NW		MUNI	
			NW		NW		MUNI	
			SW		NW		MUNI	
			SE		NW		MUNI	
			NE		SW		MUNI	
			NW		SW		MUNI	
			SW		SW		MUNI	
			SE		SW		MUNI	
			NE		SE		MUNI	
			NW		SE		MUNI	
			SW		SE		MUNI	
			SE		SE		MUNI	
		28	NE		NE		MUNI	

MICROFILMED

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
07S	31E	28	NW		NE		MUNI	
			SW		NE		MUNI	
			SE		NE		MUNI	
			NE		NW		MUNI	
			NW		NW		MUNI	
			SW		NW		MUNI	
			SE		NW		MUNI	
			NE		SW		MUNI	
			NW		SW		MUNI	
			SW		SW		MUNI	
			SE		SW		MUNI	
			NE		SE		MUNI	
			NW		SE		MUNI	
			SW		SE		MUNI	
			SE		SE		MUNI	
		29	NE		NE		MUNI	
			NW		NE		MUNI	
			SW		NE		MUNI	
			SE		NE		MUNI	
			NE		NW		MUNI	
			NW		NW		MUNI	
			SW		NW		MUNI	
			SE		NW		MUNI	
			NE		SW		MUNI	
			NW		SW		MUNI	
			SW		SW		MUNI	
			SE		SW		MUNI	
			NE		SE		MUNI	
			NW		SE		MUNI	
			SW		SE		MUNI	
			SE		SE		MUNI	
		31	NE		NE		MUNI	
			NW		NE		MUNI	
			SW		NE		MUNI	
			SE		NE		MUNI	
			NE		NW		MUNI	
			NW		NW		MUNI	
			SW		NW		MUNI	
			SE		NW		MUNI	
			NE		SW		MUNI	
			NW		SW		MUNI	
			SW		SW		MUNI	
			SE		SW		MUNI	
			NE		SE		MUNI	
			NW		SE		MUNI	
			SW		SE		MUNI	
			SE		SE		MUNI	

MICROFILMED

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
07S	31E	32	NE		NE		MUNI	
			NW		NE		MUNI	
			SW		NE		MUNI	
			SE		NE		MUNI	
			NE		NW		MUNI	
			NW		NW		MUNI	
			SW		NW		MUNI	
			SE		NW		MUNI	
			NE		SW		MUNI	
			NW		SW		MUNI	
			SW		SW		MUNI	
			SE		SW		MUNI	
			NE		SE		MUNI	
			NW		SE		MUNI	
			SW		SE		MUNI	
			SE		SE		MUNI	
		33	NE		NE		MUNI	
			NW		NE		MUNI	
			SW		NE		MUNI	
			SE		NE		MUNI	
			NE		NW		MUNI	
			NW		NW		MUNI	
			SW		NW		MUNI	
			SE		NW		MUNI	
			NE		SW		MUNI	
			NW		SW		MUNI	
			SW		SW		MUNI	
			SE		SW		MUNI	
			NE		SE		MUNI	
			NW		SE		MUNI	
			SW		SE		MUNI	
			SE		SE		MUNI	

11. Place of use in counties: POWER

12. Do you own the property listed above as place of use? NO

13. Other Water Rights Used:

29-02460, 29-02510, 29-07821, 29-07822

14. Remarks:

THE WATER FOR THIS WATER RIGHT NOW COMES FROM 3 FLOWING ARTESIAN WELLS DRILLED AT THE SAME LOCATION AS THE SPRINGS THAT ORIGINALLY SERVED AS THE SOURCE OF THIS WATER RIGHT.

PLACE OF USE IS WITHIN THE SERVICE AREA OF THE CITY OF AMERICAN FALLS MUNICIPAL WATER SYSTEM. THIS INCLUDES LAND WITHIN THE CITY LIMITS AS WELL AS LANDS ADJACENT TO THE CITY OR OWNED BY

NOV 13 1990

14. Remarks: Continued
THE CITY.

15. Basis of Claim: STATUTORY CLAIM

MICROFILMED
NOV 13 1995

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-04421
Date Received: 3/13/1990
Receipt No: 11006234
Received By: SA

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CITY OF AMERICAN FALLS 208-226-2569
Address: 239 IDAHO ST.
AMERICAN FALLS, ID 83211
2. Date of Priority: JUN 02, 1936
3. Source: SUNBEAM SPRINGS Trib. to: SUNBEAM CREEK, EAST
GROUNDWATER
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
08S	31E	13	NW	NW	SW		POWER
			SW	NW	SW		POWER

5. Description of diverting works:

(4) 3 1/4 WELLS DRILLED INTO THE SPRINGS, PIPELINE TO CITY

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
MUNICIPAL	01/01	12/31	2.000		

7. Total Quantity Appropriated is:
2.000 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

MUNICIPAL, CITY OF AMERICAN FALLS

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07S	31E	20	NE	NE		MUNI	

A29-04421

Page 1

Date: 03/13/90

PROFILE

SCANNED
APR 08 2006

MICROFILMED
NOV 13 1992

A2904421



10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07S	31E	20	NW	NE		MUNI	
			SW	NE		MUNI	
			SE	NE		MUNI	
			NE	NW		MUNI	
			NW	NW		MUNI	
			SW	NW		MUNI	
			SE	NW		MUNI	
			NE	SW		MUNI	
			NW	SW		MUNI	
			SW	SW		MUNI	
			SE	SW		MUNI	
			NE	SE		MUNI	
			NW	SE		MUNI	
			SW	SE		MUNI	
		21	SE	SE		MUNI	
			NE	NE		MUNI	
			NW	NE		MUNI	
			SW	NE		MUNI	
			SE	NE		MUNI	
			NE	NW		MUNI	
			NW	NW		MUNI	
			SW	NW		MUNI	
			SE	NW		MUNI	
			NE	SW		MUNI	
			NW	SW		MUNI	
			SW	SW		MUNI	
			SE	SW		MUNI	
			NE	SE		MUNI	
			NW	SE		MUNI	
			SW	SE		MUNI	
			SE	SE		MUNI	
		22	NE	NE		MUNI	
			NW	NE		MUNI	
			SW	NE		MUNI	
			SE	NE		MUNI	
			NE	NW		MUNI	
			NW	NW		MUNI	
			SW	NW		MUNI	
			SE	NW		MUNI	
			NE	SW		MUNI	
			NW	SW		MUNI	
			SW	SW		MUNI	
			SE	SW		MUNI	
			NE	SE		MUNI	
			NW	SE		MUNI	

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10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
07S	31E	22	SW		SE		MUNI	
			SE		SE		MUNI	
		28	NE		NE		MUNI	
			NW		NE		MUNI	
			SW		NE		MUNI	
			SE		NE		MUNI	
			NE		NW		MUNI	
			NW		NW		MUNI	
			SW		NW		MUNI	
			SE		NW		MUNI	
			NE		SW		MUNI	
			NW		SW		MUNI	
			SW		SW		MUNI	
			SE		SW		MUNI	
			NE		SE		MUNI	
			NW		SE		MUNI	
			SW		SE		MUNI	
		29	SE		SE		MUNI	
			NE		NE		MUNI	
			NW		NE		MUNI	
			SW		NE		MUNI	
			SE		NE		MUNI	
			NE		NW		MUNI	
			NW		NW		MUNI	
			SW		NW		MUNI	
			SE		NW		MUNI	
			NE		SW		MUNI	
			NW		SW		MUNI	
			SW		SW		MUNI	
			SE		SW		MUNI	
			NE		SE		MUNI	
			NW		SE		MUNI	
			SW		SE		MUNI	
		31	SE		SE		MUNI	
			NE		NE		MUNI	
			NW		NE		MUNI	
			SW		NE		MUNI	
			SE		NE		MUNI	
			NE		NW		MUNI	
			NW		NW		MUNI	
			SW		NW		MUNI	
			SE		NW		MUNI	
			NE		SW		MUNI	
			NW		SW		MUNI	
			SW		SW		MUNI	

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
07S	31E	31	SE		SW		MUNI	
			NE		SE		MUNI	
			NW		SE		MUNI	
			SW		SE		MUNI	
		32	SE		SE		MUNI	
			NE		NE		MUNI	
			NW		NE		MUNI	
			SW		NE		MUNI	
			SE		NE		MUNI	
			NE		NW		MUNI	
			NW		NW		MUNI	
			SW		NW		MUNI	
			SE		NW		MUNI	
			NE		SW		MUNI	
			NW		SW		MUNI	
			SW		SW		MUNI	
			SE		SW		MUNI	
			NE		SE		MUNI	
			NW		SE		MUNI	
			SW		SE		MUNI	
		33	SE		SE		MUNI	
			NE		NE		MUNI	
			NW		NE		MUNI	
			SW		NE		MUNI	
			SE		NE		MUNI	
			NE		NW		MUNI	
			NW		NW		MUNI	
			SW		NW		MUNI	
			SE		NW		MUNI	
			NE		SW		MUNI	
			NW		SW		MUNI	
			SW		SW		MUNI	
			SE		SW		MUNI	
			NE		SE		MUNI	
			NW		SE		MUNI	
			SW		SE		MUNI	
			SE		SE		MUNI	

11. Place of use in counties: POWER

12. Do you own the property listed above as place of use? NO

13. Other Water Rights Used:

29-02460, 29-02510, 29-07821, 29-07822

14. Remarks:

THE WATER FOR THIS WATER RIGHT NOW COMES FROM 4 FLOWING ARTESIAN

A29-04421

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Date: 03/13/90

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14. Remarks: Continued

WELLS DRILLED AT THE SAME LOCATION AS THE SPRINGS THAT ORIGINALLY SERVED AS THE SOURCE OF THIS WATER RIGHT.

PLACE OF USE IS WITHIN THE SERVICE AREA OF THE CITY OF AMERICAN FALLS MUNICIPAL WATER SYSTEM. THIS INCLUDES LAND WITHIN THE CITY LIMITS AS WELL AS LANDS ADJACENT TO THE CITY OR OWNED BY THE CITY.

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 2

For Organizations:

I do solemnly swear or affirm that I am Mayor _____ of _____ Title

City of American Falls _____, that I have signed the foregoing Organization

document in the space below as Mayor _____ of _____ Title

City of American Falls _____ and that the statements contained in the Organization

foregoing document are true and correct.

Wayne Egan
Signature of Authorized Agent

Mayor, City of American Falls
Title and Organization

3-14-90

Date

State of Idaho)
County of Power) SS.

Subscribed and sworn (or affirmed) before me this 14th day
of March 19 90

Carol G. Grier
Notary Public

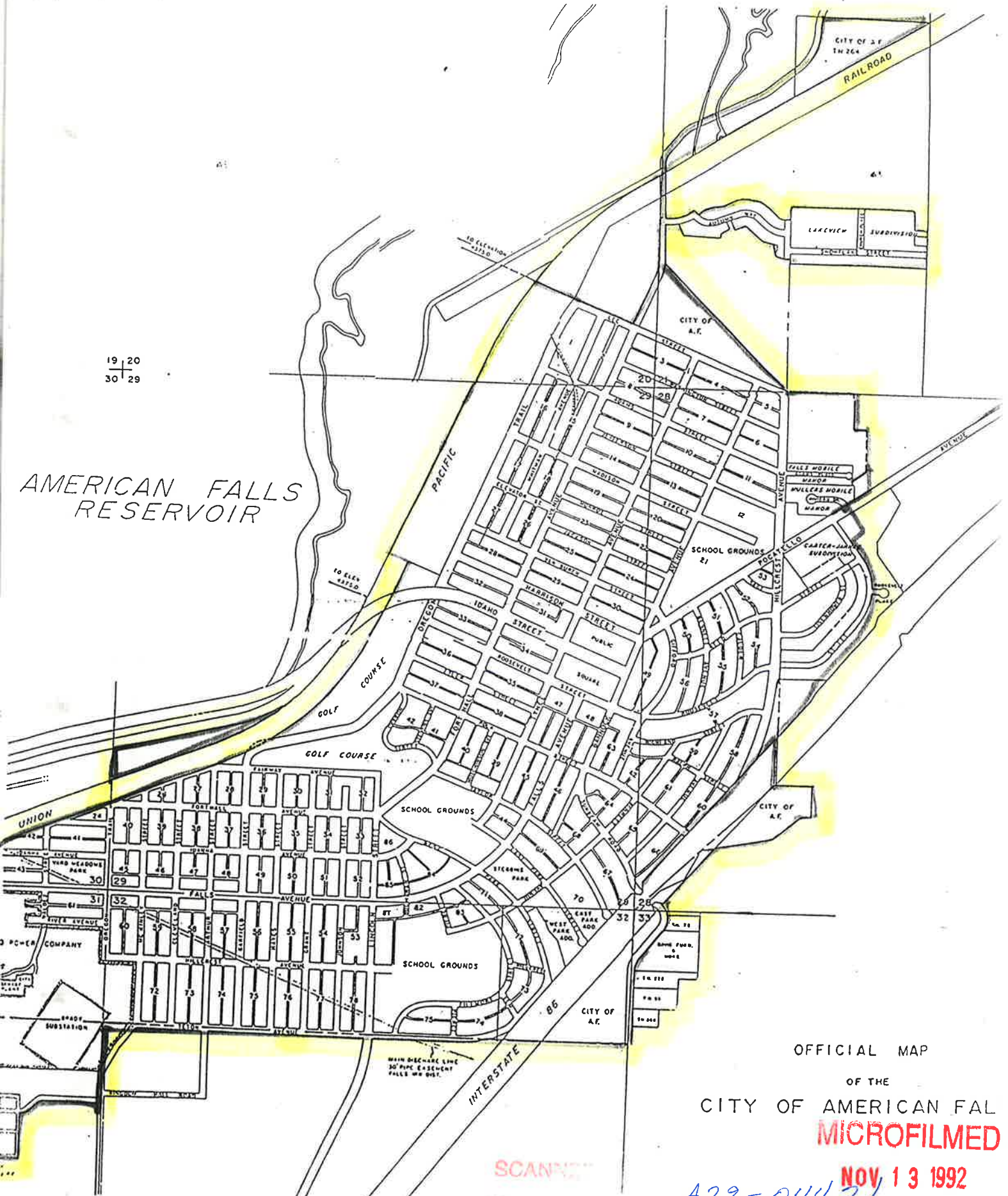
Seal

Residing at Amesbury - Falls

My Commission Expires Life

19 20
30 29

AMERICAN FALLS
RESERVOIR



OFFICIAL MAP

OF THE

CITY OF AMERICAN FALLS

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T8S

R31E

R32E

INDIAN SPRINGS ORTHOPHOTOQUAL
IDAHO

