

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 29-4414 V1

WATER RIGHT NUMBER: 29-4414 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	AUDREY H HATCH 1009 STALKER RD BANCROFT, ID 83217 (208)648-7853
Current Owner	A PAUL HATCH JR 1009 STALKER RD BANCROFT, ID 83217 (208)648-7853

Priority Date: 04/01/1881

Basis: Statutory Claim

Status: Active

<u>Source</u>	<u>Tributary</u>
EIGHTEENMILE CREEK	SINKS

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	04/01 to 10/31	1.500 CFS	
	<u>Total Diversion:</u>	1.500 CFS	

Location of Point(s) of Diversion

EIGHTEENMILE CREEK CARIBOU County	SE1/4SE1/4	Sec. 15, Twp 07S, Rge 39E, B.M.
EIGHTEENMILE CREEK CARIBOU County	NW1/4SW1/4	Sec. 13, Twp 07S, Rge 39E, B.M.
EIGHTEENMILE CREEK CARIBOU County	NE1/4SW1/4	Sec. 14, Twp 07S, Rge 39E, B.M.

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
07S	39E	14								.1	25.0	28.0	30.0						83.1
07S	39E	15												5.0			37.0		42.0

Total Acres: 125.1

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 29-4414 V1

Remarks:Comments:Dates and Other Information:

Decreed Date:
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 Defendant:
 Plaintiff:
 Civil Case Number:
 Judicial District:
 Notice of Error Flag:
 State or Federal: S
 Owner Name Connector: OR
 Water District Number:
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Contacts	1/23/2003 4:18:50 PM	rwarner			Active
Priority Date	1/23/2003 4:19:53 PM	rwarner			Active
POD	1/23/2003 4:31:21 PM	rwarner			Active
Source	1/23/2003 4:32:06 PM	rwarner			Active
POU	1/23/2003 5:10:05 PM	rwarner			Active
Use	1/23/2003 5:10:22 PM	rwarner			Active
Season	1/23/2003 5:12:04 PM	rwarner			Active
Quantity	1/23/2003 5:13:01 PM	rwarner			Active
Summary			01/23/2003	rwarner	Active

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
Contacts	1/23/2003 4:18:55 PM	rwarner	(No) 1. Do you want to schedule an appointment?
			Comment for 1: desktop review

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 29-4414 V1

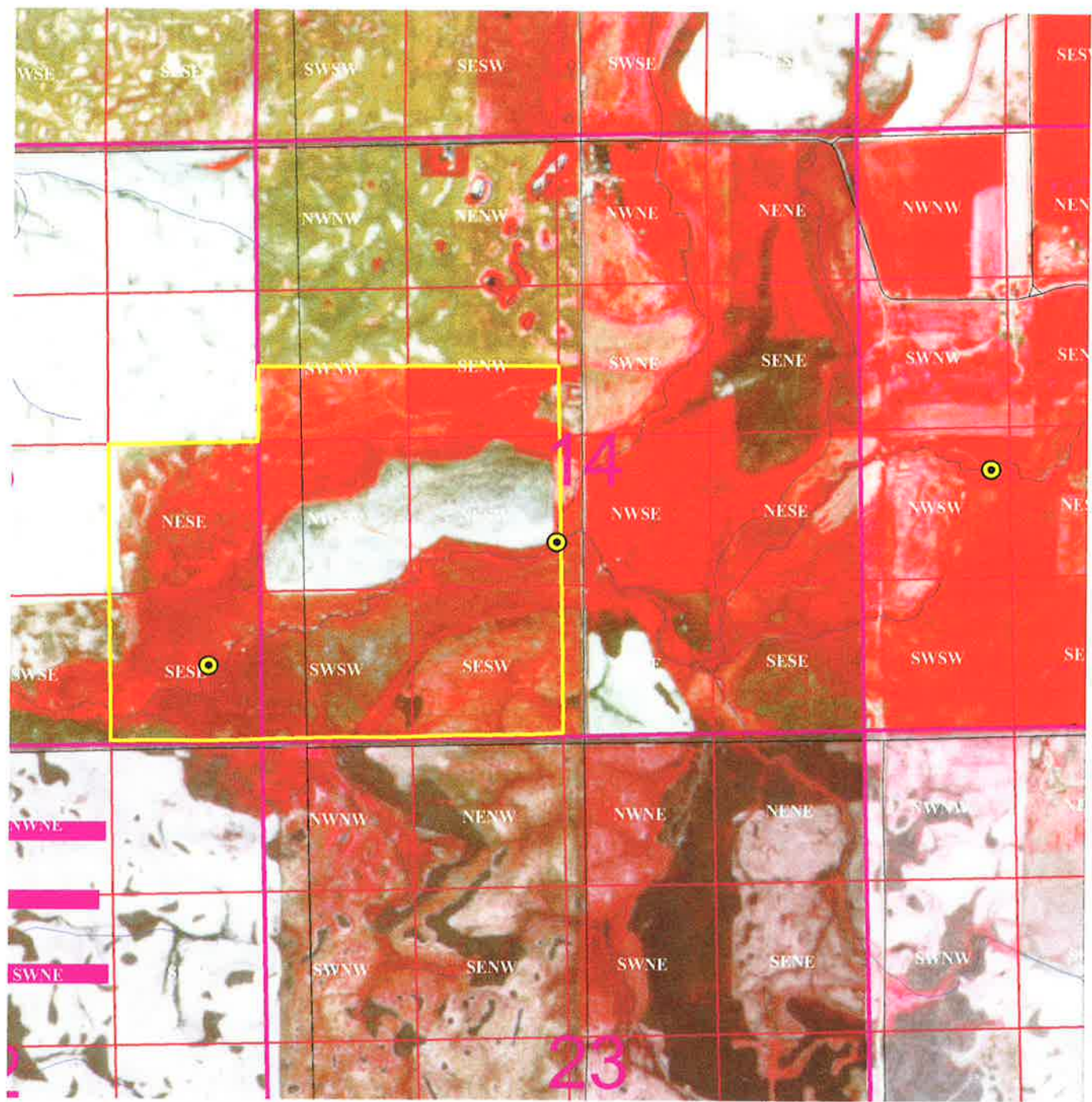
Priority Date	1/23/2003 4:19:57 PM	rwarner	(No) 1. Should this water use have been included in a later court decree of the water rights from this source? (No) 4. Is the basis of claim decree or license? (No) 7. Is the basis of claim a Application or Permit? (No) 8. Is the basis of claim a posted notice? (No) 9. Is the Priority Date claimed after the date a permit is required for the source and the water use? (Yes) 12. Does the claim file contain sufficient evidence of Priority Date? (Yes) 15. Is the basis of claim coded correctly? (No) 16. Is a Priority Date remark and/or condition required?
POD	1/23/2003 4:30:17 PM	rwarner	Edited point location
POD	1/23/2003 4:30:44 PM	rwarner	Edited point location
POD	1/23/2003 4:31:08 PM	rwarner	Edited point location
POD	1/23/2003 4:31:26 PM	rwarner	(No) 1. Is the basis of this claim a Decree or License? (No) 2. Is the basis of this claim a Application or Permit? (No) 6. Is there evidence that there has been a change in the POD? (Yes) 9. Does the file contain all the necessary information to verify the POD? (No) 10. Is a POD remark and/or condition required?
Source	1/23/2003 4:32:10 PM	rwarner	(No) 1. Is the basis of claim Decree or License? (No) 2. Is the basis of claim an Application or Permit? (No) 6. Is the basis of claim a Posted Notice? (No) 7. Is there evidence that there has been a change in the source? (Yes) 10. Does the file contain all the necessary information to verify the source? (No) 11. Is a Source remark and/or condition required? Description for Question 10 - GIS analysis
POU	1/23/2003 5:07:18 PM	rwarner	Edited shape boundary
Use	1/23/2003 5:10:27 PM	rwarner	(No) 1. Is the basis of this claim a Decree or License? (No) 2. Is the basis of this claim a Application or Permit? (No) 6. Is there evidence that there has been a change in the Purpose of Use? (Yes) 11. Does the file contain all the necessary information to verify the Water Use? (No) 13. Is a Purpose of Use remark and/or condition required?

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 29-4414 V1

Quantity	1/23/2003 5:13:06 PM	rwarner	(No) 1. Is the basis of this claim a Decree or License? (No) 2. Is the basis of this claim a Application or Permit? (Yes) 6. Is the basis of claim a posted notice? (No) 7. Is a flow measurement required? (No) 9. Is the source Groundwater and does the purpose of use require a diversion volume limit? (No) 11. Has a diversion volume limit been established by a decree, license or transfer for this water use? (No) 12. Is a Quantity remark or condition required?
Summary	1/23/2003 5:13:49 PM	rwarner	(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture? (Yes) 5. Is an additional remark and/or condition required? (Yes) 6. Would you like to view the recommended right? (No) 7. Is this a split or combined right? (No) 8. Do you have documents you would like to attach or link to the file? (Yes) 9. Would you like to set the verification date?
POU	1/23/2003 5:07:39 PM	rwarner	Edited PLS
POU	1/23/2003 5:10:10 PM	rwarner	(No) 1. Is the basis of this claim a Decree or License? (Yes) 2b. Is the POU required? (No) 3. Is the basis of claim a Application or Permit? (No) 7. Is there evidence that there has been a change in the POU? (Yes) 13. Does the file contain all the necessary information to verify the POU? (No) 14. Is a POU remark and/or condition required? Description for Question 13 - field visit by C. Bird.
Season	1/23/2003 5:12:09 PM	rwarner	(No) 1. Is the basis of claim Decree or License? (No) 2. Is the basis of claim a Application or Permit? (No) 6. Is there evidence that there has been a change in the Period of Use? (Yes) 12. Does the file contain all the necessary information to verify the Period of Use? (No) 13. Is the basis of claim a decree, license, or a transferred beneficial use right that has had the Period of Use administratively determined? (Yes) 15. Is irrigation claimed as a Purpose of Use? (No) 18. Is a Period of Use remark and/or condition required?

Township , 7S39E



 Irrigated Area

 Section Line

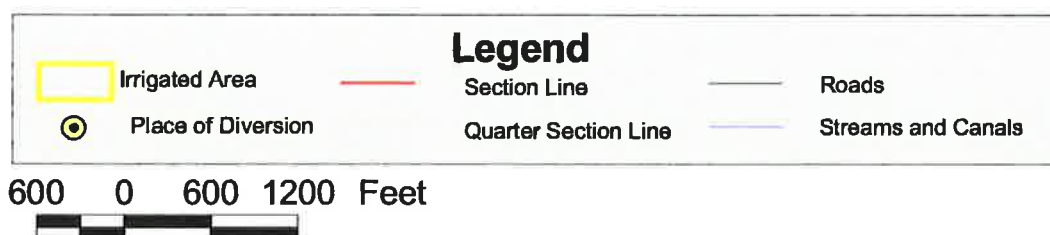
 Roads

 Place of Diversion

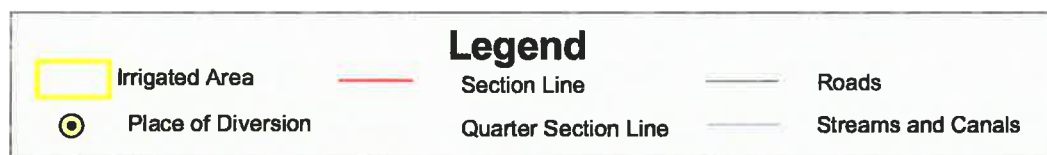
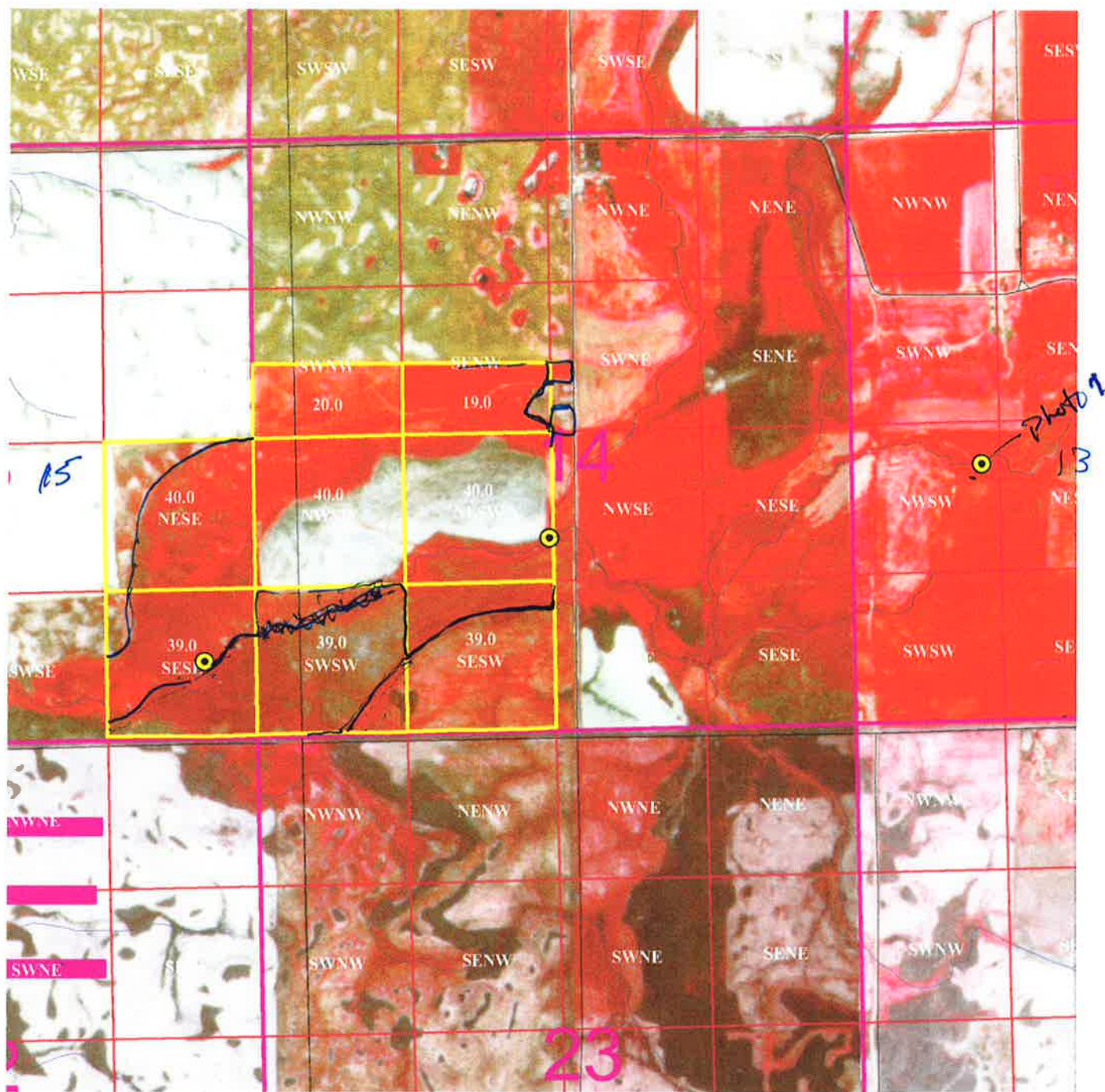
 Quarter Section Line

 Streams and Canals



[illegible]

Township , 7S39E

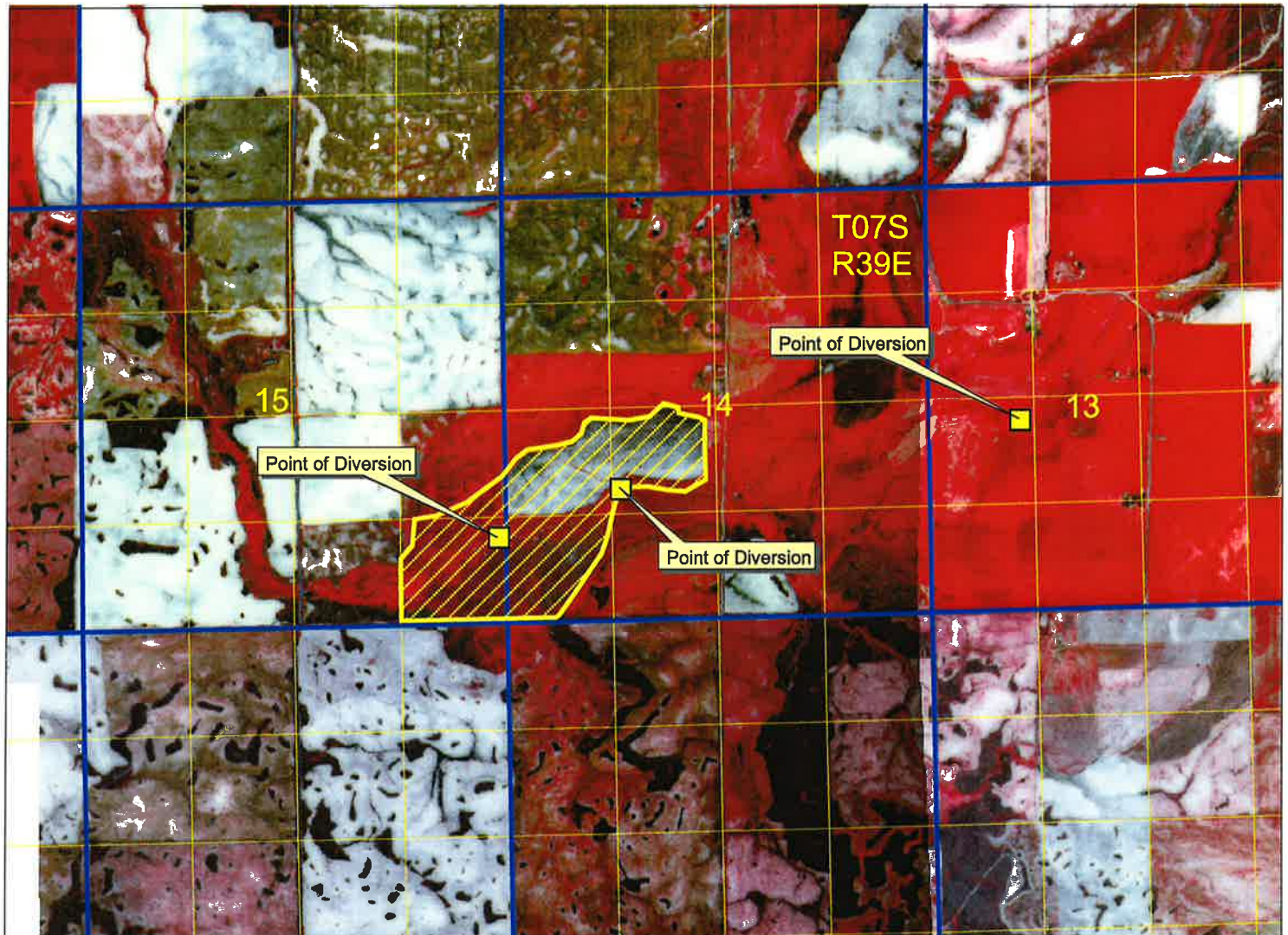


600 0 600 1200 Feet





State of Idaho
Department of Water Resources
Eastern Region
Claim No.: 29-04414



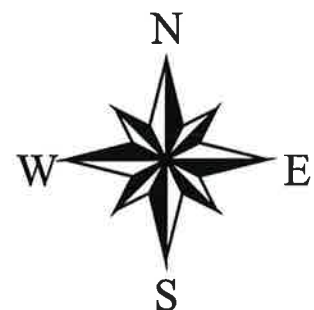
0.4 0 0.4 0.8 Miles

Irrigated Acres = 125

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MAR 30 2006



-  Diversion.shp
-  Place of use.shp
-  Sections
-  QQ

GIS Place of Use Illustration
1987/88 NAPP PHOTOGRAPHY
Prepared by R. Warner
Date: January, 2003

Idaho Dept. of Water Resources
Place of Use Comparison Report

Type	WR #	Owner	Source	TRS	NENE	NWNE	SWNE	SENE	SWNW	SENW	NESW	NWSW	SWSW	SESW	NWSE	Total
Claim	29 10112	F EUGENE RINDLIBAKER, LAYNE A RINDLIBAKER,	UNNAMED SPRINGS	07S39E14		0										0
Right	29 10112	LAYNE A RINDLIBAKER, F EUGENE RINDLIBAKER,	SPRINGS	07S39E14		0									40	40
Claim	29 10116	FRED C RINDLIBAKER ESTATE,	GROUND WATER	07S39E14										8		8
Claim	29 10116	FRED C RINDLIBAKER ESTATE,	GROUND WATER	07S39E14												0
Right	29 10116	ESTATE OF FRED C RINDLIBAKER,	GROUND WATER	07S39E14											40	40
Right	29 10116	ESTATE OF FRED C RINDLIBAKER,	GROUND WATER	07S39E14										8		8
Claim	29 10118	LAYNE A RINDLIBAKER, F EUGENE RINDLIBAKER,	GROUND WATER	07S39E14		0										0
Claim	29 10118	LAYNE A RINDLIBAKER, F EUGENE RINDLIBAKER,	GROUND WATER	07S39E14		0										0
Right	29 10118	F EUGENE RINDLIBAKER, LAYNE A RINDLIBAKER,	GROUND WATER	07S39E14		0										0
Right	29 10118	F EUGENE RINDLIBAKER, LAYNE A RINDLIBAKER,	GROUND WATER	07S39E14		0										0
Claim	29 2475	F EUGENE RINDLIBAKER, LAYNE A RINDLIBAKER,	GROUND WATER	07S39E14											37	37
Right	29 2475	FRED C RINDLIBAKER,	GROUND WATER	07S39E14		35	30									65
Claim	29 4210	J RANSOM HATCH,	MOSES CREEK	07S39E14	40			40								80
Right	29 4210	J RANSOM HATCH,	MOSES CREEK	07S39E14	40			40								80
Claim	29 4211	J RANSOM HATCH,	EIGHTEENMILE CREEK	07S39E14	40			40								80
Right	29 4211	J RANSOM HATCH,	EIGHTEENMILE CREEK	07S39E14	40			40							31	111
Claim	29 4214	F EUGENE RINDLIBAKER, LAYNE A RINDLIBAKER,	EIGHTEENMILE CREEK	07S39E14			18									18
Right	29 4214	F EUGENE RINDLIBAKER, LAYNE A RINDLIBAKER,	EIGHTEENMILE CREEK	07S39E14			18									18
Claim	29 4414	AUDREY H HATCH, A PAUL HATCH JR,	EIGHTEENMILE CREEK	07S39E14					20	20	40	40	34			154
Right	29 4414	A PAUL HATCH JR,	EIGHTEENMILE CREEK	07S39E14					20	20	40	40	34			154

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5/23/01

Idaho Dept. of Water Resources
Place of Use Comparison Report

Page1

Type	WR #	Owner	Source	TRS	NESE	SESE	Total
Claim	29 10199	LAWRENCE HOLBROOK,	GROUND WATER	07S39E15			0
Claim	29 10199	LAWRENCE HOLBROOK,	GROUND WATER	07S39E15			0
Right	29 10199	LAWRENCE HOLBROOK,	GROUND WATER	07S39E15			0
Right	29 10199	LAWRENCE HOLBROOK,	GROUND WATER	07S39E15			0
Right	29 2009	JACOB JENSEN,	EIGHTEENMILE CREEK	07S39E15			0
Claim	29 4414	AUDREY H HATCH, A PAUL HATCH JR,	EIGHTEENMILE CREEK	07S39E15	30	35	65
Right	29 4414	A PAUL HATCH JR,	EIGHTEENMILE CREEK	07S39E15	30	35	65

MAR 30 2006

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CLAIM NUMBERS
29-4414

DATE
5/21/01

TRANSFER NUMBER

AGENT
CB

HOMESTEAD ENTRY NO.

CLAIMED ACRE TOTAL

GEOGRAPHIC INFO ACRES

				NE				NW				SW				SE				
	TNS	RNG	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
CLAIM	07S	39E	14							20	20	40	40	34	8					162
GIS																				
RECOM																				
CLAIM	07S	39E	15													30			35	65
GIS																				
RECOM																				
CLAIM																				
GIS																				
RECOM																				
CLAIM	Total																			227
GIS																				
RECOM																				

B29-POU.SHP

SHAPE NOS.

POU overlap: No overlapping claims filed in these sections.

The evidence describes land in section 18, 07S, 40E.

Bill & Dolores Hatch claimed the land in the NW/4, SW/4 section 18, township 7 south, range 40 east.

The evidence of priority doesn't include the land described in the SWNW, SENW of section 14.

Different POD

PD \$277.00 fee

DBF TABLES UPDATED

B29-DBPOU.DBF

B29-DBPOD.DBF

JPEG LAYOUT

D:\Data\Cindy\Forms\GIS-LLIST-29-4SEC-4LINES1.doc

SCANNED

MAR 30 2006

SD-1603-3

Idaho Department Of Water Resources
Detail Receipt Summary Screen

Date: 05/23/01
Time: 15:13:35

Rec/No - M005575 AR/No -
From: - HATCH, JR., A. PAUL

Receipt Type - CK Doc/No - 2782
Remarks -

MOST CURRENT RECEIPT

Receipt Date: 01/23/1990

Type Of Payment
ADJUDICATION FEE

Fund	FD	PCA	Obj	Subsid	Fee
9337		410162	6490		927.00

Total Due - 927.00

WR/No	WR Fee	WR/No	WR Fee	WR/No	WR Fee
A2900108	98.00	A2910215	50.00	A2900110B	50.00
A2902481	267.00	A2910221	25.00	A2904414	277.00
A2904415	135.00	A2910223	25.00		

(Enter=Continue)

(GOLD7=Selection Screen)

(GOLD8=Cancel)

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SEARCHED
MAR 30 2006

MAY 7 2001

Log for claim A29-04414

Spatial Dynamics LTD

6/14/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
07s39e	14	SWNW	20	20	
07s39e	14	SENW	20	19	
07s39e	14	NESW	40	40	
07s39e	14	NWSW	40	40	
07s39e	14	SWSW	34	39	
07s39e	14	SESW	8	39	Indiscernible
07s39e	15	NESE	30	40	Indiscernible
07s39e	15	SESE	35	39	
Totals:			227	276	

AJ5809NP
No. A29-04414

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 03/21/00
PAGE: 101

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	AUDREY HATCH	04/01/1881	IRRIGATION	04-01 11-01	1.500 CFS	
C	A PAUL HATCH JR 1009 STALKER RD BANCROFT ID 83217 (208) 648-7853					
TOTAL DIVERSION:					1.500 CFS	

Water Source: EIGHTEENMILE CREEK

Tributary to: SINKS

Stage: STATUTORY CLAIM

Point(s) of Diversion:

T07S R39E S13
S14
S15

NWSW
NESW
SESE

CARIBOU County
CARIBOU County
CARIBOU County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE																											
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM																			
			:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:																				
07S	39E	14	:					:			20	20	:	40	40	34	08	:					:	162.0																			
07S	39E	15	:					:					:					:	30			35	:	65.0																			
																						TOTAL ACRES																					227.0

POU County: CARIBOU

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
A29-04214

Remarks: GEN THIS SOURCE IS ACTUALLY KNOWN AS "LOWER EIGHTEENMILE CREEK".

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 01/23/90 MOBILE2 07/22/94 THOMPSON 03/29/95 POST-STD

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(7) If you are claiming water as a member of an organization, list name of organization: _____

Entry No. 1.

Sheet No. 1.

United States,

PATENT

-to-

Dated February 14, 1900

Filed Sept. 25, 1901, at 4:50 P.M.

Joseph C. Williams,

Recorded Book 2 Patents, page 612

It appears that full payment has been made by the said Joseph C. Williams according to the provisions of the Act of Congress of the 24th of April, 1820, entitled, "An Act making further provisions for the Sale of the Public Lands," and the acts supplemental thereto, for the East half of the southwest quarter of Section eleven,, in Township seven South of Range thirty-nine, East of Boise Meridian in Idaho, containing eighty acres, according to the Official Plat of the Survey of the said Lands, returned to the General Land Office by the Surveyor General which said Tract has been purchased by the said Joseph C. Williams,

Now, Know Ye, That the United States of America, in consideration of the premises, and in conformity with the several acts of Congress in such case made and provided, have Given and Granted, and by these presents do Give and Grant, unto the said Joseph C. Williams and to his heirs, the said Tract above described; subject to any vested and accrued water rights for mining, agricultural, manufacturing or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may recognized and acknowledged by the local customs, laws and decisions of Courts, and also subject to the right of the proprietor of a vein or lode, to extract and remove his ore therefrom, should the same be found to penetrate or intersect the premises hereby granted, as provided by law. And there is reserved from the lands hereby granted a right of way thereon for ditches or canals constructed by the authority of the United States.

Signed: By the President: William McKinley

(seal)

By F. M. McKean, Secretary

C. H. Brush, Recorder of the General Land Office.

MICROFILMED

NOV 13 1950

113 3



IDAHO DEPARTMENT OF WATER RESOURCES

SNAKE RIVER BASIN ADJUDICATION - BASIN 29



RIGHT ID

POD ID

Quad

Claim Type

Easting

Northing

GPSID

Diversions Description

HEADGATE, DAM, DITCHES. Broken earthen dam across 2' by 2' ditch. Old 36" diameter concrete pipe strewn about. Water in ditch is about 3 inches deep . . . some grass and moss in ditch. Placed GPS ID tag on concrete pipe (no other semi-permanent structure nearby).

Assumptions

Assume diversion is used for seasonal irrigation/stock water. Assume depth of water during irrigation season is 0.5 feet (average). Assume

Invoice #

Phase-0 (No Attention)
 Phase-I (Ready to Go to Field)
 Phase-II (Site Visit - Data Missin)
 Phase-III (Complete w/issues)
 Phase-IV (Total Complete)

Linked

Photos

EPE (ft)

Date (M/D/Y)

Time

Flow Rate (CFS)

Open Channel Flow

☒ Complete one box from both Area and Calculation sections

Cross Sectional Area

☐ Circular Channel

- ☐ Less than half full
☐ Half full
☐ More than half full
☐ Full

Diameter Depth ☒ Rectangular ChannelWidth Depth

Flow Calculation

☒ ContinuityVelocity ☐ Orifice

(Use only for head over a pipe flowing full with free discharge)

Depth of Water above orifice centerline ☐ Weir

(Use only for water flowing freely over weir)

Height of water above nappe Width of weir ☒ Manning (If used, include photo of representative channel section)Channel Slope

Channel Description	
Concrete lined	.016
Smooth earth	.025
Earth	.033
Rough bed, weeds on sides	.04
Smooth natural stream	.033
Rough natural stream	.1

Pumped System ☐HP Pressure Head (psi) Elevation Head (ft) Motor Mfg Motor Serial # Pump Type Pump Mfg Pump Serial# New Contact Information ☐

New Contact Comments

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IDAHO DEPARTMENT OF WATER RESOURCES

SNAKE RIVER BASIN ADJUDICATION - BASIN 29



RIGHT ID
POD ID
Quad
Claim Type
Easting
Northing
GPSID

Diversion Description

HEADGATE, DAM, DITCHES. Small ditch, mostly destroyed by cattle. Small amounts of standing water. No clear high water marks or ditch walls.
Small dam 25' EE by SE of tag. Appears to be livestock diversion, no apparent irrigation.

Assumptions

Open channel irrigation/stock water diversion. 3 foot width (average), seasonal Open channel irrigation/stock water diversion. 3 feet wide

Invoice

2000-037-01-0

Phase-0 (No Attention)
Phase-I (Ready to Go to Field)
Phase-II (Site Visit - Data Missin
Phase-III (Complete w/issues)
Phase-IV (Total Complete)

Linked

POD ID 194871 01.JPG

Photos

POD ID 194871 02.JPG

EPE (ft)

Date (M/D/Y)

Time

Flow Rate (CFS)

0.316198654501583

Open Channel Flow

☒ Complete one box from both Area and Calculation sections

Cross Sectional Area

☐ Circular Channel

- ☐ Less than half full
- ☐ Half full
- ☐ More than half full
- ☐ Full

Diameter

Depth

☒ Rectangular Channel

Width

Depth

Flow Calculation

☐ Continuity

Velocity

☐ Orifice

(Use only for head over a pipe flowing full with free discharge)

Depth of Water
above orifice
centerline

☐ Weir

(Use only for water flowing freely over weir)

Height of water
above nappe

Width of weir

☐ Manning (If used, include photo of representative channel section)

Channel Slope

Channel
Description

Concrete lined	.016
Smooth earth	.025
Earth	.033
Rough bed, weeds on sides	.04
Smooth natural stream	.033
Rough natural stream	.1

Pumped System

☐

HP

Pressure Head (psi)

Elevation Head (ft)

Motor Mfg

Motor Serial #

Pump Type

Pump Mfg

Pump Serial#

New Contact Information

☐

New Contact Comments

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IDAHO DEPARTMENT OF WATER RESOURCES

SNAKE RIVER BASIN ADJUDICATION - BASIN 29



RIGHT ID

POD ID

Quad

Claim Type

Easting

Northing

GPSID

Diversion Description

HEADGATE, DAM, DITCHES. No visible signs of head gate or dam. Two small streams converge in marsh. Streams are approximately 1' wide by 1' deep w/ trickle of water in each stream. Placed GPS ID on lava rock outcropping about 200 feet Southwest of POD (as shown in photo).

Assumptions

Assume diversion is both ditches combined and used for seasonal irrigation/stock water. Assume depth of water during irrigation season is

Invoice #

Phase-0 (No Attention)
Phase-I (Ready to Go to Field)
Phase-II (Site Visit - Data Missin
Phase-III (Complete w/issues)
Phase-IV (Total Complete)

Linked

Photos

EPE (ft)

Date (M/D/Y)

Time

Flow Rate (CFS)

Open Channel Flow

☒ Complete one box from both Area and Calculation sections

Cross Sectional Area

☐ Circular Channel

- ☐ Less than half full
☐ Half full
☐ More than half full
☐ Full

Diameter

Depth

☒ Rectangular Channel

Width

Depth

Flow Calculation

☒ Continuity

Velocity

☐ Orifice

(Use only for head over a pipe flowing full with free discharge)

Depth of Water above orifice centerline

☐ Weir

(Use only for water flowing freely over weir)

Height of water above nappe

Width of weir

☐ Manning (If used, include photo of representative channel section)

Channel Slope

Channel Description	
Concrete lined	.016
Smooth earth	.025
Earth	.033
Rough bed, weeds on sides	.04
Smooth natural stream	.033
Rough natural stream	.1

Pumped System

HP

Pressure Head (psi)

Elevation Head (ft)

Motor Mfg

Motor Serial #

Pump Type

Pump Mfg

Pump Serial#

New Contact Information

New Contact Comments

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A29-04414

Entry No. 2.

Sheet No. 2.

William A. Hatch,

NOTICE OF WATER
APPROPRIATION

Claimant,

Dated Dec. 29, 1899

-to-

Filed Jany. 2, 1900, at 9:50 A.M.

Whom it may concern,

Recorded Book 2 Water Locations,
page 32

Notice is hereby given: That William A. Hatch, of Hatch, of the County of Bannock of the State of Idaho, claims, and has, since about the year 1881, claimed the use of the waters of Eighteen Mile Creek, in Bannock County, Idaho, to the extent of one and one half ($1\frac{1}{2}$) cubic feet per second, of time, to be diverted, and now, and since said year 1881, diverted from said stream at three separate points thereon which points are described, as follows, to-wit:

First point of diversion near the center of the $W\frac{1}{2}SW\frac{1}{4}$ Sec. 7 Tp. 7 S. R. 40 E. B. M. Second point of diversion, near the northeast corner of the $NW\frac{1}{4}SW\frac{1}{4}$ Sec. 13 T. 7 S. R. 39 E. B. M. Third point of diversion near the northeast corner of the $SW\frac{1}{4}SE\frac{1}{4}$ Sec. 14, T. 7 S. R. 39 E. B. M. at each of which said described points a copy of this notice is posted.

Said waters have been and are now used for domestic and agricultural purposes upon the following described lands, to-wit: $SE\frac{1}{4}NW\frac{1}{4}, NE\frac{1}{4}SW\frac{1}{4}$ Sec. 18, T. 7 S. R. 40 E. B. M. containing 80 acres, also the $S\frac{1}{2}SW\frac{1}{4}$ Sec. 14, $N\frac{1}{2}NW\frac{1}{4}$ Sec. 23 T. 7 S. R. 39 E. B. M. containing 160 acres, also the $N\frac{1}{2}SW\frac{1}{4}$ Sec. 14, $E\frac{1}{2}SE\frac{1}{4}$ Sec. 15, T. 7 S. R. 39 E. B. M. containing 160 acres.

Said waters are diverted by means of three ditches the description of which are as follows, to-wit: Ditch #1 is two and one half feet wide and two feet deep and runs in a general Southeasterly course from the first point of diversion above described a distance of about three fourths of a mile to the $SE\frac{1}{4}NW\frac{1}{4}, NE\frac{1}{4}SW\frac{1}{4}$ Sec. 18 T. 7 S. R. 40 E. B. M. Ditch #2 is four feet wide and two feet deep and runs in a general Westerly course from the second point of diversion above described a distance of about three-fourths of a mile to the $N\frac{1}{2}SW\frac{1}{4}$ Sec. 14, $E\frac{1}{2}SE\frac{1}{4}$ Sec. 15 T. 7 S. R. 39 E. B. M. Ditch #3 is four feet wide and eighteen inches deep and runs in a general Southwesterly course from the third point of diversion above described a distance of about three fourths of a mile to the $S\frac{1}{2}SW\frac{1}{4}$ Sec. 14 $N\frac{1}{2}NW\frac{1}{4}$ Sec. 23, T. 7 S. R. 39 E. B. M.

The works for the diversion and distribution of the said waters for the purposes afore mentioned are now fully completed and in use.

The claimant herein having diverted and used the waters hereby appropriated since about the year 1881, this instrument is for the purpose of making of record his claim, right and title thereto.

Witness my hand at Hatch, Bannock County, Idaho, this 29 day of Dec. 1899.

William A. Hatch
Claimant.

NOV 13 1900

CLERK

4

State of Idaho,)
) SS
Bannock County,)

William A. Hatch, being first duly sworn according to law, deposes and says that he is of lawful age and the claimant in the water right mentioned in the foregoing notice and whose name is subscribed thereto, that the statements in said notice contained are true; and that copies of the original notice were posted at each of the points of diversion therein described between the hours of 2.30 o'clock P. M. and 3.30 o'clock P. M. December 29th, A. D. 1899

William A. Hatch

Subscribed in my presence by the said William A. Hatch and by him sworn to before me this 30th day of December A. D. 1899.

A. L. Richardson
Clerk U. S. Dist. Court
District of Idaho.

(seal)

By Theo Turner

MICROFILMED

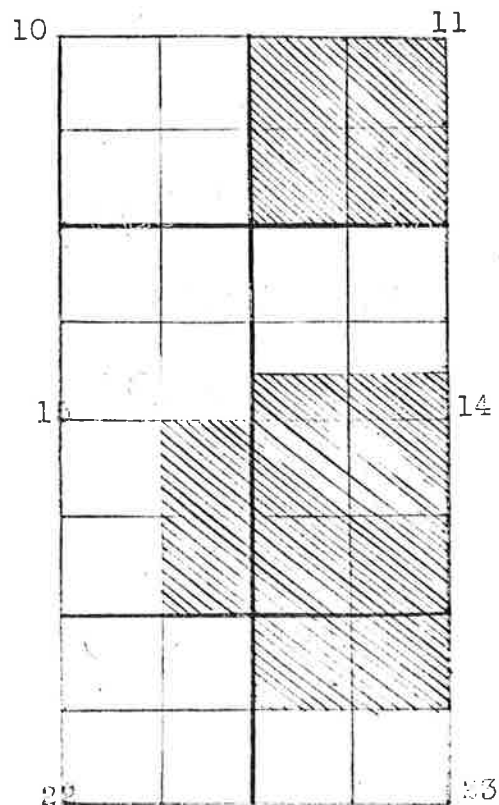
NOV 13 1955

FEB 5

Map of the Property described in the foregoing Caption.

Twp 7 S.R. 39 E.B.M.

-North-



-South-

MICROFILMES

NOV 13 1990

111

29

Notice of Water Appropriation

State of Idaho, }
Bannock County, }

To All Concerned:--

Noted by Yours:-- That William A. Hatch, of Hatch of the County of Bannock, State of Idaho, claims, and has, since about the year 1881, claimed the use of the waters of Eighteen Mile Creek in Bannock County, Idaho, to the extent of one and one-half (1 1/2) cubic feet per second, of time, to be diverted, and now, and since said year 1881, diverted from said stream at three separate points thereon which points are described, as follows, to-wit:--

First point of diversion, Near the center of the N 1/4 S 1/4 Sec. 7, T. 4 S. R. 40 E. B. M.;-- Second point of diversion,-- Near the North-east corner of the N 1/4 S 1/4 Sec. 13, T. 4 S. R. 39 E. B. M.;-- Third point of diversion,-- Near the North-east corner of the S 1/4 S 1/4 Sec. 14, T. 4 S. R. 39 E. B. M., at each of which said described points a copy of this notice is posted.

Said waters have been and are now used for domestic and agricultural purposes upon the following described lands, to-wit:-- S. E. 1/4 N. 1/4 S. 1/4 Sec. 11, T. 4 S. R. 40 E. B. M., containing 80 acres;-- Also the S. 1/4 S. 1/4 Sec. 14, N. 1/4 S. 1/4 Sec. 13, T. 4 S. R. 39 E. B. M., containing 160 acres;-- Also the N. 1/4 S. 1/4 Sec. 14, E. 1/4 S. 1/4 Sec. 15, T. 4 S. R. 39 E. B. M., containing 240 acres.

Said waters are diverted by means of three ditches the descriptions of which are as follows, to-wit:-- Ditch #1 is two and one-half feet wide and two feet deep, and runs in a general South-easterly course from the first point of diversion above described, a distance of about three-fourths of a mile to the S. E. 1/4 N. 1/4 S. 1/4 Sec. 13, T. 4 S. R. 40 E. B. M.;-- Ditch #2 is four feet wide and two feet deep, and runs in a general Westerly course from the second point of diversion above described, a distance of about three-fourths of a mile to the S. 1/4 S. 1/4 Sec. 14, T. 4 S. R. 39 E. B. M.;-- Ditch #3 is four feet wide and eighteen inches deep and runs in a general South-westerly course from the third point of diversion above described, a distance of about three-fourths of a mile to the S. 1/4 S. 1/4 Sec. 14, N. 1/4 S. 1/4 Sec. 13, T. 4 S. R. 39 E. B. M.

The works for the diversion and distribution of the said waters for the purposes aforementioned are now fully completed and in use.

The claimant herein having diverted and used the waters hereby appropriated since about the year 1881, this instrument is for the purpose of making of record his claims, right and title thereto.

Witness my hand at Hatch, Bannock County, Idaho, this 27 day of Dec. 1899.

William A. Hatch
Claimant

State of Idaho } ss
Bannock County

William A. Hatch, being first duly sworn according to law, deposes and says that he is of lawful age and the claimant of the water right mentioned in the foregoing notice and whose name is subscribed thereto; that the statements in said notice contained are true, and that copies of the original notice were posted at each of the points of discussion therein described between the hours of 7:00 o'clock P.M. and 3:30 o'clock P.M., December 17th, A.D. 1899.

William A. Hatch

Subscribed in my presence by the said William A. Hatch and being him sworn to before me this 20th day of December, A.D. 1899.

W.D. Richardson
Clerk U.S. Dist. Court
District of Idaho

By Theo. Turner
Deputy

Recorded at request of Bannock Abstract Co. at 9:00 o'clock A.M. May 2, 1900
By J.N. Campbell
Deputy
Lee 120
J.N. Campbell
Recorder

RECORDED
JAN 1 1901

MAY 7 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-04414
Date Received: 1/23/1990
Receipt No: M005575
Received By: het

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: A. PAUL HATCH, JR. 208-648-7853
Address: 1009 STALKER ROAD
BANCROFT, ID 83217
OR
Name: AUDREY HATCH 208-648-7853
Address: 1009 STALKER ROAD
BANCROFT, ID 83217

A2904414



2. Date of Priority: APR 01, 1881
3. Source: EIGHTEENMILE CREEK Trib. to: SINKS
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
07S	39E	13	NW	SW	✓		CARIBOU
		14	NE	SW			CARIBOU
		15	SE	SE			CARIBOU

5. Description of diverting works:
HEADGATE, DAM, DITCHES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.500		

7. Total Quantity Appropriated is:
1.500 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

A29-04414

Page 1

Date: 01/23/90

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NOV 13 1992

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
07S	39E	14	SW		NW		IRR	20.0
			SE		NW		IRR	20.0
			NE		SW		IRR	40.0
			NW		SW		IRR	40.0
			SW		SW		IRR	34.0
			SE		SW		IRR	8.0
							Section Acres	162.0
		15	NE		SE		IRR	30.0
			SE		SE		IRR	35.0
							Section Acres	65.0
							Total Acres	227.0

11. Place of use in counties: CARIBOU

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

THIS SOURCE IS ACTUALLY KNOWN AS "LOWER EIGHTEENMILE CREEK".

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): X a Paul Hatch V Date: 1/23/90

Date: _____

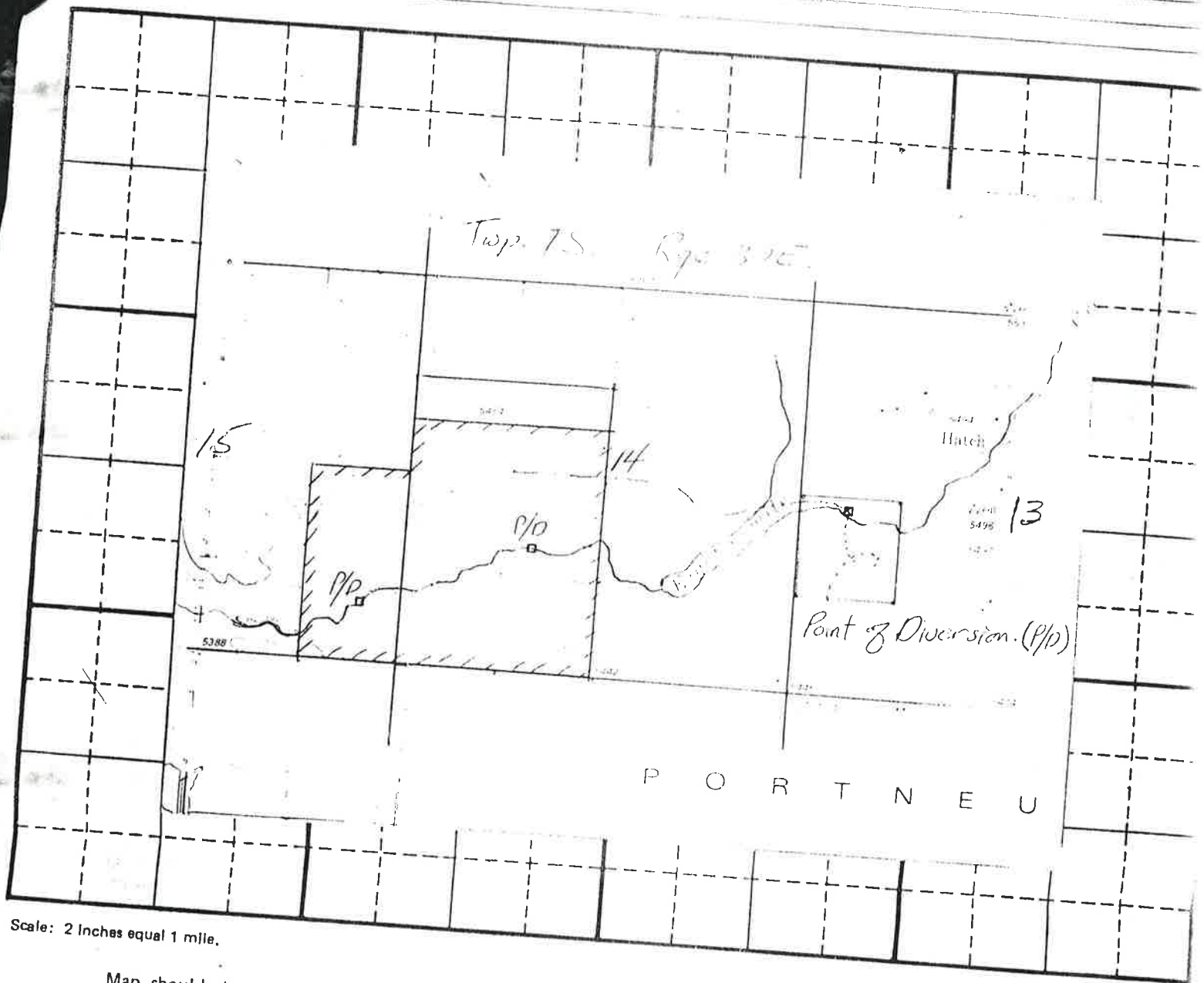
State of Idaho)
County of Cain) SS.

Subscribed and sworn (or affirmed) before me this 23rd day
of January 19 90
Helen Harrington
Notary Public

Seal

Residing at Helen Harrington, Notary Public
Residing at Boise, Idaho
My Commission Expires December 1, 1994

Remarks Historically the claimant has been entitled to 4/5 of the water in Eighteen Mile Creek or 4 out of 5 days in rotation.



Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)

County of Bannock) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 24th day of June, 1988.

A. Paul G. Smith
(Claimant)
Notary Public
MICROFILMED
NOV 13 1992