

# **AMENDED DIRECTOR'S REPORT**

**Subcase No. 95-12549**

In Re CSRBA

Twin Falls County Civil Case No. 49576

Report to the CSRBA District Court

Prepared by the Idaho Department of Water Resources

Gary Spackman, Director

Carter Fritschle, Manager, Adjudication Section

August 27, 2019

### **DESCRIPTIVE SUMMARY**

This is an Amended Director's Report submitted by the Director of the Idaho Department of Water Resources (IDWR).

### **DISCUSSION**

On August 2, 2018, IDWR filed a Director's Report for Glenda Steffen's Water Right No. 95-12549, for domestic purposes. No objections were filed on or before April 30, 2019, and the deadline for filing responses was July 1, 2019.

IDWR has identified an inadvertent error in the Director's Report in the quantity component under the Purpose and Period of Use element for Water Right No. 95-12549. The original Director's Report included an overall diversion rate of 0.04 cfs in the Quantity element, but was omitted under the Purpose and Period of Use element. For that reason, the diversion rate of **0.04 cfs** needs to be added to the Purpose and Period of Use element.

The Director submits for filing with the Court an Amended Director's Report for the aforementioned subcase (see attached recommendation).



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CARTER FRITSCHLE  
Manager, Adjudication Section

## CERTIFICATE OF SERVICE

I certify that on August 27, 2019, I served the original and/or copies of this Amended Director's Report – Water Right No. 95-12549, including all attachments, to the following persons by delivering the original and/or copies, as follows:

1. Original to:

Clerk of the District Court  
Coeur d'Alene-Spokane River Basin Adjudication  
253 Third Avenue North  
P.O. Box 2707  
Twin Falls, Idaho 83303-2707

☐ Overnight Mail  
☒ Regular Mail  
☐ Hand-Delivered  
☐ Facsimile

2. Copies to:

Director of IDWR  
PO Box 83720  
Boise, ID 83720-0098

☐ Overnight Mail  
☐ Regular Mail  
☒ Hand-Delivered  
☐ Facsimile

Kootenai County Courthouse  
PO Box 9000  
Coeur d'Alene, ID 83816-9000

☐ Overnight Mail  
☒ Regular Mail  
☐ Hand-Delivered  
☐ Facsimile

Chief, Natural Resources Div  
Office of the Attorney General  
State of Idaho  
PO Box 83720  
Boise, ID 83720-0010

☐ Overnight Mail  
☒ Regular Mail  
☐ Hand-Delivered  
☐ Facsimile

United States of America  
Represented by:  
US Department of Justice  
Environment & Natl' Resources  
550 West Fort Street, MSC 033  
Boise, ID 83724

☐ Overnight Mail  
☒ Regular Mail  
☐ Hand-Delivered  
☐ Facsimile

Glenda K. Steffen  
2900 Government Way #101  
Coeur d'Alene, ID 83815

☐ Overnight Mail  
☒ Regular Mail  
☐ Hand-Delivered  
☐ Facsimile



Signature of person delivering form

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW**RIGHT NUMBER:** 95-12549**NAME AND ADDRESS:** GLENDA K STEFFEN  
2900 GOVERNMENT WAY #101  
COEUR D ALENE ID 83815**SOURCE:** GROUND WATER**TRIBUTARY:****QUANTITY:** 0.040 CFS

The quantity of water under this right shall not exceed 13,000 gallons per day.

**PRIORITY DATE:** 03/29/1994**POINT OF DIVERSION:** T51N R03W S30 NWSE Within KOOTENAI County**PURPOSE AND**

| <b>PERIOD OF USE:</b> | <b>PURPOSE OF USE</b>       | <b>PERIOD OF USE</b> | <b>QUANTITY</b>  |
|-----------------------|-----------------------------|----------------------|------------------|
|                       | DOMESTIC                    | 01/01 12/31          | <u>0.040 CFS</u> |
|                       | Domestic use is for 1 home. |                      |                  |

**PLACE OF USE:**DOMESTIC in KOOTENAI County  
T51N R03W S30 NWSE**OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:**

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

The quantity of water decreed for this water right is not a determination of historical beneficial use.

**EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use**

Parcel No. 51N03W308000