

AMENDED DIRECTOR'S REPORT

Subcase No. 95-10848

In Re CSRBA

Twin Falls County Civil Case No. 49576

Report to the CSRBA District Court

Prepared by the Idaho Department of Water Resources

Gary Spackman, Director

Carter Fritschle, Manager, Adjudication Section

August 27, 2019

DESCRIPTIVE SUMMARY

This is an Amended Director's Report submitted by the Director of the Idaho Department of Water Resources (IDWR).

DISCUSSION

On August 2, 2018, IDWR filed a Director's Report for Anthony Rund's Water Right No. 95-10848, for domestic purposes. No objections were filed on or before April 30, 2019, and the deadline for filing responses was July 1, 2019.

IDWR has identified an inadvertent error in the Director's Report in the Place of Use (POU) element for Water Right No. 95-10848. The correct POU location should be in the SENE, **Lot 1**, of Section 14, Township 53 North, Range 5 West, B.M.

The Director submits for filing with the Court an Amended Director's Report for the aforementioned subcase (see attached recommendation).



CARTER FRITSCHLE
Manager, Adjudication Section

CERTIFICATE OF SERVICE

I certify that on August 27, 2019, I served the original and/or copies of this Amended Director's Report – Water Right No. 95-10848, including all attachments, to the following persons by delivering the original and/or copies, as follows:

1. Original to:

Clerk of the District Court	☐ Overnight Mail
Coeur d'Alene-Spokane River Basin Adjudication	☒ Regular Mail
253 Third Avenue North	☐ Hand-Delivered
P.O. Box 2707	☐ Facsimile
Twin Falls, Idaho 83303-2707	

2. Copies to:

Director of IDWR	☐ Overnight Mail
PO Box 83720	☐ Regular Mail
Boise, ID 83720-0098	☒ Hand-Delivered
	☐ Facsimile

Kootenai County Courthouse	☐ Overnight Mail
PO Box 9000	☒ Regular Mail
Coeur d'Alene, ID 83816-9000	☐ Hand-Delivered
	☐ Facsimile

Chief, Natural Resources Div	☐ Overnight Mail
Office of the Attorney General	☒ Regular Mail
State of Idaho	☐ Hand-Delivered
PO Box 83720	☐ Facsimile
Boise, ID 83720-0010	

United States of America	☐ Overnight Mail
Represented by:	☒ Regular Mail
US Department of Justice	☐ Hand-Delivered
Environment & Natl' Resources	☐ Facsimile
550 West Fort Street, MSC 033	
Boise, ID 83724	

Anthony Rund	☐ Overnight Mail
1704 S Maple Blvd	☒ Regular Mail
Spokane, WA 99203	☐ Hand-Delivered
	☐ Facsimile



Signature of person delivering form

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 95-10848

NAME AND ADDRESS: ANTHONY RUND
1704 S MAPLE BLVD
SPOKANE WA 99203

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.040 CFS

The quantity of water under this right shall not exceed 13,000 gallons per day.

PRIORITY DATE: 10/31/1996

POINT OF DIVERSION: T53N R05W S14 SENE Lot 1 Within KOOTENAI County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC	01/01 12/31	0.040 CFS

Domestic use is for 1 home.

PLACE OF USE:

DOMESTIC in KOOTENAI County
T53N R05W S14 Lot 1 SENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

The quantity of water decreed for this water right is not a determination of historical beneficial use.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

Parcel No. 53N05W141950.