

AMENDED DIRECTOR'S REPORT

Subcase No. 95-8578

In Re CSRBA

Twin Falls County Civil Case No. 49576

Report to the CSRBA District Court

Prepared by the Idaho Department of Water Resources
Gary Spackman, Director
Carter Fritschle, Manager, Adjudication Section

August 27, 2019

DESCRIPTIVE SUMMARY

This is an Amended Director's Report submitted by the Director of the Idaho Department of Water Resources (IDWR).

DISCUSSION

On August 2, 2018, IDWR filed a Director's Report for Robert and Patricia Holman's Water Right No. 95-8578, for domestic purposes. No objections or responses have been filed, and the objection and response deadlines have passed.

IDWR has identified an inadvertent error in the Director's Report in the Point of Diversion (POD) element for Water Right No. 95-8578. The correct POD location should be in the NENE, **Lot 1**, Section 17, Township 51 North, Range 3 West, B.M.

The Director submits for filing with the Court an Amended Director's Report for the aforementioned subcase (see attached recommendation).



CARTER FRITSCHLE
Manager, Adjudication Section

CERTIFICATE OF SERVICE

I certify that on August 27, 2019, I served the original and/or copies of this Amended Director's Report Water Right No. 95-8578, including all attachments, to the following persons by delivering the original and/or copies, as follows:

1. Original to:

Clerk of the District Court
Coeur d'Alene-Spokane River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707

☐ Overnight Mail
☒ Regular Mail
☐ Hand-Delivered
☐ Facsimile

2. Copies to:

Director of IDWR
PO Box 83720
Boise, ID 83720-0098

☐ Overnight Mail
☐ Regular Mail
☒ Hand-Delivered
☐ Facsimile

Kootenai County Courthouse
PO Box 9000
Coeur d'Alene, ID 83816-9000

☐ Overnight Mail
☒ Regular Mail
☐ Hand-Delivered
☐ Facsimile

Chief, Natural Resources Div
Office of the Attorney General
State of Idaho
PO Box 83720
Boise, ID 83720-0010

☐ Overnight Mail
☒ Regular Mail
☐ Hand-Delivered
☐ Facsimile

United States of America
Represented by:
US Department of Justice
Environment & Natl' Resources
550 West Fort Street, MSC 033
Boise, ID 83724

☐ Overnight Mail
☒ Regular Mail
☐ Hand-Delivered
☐ Facsimile

Robert Holman
Patricia Holman
5894 E English Point Road
Hayden, ID 83835

☐ Overnight mail
☒ Regular Mail
☐ Hand-Delivered
☐ Facsimile



Signature of person delivering form

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 95-8578

NAME AND ADDRESS: ROBERT G HOLMAN
5894 E ENGLISH POINT RD
HAYDEN ID 83835

PATRICIA J HOLMAN
5894 E ENGLISH POINT RD
HAYDEN ID 83835

SOURCE: HAYDEN LAKE

TRIBUTARY: SINKS

QUANTITY: 0.040 CFS
1.20 AFY

PRIORITY DATE: 04/25/1988

POINT OF DIVERSION: T51N R03W S17 NENE Lot 1 Within KOOTENAI County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC	01/01 12/31	0.040 CFS
			1.20 AFY
	Domestic use is for 1 home.		

PLACE OF USE:

DOMESTIC in KOOTENAI County
T51N R03W S17 Lot 1 NENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

Diversion of water for any purposes other than in-house culinary use under this license issued by the Department of Water Resources may be ordered ceased by the watermaster of Water District 95A or the Department if it is determined that unrestricted pumping under this right would contribute to the level of Hayden Lake dropping below 2230 msl as authorized by the judgment of the First Judicial District Court in the case of Avondale Irrigation District, et al vs. North Idaho Properties Inc. and Robert J. Adamson, et al, Decree dated 3/23/73.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Use of water under this right may be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. As of November 12, 2008, this water right was within State Water District No. 95A.

Parcel No. 51N03W170550