

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

Ident. Number: A65-18050
Date Received: 4/24/1989
Receipt No: C006477
Received By:

MICROFILMED
SEP 28 1992

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
06N	02E	3	SW		NW		STOCK	
			SE		NW		STOCK	
			NE		SW		STOCK	
			NW		SW		STOCK	
			SW		SW		STOCK	
			SE		SW		STOCK	
			NW		SE		STOCK	
		10	SW		SE		STOCK	
			NW		NE		STOCK	
			SW		NE		STOCK	
			NE		NW		STOCK	
			NW		NW		STOCK	
			SW		NW		STOCK	
			SE		NW		STOCK	

11. Place of use in counties: BOISE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

250

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-18050

Date Received: 3/20/1989 4-24-89

Receipt No: C006477

Received By:

APR 24 1989

Department of Water Resources **NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: JAMES E. YOUREN

Address:

GARDEN VALLEY, ID

83622

2. Date of Priority: JAN 01, 1932

3. Source: SPRING
 SPRING
 COTTONWOOD CREEK

Trib. to: COTTONWOOD CREEK
 SINKS
 SHAFER CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
06N	02E	3	NW	NW	NE		BOISE
		10	SW	NE	NW		BOISE
			SW	NW	NW		BOISE
			SE	NW	NW		BOISE

5. Description of diverting works:
 IN STREAM STOCK WATER USE ONLY

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.070		

7. Total Quantity Appropriated is:
 0.070 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

S/ STOCK WATER FOR 200 HEAD BEEF CATTLE, INSTREAM USE ONLY

A65-18050

Page 1

Date: 03/20/89

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SEP 28 1992

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
06N	02E	3	SW		NW		STOCK	
			SE		NW		STOCK	
			NE		SW		STOCK	
			NW		SW		STOCK	
			SW		SW		STOCK	
			SE		SW		STOCK	
			NW		SE		STOCK	
		10	SW		SE		STOCK	
			NW		NE		STOCK	
			SW		NE		STOCK	
			NE		NW		STOCK	
			NW		NW		STOCK	
			SW		NW		STOCK	
			SE		NW		STOCK	

11. Place of use in counties: BOISE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not x wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): James E. Youen Date: 3/20/1989

Date: _____

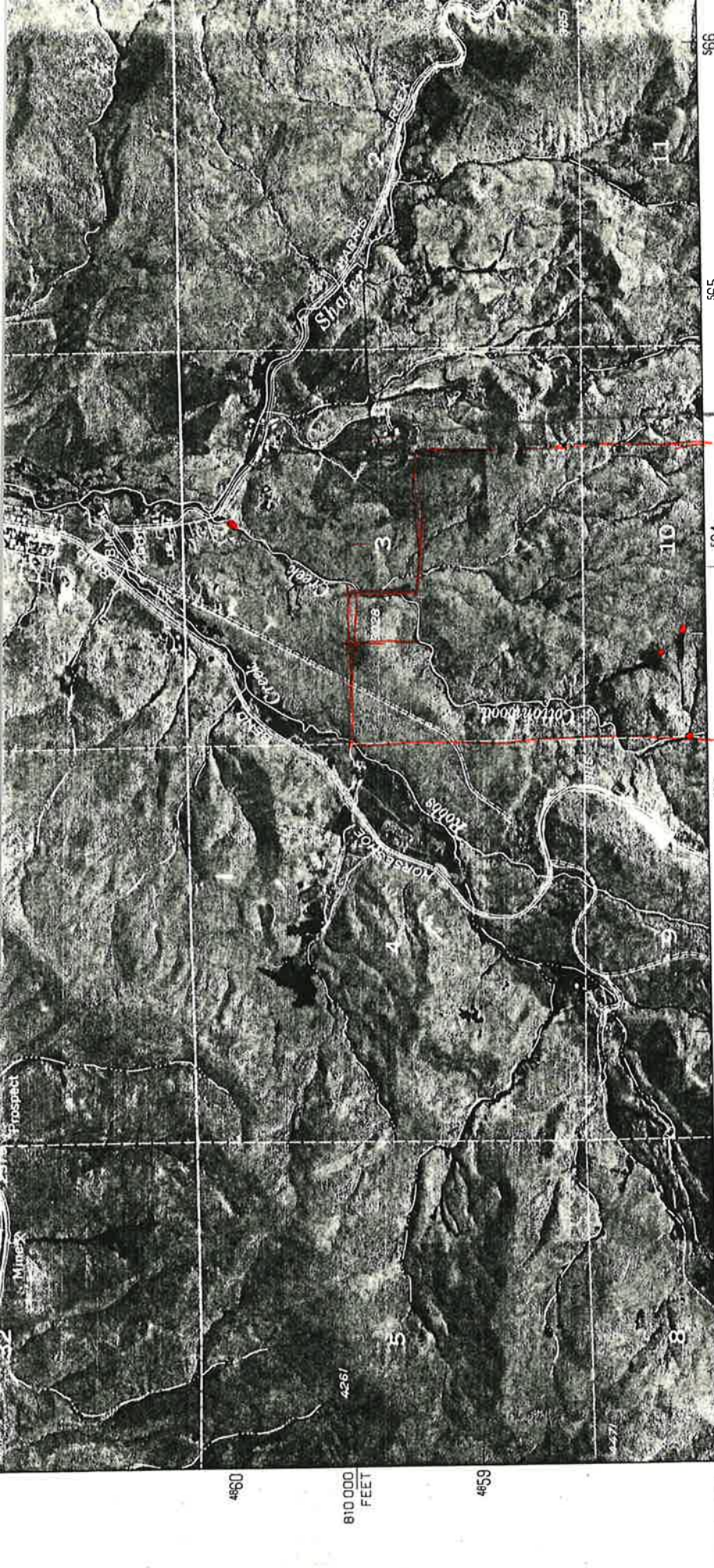
State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 20th day
of March 19 89

Anna Baumbach
Notary Public

Seal

Residing at Boise, Idaho
My Commission Expires 12-7-1994



43° 52' 30" 116° 15'

Produced by the Geological Survey
in cooperation with the U.S. Forest Service

Orthophotograph prepared from 1:80,000-scale
aerial photographs taken July 4, 1981

T6N R2E

Projection and 10,000-foot grid ticks: Idaho coordinate
system, west zone (transverse Mercator)
1000-metre Universal Transverse Mercator grid,
zone 11. 1927 North American datum

Photoimagery transformed by scanning techniques
which may produce double or mismatched images;
use the mean of image positions for map point.

A65-18050

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SEP 28 1992

prepared by the Idaho Department of Water Resources pursuant to
assist claimants in filing notices of claims and objections in the Snake
No warranty, either express or implied, is made and no legal
by IDWR, its employees, its agents, contractors, and reproduction
ville Blueprint Supply Co. Inc. or its employees for the accuracy,

Copies Of These Maps Can Be
At Bonneville Blue Print, Boise

1/23/1988

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME Youren

CLAIM IDENT. NO. A65-18050

DATE RECEIVED 4-24-89

CK # C006477

AMOUNT \$ 25⁰⁰

YES NO Required Info?

1. Is the name and address complete with zip code? ☒ YES ☐ NO *
2. Is a priority date entered? ☒ YES ☐ NO *
- Is the priority date acceptable in view of mandatory filing dates? ☒ YES ☐ NO *
- See Adjudication Memos #1 and #4 to determine if a Permit is required.
3. (a) Is a source entered? ☒ YES ☐ NO *
- (b) Is a tributary to entered? (if required) ☒ YES ☐ NO N/A
4. Is the legal description of the p.d. sufficient? ☒ YES ☐ NO *
5. Is there a description of the diverting works? ☒ YES ☐ NO
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ☒ YES ☐ NO *
- Is the period of use included? ☒ YES ☐ NO
- Is a quantity claimed for each use? ☒ YES ☐ NO *
7. Is a total quantity claimed entered? ☒ YES ☐ NO
8. If required is a consumptive use entered? ☒ YES ☐ NO N/A
- Is the consumptive use correct? ☒ YES ☐ NO N/A
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. ☒ YES ☐ NO N/A *
10. Is (are) the place(s) of use and purpose(s) indicated? ☒ YES ☐ NO *
11. Is (are) the county(ies) entered? ☒ YES ☐ NO
12. Is the ownership of p.u. checked? ☒ YES ☐ NO
13. Are other water rights listed or "none" indicated? ☒ YES ☐ NO
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) ☒ YES ☐ NO N/A
15. Is the basis of the claim indicated? ☒ YES ☐ NO
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) ☒ YES ☐ NO N/A
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. ☒ YES ☐ NO *
18. Has the claim been signed, sealed, and dated by a notary? ☒ YES ☐ NO *
19. Was this claim filed on time, or was an extension granted? ☒ YES ☐ NO *
20. Is the fee enclosed correct? ☒ YES ☐ NO Exempt *
21. If this claim is based on an existing water right, has the identification number been entered? ☒ YES ☐ NO N/A
22. Should this claim be receipted and data entered? ☒ YES ☐ NO

Claim checked by: RAT

Date: 6-1-89

Claim must be returned to claimant: ☐ (Yes) ☐ (No)

Claimant must be sent a copy of amended claim for approval: ☐ (Yes) ☐ (No)

Receipt Prepared by: _____

Date: _____

Claim data entered by: _____

Date: _____

Sent to claimant by: _____

Date: _____

Checked by: _____

Date: _____

Comments: _____

MICROFILMED

SEP 28 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

RETURN SERVICE REQUESTED

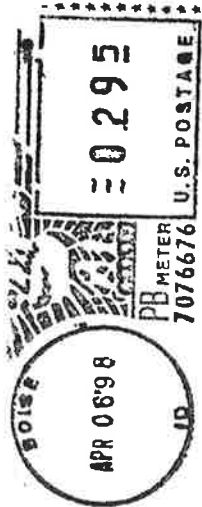
ADDRESS SERVICE
REQUESTED



- ☒ MOVED, LEFT NO ADDRESS
- ☐ NOT DELIVERABLE AS ADDRESSED
- ☐ UNABLE TO FORWARD
- ☐ ATTEMPTED - NOT KNOWN
- ☐ UNCLAIMED
- ☐ NO POSTAGE NECESSARY IF MAILED IN THE UNITED STATES
- ☐ INSUFFICIENT ADDRESS
- ☐ NO MAIL PERMITTED
- ☐ BOX CLOSED NO ORDER

IMPORTANT WATER RIGHT INFORMATION

65-18050
JAMES E YOUREN
GARDEN VALLEY ID 83622



RECEIVED

APR 08 1998

Department of Water Resources



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

April 6, 1998

**PHILIP E. BATT
GOVERNOR**

**KARL J. DREHER
DIRECTOR**

65-18050
JAMES E YOUREN

GARDEN VALLEY ID 83622

RE: Domestic and/or Stockwater Rights in Basin 65
Snake River Basin Adjudication (SRBA)

Dear Water Right Claimant(s):

Please find enclosed the Idaho Department of Water Resources recommendations for your domestic and/or stockwater water right(s) in basin 65, the Payette River basin. We have also enclosed instructions for reviewing (1) your recommended water right(s), and (2) other recommended domestic and stockwater right(s) in your area. Water rights for irrigation and other purposes in these basins will be recommended in a later process.

Note that you have 120 days in which to file any objection to our recommendation and to review the domestic and stockwater water rights of other claimants, including those of the United States. Information on the other water rights can be found at the county courthouses in Payette, Emmett, Idaho City, Cascade and Weiser, and at all of the Idaho Department of Water Resources offices (see addresses in enclosure).

If the Court does not receive an objection from you about our recommendation, and no other party objects to your water right, your water right will be decreed later this year as recommended. You will receive your decree from the SRBA Court.

Completion of the SRBA is important for the future of water management in Idaho. We invite you to contact our regional offices with any questions that you have about your water right(s) or this adjudication process.

Sincerely,

Karl J. Dreher
Director

Enclosures

RIGHT NUMBER: 65-18050

NAME AND ADDRESS: JAMES E YOUREN
GARDEN VALLEY ID 83622

SOURCE: SPRING TRIBUTARY: COTTONWOOD CREEK
SPRING SINKS
COTTONWOOD CREEK SHAFER CREEK

QUANTITY: 0.02 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY-DATE: 01/01/1932

POINT OF DIVERSION T06N R02E S10 SWNENW Within BOISE County
SWNWNW
SENWNW
S03 NWNWNE (B)
S10 SWNW (E)

PURPOSE AND
PERIOD OF USE: PURPOSE OF USE PERIOD OF USE QUANTITY
STOCKWATER 01-01 12-31 0.02 CFS

PLACE OF USE: STOCKWATER Within BOISE County
T06N R02E S03 SWNW SENW NESW NWSW
SWSW SESW NWSE SWSE
S10 NWNW SWNE NENW NWNW
SWNW SENW

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NOS. RP06N02E102450A, RP06N02E035450A
STOCKWATER, 200 BEEF CATTLE

DATE: 11/26/97
PAGE: 1

DIVERSION
VOLUME

0.02 CFS

0.02 CFS

BOISE County
BOISE County
BOISE County

SE

AJ0749NP
No. R65-18050

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 11/26/97
PAGE: 2

Comments: Date: 10/03/1997 User-ID: AJU5-JSH Subject: AJU5 STOCK ONLY UPDATE

USE-NOT-IRRIGATION FIELD TEXT DELETED AND MADE EXP REMARK.
CONDITION CODES N11 AND N13 ADDED IF NOT ALREADY PART OF RECORD.
ANY GEN REMARK CHANGED TO EXP REMARK. IF BLM/USFS, DELETED L12.

Audit: 11/26/97 SBCK

AJ5809NP
No. R65-18050

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 11/14/97
PAGE: 13

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JAMES E YOUREN GARDEN VALLEY ID 83622	01/01/1932	STOCKWATER	01-01 12-31	0.07 CFS	6.02

TOTAL DIVERSION:

0.07 CFS

6.02

Water Source: SPRING
SPRING
COTTONWOOD CREEK

Tributary to: COTTONWOOD CREEK
SINKS
SHAFFER CREEK

Stage: BENEFICIAL USE

Point(s) of Diversion: T06N R02E S10
Point(s) of Beginning Stream Reach: T06N R02E S03
Point(s) of Ending Stream Reach: T06N R02E S10

Place of use Legal Description for: STOCKWATER

NE	NW	SW	SE
T R S : Lt Ac Lt Ac Lt Ac Lt Ac	NE NW NW NW NW NW NW NW	SW NW NW NW NW NW NW NW	SE NW NW NW NW NW NW NW NW
06N 02E 3 :	S S S S S S S S	S S S S S S S S	S S S S S S S S
06N 02E 10 :	S S S S S S S S	S S S S S S S S	S S S S S S S S

POU County: BOISE

Other Rights: NONE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
A65-07890 A65-18050 R65-07890

Other Water Rights Listing Overlapping Place(s) of Use:
A65-08079

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

Remarks: EXP PARCEL NOS. RP06N02E102450A, RP06N02E035450A
STOCKWATER, 200 BEEF CATTLE

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag: Presumption Flag:

AJ5809NP
No. R65-18050

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 11/14/97
PAGE: 14

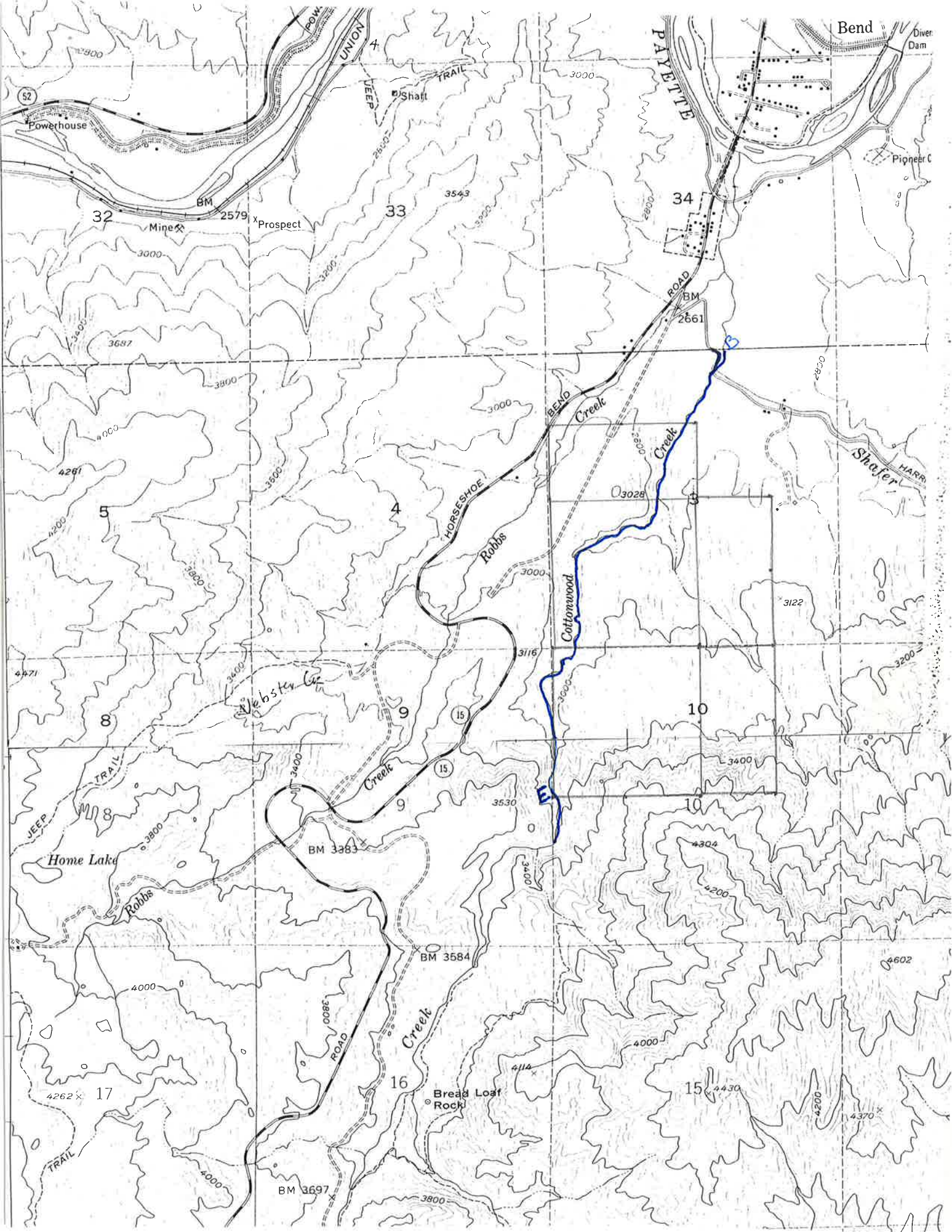
Comments: Date: 10/03/1997 User-ID: AJU5-JSH Subject: AJU5 STOCK ONLY UPDATE

USE-NOT-IRRIGATION FIELD TEXT DELETED AND MADE EXP REMARK.

CONDITION CODES N11 AND N13 ADDED IF NOT ALREADY PART OF RECORD.

ANY GEN REMARK CHANGED TO EXP REMARK. IF BLM/USFS, DELETED L12.

Audit: 10/06/93 DUNN1 10/13/93 DUNN1 03/30/95 POST-STD 10/03/97 AJU5-JSH



OLD (D) NUMBER -

+ - - - - - ADDRESS - - - - - +

STATE- 10 ZIP- 83622

+ - - - STATUS - - - - +

+ - - - - - - - - - - - - - - - - - +
COTTONWOOD CREEK
SINKS
SHAVER CREEK

TWN
06 N
06 N

| TWN | RNG | SEC | TRACT | LOT | ACRES | PLACE OF USE CODE | DESCRIPTION | COUNTY |
|-----|-----|-----|-------|-----|-------|-------------------|-------------|-------------|
| 06N | 02E | 3 | SW NW | | | 04 | STOCKWATER | (15) BOISE |
| 06N | 02E | 3 | SE NW | | | 04 | STOCKWATER | (15) BOISE |
| 06N | 02E | 3 | NE SW | | | 04 | STOCKWATER | (15) BOISE |
| 06N | 02E | 3 | NW SW | | | 04 | STOCKWATER | (15) BOISE |
| 06N | 02E | 3 | SW SW | | | 04 | STOCKWATER | (15) BOISE |
| 06N | 02E | 3 | SE SW | | | 04 | STOCKWATER | (15) BOISE |
| 06N | 02E | 3 | NW SE | | | 04 | STOCKWATER | (15) BOISE |
| 06N | 02E | 3 | SW SE | | | 04 | STOCKWATER | (15) BOISE |
| 06N | 02E | 10 | NW NE | | | 04 | STOCKWATER | (15) BOISE |
| 06N | 02E | 10 | SW NE | | | 04 | STOCKWATER | (15) BOISE |
| 06N | 02E | 10 | NE NW | | | 04 | STOCKWATER | (15) BOISE |
| 06N | 02E | 10 | NW NW | | | 04 | STOCKWATER | (15) BOISE |
| 06N | 02E | 10 | SW NW | | | 04 | STOCKWATER | (15) BOISE |
| 06N | 02E | 10 | SE NW | | | 04 | STOCKWATER | (15) BOISE |

+ - - DIVERSION MEANS - IN STREAM STOCK WATER USE ONLY

WATER RIGHT NUMBER - A65-18050

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - NON-IRRIGATION USE - S/ STOCK WATER FOR 200 HEAD BEEF CATTLE, INSTREAM USE ONLY

+ - - OTHER RIGHTS FOR SAME USE - NONE

+ - - REMARKS - - - - -
NO REMARKS FOUND.

+ - - OLD WATER RIGHT NUMBERS - - - - -
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - CONDITIONS OF APPROVAL - - - - -
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - + + - - - - DECREE DEFENDANT - - - + + - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 07/07/89 SCHULD

+ - - COMMENTS - - - - -
NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

| | | | | | |
|-----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| COURT REPORT FILING | - 00/00/0000 | FIELD INSPECTION MADE | - 00/00/0000 | CIVIL CASE NUMBER | - 39576 |
| OBJECTION FILED DATE | - 00/00/0000 | FIELD INSPECTION FLAG | - | OLD CASE NUMBER | - |
| RESPONSE FILED DATE | - 00/00/0000 | VERIFIED DATE | - 00/00/0000 | OLD JUDICIAL DISTRICT | - |
| CLAIM RECEIVED DATE | - 04/24/1989 | LAST AMENDED DATE | - 00/00/0000 | TEMPORARY RIGHT | - P |
| PROOF DUE DATE | - 00/00/0000 | PROOF MADE DATE | - 00/00/0000 | WATER DISTRICT | - |
| LICENSED DATE | - 00/00/0000 | RECEIPT NUMBER | - C006477 | FEDERAL/STATE INDICATOR | - S |
| CLAIMS TAPE ERROR FLG | - | POU OWNERSHIP FLAG | - Y | PRESUMPTION FLAG | - |
| FEE EXEMPT FLAG | - | NAME CONNECTOR | - | NOTICE OF ERROR FLAG | - |

RP 06N02E 102450' A
06N02E 035450' A

DATA ENTRY

ENTERED 10-12-93
CHECKED 2/14/94

"Verified By"
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
JUL 29 1992

VERIFIED
AUG 23 1993

CERTIFIED
AUG 30 1993
WATER EXAMINER