

01/14/2003

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 29-4393  
NAME AND ADDRESS: RICKY ROBINSON  
4530 S 5TH  
POCATELLO ID 83204  
LOGAN D ROBINSON  
PO BOX 4356  
POCATELLO ID 83205-4356

SOURCE: GROUND WATER TRIBUTARY:  
QUANTITY: 0.070 CFS  
15.000 AFY  
PRIORITY DATE: 03/01/1963  
POINT OF DIVERSION:

T07S R34E S1 SENWNE Within BANNOCK County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u>        |
|-----------------------|----------------------|------------------------|
| IRRIGATION            | 04/01 10/31          | 0.070 CFS<br>13.20 AFY |
| DOMESTIC              | 01/01 12/31          | 0.060 CFS<br>1.80 AFY  |

PLACE OF USE: IRRIGATION Within BANNOCK County  
T07S R34E S01 Lot 2 NWNE 3.3  
DOMESTIC Within BANNOCK County  
T07S R34E S01 Lot 2 NWNE

3.3 ACRES TOTAL

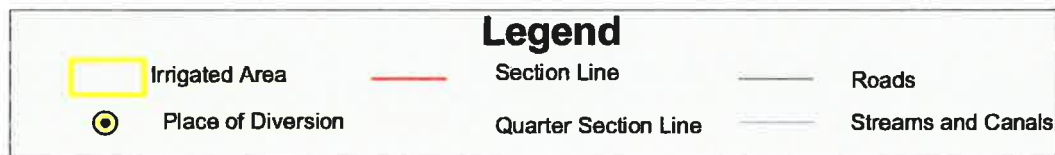
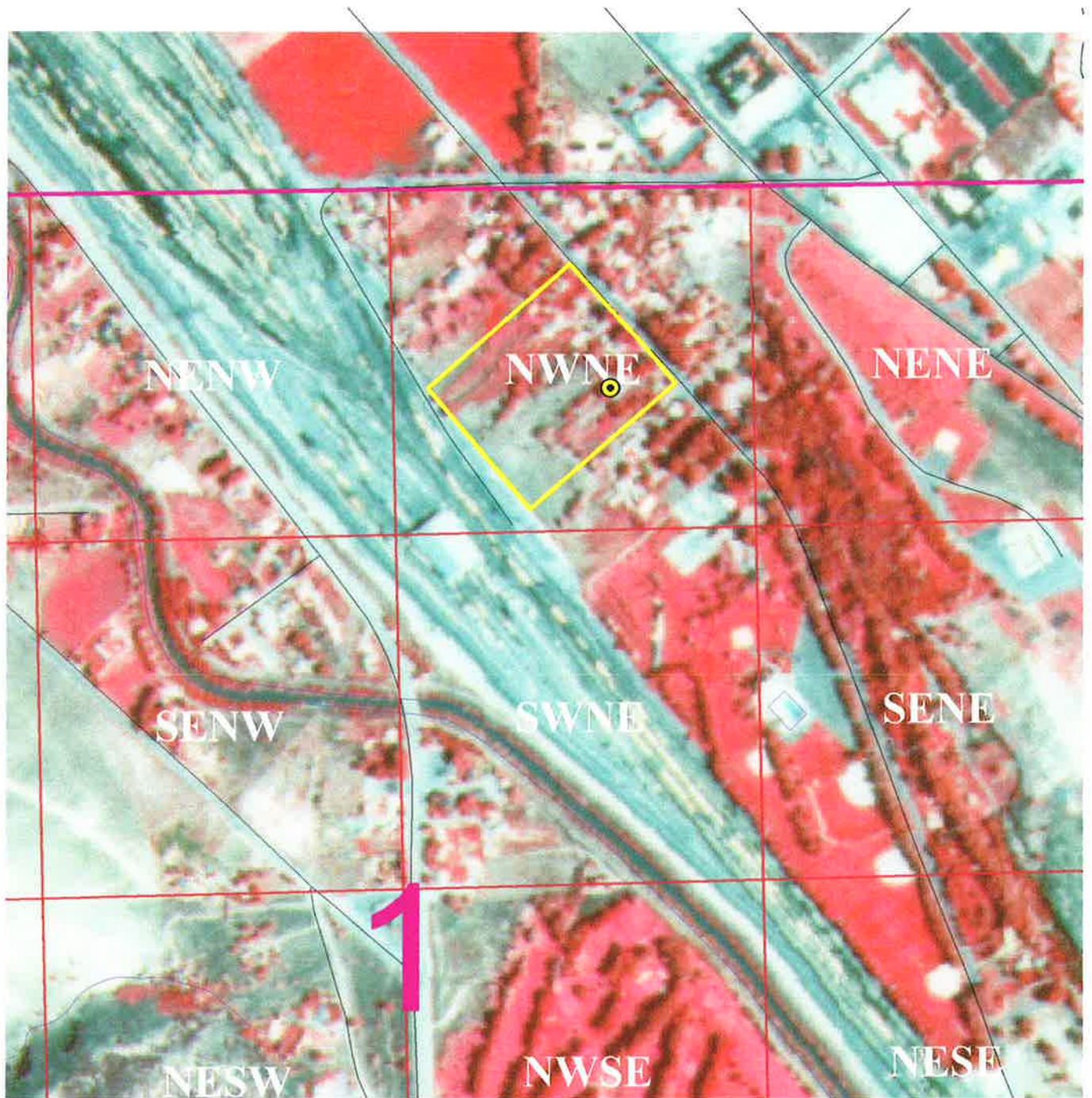
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: Beneficial Use

Water Right Claim Number A29-04393  
Township , 7S34E

09/06/2000



300 0 300 600 Feet



Water Right Claim Number A29-04393  
Township , 7S34E

09/06/2000



 Irrigated Area

 Place of Diversion

 Section Line

 Quarter Section Line

 Roads

 Streams and Canals

**Legend**



Water Right Claim Number A29-04393  
Township , 7S34E

09/06/2000



 Irrigated Area

 Place of Diversion

 Section Line

 Quarter Section Line

 Roads

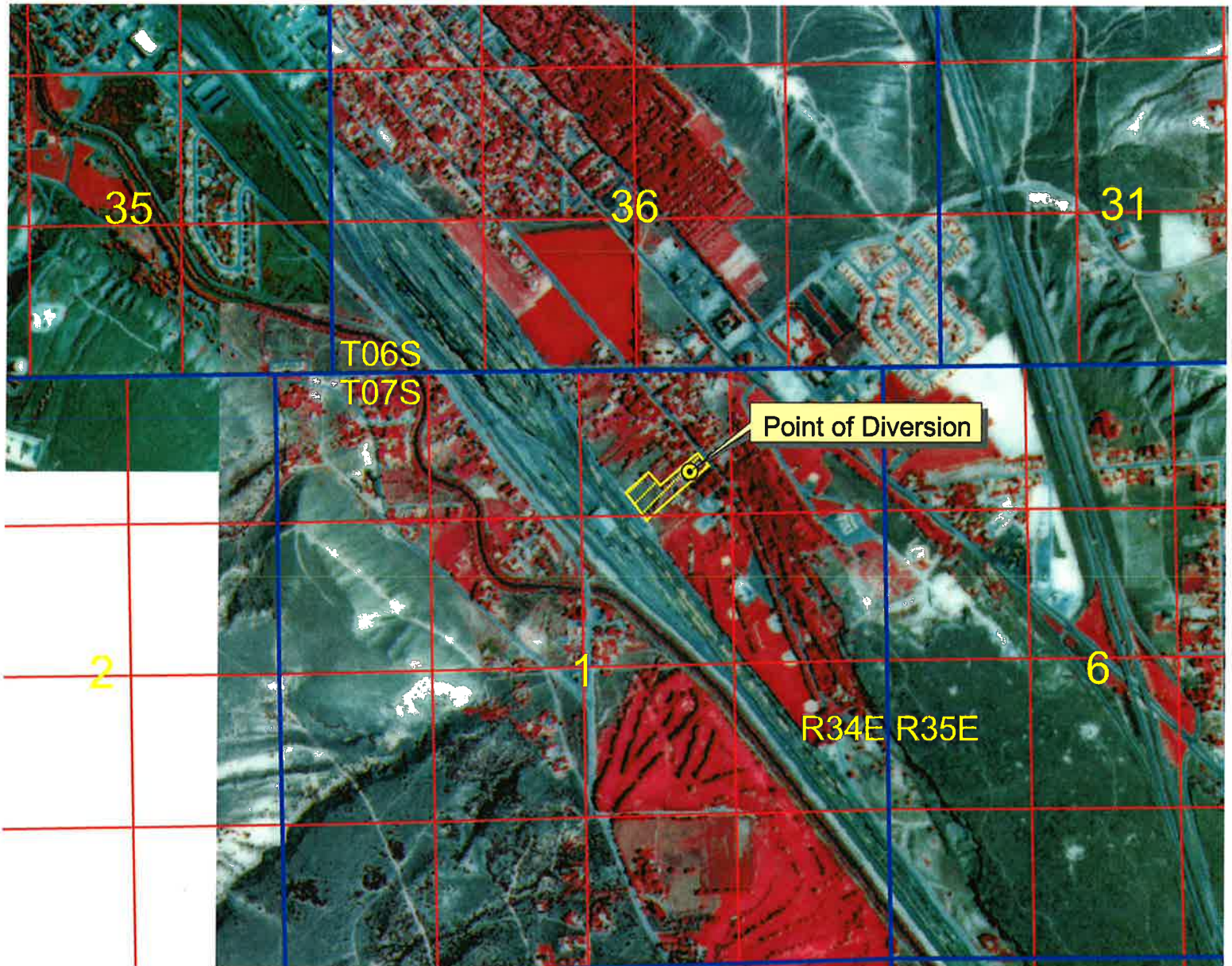
 Streams and Canals

**Legend**





State of Idaho  
Department of Water Resources  
Eastern Region  
**Water Right 29-4393**



0.5 0 0.5 1 Miles

PROFILED

1:16000



-  Point(s) of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines

SCANNED  
MAR 30 2006

GIS Place of Use Illustration  
1987/1988 NAPP Photography  
Prepared by: P. Meyer  
Date: January 2003

02/13/2003

NOTICE OF ERROR  
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: April 21, 2003

Water right number: 29-4393

RICKY ROBINSON  
4530 S 5TH  
POCATELLO ID 83204  
Telephone Number: (208)232-1906

LOGAN D ROBINSON  
PO BOX 4356  
POCATELLO ID 83205-4356

1. Describe the portion of the proposed recommendation with which you disagree (priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE:

4/21/03

SIGNATURE:

*Logan Robinson*

Please print your name:

LOGAN Robinson

IDWR Regional Office, 900 N Skyline Dr Ste A, Idaho Falls, ID 83402, 2085257161

Department of Water Resources  
Eastern Region

JUN 02 2003

RECEIVED

PROFILED

SCANNED  
MAR 30 2006

SCANNED

JUN 13 2001

Log for claim A29-04393

Spatial Dynamics BTD

9/6/00

| TR      | SEC | QQ   | Acres<br>Claimed | Acres<br>Found | COMMENT                        |
|---------|-----|------|------------------|----------------|--------------------------------|
| 07s34e  | 1   | NWNE | 4.5              | 9.4            | POD placement? / Indiscernible |
| Totals: |     |      | 4.5              | 9.4            |                                |

*Some Priority Evidence - check Well log*

AJ5809NP  
No. A29-04393

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT

DATE: 05/18/00  
PAGE: 213

| OWNER<br>CODE | NAME & ADDRESS     | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|---------------|--------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C             | RICKY ROBINSON     | 03/01/1963       | IRRIGATION | 04-01 11-01           | 0.100 CFS         |                     |
| C             | LOGAN ROBINSON     |                  | DOMESTIC   | 01-01 12-31           | 0.060 CFS         |                     |
|               | 4530 S 5           |                  |            |                       |                   |                     |
|               | POCATELLO ID 83204 |                  |            | TOTAL DIVERSION:      | 0.160 CFS         |                     |
|               | (208) 232-1906     |                  |            | CONSUMPTIVE USE:      |                   | 13.50 AFA           |

Water Source: GROUNDWATER

Tributary to:

Stage: STATUTORY CLAIM

Point(s) of Diversion: T07S R34E S01

SENWNE

BANNOCK County

Place of use Legal Description for: IRRIGATION

| NE  |     |   |                           | NW |      |      |      | SW   |   |      |      | SE   |      |   |      |      |      |      |   |      |      |      |      |             |     |
|-----|-----|---|---------------------------|----|------|------|------|------|---|------|------|------|------|---|------|------|------|------|---|------|------|------|------|-------------|-----|
| T   | R   | S | : Lt Ac Lt Ac Lt Ac Lt Ac | :  | NENE | NWNE | SWNE | SENE | : | NENW | NWNW | SWNW | SENW | : | NESW | NWSW | SWSW | SESW | : | NESE | NWSE | SWSE | SESE | :           | SUM |
| 07S | 34E | 1 | :                         | 04 | :    |      |      |      | : |      |      |      |      | : |      |      |      |      | : |      |      |      |      | :           | 4.5 |
|     |     |   |                           |    |      |      |      |      |   |      |      |      |      |   |      |      |      |      |   |      |      |      |      | TOTAL ACRES | 4.5 |

Place of use Legal Description for: DOMESTIC

| NE  |     |   |                           | NW |      |      |      | SW   |   |      |      | SE   |      |   |      |      |      |      |   |      |      |      |      |   |  |
|-----|-----|---|---------------------------|----|------|------|------|------|---|------|------|------|------|---|------|------|------|------|---|------|------|------|------|---|--|
| T   | R   | S | : Lt Ac Lt Ac Lt Ac Lt Ac | :  | NENE | NWNE | SWNE | SENE | : | NENW | NWNW | SWNW | SENW | : | NESW | NWSW | SWSW | SESW | : | NESE | NWSE | SWSE | SESE | : |  |
| 07S | 34E | 1 | :                         |    | :    |      |      |      | : |      |      |      |      | : |      |      |      |      | : |      |      |      |      | : |  |

POU County: BANNOCK

Non-Irrigation Uses: D/2 HOMES

Other Rights: NONE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

A29-02274A A29-11609 A29-12877

Other Water Rights Listing Overlapping Place(s) of Use:

A29-11945

Remarks: GEN AC. IRR. = 4.5.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

Audit: 06/21/90 DCARLSON 07/22/94 THOMPSON 03/29/95 POST-STD



AFFIDAVIT

I owned the property at 2607 S. 2nd, Pocatello, Idaho (Township 7 South to 75 - R34E - S01 - SENWNE) prior to selling it to Logan & Ricky Robinson. To the best of my knowledge, I drilled the well and pumped it around 1963.

NAME: R. Gene Ellsworth  
DATE: March 30-1995

STATE OF NEVADA  
COUNTY OF LINCOLN

ON THIS 30th DAY OF MARCH, 1995, BEFORE ME, A NOTARY PUBLIC IN AND FOR SUCH DATE, PERSONALLY APPEARED Gene Ellsworth KNOWN TO ME TO BE THE PERSON WHOSE NAME SUBSCRIBED TO THE WRITTEN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT Gene Ellsworth EXECUTED THE SAME.



NOTARY PUBLIC: Janice Barr  
RESIDING AT: Panaca, NV 89042  
COMMISSION EXPIRES: 05/25/96

Hard copy to follow

RECEIVED

APR 12 1995

Department of Justice  
Eastern District Office

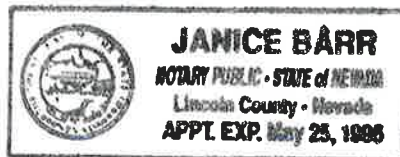
AFFIDAVIT REQUESTED BY LOGAN AND RICKY ROBINSON CONCERNING No: AJ5809NP  
AND No. A29-04393

NAME: R. Gene Ellsworth  
DATE: March 30 1995

STATE OF NEVADA  
COUNTY OF LINCOLN

ON THIS 30th DAY OF MARCH, 1995, BEFORE ME, A NOTARY PUBLIC IN AND FOR  
SUCH DATE, PERSONALLY APPEARED Gene Ellsworth KNOWN TO ME TO BE THE PERSON  
WHOSE NAME SUBSCRIBED TO THE WRITTEN INSTRUMENT, AND ACKNOWLEDGED TO ME  
THAT HE EXECUTED THE SAME.

NOTARY PUBLIC: Janice Barr  
RESIDING AT Panaca, Nevada  
COMMISSION EXPIRES: 05/25/96



RECEIVED  
MICROFILMED  
APR 12 1995  
NOV 13 1990

Department of Water Resources  
Eastern District Office

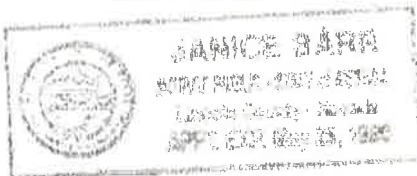
AFFIDAVIT

I owned the property at 2697 S. 2nd, Pocatello, Idaho (Township 7 South  
to 7S - R24E - S01 - S5NWHL) prior to selling it to Logan & Ricky Robinson.  
To the best of my knowledge, I drilled the well and pumped it around  
1963.

NAME: R. Gene Ellsworth  
DATE: March 30-1995

STATE OF IDAHO  
COUNTY OF LINCOLN

ON THIS 30TH DAY OF MARCH, 1995, BEFORE ME, A NOTARY PUBLIC IN AND FOR  
SUCH STATE, PERSONALTY APPEARED Gene Ellsworth KNOWN TO ME TO BE THE PERSON  
WHOSE NAME SUBSCRIBED TO THE WRITTEN INSTRUMENT, AND ACKNOWLEDGED TO  
ME THAT Gene Ellsworth EXECUTED THE SAME.



NOTARY PUBLIC: Denise Rasmussen  
RESIDING AT: Panaca, NV 89042  
COMMISSION EXPIRES: 05/25/96

Hard copy to follow

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NOV 13 1996

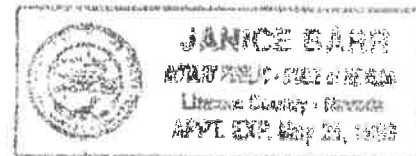
AFFIDAVIT REQUESTED BY LOGAN AND RICKY ROBINSON CONCERNING No: AJ5909NP  
AND No. A79-04393

NAME: R. Gene Ellsworth  
DATE: March 30 1995

STATE OF NEVADA  
COUNTY OF LINCOLN

ON THIS 30th DAY OF MARCH, 1995, BEFORE ME, A NOTARY PUBLIC IN AND FOR  
SUCH DATE, PERSONALLY APPEARED Gene Ellsworth KNOWN TO ME TO BE THE PERSON  
WHOSE NAME SUBSCRIBED TO THE WRITTEN INSTRUMENT, AND ACKNOWLEDGED TO ME  
THAT HE EXECUTED THE SAME.

NOTARY PUBLIC: Janice Bahr  
RESIDING AT Paradise, Nevada  
COMMISSION EXPIRES: 05/25/96



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NOV 13 1990

JUN 13 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-04393  
Date Received: 3/22/1990  
Receipt No: M006319  
Received By: \_\_\_\_\_

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: LOGAN ROBINSON 208-232-1906  
Address: 4530 S. 5TH  
POCATELLO, ID 83204  
AND/OR  
Name: RICKY ROBINSON 208-232-1906  
Address: 4530 S. 5TH  
POCATELLO, ID 83204



2. Date of Priority: MAR 01, 1963

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County  |
|----------|-------|---------|--------|--------|--------|-----|---------|
| 07S      | 34E   | 1       | SE     | NW     | NE     |     | BANNOCK |

5. Description of diverting works:  
WELL, PUMP & SPRINKLER SYSTEM

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 04/01 | 11/01 | 0.100  |      |        |
| DOMESTIC   | 01/01 | 12/31 | 0.060  |      |        |

7. Total Quantity Appropriated is:  
0.160 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 13.5 Acre Feet Per Annum.

9. Non-irrigation uses:  
D/2 HOMES

10. Place of Use:

| Township | Range | Section | 1/4 of 1/4 | Lot | Use           | Acres |
|----------|-------|---------|------------|-----|---------------|-------|
| 07S      | 34E   | 1       | NW         | NE  | DOMEST        |       |
|          |       |         |            |     | IRR           | 4.5   |
|          |       |         |            |     | Section Acres | 4.5   |
|          |       |         |            |     | Total Acres   | 4.5   |

11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:  
AC. IRR. = 4.5.

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

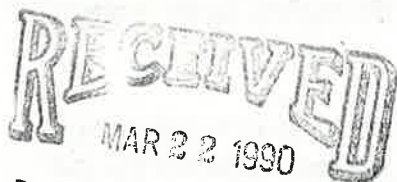
I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_ Date: \_\_\_\_\_

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 429-04393Date Received 3-22-90Receipt Number MOU6319

Department of Water Resources

NOTICE OF CLAIM  
TO A  
WATER RIGHT  
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Logan for Ricky Robinson Phone ( ) 232-1906Mailing Address 4530 S 5th Pocatello ID. Zip 832042. Date of Priority (Only one (1) per claim) 3/1 19633. Source of water supply (a) GROUNDWATER  
which is tributary to (b) \_\_\_\_\_4. a. Location of existing point of diversion is: Township 7S Range 34E Section 1,  
SE 1/4 of NW 1/4 of NE 1/4, Govt. Lot, \_\_\_\_\_ B.M., County of Bannock

Additional points of diversion if any: \_\_\_\_\_

b. If instream flow, beginning point of claimed instream flow is:

Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_, \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4,

Govt. Lot \_\_\_\_\_ B.M., County of \_\_\_\_\_

ending point is: Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_, \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4 of \_\_\_\_\_

\_\_\_\_\_ 1/4, Govt. Lot \_\_\_\_\_ B.M., County of \_\_\_\_\_

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),  
including the dates of any changes or enlargements in use, the dimensions of the diversion works as  
constructed and as enlarged and the depth of each well. well, pump and sprinklerSeptem.

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6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For DOMESTIC purposes from 4/1 to 12/31 amount 0.06 or \_\_\_\_\_

For IRRIGATION purposes from 3/15 to 11/15 amount 0.1 or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

7. Total quantity claimed (a) 0.16 (cfs) and/or (b) \_\_\_\_\_ (acre feet)

8. Total consumptive use claimed is 13.5 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) D/2 HOMES single ownership

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP | RNG | SEC | NE 1/4 |       |       |       | NW 1/4 |       |       |       | SW 1/4 |       |       |       | SE 1/4 |       |       |       | Totals |
|-----|-----|-----|--------|-------|-------|-------|--------|-------|-------|-------|--------|-------|-------|-------|--------|-------|-------|-------|--------|
|     |     |     | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 |        |
| 7S  | 34E | 1   |        | D     |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        | 4.5   |       |       |        |       |       |       |        |       |       |       |        |       |       |       | 4.5    |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |

Total number of acres irrigated 4.5

11. In which county (ies) are lands listed above as place of use located? Barnock

12. Do you own the property listed above as place of use? Yes X No \_\_\_\_\_  
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.  
\_\_\_\_\_ or None (X)

14. Remarks:

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Last Name \_\_\_\_\_ Ident No. \_\_\_\_\_

Copies: White -State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice \_\_\_\_\_ License \_\_\_\_\_ Permit \_\_\_\_\_  
Decree \_\_\_\_\_  
If applicable provide IDWR Water Right Number 29-04393  
Court \_\_\_\_\_ Case Number \_\_\_\_\_ Decree Date \_\_\_\_\_  
Plaintiff vs Defendant \_\_\_\_\_

16. Signature (s)  
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled  
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not ☒  
wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments \_\_\_\_\_  
**For Individuals:** I do solemnly swear or affirm that the statements contained in the foregoing document are true  
and correct.

Signature of Claimant (s) [Signature] Date 3/21/90  
\_\_\_\_\_ Date \_\_\_\_\_

**For Organizations:** I do solemnly swear or affirm that I am \_\_\_\_\_ Title \_\_\_\_\_  
of \_\_\_\_\_, that I have signed the foregoing  
Organization  
document in the space below as \_\_\_\_\_ of \_\_\_\_\_  
Title Organization  
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent \_\_\_\_\_  
Title and Organization \_\_\_\_\_ Date \_\_\_\_\_

State of Idaho/or \_\_\_\_\_ )  
County of Bannock ) SS.

Subscribed and sworn (or affirmed) before me this 22<sup>nd</sup> day of March 1990

SEAL

Notary Public [Signature]

Residing at Anna Baumhoff, Notary Public

Residing at Boise, Idaho

My Commission Expires My Commission Expires December 7, 1994

Please Print Name

17. Notice of Appearance:  
Notice is hereby given that I, \_\_\_\_\_ will be acting as attorney at law on behalf  
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above  
should be mailed to me at the address listed below.

Signature \_\_\_\_\_

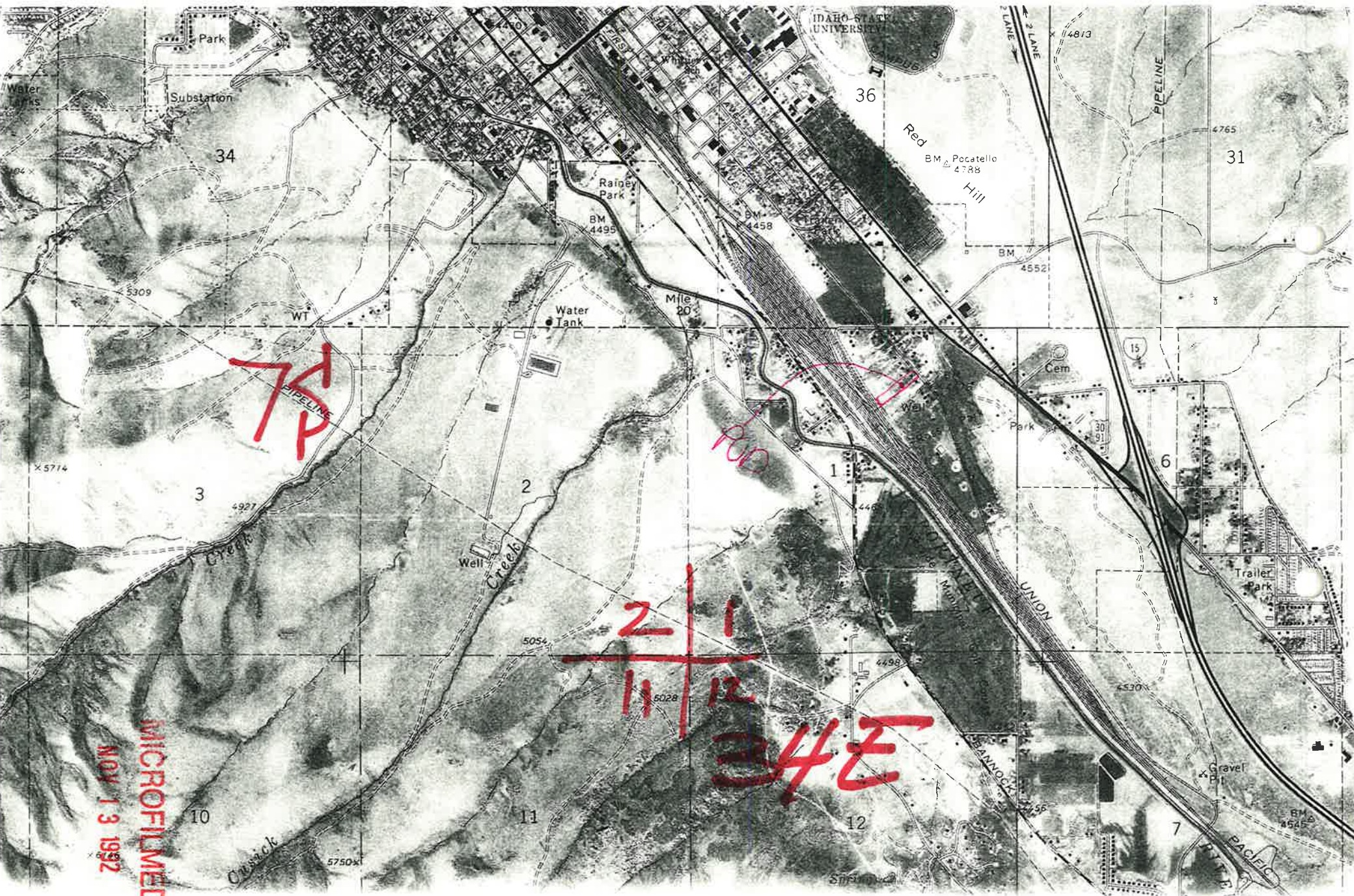
Address \_\_\_\_\_

Date \_\_\_\_\_

**MICROFILMED**  
**NOV 13 1992**

Last Name \_\_\_\_\_ Ident. Number \_\_\_\_\_

Copies White-State, Yellow-Claimant



NOV 13 1992

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