

01/30/2003

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 29-4369

NAME AND ADDRESS: LAYNE A RINDLIBAKER
2792 RINDLIBAKER RD
BANCROFT ID 83217

F EUGENE RINDLIBAKER
2792 RINDLIBAKER RD
BANCROFT ID 83217

SOURCE: TOLMAN CANYON CREEK

TRIBUTARY: SINKS

QUANTITY: 0.440 CFS

PRIORITY DATE: 04/01/1926

POINT OF DIVERSION:

T06S R39E S35 NWSESW Within CARIBOU County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

04/01 10/31

0.440 CFS

PLACE OF USE: IRRIGATION Within CARIBOU County

T06S R39E S34

SESE

5.0

T06S R39E S35

SWSW

17.0

22 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

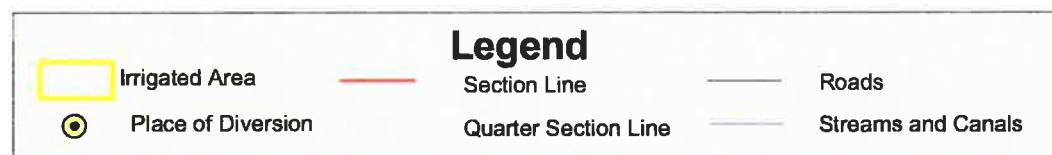
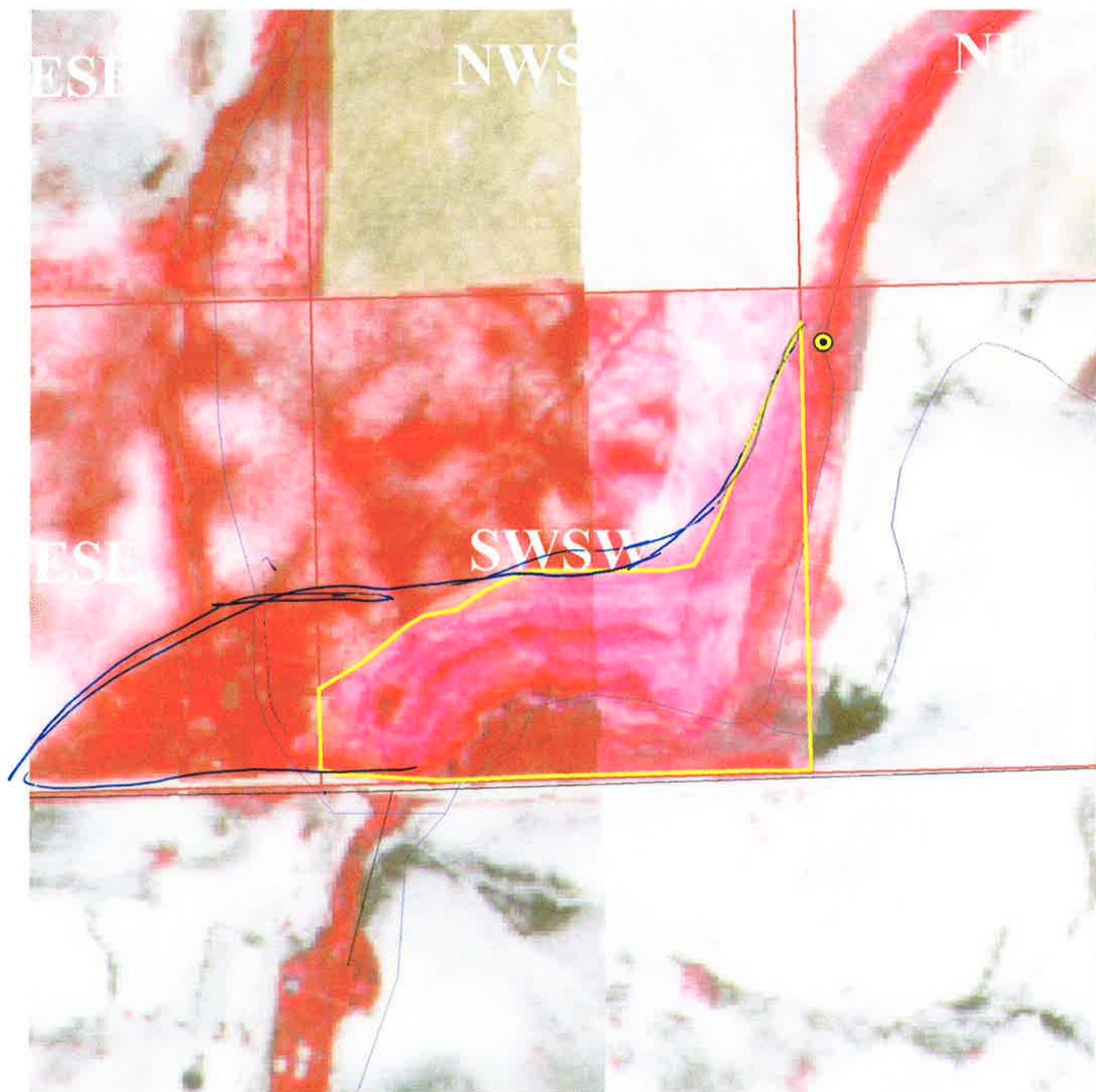
This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: Beneficial Use

RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION
PURSUANT TO SECTION 42-1425, IDAHO CODE.

RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT
TO SECTION 42-1425, IDAHO CODE.

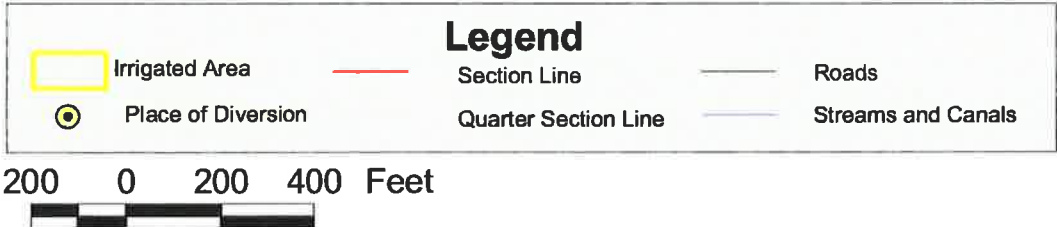
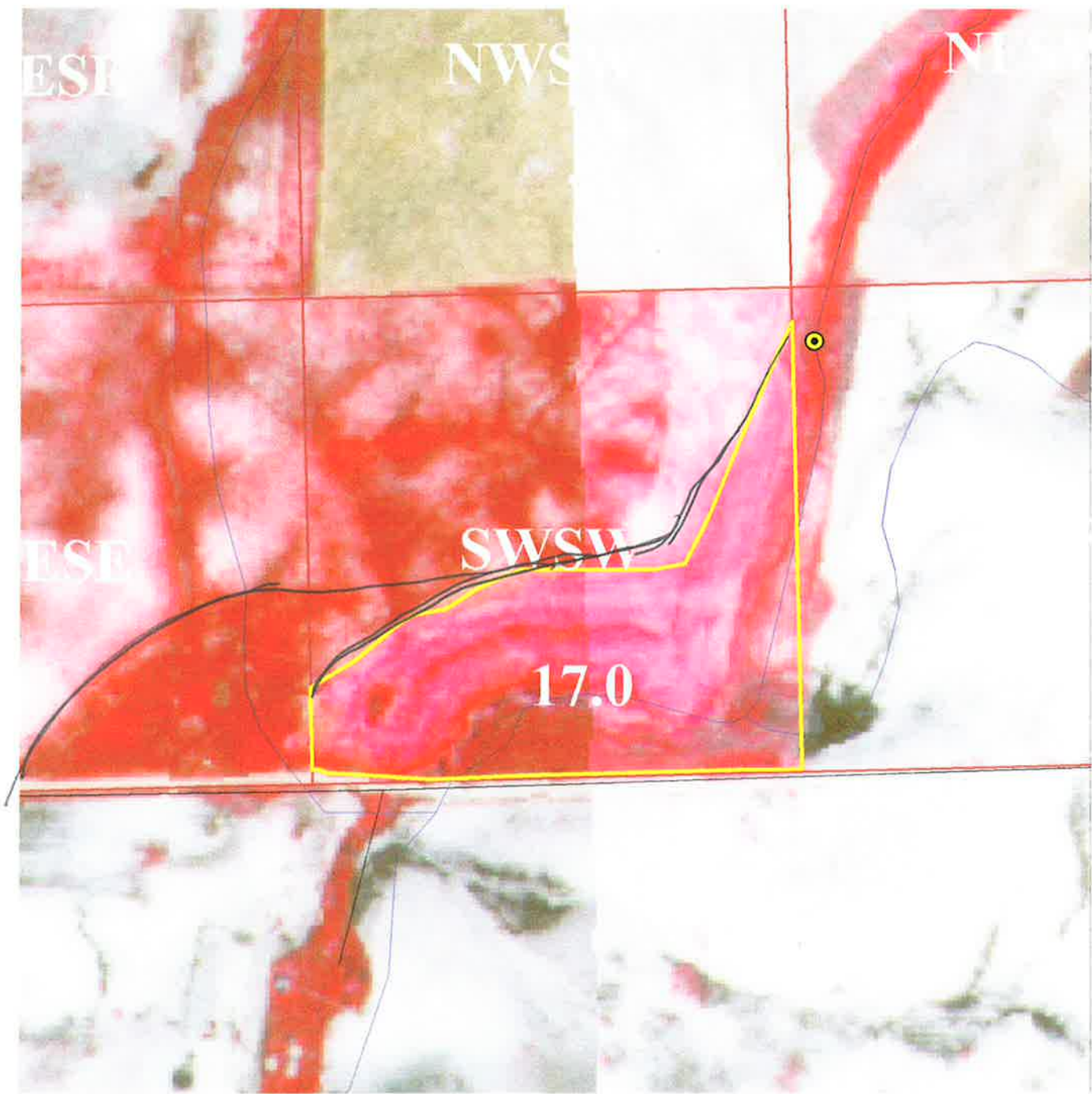
Township , 6S39E



Township , 6S39E



Township , 6S39E

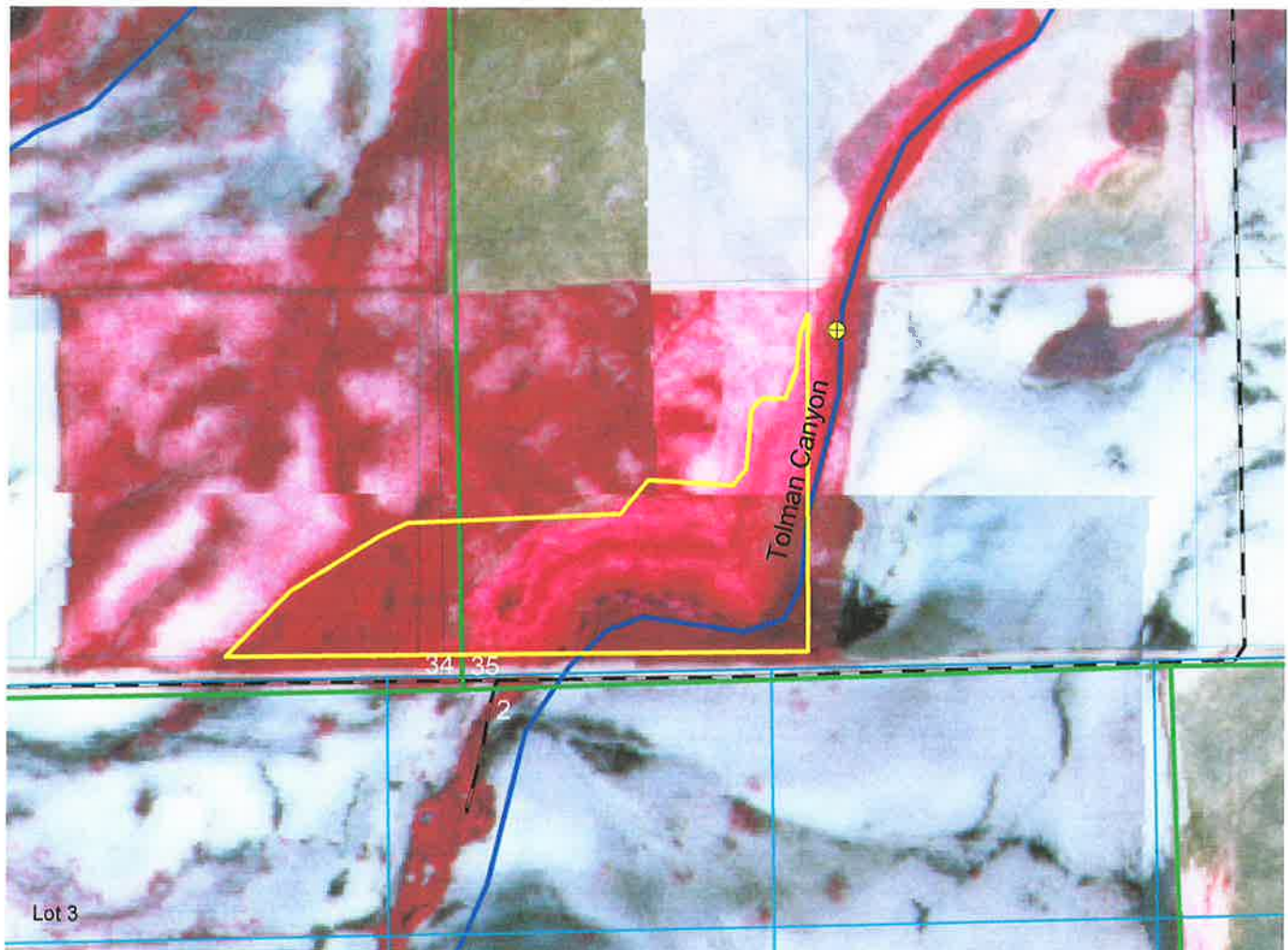




STATE OF IDAHO

Department of Water Resources
Eastern Region

Water Rights: 29-4369



0.09 0 0.09 0.18 0.27 Miles

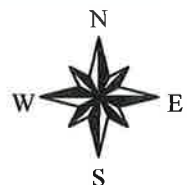
IRRIGATED ACRES 22

LEGEND

- Point of Diversion
- Place of Use
- STREETS
- SECTIONS
- QUATER-QUATERS
- STREAMS

Place of Use: T6S, R39E,
(part of) Sections 34 and 35.

Points of Diversion: T6S, R39E,
Sec. 35 NWSESW



GIS Place of Use Illustration
1987/88 NAPP PHOTOGRAPHY
Prepared by C. Bird
Date: JANUARY 2003

PROFILED

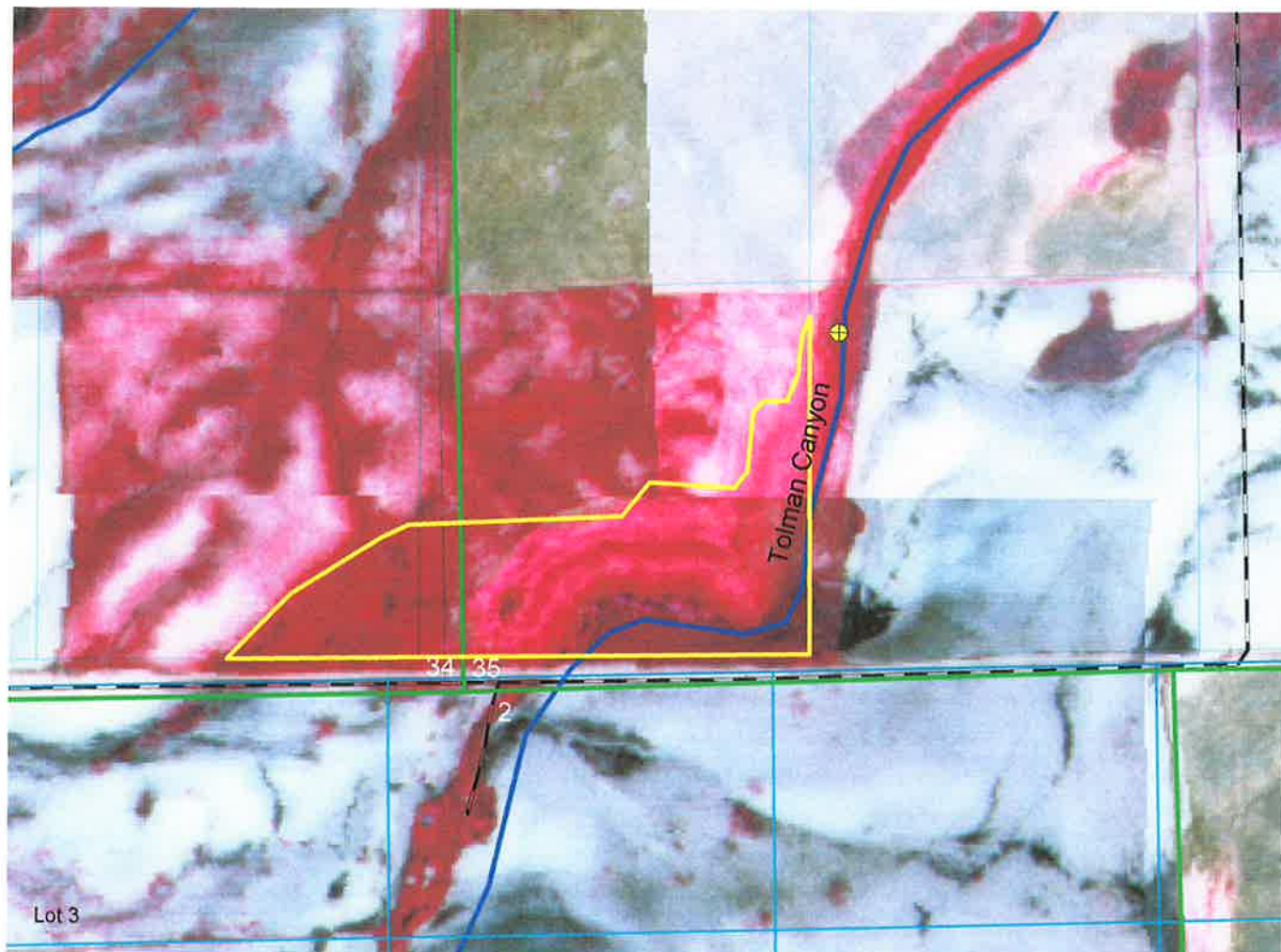
SCANNED
MAR 30 2005



STATE OF IDAHO

Department of Water Resources
Eastern Region

Water Rights: 29-4369



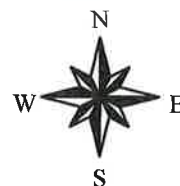
0.09 0 0.09 0.18 0.27 Miles

IRRIGATED ACRES 22

- LEGEND**
- Point of Diversion
 - Place of Use
 - STREETS
 - SECTIONS
 - QUATER-QUATERS
 - STREAMS

Place of Use: T6S, R39E,
(part of) Sections 34 and 35.

Points of Diversion: T6S, R39E,
Sec. 35 NWSESW



GIS Place of Use Illustration
1987/88 NAPP PHOTOGRAPHY
Prepared by C. Bird
Date: JANUARY 2003

02/13/2003

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: April 21, 2003

Water right number: 29-4369

LAYNE A RINDLIBAKER
2792 RINDLIBAKER RD
BANCROFT ID 83217
Telephone Number: (208)648-7782

F EUGENE RINDLIBAKER
2792 RINDLIBAKER RD
BANCROFT ID 83217
Telephone Number: (208)648-7782

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

X I AGREE with this proposed recommendation: no changes need to be made.

DATE: 3-15-03 SIGNATURE: Layne Rindlibaker
Please print your name: Layne Rindlibaker

IDWR Regional Office, 900 N Skyline Dr Ste A, Idaho Falls, ID 83402, 2085257161

PROFILED

PROFILED

Contacts Data Entry Form

[illegible]

Current Owner: Clarmed auto OK

Name connector: and ____, or ____, and/or ____

Current Owner _____

Current Owner _____

Representing Attorney: _____ Phone Number: _____

Accompanied By: _____ Phone Number: _____

Relationship to Claimant: _____

Date of Field Exam: 11-8-01 Time: 10:57 AM

Directions to Property (if different from above) and/or update owner information:

Reviewer: _____

Date: 1/6/03

PROFILED

SCANNED
MAR 30 2006

Priority Date Data Entry Form

Claim Number: 29-4369

Water Right Priority Date: _____ Water Right Basis: _____

Claimed Priority Date: _____ Claimed Basis: _____

Recommended Priority Date: 4/1/1926 Recommended Basis: B.U.☐ Use Claimed Priority Date and Basis as Recommended Priority Date and Basis

Document the evidence submitted/reviewed for the priority date claimed, include your analysis of the evidence:

Notice of Water Right document in the file for Tolman Canyon describes a different POU than claimed in the SRBA. The Quit Claim deed for 1920 only refers to the Jonathan Holbrook property.

If considering Blanche Christensen's affidavit, I would need to consider how early would she have remembered as a child, age 5?

Reviewer: CBDate: 1/16/03

SCANNED

MAR 30 2006

Point of Diversion and Source Data Entry Form

Claim Number: 29-4369

Water Right Point of Diversion: T____, R____, Sec.____,____,____,____. County: _____

Source: _____ Tributary: _____

Claimed Point of Diversion: T____, R____, Sec.____,____,____,____. County: _____

Source: _____ Tributary: _____

Recommended Point of Diversion: T____, R____, Sec.____,____,____,____. County: _____

Source: _____ Tributary: _____

☒ Use Claimed POD and Source as Recommended POD and Source

Twp	Rge	Sec	Gov Lot	QQQ of QQ of Q	County	Source
_____	_____	_____	_____	_____	_____	_____
GPS Coordinates: _____						
_____	_____	_____	_____	_____	_____	_____
GPS Coordinates: _____						
_____	_____	_____	_____	_____	_____	_____
GPS Coordinates: _____						
_____	_____	_____	_____	_____	_____	_____
GPS Coordinates: _____						
_____	_____	_____	_____	_____	_____	_____
GPS Coordinates: _____						
_____	_____	_____	_____	_____	_____	_____
GPS Coordinates: _____						

Other rights from this POD? _____

Document how the POD and Source were verified and/or Pump and Motor data:

~~add CO3 Remark~~ The legal description and map doesn't match on the statutory claim.

- Adding the CO3 Remark to cover discrepancy in the claimed data, I don't believe it has actually changed in practice.

Transfers Changing POD _____

Reviewer: CBDate: 1/16/03

SCANNED

MAR 30 2006

Place Of Use Data Entry Form

Claim Number: 29-4369☐ Use Claimed POU as Recommended POU

Claimed Place of Use

Twp	Rge	Sec	QQ	Q	County	Lot Num	Acres	Purpose of Use

Total Acres _____

Recommended Place of Use

Twp	Rge	Sec	QQ	Q	County	Lot Num	Acres	Purpose of Use

Total Acres 22

Document how the POU was verified:

land is currently in CRP.
field exam
1974 ortho quad.
1962 photos

See 29-4369-POU Shape
update PLS/average

Transfers Changing POU _____

Reviewer: CBDate: 1/16/03

SCANNED

MAR 30 2003

Purpose of Use Data Entry Form

Claim Number: _____



Use Claimed Purpose of Use as Recommended Purpose of Use

Water Right Purpose of Use

Water Use	Number of Homes	Number of Stock	Acre Limit	Number of Other
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____

Claimed Purpose of Use

Water Use	Number of Homes	Number of Stock	Acre Limit	Number of Other
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____

Recommended Purpose of Use

Water Use	Number of Homes	Number of Stock	Acre Limit	Number of Other
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____

Document how the Purpose of Use was verified:

1987/88 NAPP Photography
1964 imagery

Transfers Changing Purpose of Use _____

Reviewer: CPDate: 1/16/03

SCANNED
MAR 30 2006

Period of Use and Quantity Data Entry Form

Claim Number: 29 4369☐ Use Claimed Period of Use and Quantity as Recommended Period of Use and Quantity

Water Right Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume

Overall Diversion Rate _____ Overall Diversion Volume _____

Claimed Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume

Overall Diversion Rate _____ Overall Diversion Volume _____

Recommended Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume
Irrigation	4/1	10/31	0.44	

Overall Diversion Rate 0.44 Overall Diversion Volume _____

Document how the Period of Use and/or Diversion Rate were verified:

0.02 * 22 ac. =
update PLS acreage

Reviewer: CBDate: 1/16/03

SCANNED

MAR 30 2006

Summary Data Entry Form

Claim No.: 29-4369

Remarks and Conditions (Include Type, Category and Code if applicable):

C18
C03.

Split or Combined Right Analysis:

no

Attached Field Notes or Other Documents:

Claim No.:

29-4369

Reviewer

CBrid

SCANNED

Date

1/16/03

MAR 30 2006

Notes

7/16/03 Link POU & POD Shape.

Calc. Acres indicates irrigation
of 22 acre. update PLS/acres in
FCVR.

Irrigation occurs in Sec. 34 & 35.

JPEG file has been created for this
shape.

POD 29-4369-POD.

POU 29-4369-POU.

After updating PLS/acres,
complete questions for Qty
and Summary.

Print Copy of prel. recomm. for file.

SCANNED

MAR 30 2006

January 16, 2002

To Whom It May Concern:

My name is Blanche Bower Christensen, a daughter of George W. and Clara C. Bower. I was born in 1921. This is to verify that I saw my father use the water from Tolman Canyon to irrigate the crops on the ground as described below:

Township 06S Range 39E Section 35 SW1/4 of the SW1/4 Lot of Caribou County.

The point of diversion being :

Township Range Section $\frac{1}{4}$ of $\frac{1}{4}$ of $\frac{1}{4}$ Lot County

06S 39E 35 NW SE SW Caribou

All through my growing up years in their home I saw my father use this water for irrigation purposes.

Blanche Christensen

Blanche Bower Christensen

State of Idaho
County of Jefferson

On this 20th day of January 2002 Blanche B Christensen personally appeared before me.

Witness my Hand and Official Seal.

Margaret E. Poole
Notary Public

Residing at Jefferson County
My Commission Expires Jan 28 2003

PROFILED

SCANNED
MAR 30 2006

QUIT CLAIM DEED.

GRANTOR: Jonathan Holbrook and Rosebel Holbrook,
husband and wife.

GRANTEE: George William Bower.

Date of Instrument: November 1, 1920.

Date of Record: November 24, 1920, at 10:36 AM in Book 41 of
Deeds, page 358 of records of Bannock County,
Idaho.

Consideration: \$1.00 and other good and valuable considerations.

Acknowledged: Nov. 1, 1920, before Henry W. Stahle, Notary
Public in and for Davis County, Utah. (Seal)
Commission expires March 25, 1921.

DESCRIPTION AND REMARKS.

Ten hours of the waters of Tolman Canyon Creek in each week, the same being a part of the right acquired by John Holbrook under his notice of appropriation dated June 16, 1896, recorded in the office of the County Recorder of Bannock County, Idaho, on June 19, 1896, at 9:10 o'clock AM in book 1 of Water Locations at page 548 of the records of said county and by his subsequent use of the waters claimed (the said notice of appropriation being the joint notice of the Grantor Jonathan Holbrook and C.A. Grant) dated Nov. 1, 1920.

SCANNED

MAR 30 2006

Jonathan Holbrook and
C. A. Grant, Claimants,

to

Whom It May Concern

Notice of Water Right.

Dated June 16, 1896.

Filed June 19, 1896, at 9:10 a.m.

Recorded Book 1 Water Locations
at Page 548.

Notice is hereby given that Jonathan Holbrook and C. A. Grant of Chesterfield, Bannock County, Idaho, hereby claim the waters of Tolman Canon Creek, here flowing to the extent of twenty (20) cubic feet per second.

It is intended to divert said water at or near the point where this notice is posted and more definitely described as follows: At a point in Tolman Canon about four miles in a northeasterly direction from the Homestead entry of said Jonathan Holbrook in said Bannock County,

The purposes for which said water is claimed and intended to be used is for agricultural and domestic purposes.

It is intended to divert said water by means of a ditch three feet wide and one foot deep, starting at said point of diversion and running in a southwesterly direction to the lands hereinafter described.

The length of the proposed ditch is about four miles.

The General course is southwesterly.

It is intended to have the works for the diversion and use of said water as aforesaid completed within two years.

It is intended to use said waters for irrigating the lands of the Homestead entry of Jonathan Holbrook, in Township 7 South, Range 39 East of the Boise Meridian.

Copy of this notice was posted in a conspicuous place, at or near the place of intended diversion as provided by law, on the 16 day of June, 1896, at half past 3 o'clock P. M.

Jonathan Holbrook,

C. A. Grant. Claimants.

Subscribed and sworn to by Jonathan Holbrook, before me this 16th day of June, 1896.

Moses Muir, J. P.

SCANNED

MAR 30 2006

Eugene & Layne Rindlisbaker



IDAHO DEPARTMENT OF WATER RESOURCES

SNAKE RIVER BASIN ADJUDICATION - BASIN 29

RIGHT ID 29 4369
 POD ID 192142
 Quad Hatch
 Claim Type L
 Easting 674871
 Northing 196720
 GPSID A0012796

Diversion Description

DAM & DITCHES TO PLACE OF USE FOR IRRIGATION. Mostly broken boards in a dry ditch that runs North and South in the bottom of a gully. Placed GPS ID tag on end post of nearby fence located approximately 75 feet uphill of POD. Tag is on the base of the post.

Assumptions

Useful channel section is 1 foot wide and 0.5 feet deep @ 1% slope.

Invoice #

Phase-0 (No Attention)
 Phase-I (Ready to Go to Field)
 Phase-II (Site Visit - Data Missin)
 Phase-III (Complete w/issues)
 Phase-IV (Total Complete)

Linked

OD ID 192142 01.JPG

Photos

OD ID 192142 02.JPG

EPE (ft)

Date (M/D/Y)

Time

Flow Rate (CFS)

0.702971916430696

Open Channel Flow

☒ Complete one box from both Area and Calculation sections

Cross Sectional Area

☒ Circular Channel

- ☐ Less than half full
☒ Half full
☐ More than half full
☐ Full

Diameter 1

Depth 0.5

☐ Rectangular Channel

Width 1

Depth 0.5

Flow Calculation

☐ Continuity

Velocity 0

☐ Orifice

(Use only for head over a pipe flowing full with free discharge)

Depth of Water above orifice centerline

☐ Weir

(Use only for water flowing freely over weir)

Height of water above nappe

Width of weir

☒ Manning (If used, include photo of representative channel section)

Channel Slope 0.01

Channel Description
 Concrete lined .016
 Smooth earth .025
 Earth .033
 Rough bed, weeds on sides .04
 Smooth natural stream .033
 Rough natural stream .1

Pumped System

HP

Pressure Head (psi)

Elevation Head (ft)

Motor Mfg

Motor Serial #

Pump Type

Pump Mfg

Pump Serial#

New Contact Information

New Contact Comments

This Form and the associated query are the exclusive intellectual property of Intrepid Engineering Services, and may not be copied, modified, or distributed without the express written consent of Intrepid Engineering Servc, Inc.





State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

November 14, 2001

LAYNE A & F EUGENE RINDLISBAKER
2792 RINDLISBAKER RD
BANCROFT ID 83217

RE: CHANGE IN OWNERSHIP FOR A29-73A, A29-2534 AND
A29-4369

Dear Mr. & Mrs. Rindlisbaker:

The request for Change in Ownership concerning the Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner(s).

Enclosed is a copy of the Notice(s) of Claim, with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep this Notice for your records.

Respectfully submitted,

Cheri Vandermeulen
Records Clerk

Enclosure: Notice(s) of Claim

PROFILED

SCANNED

MAR 30 2006

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

OK JC
11-14-01
RECEIVED
NOV 13 2001
Department of Water Resources
Eastern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	A29-73 A				
	A29-2534				
	A29-4369				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. *no fee.*
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Fred Rindlsbaker.
1333 Hatch Loop - Bancroft.
4. New Owner/Claimant(s) Layne H & or F. Eugene Rindlsbaker
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 2792 Rindlsbaker Rd
- City, State and ZIP Code Bancroft, Idaho 83217
- New Telephone Number (208) 648-7782
5. Date you acquired the property Nov 19, 1999

Contact ID
Layne F. Eugene
291984 113118

PROFILED **SCANNED**
MAR 30 2006

CRP-1
(01-30-97)U.S. DEPARTMENT OF AGRICULTURE
Commodity Credit Corporation

CONSERVATION RESERVE PROGRAM CONTRACT

7. COUNTY OFFICE ADDRESS AND PHONE NO. (area code)

Caribou County Farm Service Agency
159 E 2nd South #1
Soda Springs, ID 83276

Telephone 208 547-4396

1. ST. & CO. CODE & C/D 16 029	2. SIGN-UP NUMBER 15
3. CONTRACT NUMBER	4. ACRES FOR ENROLLMENT 144.3
5. FARM NUMBER 390	6. TRACT NUMBER(S) 995
8. OFFER (Select one) STANDARD ENVIRONMENTAL PRIORITY	9. CONTRACT PERIOD FROM (M/D/Y) TO (M/D/Y) 10/01/97 09/30/07

THIS CONTRACT is entered into between the Commodity Credit Corporation (referred to as "CCC") and the undersigned owners, operators, or tenants (who may be referred to as "Owner", "Operator", and "Tenant", respectively) on the farm identified above. The undersigned person or persons may hereafter collectively be referred to as "the Participant." The Participant agrees to place the designated acreage into the Conservation Reserve Program ("CRP") for the stipulated contract period from the date the Contract is executed by the CCC or other use set by CCC. The Participant also agrees to implement on such designated acreage the Conservation Plan developed for such acreage and approved by the CCC and the Participant. Additionally, the Participant and CCC agree to comply with the terms and conditions contained in this Contract including the Appendix to this Contract, entitled Appendix to CRP-1, Conservation Reserve Program Contract (referred to as "Appendix"). By signing below, the Participant acknowledges that a copy of the Appendix for the applicable sign-up period has been provided to such person. Such person also agrees to pay such liquidated damages in an amount specified in the Appendix if the Participant withdraws prior to CCC acceptance or rejection. The terms and conditions of this contract are contained in this Form CRP-1 and in the CRP-1 Appendix and any addendum thereto. BY SIGNING THIS CONTRACT PRODUCERS ACKNOWLEDGE RECEIPT OF THE FOLLOWING FORMS: CRP-1; CRP-1 Appendix and any addendum thereto; CRP-2; and if applicable, CRP-15 and CRP-1 Continuation.

10. OFFER FOR PERMISSION TO ALLEY CROP

In order to participate in CRP under CP19, Alley Cropping, I/we submit an offer of _____ per acre reduction, from the amount specified in item 11A, in the annual rental payments for permission to produce agricultural commodities on eligible acres in accordance with the provisions for alley cropping set out in the applicable regulations. I/we understand that for each year of the CRP contract the annual rental payment will be reduced by the amount agreed to above, which reduction must be a reduction of at least 50 percent in the annual rental payment.

11A. Rental Rate Per Acre	\$ 40.00	12. Identification of CRP Land				
B. Annual Contract Payment	\$ 5,772.00	A. Tract No.	B. Field No.	C. Practice	D. Acres	E. Total C/S
C. First Year Payment	\$	995	1	CP10	21.4	0
(Item 11C applicable only to continuous signup when the first year payment is prorated.)		995	2	CP10	45.0	0
		995	3	CP10	70.3	0

13. OWNERS, OPERATORS, AND TENANTS

A. OPERATOR NAME AND ADDRESS Rosa Rindlisbaker 1333 Hatch Loop Bancroft, ID 83217	100 %	SOCIAL SECURITY NUMBER 519 66 1564 SIGNATURE <i>Rosa Rindlisbaker</i> 3-27-97 DATE
B. OWNER NAME AND ADDRESS Fred Rindlisbaker 1333 Hatch Loop Bancroft, ID 83217	0 %	SOCIAL SECURITY NUMBER 519 16 0747 SIGNATURE DATE
C. NAME AND ADDRESS	%	SOCIAL SECURITY NUMBER SIGNATURE DATE

14. CCC USE ONLY - Payments according to the shares are approved.

SIGNATURE OF CCC REPRESENTATIVE

DATE

NOTE: The following statement is made in accordance with the Privacy Act of 1974 (5 USC 552a) and the Paperwork Reduction Act of 1995, as amended. The authority for requesting the following information is the Food Security Act of 1985, (Pub. L. 99-198), as amended, and regulations promulgated at 7 CFR PART 1410 and the Internal Revenue Code (26 USC 6109). The information requested is necessary for CCC to consider and process the offer to enter into a Conservation Reserve Program Contract, to assist in determining eligibility, and to determine the correct parties to the contract. Furnishing the requested information is voluntary. Failure to furnish the requested information will result in determination of ineligibility for certain program benefits and other financial assistance administered by USDA agency. This information may be provided to other agencies, IRS, Department of Justice, or other State and Federal Law enforcement agencies, and in response to a court magistrate or administrative tribunal. The provisions of criminal and civil fraud statutes, including 18 USC 286, 287, 371, 651, 1001; 15 USC 714m; and 31 USC 3729, may be applicable to the information provided.

Federal Agencies may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a currently valid OMB control number. Public reporting burden for this collection of information is estimated to average 4 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to Department of Agriculture, Clearance Officer, OIRM, (OMB No. 0560-0125), STOP 7630, Washington, D.C. 20250-7630. RETURN THIS COMPLETED FORM TO YOUR COUNTY FSA OFFICE.

This program or activity will be conducted on a nondiscriminatory basis without regard to race, color, religion, national origin, age, sex, marital status, or disability.

☐ Original - County Office Copy ☐ Owner's Copy ☐ Operator's Copy ☐ NRCS Copy

SCANNED

MAR 30 2006

2 OF 2

EASEMENT PERIOD

MAR 30 2006

CRP-1
(02-21-86)U.S. DEPARTMENT OF AGRICULTURE
Agricultural Stabilization and Conservation Service
Commodity Credit Corporation

1. ST. & CO. CODE & ID

2. CONTRACT NO.

73

3. FARM NO.

D 770

(390)

CONSERVATION RESERVE PROGRAM CONTRACT

NOTE:

The following statements are made in accordance with the Privacy Act of 1974 (5 USC 552a): The authority for requesting the information to be supplied on this form is the Food Security Act of 1985, P.L. 99-198, and the regulations promulgated thereunder (7 CFR Part 704) and the Internal Revenue Code (26 USC 6109). The information requested is necessary for CCC to consider and process the offer to enter into a Conservation Reserve Program Contract, to assist in determining eligibility, and to determine the correct parties to the contract. The information may be furnished to other USDA agencies, IRS, Department of Justice, or other State and Federal law enforcement agencies, and in response to orders of a court, magistrate, or administrative tribunal. Furnishing of the Social Security Number (SSN) is mandatory. Furnishing all other information is voluntary; however, failure to furnish the correct, complete information requested will result in rejection of the offer to enter into the contract.

THIS CONTRACT is entered into between the Commodity Credit Corporation (referred to as "CCC") and the undersigned owners and operators (referred to as "Owner" and "Operator", respectively) on the farm identified above (referred to as "Farm") for the fields and acres (referred to as "designated acreage") identified in Items 8-17 below and on the CRP-1A Addendum, as applicable. The Owner and Operator agree to place the designated acreage into the Conservation Reserve Program ("CRP") for a period of 10 crop years from the date the Contract is executed by the CCC. The Owner and Operator also agree to implement on such designated acreage the Conservation Plan developed for such designated acreage and approved by the applicable local conservation district based upon the conservation practices identified in Items 10 and 15 below and in Items 4 and 9 on the CRP-1A Addendum or such other conservation practices as are identified in the Conservation Plan and agreed to by the Owner and Operator. The Owner and Operator and CCC agree to comply with the terms and conditions contained in this Contract and contained in the Appendix to this Contract, entitled Appendix to CRP-1, Conservation Reserve Program Contract (referred to as "Appendix"). By signing below, each Owner and Operator acknowledges that a copy of the Appendix has been provided to the Owner and Operator and that the Owner and Operator has signed the last page of such Appendix which will be kept on file in the County Agricultural Stabilization and Conservation Service (ASCS) Office. By signing below, the Owner and Operator also agree to allow CCC a period of 30 days from the close of the applicable signup period to accept this Contract and agree to pay liquidated damages in an amount specified in the Appendix if the Owner and Operator do not allow CCC such 30-day period in which to execute this Contract.

4. OWNERS AND OPERATORS

A. OPERATOR NAME AND ADDRESS		SHARE	SSN	SIGNATURE	DATE
		%			
B. OWNER NAME AND ADDRESS		SHARE	SSN	SIGNATURE	DATE
Fred Rindliebaker Bancroft Id 83217		0 100%	519 16 0247	Fred Rindliebaker	7-10-87
C. NAME AND ADDRESS		SHARE	SSN	SIGNATURE	DATE
Rose Rindliebaker Bancroft Id 83217		100%	519 66 1564	Rosa R. Rindliebaker	2-10-87
D. NAME AND ADDRESS		SHARE	SSN	SIGNATURE	DATE
		%			

5. ACRES FOR CRP

144.3

6. RENTAL RATE PER ACRE

\$ 45

7. CONTRACT PERIOD

FROM

TO

2-10-87

9-30-97

TRACT NO.	FIELD NO.	PRACTICE NO.	ACRES	RATE OF COST-SHARES	TRACT NO.	FIELD NO.	PRACTICE NO.	ACRES	RATE OF COST-SHARES
8	9	10	11	12	13	14	15	16	17
222D	A		21.4						
	B		45.0						
	C		70.3						
	D		7.6						

18. ANNUAL PAYMENT

\$ 6494.00

19. CCC USE ONLY - Payments according to the shares are approved.

CCC REPRESENTATIVE'S SIGNATURE

Carol M. Mader

DATE

5-22-87

MAR 30 2000



222D

B
45.0

Bly 27

D 770

17.6

103

25.7

44.4 44.6

7.6

570 ft long creek west side

44.4 wetland
45.0 Bly
7.6 Bly

970

SCANNED

MAR 30 2006

Jonathan Holbrook and
C. A. Grant, Claimants,

to

Whom It May Concern

Notice of Water Right.

Dated June 16, 1896.

Filed June 19, 1896, at 9:10 a.m.

Recorded Book 1 Water Locations
at Page 548.

Notice is hereby given that Jonathan Holbrook and C. A. Grant of Chesterfield, Bannock County, Idaho, hereby claim the waters of Tolman Canon Creek, here flowing to the extent of twenty (20) cubic feet per second.

It is intended to divert said water at or near the point where this notice is posted and more definitely described as follows: At a point in Tolman Canon about four miles in a northeasterly direction from the Homestead entry of said Jonathan Holbrook in said Bannock County,

The purposes for which said water is claimed and intended to be used is for agricultural and domestic purposes.

It is intended to divert said water by means of a ditch three feet wide and one foot deep, starting at said point of diversion and running in a southwesterly direction to the lands hereinafter described.

The length of the proposed ditch is about four miles.
The General course is southwesterly.

It is intended to have the works for the diversion and use of said water as aforesaid completed within two years.

It is intended to use said waters for irrigating the lands of the Homestead entry of Jonathan Holbrook, in Township 7 South, Range 39 East of the Boise Meridian.

Copy of this notice was posted in a conspicuous place, at or near the place of intended diversion as provided by law, on the 16 day of June, 1896, at half past 3 o'clock P. M.

Jonathan Holbrook,

C. A. Grant. Claimants.

Subscribed and sworn to by Jonathan Holbrook, before me this 16th day of June, 1896.

Moses Muir, J. P.

QUIT CLAIM DEED.

GRANTOR: Jonathan Holbrook and Rosebel Holbrook,
husband and wife.

GRANTEE: George William Bower.

Date of Instrument: November 1, 1920.

Date of Record: November 24, 1920, at 10:36 AM in Book 41 of
Deeds, page 358 of records of Bannock County,
Idaho.

Consideration: \$1.00 and other good and valuable considerations.

Acknowledged: Nov. 1, 1920, before Henry W. Stahle, Notary
Public in and for Davis County, Utah. (Seal)
Commission expires March 25, 1921.

DESCRIPTION AND REMARKS.

Ten hours of the waters of Tolman Canyon Creek in each week, the same being a part of the right acquired by John Holbrook under his notice of appropriation dated June 16, 1896, recorded in the office of the County Recorder of Bannock County, Idaho, on June 19, 1896, at 9:10 o'clock AM in book 1 of Water Locations at page 548 of the records of said county and by his subsequent use of the waters claimed (the said notice of appropriation being the joint notice of the Grantor Jonathan Holbrook and C.A. Grant) dated Nov. 1, 1920.

SCANNED

MAR 30 2006

MAR 3 0 2006

SCANNED

PROFILED

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

Fred C. Rindlisbaker
c/o Rosa Rindlisbaker
1333 Hatch Loop
Bancroft, ID 83217

2. Article Number (Copy from service label)

7099 3400 0014 6421 2201

PS Form 3811, July 1999

Domestic Return Receipt

102595-00-M-0952

COMPLETE THIS SECTION ON DELIVERY

A. Received by (Please Print Clearly)

Rosa Rindlisbaker

B. Date of Delivery

10/24/01

C. Signature

X Rosa Rindlisbaker

☐ Agent☒ Addressee

D. Is delivery address different from item 1?

☐ Yes

If Yes, enter delivery address below:

☒ No

3. Service

☒ Certified Mail☐ Express Mail☐ Registered☐ Return Receipt for Merchandise☐ Insured Mail☐ C.O.D.

4. Restricted Delivery? (Extra Fee)

☐ Yes

U.S. Postal Service

CERTIFIED MAIL RECEIPT

(Domestic Mail Only; No Insurance Coverage Provided)

Postage	\$ 8.00
Certified Fee	2.10
Return Receipt Fee (Endorsement Required)	1.50
Restricted Delivery Fee (Endorsement Required)	
Total Postage & Fees	\$ 4.40



Recipient's Name (Please Print Clearly) (to be completed by mailer)

Fred C. Rindlisbaker Estate/Rindlisbaker

Street, Apt. No., or PO Box No.

1333 Hatch Loop

City, State, ZIP+4

Bancroft, ID 83217

PS Form 3800, February 2000

See Reverse for Instructions

7099 3400 0014 6421 2201



State of Idaho

DEPARTMENT OF WATER RESOURCES

15 West Center Street, Soda Springs, ID 83276

Phone: (208) 547-3993 Fax: (208) 547-3939 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

October 22, 2001

A29-04369

Fred C. Rindlisbaker Estate
C/O Rosa G. Rindlisbaker
1333 Hatch Loop
Bancroft, ID 83217

RE: EVIDENCE OF PRIORITY

Dear Claimant (s):

The Idaho Department of Water Resources has recently begun its water right review in Basin 29. The Notice(s) of Claim identified with the number shown **above in the "address" label and at the "end" of this letter** has been filed in the Snake River Basin Adjudication (SRBA). The Notice indicates water usage is based on "Beneficial Use". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed, at or on the place of use identified on the Notice. The date the water was first put to use, known as the priority date, has not been confirmed by a license, Decree, or Permit. For this reason, proof must be provided supporting the priority date. **As the claimant, you are responsible for submitting the necessary proof to support the priority date.**

It is important that each element of the Notice be substantiated. For instance, regarding claims for irrigation, the evidence should tend to show that diversion works were in place, that they were capable of diverting the claimed diversion rate, and that the diverted water was beneficially used on the entire claimed place of use on or before the claimed priority date.

For your reference, I have provided a printout of your Notice and the pamphlet entitled "Evidence of Priority". The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement. While I encourage you to read the entire pamphlet, I direct your attention to the two sections entitled "What Kind of Evidence is Required" and "Some examples of Documents Which May Be Evidence of the Priority Date".

PROFILED

SCANNED
MAR 30 2006

It is our goal to recommend historical water rights within the Snake River Basin as accurately as possible. **Field exams to verify other items of the Notice needs to be conducted by the Department personnel, please call me as soon as possible to set up an appointment.**

.....
The Department cannot recommend the Notice be decreed by the court if no evidence of a priority date is submitted.
.....

Please submit the documentation supporting the priority date by November 22, 2001, referencing all documents with the corresponding Notice number. If you have any questions not covered by this letter or the enclosed pamphlet, please feel free to contact me at 547-3993.

Respectfully,

Cindy E. Bird
Adjudication Bureau

Enclosure: Brochure on "Evidence of Priority"
Copy of Claim A29-04369

SCANNED
MAR 30 2006

SCANNED

MAY 7 2001

Log for claim A29-04369

Spatial Dynamics LTD

6/14/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
06s39e	35	SWSW	25	17	
Totals:			25	17	

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 03/21/00
PAGE: 100

Water Source: TOLMAN CANYON

Tributary to: SINKS

Stage: STATUTORY CLAIM

Point(s) of Diversion: T06S R39E S35 NWSESW

CARIBOU County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE								
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	
			:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	SUM
06S	39E	35	:					:					:					:					:	25.0
			:					:					:					:					:	25.0
			:					:					:					:					:	TOTAL ACRES
			:					:					:					:					:	25.0

POU County: CARIBOU

Non-Irrigation Uses: N/A

Other Rights: N/A

Remarks: GEN THIS LAND IS CURRENTLY IN C.R.P. (SETASIDE).

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 11/30/89 MEYER 07/20/94 THOMPSON 03/29/95 POST-STD

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
150 Shoup Ave. Idaho Falls 83401
CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Fred C. Rindlisbaker

(Name of Claimant)

Rt. 1, Box 1220, Bancroft, ID 83217

(Mailing Address)

(Zip Code)

Telephone No. 648-7793

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use) June 16, 1896

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

Tolman Canyon

tributary to Sinks

- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Quantity	(cfs, gpd, AFA)	Use	(Domestic, Irrigation, Stock, Etc.)	(Both dates Inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity <u>0.80</u>	<u>cfs</u>	Use <u>Irrigation</u>		Period of Use From <u>4-1</u>	To <u>11-1</u>
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To

- (4) 0.80 cfs TOTAL QUANTITY USED.

(cfs, gpd, AFA)

- (5) A) Point of diversion: (Location of point where water is diverted from its source)

NW 1/4 SW 1/4, Sec. 34

Twp. 6S

Rge. 39E

B.M., County of

Caribou

Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Diversion dam to ditches for flood irrigation

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE%				NW%				SW%				SE%				TOTAL
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	
6S	39E	35											40						40

No. of acres 40

- B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

NOTE: Include here the type and number of stock watered:

- (7) If you are claiming water as a member of an organization, list name of organization:

RECEIVED

Department of Water Resources
Eastern District Office

J. D. WILLIAMS
Attorney at Law
24 North State
P. O. Box 191
Preston, Idaho 83263
Telephone: 208-852-2680

IN THE DISTRICT COURT OF THE SIXTH JUDICIAL DISTRICT OF
THE STATE OF IDAHO, IN AND FOR THE COUNTY OF CARIBOU

IN THE MATTER OF THE ESTATE
OF
FREDRICK CHRISTIAN
RINDLISBAKER,
Deceased.

CASE NO. 4193M
LETTERS TESTAMENTARY

The will of FREDRICK CHRISTIAN RINDLISBAKER having
been admitted to informal probate, ROSA G. RINDLISBAKER is
hereby appointed personal representative of the estate.

WITNESS: Ronald Hart, Magistrate of the District
Court, County of Caribou, State of Idaho, with the seal of
the Court affixed the 1 day of ^{April} March, 1988.

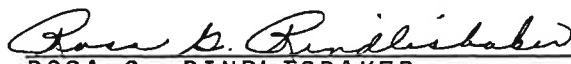
Original Signed by
Ronald M. Hart

JUDGE RONALD HART

MICROFILMED
NOV 13 1992

STATE OF IDAHO)
)
County of Franklin)

I, ROSA G. RINDLISBAKER, hereby accept the duties of personal representative of the estate of FREDRICK CHRISTIAN RINDLISBAKER, deceased, and do solemnly swear that I will perform, according to law, the duties of personal representative of the estate of FREDRICK CHRISTIAN RINDLISBAKER, deceased.



ROSA G. RINDLISBAKER
Personal Representative

SUBSCRIBED AND SWORN To before me, this 30th
day of March, 1988.



NOTARY PUBLIC for State of Idaho
Residing at Preston, Idaho

MICROFILMED
NOV 13 1992

QUIT CLAIM DEED.

GRANTOR: Jonathan Holbrook and Rosebel Holbrook,
husband and wife.

GRANTEE: George William Bower.

Date of Instrument: November 1, 1920.

Date of Record: November 24, 1920, at 10:36 AM in Book 41 of
Deeds, page 358 of records of Bannock County,
Idaho.

Consideration: \$1.00 and other good and valuable consider-
ations.

Acknowledged: Nov. 1, 1920, before Henry W. Stahle, Notary
Public in and for Davis County, Utah. (Seal)
Commission expires March 25, 1921.

DESCRIPTION AND REMARKS.

Ten hours of the waters of Tolman Canyon Creek in each week, the same
being a part of the right acquired by John Holbrook under his notice of
appropriation dated June 16, 1896, recorded in the office of the County
Recorder of Bannock County, Idaho, on June 19, 1896, at 9:10 o'clock AM
in book 1 of Water Locations at page 548 of the records of said county
and by his subsequent use of the waters claimed (the said notice
notice of appropriation being the joint notice of the Grantor Jonathan
Holbrook and C.A. Grant) dated Nov. 1, 1920.

MICROFILMED

NOV 13 1952

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 29-4369
Date Received: 1/9/1990
Receipt No: E011554
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

LAYNE A RINDLIBAKER Phone: (208)648-7782

2792 RINDLIBAKER RD
BANCROFT ID USA 83217

F EUGENE RINDLIBAKER Phone: (208)648-7782

2792 RINDLIBAKER RD
BANCROFT ID USA 83217

2. Date of Priority: 06/16/1896

3. Source: TOLMAN CANYON CREEK Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
06S	39E	35	NW SE SW	CARIBOU	

5. Description of diverting works:

DAM & DITCHES TO PLACE OF USE FOR IRRIGATION

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/01	11/01	0.5	

7. Total Quantity Appropriated is:
0.5 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

PROFILED

SCANNED
MAR 30 2006

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
06S	39E	35	SW	SW	IRRIGATION	25
					Section Acres	25
					Total Acres	25

11. Place of use in counties: CARIBOU

12. Do you own the property listed above as place of use? No

13. Other Water Rights Used:

14. Remarks:

THIS LAND IS CURRENTLY IN C.R.P. (SETASIDE).

15. Basis of Claim: Statutory Claim

16. Signature(s)

SCANNED

\$7500

MAY 7 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-04369

Date Received: 11/30/1989

Receipt No: 6011554

Received By: PDM

RECEIVED

JAN - 9 1990

Department of Water Resources
Eastern District Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: FRED C. RINDLIBAKER ESTATE 208-648-7793
Address: C/O ROSA G. RINDLIBAKER
1333 HATCH LOOP
BANCROFT, ID 83217

2. Date of Priority: JUN 16, 1896

3. Source: TOLMAN CANYON Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06S	39E	35	NW	SE	SW		CARIBOU

5. Description of diverting works:
DAM & DITCHES TO PLACE OF USE FOR IRRIGATION

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.500		

7. Total Quantity Appropriated is:
0.500 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 62.5 Acre Feet Per Annum.

9. Non-irrigation uses:
N/A

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06S	39E	35	SW	SW		IRR	25.0
Section Acres							25.0

A29-04369

Page 1

Date: 12/07/89

MICROFILMED

NOV 13 1992

A2904369



10. Place of Use: Continued

Total Acres 25.0

11. Place of use in counties: CARIBOU

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
N/A

14. Remarks:
THIS LAND IS CURRENTLY IN C.R.P. (SETASIDE).

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Personal Representative of Irish Rendlishaker Estate, that I have signed the foregoing document in the space below as Personal Representative of Irish Rendlishaker Estate and that the statements contained in the foregoing document are true and correct.

Rene D. Rendlishaker
Signature of Authorized Agent
Per Rep. of Irish Rendlishaker Estate
Title and Organization

6 Jan 1990
Date

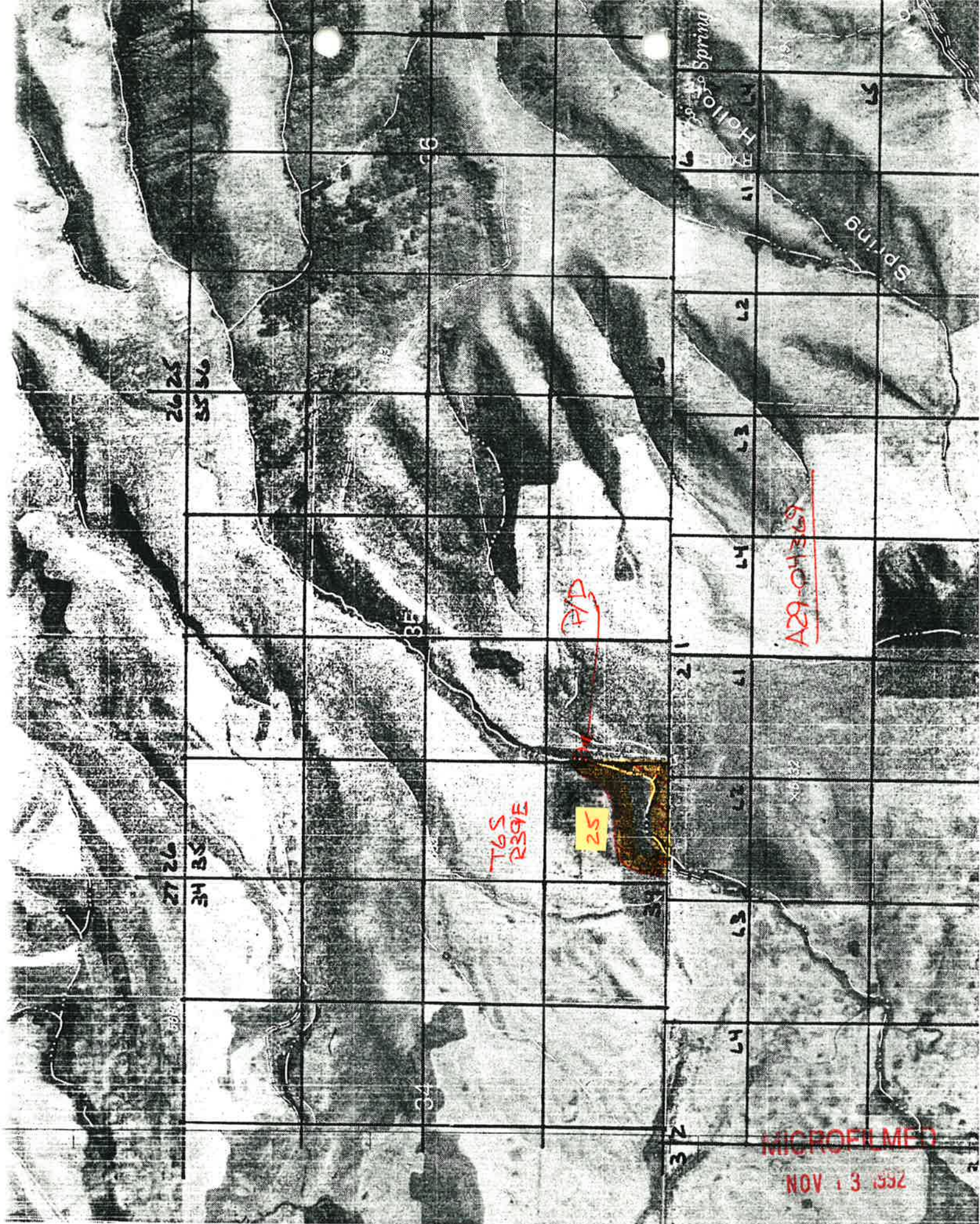
State of Idaho)
County of Caribou) SS.

Subscribed and sworn (or affirmed) before me this 6th day
of January 19 90
Seal

Agnis Knowles
Notary Public

Residing at Bancroft, Idaho
My Commission Expires Aug 21, 1993

Om. N.



MICROFILMED
NOV 13 1992