

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

**IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE PALOUSE RIVER BASIN WATER SYSTEM**

CIVIL CASE NUMBER: 59576

Claim ID: 87-111621Date Received: 8-26-2019Receipt No: N035420Claim Fee: 25.00 By: DL**RECEIVED****AUG 20 2019****IDWR / NORTH****NOTICE OF CLAIM TO A WATER RIGHT****ACQUIRED UNDER STATE LAW****For Domestic and/or Stockwater Purposes****Where Daily Use is less than 13,000 gallons per day**

Please type or print clearly

- Name of claimant(s) LORRAINE TANAKA Phone (208) 874-3170
Mailing address 1231 CRUMARINE LOOP MOSCOW IDAHO Zip 83843
Street or Box City State
Email address (optional) timeflies2@gmail.com
- Date of priority: (Only one per claim) APRIL 21 1977 (Explain priority date selected in Remarks)
Month/Day/Year (YYYY)
- Source of water supply (Check one) Ground Water ☒ or Other () (a) _____
which is tributary to (b) _____
- Location of point of diversion is: Township 40N, Range 5W, Section 36,
SW 1/4 of NE 1/4, or Govt. Lot _____ BM, County of LATAH
Parcel no. RP 40N05W360316 A
Additional points of diversion, if any: _____
If available, GPS coordinates: _____
- Description of diverting works (wells, pumps, spring boxes, pipelines, etc.) including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.
DOMESTIC WELL, 180 FEET DEEP, SUBMERSIBLE PUMP, 300 GALLON HOLDING TANK
- Water is claimed for the following: (limited to domestic and/or stockwater uses - see page 1 of the instructions)
For DOMESTIC purposes from JANUARY 1 to DECEMBER 31 amount 0.04 cfs ☒ or AFY ()
Month/Day Month/Day
For _____ purposes from _____ to _____ amount _____
- Total quantity claimed 0.04 cfs ☒ or AFY ()
- Non-irrigation uses. Describe fully. (Domestic: give number of homes; Stockwater: list number and kind)
DOMESTIC, ONE HOME, LESS THAN 1/2 ACRE LAWN AND GARDEN

9. Location of place of use is: Township 40N, Range 5W, Section 36,
SW 1/4 of NE 1/4, Govt. Lot _____ BM, Parcel no. RP 40N05W360316 A

If different than shown in Item 4

for (check one) Domestic ☒ Stock ☐ Domestic and Stock ☐

Additional places of use, if any _____

10. In which county(ies) are lands listed above as place of use located? LATAH

11. Do you own the property listed above as place of use? Yes ☒ No ☐

If the answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.

_____ or None ☒

13. Remarks (include an explanation of the priority date selected):

PRIORITY DATE BASE ON ATTACHED "NORTH CENTRAL DISTRICT HEALTH DEPARTMENT
INDIVIDUAL SEWAGE DISPOSAL PERMIT" SHOWING EXISTING WELL DATED 21 APRIL 1977

14. Basis of claim (check one) Beneficial Use ☒ Posted Notice ☐ License ☐ Permit ☐ Decree ☐

Court _____ Decree Date _____ Plaintiff v. Defendant _____

If applicable provide IDWR Water Right Number _____

15. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Palouse River Basin Water System Adjudication."

(b.) I/We do ☐ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s) Lorraine Janaka Date: 8-16-19

Date: _____

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am, and that I have signed the foregoing document in the space below as the

Agent's title (Please print) _____ of _____
Name of organization (Please print)

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Printed Name of Authorized Agent _____

16. Notice of Appearance:

Notice is hereby given that I, (please print) _____, will be acting as attorney at law of behalf on the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____ Date _____

Address _____

Name of claimant(s) _____ Claim ID _____

NORTH CENTRAL DISTRICT HEALTH DEPARTMENT
INDIVIDUAL SEWAGE DISPOSAL INSTALLATION PERMIT

Permit No. 241 Date 21 April 1977
Installation for Roderick Sprague at SW 1/4 NE 1/4 Sec 36 T 40 N R 5 W DM
(Name) (Legal description of property)
Address of Installation Route 4, Box 411 (concurring loop between Lyon Road & Hendrix Road) MOSCOW ID
No. Living Units 1 Bedrooms 2 People Served 3 Water Supply—Private X Public Applicant is: Owner Contractor Other
FHA FARM HOME VA CONV. EXISTING NO.
Septic Tank 750 gal. Perc. Rate Min./in. Min. Depth to Ground Water ft.
Effluent Disposal: Effective Area Required 700 sq. ft. Soil System: Soil Profile silt loam to 2 1/2' silty clay some decomp. gran. 2 1/2'-6'
Field Drain Absorption Bed Standard Modified Seepage Pit Dimensions

Distance from Disposal Area to:
Property Lines: Front 75 ft. Back 500 ft. Side 100 ft. Dwelling Foundation 150 ft. Well 150 ft.
Surface Water 175 ft. Nearest Neighbor's Well 1 mile ft. Plot Plan Submitted and Approved Septic Tank ft.

Remarks: Call for final inspection
Applicant Roderick Sprague Paid Bill No Fee
Address RT. 4 Box 411 Moscow Idaho Permit Issued by Stephen A. Tamm

INSPECTION: Septic Tank Size Standpipe Depth to Manhole

Distance from Septic Tank to: Dwelling Foundation ft. Well ft. Nearest Neighbor's Well ft.

Effluent Disposal: Effective Area sq. ft.
Field Drain Absorption Bed Standard Modified Seepage Pit Dimensions
Pipe Size No. of Lines Length Depth

Distance from Disposal Area to:
Property Lines: Front ft. Back ft. Side ft. Dwelling Foundation ft. Well ft.
Surface Water ft. Water Service Piping ft. Depth to Gravel ft. Nearest Neighbor's Well ft.

Approved Not Approved Inspected by Installed by
(Date)

Remarks

Applicant's sketch of house, proposed sewage layout and all adjacent wells (dimension between all components) --

