

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE PALOUSE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 59576

Claim ID: 87-11584

Date Received: 8-19-2019

Receipt No: N035409

Claim Fee: 25.00 By: JB

RECEIVED

AUG 19 2019

IDWR/ADJUTANT

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day

Please type or print clearly

1. Name of claimant(s) BARRY L. STRANK Phone 208 669-0752
Mailing address 1084 CLANTON LN. Harvard ID 83834
Street or Box City State
Email address (optional) _____

2. Date of priority: (Only one per claim) 1982 (Explain priority date selected in Remarks)
Month/Day/Year (YYYY)

3. Source of water supply (Check only Ground Water () or Other: () (a) _____
which is tributary to (b) _____

4. Location of point of diversion is: Township 42N, Range 3W, Section 27
SE 1/4 of SW 1/4, or Govt. Lot _____, BM, County of LATAH
Parcel no. RP42N03W276607 A

Additional points of diversion, if any: NO

If available, GPS coordinates: _____

5. Description of diverting works (wells, pumps, spring boxes, pipelines, etc.) including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.

well / well pump

6. Water is claimed for the following: (limited to domestic and/or stockwater uses - see page 1 of the instructions)

For domestic purposes from _____ to _____ amount _____
Month/Day Month/Day cfs () or AFY ()

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed 13 cfs () or AFY ()

8. Non-irrigation uses. Describe fully. (Domestic) give number of homes; Stockwater: list number and kind
one (1) home not for irrigation use NO not applicable

9. Location of place of use is: Township _____, Range _____, Section _____
_____ 1/4 of _____ 1/4, Govt. Lot _____ BM, Parcel no. RP42N03W276607A
If different than shown in Item 4

for (check one) Domestic () Stock () Domestic and Stock ()

Additional places of use, if any none

10. In which county(ies) are lands listed above as place of use located? Latah

11. Do you own the property listed above as place of use? Yes (✓) No ()

If the answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.

_____ or None ()

13. Remarks (include an explanation of the priority date selected):

Home built well was established 1982

14. Basis of claim (check one) Beneficial Use () Posted Notice () License () Permit () Decree ()

Court _____ Decree Date _____ Plaintiff v. Defendant _____

If applicable provide IDWR Water Right Number _____

15. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Palouse River Basin Water System Adjudication."

(b.) I/We do () (X) do not () wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s) Barry B. Strank Date: Aug. 1, 2019

Date: _____

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am, and that I have signed the foregoing document in the space below as the

_____ of _____
Agent's title (Please print) Name of organization (Please print)

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Printed Name of Authorized Agent _____

16. Notice of Appearance:

Notice is hereby given that I, (please print) _____, will be acting as attorney at law of behalf on the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____ Date _____

Address _____

Name of claimant(s) _____ Claim ID _____

8/01/19

PA0410 - PARCEL MASTER INQUIRY

12:30:03

PARCEL: RP 42N03W276607 A

F12=RC F14=HO

F17=DD

LEGAL DESCRIPTION

STRANK, BARRY L

11.86 AC #5329 SESW

YOPT

27 42 3

1084 CLANTON LANE

CODE AREA 49-0000 OWNER CD 07

PARC TYPE LOC CODE 2850

HARVARD ID 83834

EFFDATE 1011996 EXPDATE

1084 CLANTON LN 83834

PREV PARCEL RP42N03W274847T

CAT	RY	QUANTITY	UN	VALUE	HO MRKT	HO EXMP	CB MRKT	OTHER
7	2018	9000	AC	1476				
10	2018	1000	AC	37800	37800	18900	37800	
18	2018	1860	AC	8556				
31	2018			120213	120213	60107	120213	
TOTALS		11860		172545	158013	79007	158013	+

ENTER NEXT PARCEL NUMBER RP A

FKeys:

F3=Exit

F6=NM

F7=LG

F8=CT

F13=TM

F18=HS

F20=SrcH

Township 42N

Range 3W

Section 27

SE 1/4 of SW 1/4