

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE PALOUSE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 59576

Claim ID: 87-11579Date Received: 8-19-2019Receipt No: 2035404Claim Fee: 25.00 By: JD

RECEIVED

AUG 19 2019

IDWR / NORTH

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day

Please type or print clearly

1. Name of claimant(s) Cary J Dixon and Tracy Jo Dixon Phone (208) 596-7199
Mailing address 5621 Highway 95 Potlatch ID Zip 83855
Street or Box City State
Email address (optional) dixonfam@potlatch.com
2. Date of priority: (Only one per claim) 1940 (Explain priority date selected in Remarks)
Month/Day/Year (YYYY)
3. Source of water supply (Check one) Ground Water (☒) or Other () (a) _____
which is tributary to (b) _____
4. Location of point of diversion is: Township 42N, Range 05W, Section 35,
NE 1/4 of NW 1/4, or Govt. Lot _____ BM, County of Latah;
Parcel no. RP 42N05W352575A
Additional points of diversion, if any: _____
If available, GPS coordinates: _____
5. Description of diverting works (wells, pumps, spring boxes, pipelines, etc.) including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.
Well 65 feet deep
6. Water is claimed for the following: (limited to domestic and/or stockwater uses - see page 1 of the instructions)
For Domestic purposes from 1/1 Month/Day to 12/31 Month/Day amount 0.06 cfs (☒) or AFY ()
For _____ purposes from _____ to _____ amount _____
7. Total quantity claimed 0.06 cfs (☒) or AFY ()
8. Non-irrigation uses. Describe fully. (Domestic: give number of homes; Stockwater: list number and kind)
Domestic - 1 home

9. Location of place of use is: Township 42N, Range 05W, Section 35,
NE 1/4 of NW 1/4, Govt. Lot _____ BM, Parcel no. RP 42N 05W 352575A
If different than shown in Item 4
for (check one) **Domestic** (X) **Stock** () **Domestic and Stock** ()

Additional places of use, if any _____

10. In which county(ies) are lands listed above as place of use located? Latah

11. Do you own the property listed above as place of use? Yes (X) No ()
If the answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (X)

13. Remarks (include an explanation of the priority date selected):
Original house was built in 1940. See Deed # 391558 for
Legal description of current house.

14. Basis of claim (check one) **Beneficial Use** (X) **Posted Notice** () **License** () **Permit** () **Decree** ()
Court _____ Decree Date _____ Plaintiff v. Defendant _____
If applicable provide IDWR Water Right Number _____

15. **Signature(s)**

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Palouse River Basin Water System Adjudication."

(b.) I/We do () do not (X) wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 3

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s) Cary J Dixon Date: 8-14-19
Tracy Jo Dixon Date: 8/14/19

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am, and that I have signed the foregoing document in the space below as the

_____ of _____,
Agent's title (Please print) Name of organization (Please print)

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Printed Name of Authorized Agent _____

16. **Notice of Appearance:**

Notice is hereby given that I, (please print) _____, will be acting as attorney at law of behalf on the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____ Date _____

Address _____

Name of claimant(s) Cary J Dixon and Tracy Jo Dixon Claim ID _____

WARRANTY DEED

That PAUL JOE ANDERSON and PAMELA D. ANDERSON, husband and wife, in consideration of the sum of TEN DOLLARS (\$10.00) and other things of value, do hereby grant, bargain, sell and convey unto CARY J. DIXON and TRACY J. DIXON, husband and wife, whose address is Route 1, Box 205, Potlatch, Idaho 83855, the following described real property situated in Latah County, State of Idaho, to-wit:

The North 750 feet lying West of U.S. Highway 95 of the following described tract:

NE $\frac{1}{4}$ NW $\frac{1}{4}$ lying West of U.S. Highway 95, as now used and established and the East 132 feet of the NW $\frac{1}{4}$ NW $\frac{1}{4}$. EXCEPTING Commencing at a point 132 feet West of the Northwest corner of the NE $\frac{1}{4}$ NW $\frac{1}{4}$ of said Section 35, thence East 225 feet, more or less, to Deep Creek; thence following the meandering course of said Deep Creek in a Southerly and Westerly direction to a point 380 feet South of the POINT OF BEGINNING; thence North 380 feet to the PLACE OF BEGINNING, all of the above being in Section 35, Township 42 North, Range 5 WBM.

TOGETHER WITH ALL AND SINGULAR, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

The above named grantors hereby covenant that the above described premises are free from all encumbrances and they will and their heirs and personal representatives shall warrant and defend the above premises against all lawful claims and demands.

DATED this 4th day of ~~August~~^{September}, 1992 .

Paul Joe Anderson
Pamela D Anderson

1 STATE OF IDAHO)
2 County of Latah) ss.

3 On this 4th day of ~~August~~ ^{SEPTEMBER}, 1992, before me, the under-
4 signed, a Notary Public in and for said State, personally
5 appeared PAUL JOE ANDERSON and PAMELA D. ANDERSON, husband and
6 wife, known or identified to me to be the persons whose names are
7 subscribed to the foregoing instrument and acknowledged to me
8 that they executed the same.

9 IN WITNESS WHEREOF, I have hereunto set my hand and notarial
10 seal on the date last above written.



Paul Joe Anderson

Notary Public for Idaho,
Residing in Latah County.
My commission expires 1-23-97.

391558

NO. _____
AT THE REQUEST OF:

Joe Anderson
DATE & HOUR:

Sept 14 1992 3:37P M.
SUSAN PETERSEN
LATAH COUNTY RECORDER

FEE \$ 6.00 BY J. Anderson

Deputy

M/ R/L Box 39
Moscow Id 83855

4/29/19

PMO100 - PARCEL MASTER INQUIRY

15:45:35

PARCEL: RP 42N05W352575 A

F12=RC F14=HO

F16=XP F17=DD

F23=AG

CHECK CORE NUMBERS-MH

LEGAL DESCRIPTION

DIXON, TRACY J

*TREND - 9.31 AC N 750' OF TAX #1622

& DIXON, CARY J

N 1/2 NW

35 42 5

+

5621 HIGHWAY 95 N

CODE AREA 53-0000 OWNER CD

PARC TYPE LOC CODE 2850

POTLATCH ID 83855

EFFDATE 10161992 EXPDATE

5621 HWY 95 N

83855

PREV PARCEL RP42N05W352565T

CAT/ST#	RY	QUANTITY	UN	VALUE	HO MRKT	HO EXMP	CB MRKT	OTHER
3 1	2018	8310	AC	6972				
10 1	2018	1000	AC	37800	37800	18900		
32 1	2018			12304				

TOTALS

9310

57076

37800

18900

ENTER NEXT PARCEL NUMBER RP

A

FKeys: F2=TX F3=Exit F5=SS F6=Nm F7=LG
 F8=CT F13=TM F18=HS F20=Srch F22=EU

CARY & TRACY DIXON

NOTATION USED IN THE TEXT

سید محمد رفیع شاہ صاحب مدظلہ العالی

3.9 ac Tax #1622 N₂NW
PP

35 42 5

PJ Anderson Jr.



In _____ (R/S) No. _____ (Owner) Tenant Other _____
 Appraised \$ 29.75 By T.B.R. Computed 5.6.75 By A.V.
 Appraised 9-19-80 By _____ Computed _____ By _____
 Square Feet Sq Ft Items Lump Sums

Square Feet				Sq Ft Items		Lump Sums
Bsmt	1st	2nd	Base	+	-	
	1014		Cost	11.75		
FOUNDATION		Conto Blk Rock Msry Piers Wd				
GAB ROOF Hip		Low Avd Sleep SHGS Comp Wd Al Asb Slate SHKS Lt. Hvy Blup w/Gr Flat RRfg Al CGI Msry Tile				

[illegible]

Phys Cond	F A (C)	Func Utility	F A (C)	Appearance	Res F A (C)	Nbrhd F A G	Totals	+	-	#1078
SUMMARY OF DWELLING COMPUTATION										
Dwelling		sf x		R2 units	=	1014	sf x \$	11.75	psf	= \$11915
							Net Lump Sum Adjustment			\$1078
							Total Base Cost			\$12993
19.73	LCM	140	% x Qual	Adjustment	180	% = 136	% Modifier	x	Base	= \$14552
Depreciation Physical, Functional and Economic							=	Percent Good		74
Depreciated Replacement Cost (transfer to Value Summary)										\$10768