

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-02711
Date Received: 4/13/1990
Receipt No: W011963
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: DAVID VASTINE
Address: 297 ST JAMES DR
PIEDMONT CA

94611

2. Date of Priority: JUL 29, 1948

3. Source: UNNAMED DRAIN

Trib. to: SNAKE RIVER
Department of Water Resources
Western Regional Office

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01S	02W	25	NE	NW			CANYON

5. Description of diverting works:
HEADGATE, IRRIGATION DITCHES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	3.790		1071.00

7. Total Quantity Appropriated is:
3.790 C.F.S. (and/or) 1071.00 A.F.A.

8. Total consumptive use is 833.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01S	02W	23	SW	SW		IRR	30.0
			SE	SW		IRR	25.0
			SW	SE		IRR	3.0

A63-02711

Page 1

Date: 02/02/93

MICROFILMED

JUL 25 1994

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	58.0
		25	SW	NW	IRR	35.0
			NE	SW	IRR	10.0
			NW	SW	IRR	5.0
					Section Acres	50.0
		26	NE	NE	IRR	20.0
			NW	NE	IRR	25.0
			SW	NE	IRR	10.0
			SE	NE	IRR	35.0
			NE	NW	IRR	30.0
			NE	SE	IRR	10.0
					Section Acres	130.0
					Total Acres	238.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: LICENSE

Water Right Number: 20584

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number A63-08711

Date Received

Receipt Number WD 11963

Should questions arise during
the processing of this applica-
tion please contact:

SHERL L. CHAPMAN
410 S. Orchard, Suite 144
Boise, ID 83705
344-6690

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED
APR 13 1990

Department of Water Resources
Western Regional Office

Please type or print clearly

1. Name of Claimant (s) David Vastine Phone (415) 444-0603

Mailing Address 297 St. James Drive, Piedmont, CA Zip 94611

2. Date of Priority (Only one (1) per claim) 7/29/48

3. Source of water supply (a) Unnamed drain
which is tributary to (b) Snake River

4. a. Location of existing point of diversion is: Township 1S Range 2W Section 25,
1/4 of NE 1/4 of NW 1/4, Govt. Lot, B.M., County of Canyon

Additional points of diversion if any: None

b. If instream flow, beginning point of claimed instream flow is: N/A

Township Range Section , 1/4 of 1/4 of 1/4,

Govt. Lot B.M., County of

ending point is: Township Range Section , 1/4 of 1/4 of

 1/4, Govt. Lot B.M., County of

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Headgate, irrigation ditches.

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JUL 25 1994

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 3/15 to 11/15 amount 3.79 or 1071

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 3.79 (cfs) and/or (b) 1071 (acre feet)

8. Total consumptive use claimed is 833 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
1S	2W	23											30	25			3		58
1S	2W	25							35		10	5							50
1S	2W	26	20	25	10	35	30								10				130

Total number of acres irrigated 238

11. In which county (ies) are lands listed above as place of use located? Canyon

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

63-02256; 63-02938; 63-03056

or None ()

14. Remarks:

MICROFILMED

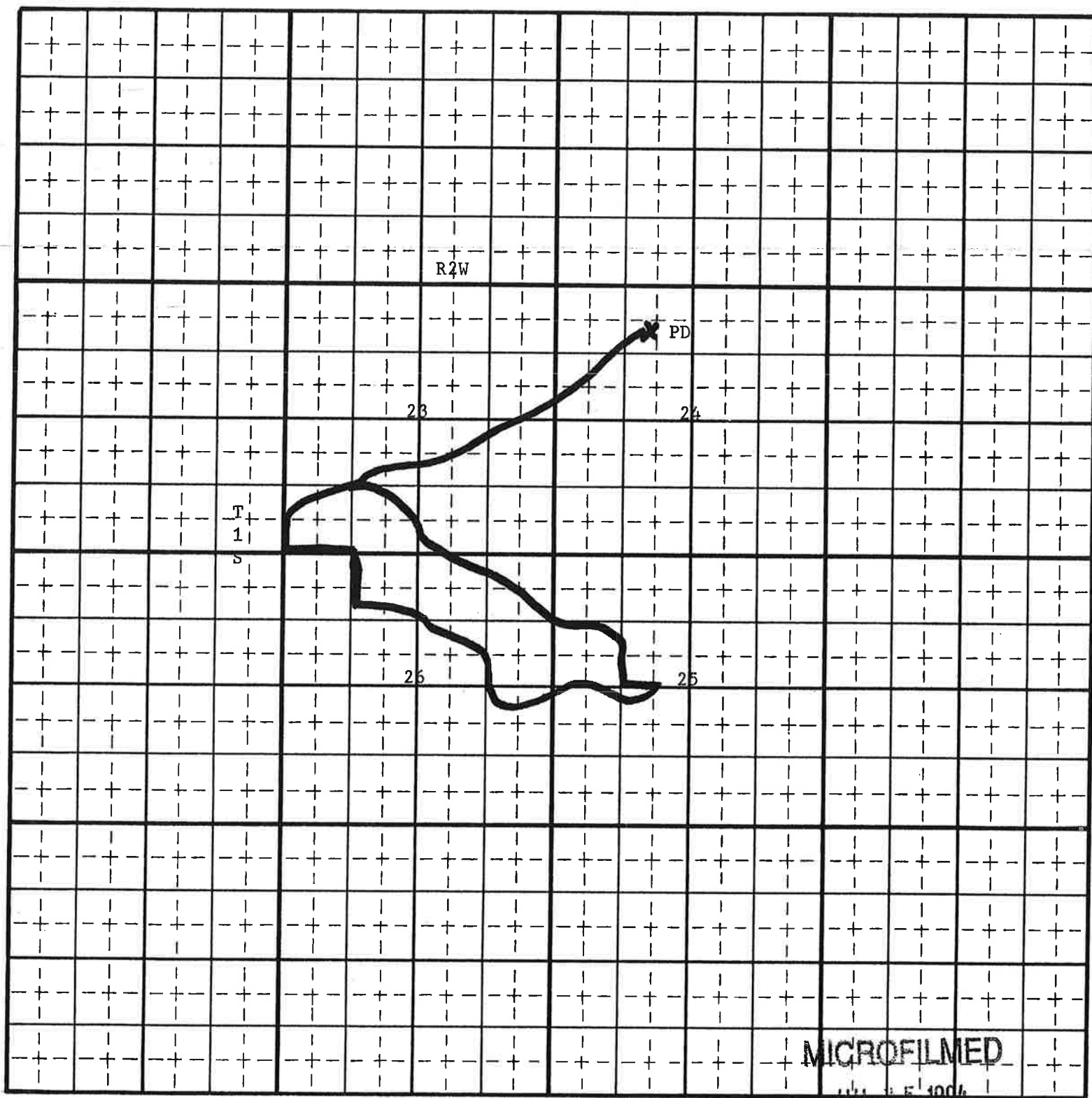
JUL 25 1994

Last Name Vastine Ident No. _____

Copies: White -State, Yellow-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



Last Name Vastine Ident No. _____

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License X Permit _____
Decree X
If applicable provide IDWR Water Right Number 63-02711
Court Third District Case Number 24876 Decree Date 8/10/78
Plaintiff vs Defendant Evans v Pancheri et. al.

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 0

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) David W. Vastine Date 4/12/90

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

_____ Title
of _____, that I have signed the foregoing
Organization

document in the space below as _____ of _____
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 12 day of April 19 90

Notary Public Sher L. Chapman

Residing at 2889 Cobble Way, Meridian, ID 83642

My Commission Expires 6/14/94

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

MICROFILMED

JUL 25 1994

Last Name Vastine Ident. Number _____

Copies White-State, Yellow-Claimant

RECEIVED
APR 13 1990

**State of Idaho
Department of Water Resources
REQUEST FOR EXTENSION OF TIME
TO FILE ADJUDICATION CLAIM(S)**

Department of Water Resources
Western Regional Office

The Idaho Department of Water Resources will consider this form as a request by the claimant for an additional period of time in which to file claim(s) beyond the 90 days allowed by Section 42-1409(10), Idaho Code.

David Vastine
Name of Claimant

(415) 444 0603
Phone Number

297 St James Drive
Mailing Address

Redmont Ca 94111
City State Zip

Canyon
County(s) where place of use is located

March 1 1990
Date claim originally due

All lands owned by Mr Vastine in T15 R2W (Three Ranches)
Identify water right(s) for which extension is requested

State why an extension of time is requested explaining how a diligent effort has been made to meet the deadline:

The property has recently been purchased by Mr Vastine.
The previous owner, Mr Evans has most of the
actual water right data and use information. Mr
Evans is out of state and will not return until
after March 9, 1990.

Claimant requests an extension to April 15, 19 90

Sheld H Chapman
Signature

2/13/90, 19 90
Date of request

Agent
Title

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

The above request for extension of time is hereby ☒ granted ☐ denied for the following reasons:

and if granted the filing deadline is extended to April 16, 19 90

Signed this 11 day of March, 19 90

DAVID B. SHAW
Director or his designated agent

Mail to: Idaho Department of Water Resources
1301 N. Orchard St.
Boise, ID 83706

DAVID B. SHAW

MICROFILMED
JUL 25 1994

Water Right Number - 63-02711

Prefix Translation: WATER RIGHT

Old (D) Number - 20584

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

JENSEN

REX S.

1 -

2 -

3 -

City- MELBA

State- ID Zip- 83641

Phone -

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - - +
07/29/1948 14 WESTERN L - LICENSE+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
UNNAMED DRAIN SNAKE RIVER+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County Stream Index (Blank if no Index Code)

01S 02W 25 NE NW (27) CANYON

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION

3.790

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +
3.790+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County

01S	02W	23	SW SW		30.0	01	IRRIGATION	(27) CANYON
01S	02W	23	SE SW		25.0	01	IRRIGATION	(27) CANYON
01S	02W	23	SW SE		3.0	01	IRRIGATION	(27) CANYON
01S	02W	25	SW NW		35.0	01	IRRIGATION	(27) CANYON
01S	02W	25	NE SW		10.0	01	IRRIGATION	(27) CANYON
01S	02W	25	NW SW		5.0	01	IRRIGATION	(27) CANYON
01S	02W	26	NE NE		20.0	01	IRRIGATION	(27) CANYON
01S	02W	26	NW NE		25.0	01	IRRIGATION	(27) CANYON
01S	02W	26	SW NE		10.0	01	IRRIGATION	(27) CANYON
01S	02W	26	SE NE		35.0	01	IRRIGATION	(27) CANYON
01S	02W	26	NE NW		30.0	01	IRRIGATION	(27) CANYON
01S	02W	26	NE SE		10.0	01	IRRIGATION	(27) CANYON

Total Acres: 238.0

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

Water right number - 63-02711

Prefix Translation: WATER RIGHT

+ - - - - Remarks - - - - -
No Remarks found.

+ - - - - Old Water Right Numbers - - - - -
No Old Water Right Numbers found.

+ - - - - Conditions of Approval - - - - -
No Conditions of Approval found.

+ - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - Comments - - - - -
No Comments Found

+ - - Audit Fields - 05/20/85 05/01/88 CONVERT

+ - - - - Water Rights Dates and Flags Area - - - - -

Proof Due Date - 00/00/0000	Field Exam Made - 00/00/0000	Field Exam Fee -
Approved/Denied - 00/00/0000	Protested Date - 00/00/0000	Swan Falls -
Proof Made Date - 00/00/0000	Hearing Date - 00/00/0000	Temporary Right - P
Exam to S.O. Date - 00/00/0000	Verified Date - 05/20/1985	DLE/Carey Act -
Order Show Cause - 00/00/0000	Receipt Number -	Water District -
Licensed Date - 08/28/1979	Appl Received - 00/00/0000	Transfer/Amended -
Decree Date - 00/00/0000	Presumption Flag -	



White
Lake
2590

2390

Warrens

2454

WARRENS

SUMMITT

23

24

2483

26

25

PIPELINE

MC

BM 2295

BM 2285

BM 2287

A63-02016-610

YSG NE

AJ5809NP
No. A63-02711

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 06/29/00
PAGE: 13

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	DAVID VASTINE 297 ST JAMES DR PIEDMONT CA 94611 (415) 444-0603	07/29/1948	IRRIGATION	03-15 11-15	3.790 CFS	1071.00 AFA
TOTAL DIVERSION:					3.790 CFS	1071.00 AFA
CONSUMPTIVE USE:						833.00 AFA

Water Source: UNNAMED DRAIN

Tributary to: SNAKE RIVER

Stage: LICENSE

Point(s) of Diversion:

T01S R02W S25

NENW

CANYON County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE																
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM								
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac										
01S	02W	23	:					:					:			30	25	:			03		:	58.0								
01S	02W	25	:					:			35		:	10	05			:					:	50.0								
01S	02W	26	:	20		25	10	35	:	30			:					:	10				:	130.0								
																						TOTAL ACRES		:			238.0					

POU County: CANYON

Other Water Rights Listing Overlapping Place(s) of Use:

A63-02256 A63-02631B A63-02632B A63-02938 A63-03056 A63-28282

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

Audit: 02/02/93 MCCARTHY 03/30/95 POST-STD

RECEIVED

JUN 22 2007

DEPARTMENT OF
WATER RESOURCES

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA) A. Subcase 63-2711
(Insert water right number)
)
Case No. 39576) STANDARD FORM 1
) OBJECTION
)

Please fill in the following information:

B. NAME AND ADDRESS OF PERSON OBJECTING

Name: Boise-Kuna Irrigation District
Address: 129 North School Avenue
Kuna, ID 83634
Daytime Phone: 208-922-5608

Name & Address of Attorney, if any:

Shelley M. Davis
Barker Rosholt & Simpson, LLP
1010 W. Jefferson, Ste. 102, Boise ID 83702

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT

Name: David Vastine
Address: 105 Florada Ave
Piedmont, CA 94610

D. I object to the following elements as recommended in the Director's Report. (Please check the appropriate box(es)).

1. ☐ **Name and Address**

Should be: _____

2. ☒ **Source**

Should be: The source should be described as waste waters, and waste waters belong to the Boise-Kuna Irrigation District.

3. ☐ **Quantity**

Should be: _____

4. ☐ **Priority Date**

Should be: _____

5. ☐ **Point of Diversion**

Should be: _____

6. ☐ **Instream Flow Beginning and Ending Point**

Should be: _____

7. ☐ **Purpose(s) of Use**

Should be: _____

8. ☐ **Period of Year**

Should be: _____

9. ☐ **Place of Use**

Should be: _____

10 ☐ **I object because:**

☒ This water right Should not exist.

☐ This water right was not recommended, but Should be recommended with the elements described above.

E. REASONS SUPPORTING OBJECTIONS(S): There has been no lawful appropriation of this right. The description of the source should have been waste water. The waste waters belong to the Boise-Kuna Irrigation District and are not available for private development and appropriation. Further, any attempted development of this right constitutes a trespass against the drains of the Boise-Kuna Irrigation District.

F. VERIFICATION (must be completed)

State of Idaho)
)ss.
County of Blaine)

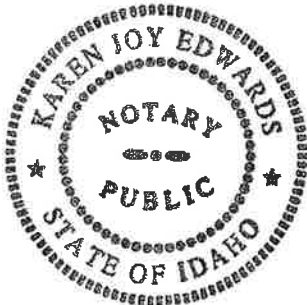
Shelley M. Davis, duly sworn, upon oath, deposes and says:
(Name of person filing objection)

That I am the party/claimant filing this objection, as defined by I.C. §§ 42-1401A(1) and(6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.

(Signature of person filing objection)

S. M. Davis
(Attorney signing in representative capacity)

Subscribed and sworn to before me on: 6/18/07



Notary Public for Idaho

Residing at: Bose, Idaho

My Commission Expires: 8/2/2012

Karen Joy Edwards

INSTRUCTIONS FOR MAILING

You must mail the objection, to the Clerk of the court. **FAX filings will not be accepted.** You must also send a copy to all the parties listed below in the Certificate of Mailing.

G. CERTIFICATE OF MAILING

I certify that on June 18, 2007, I mailed the original and copies of this objection, including all attachments, to the following persons:

1. Original to:

Clerk of the District court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls, ID 83303-2707

2. One copy to the claimant of the water right at the following address:

Name: David Vastine
Address: 105 Florada Ave
Piedmont, CA 94610

3. Copies to:

IDWR Document Depository
PO Box 83720
Boise, ID 83720-0098

United States Department of Justice
Environment & Nat'l Resources Div
550 W Fort Street, MSC 033
Boise, ID 83724

Chief, Natural Resources Division
Office of Attorney General
PO Box 44449
Boise, ID 83711-4449



Signature of objector or attorney
mailing on Objector's behalf

10/09/2006

RECEIVED

NOV 03 2006

DEPARTMENT OF
WATER RESOURCES

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: 10/31/2006

Water right number: 63-2711

DAVID VASTINE
105 FLORADA AVE
PIEDMONT CA 94611
Telephone Number: (510) 847-8944

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

Relocation of point of diversion as discussed with Mr. Cisall

2. Describe the changes you wish to make in the proposed recommendation:

more point of diversion to better manage drainage before mixing with water from Boise River Fairgate flow

3. Give a brief explanation as to why you disagree with these portions:

Better means of monitoring stream input; may also use two points as indicated to object or control non-permitted up stream use.

☒ I AGREE with this proposed recommendation: ~~no changes need to be made for water distribution but nominal change in flow~~

DATE: 10/26/06 SIGNATURE: David W. Vastine

Please print your name: David W. Vastine

IDWR Regional Office, 322 E Front St
PO Box 83720, Boise, ID 83720-0098, 2082874800

SCANNED

NOV 06 2006



Idaho Department of Water Resources

RECEIVED

NOV 03 2006

DEPARTMENT OF
WATER RESOURCES

SRBA Recommendation:

63-2711

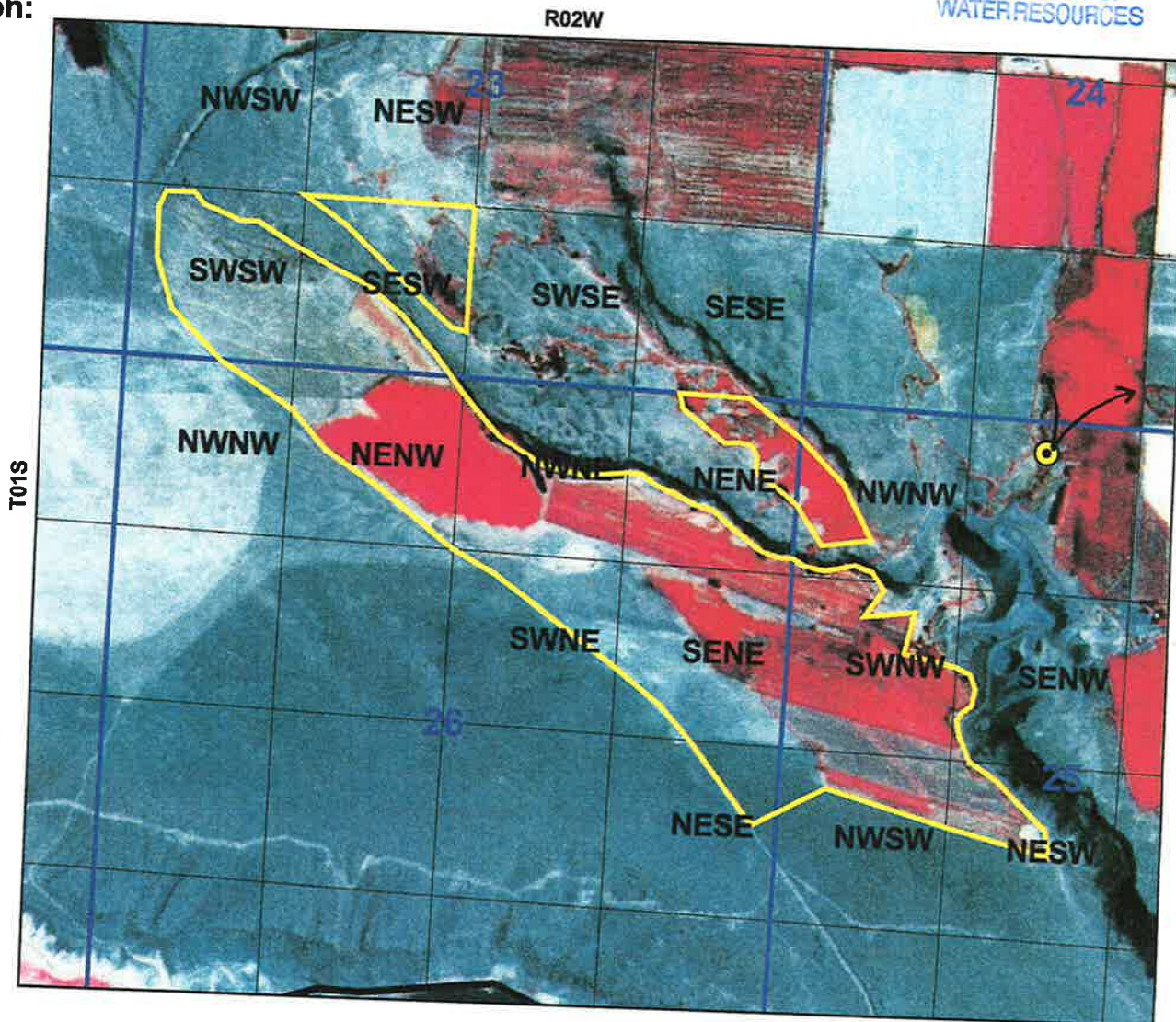
(Irrigation)

Legend

- Point of Diversion
- Place of Use
- Townships
- PLS Sections
- Quarter Quarters



Canyon County
IDWR Basin 63



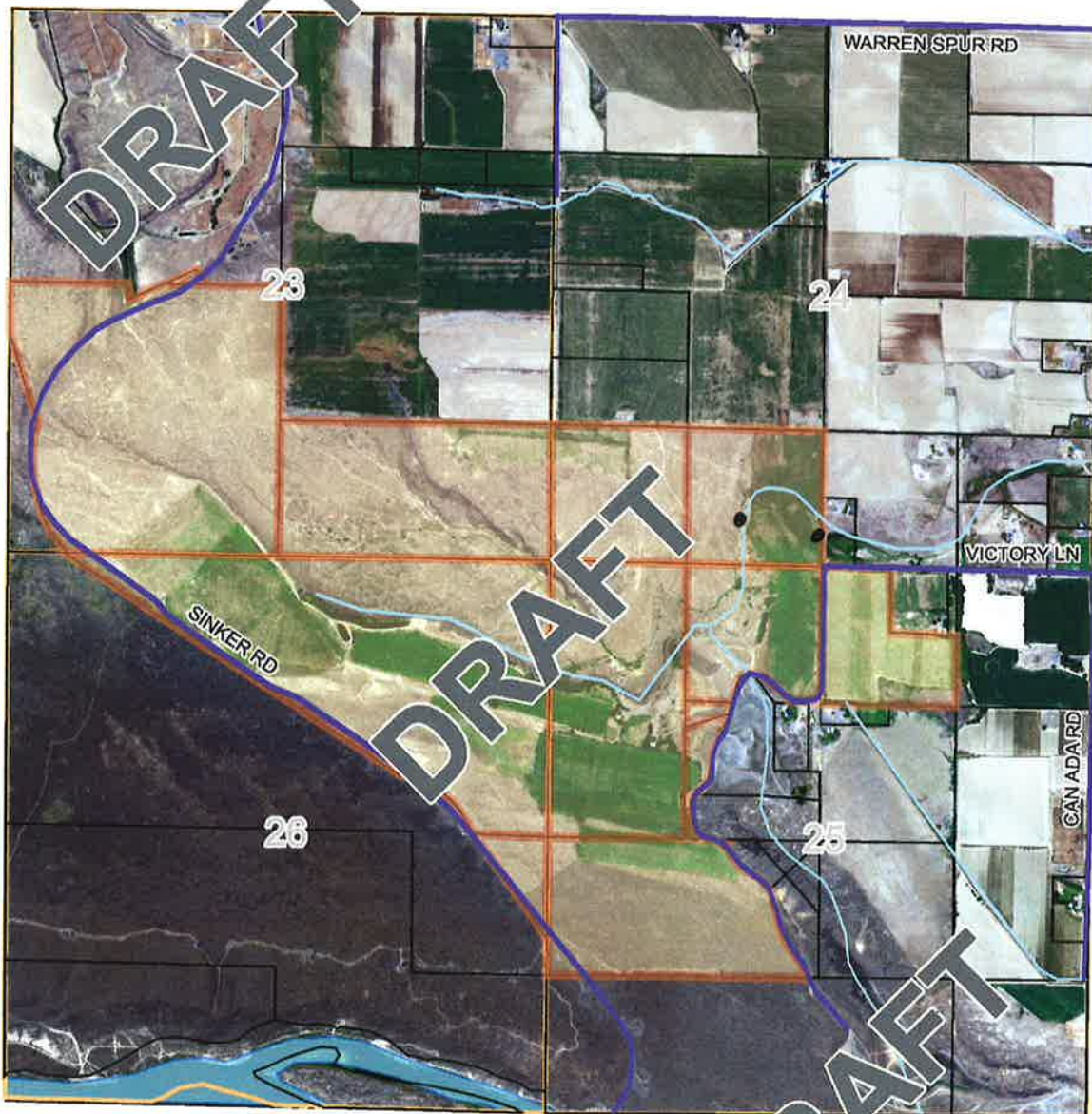
Prepared by M. Ciscell
On Monday, October 9, 2006
1987/88 Aerial Photography

NOV 06 2006

SCANNED

Canyon County, Idaho

David W. Vastine Properties



DESCRIPTION OF A
TOWNSHIP AND RANGES

RANGE 2 WEST (R2W)											
1	2	3	4	5	6	7	8	9	10	11	12
13	14	15	16	17	18	19	20	21	22	23	24
25	26	27	28	29	30	31	32	33	34	35	36

DESCRIPTION OF A
"TYPICAL" TOWNSHIP
T1S, R2W

1	2	3	4	5	6
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

T1S, R2W, SECTION 28
640 ACRES

1/4	1/2	3/4	1
1/4	1/2	3/4	1
1/4	1/2	3/4	1
1/4	1/2	3/4	1



Canyon County, Idaho

David W. Vastine Properties



*Perhaps
This parcel
Best candidate
at present
Bef
B-1
water
mixed*



DESCRIPTION OF A
"TYPICAL" TOWNSHIP
T1S, R2W

8	9	4	3	2	1
7	8	3	2	1	12
16	17	18	19	20	21
19	20	21	22	23	24
28	29	30	31	32	33
31	32	33	34	35	36

T1S, R2W, SECTION 28
640 ACRES

1/4	1/2	3/4	1
1/4	1/2	3/4	1
1/4	1/2	3/4	1
1/4	1/2	3/4	1
1/4	1/2	3/4	1
1/4	1/2	3/4	1
1/4	1/2	3/4	1
1/4	1/2	3/4	1

DESCRIPTION OF A
TOWNSHIP AND RANGES

1	2	3	4	5	6
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36



11/06/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-2711

NAME AND ADDRESS: DAVID VASTINE
105 FLORADA AVE
PIEDMONT CA 94611

SOURCE: PANCHERI DRAIN

TRIBUTARY: SNAKE RIVER

QUANTITY: 3.790 CFS

Right Nos. 63-2256, 63-2711, 63-2938, 63-3056 and 63-28282 are limited to a total combined diversion rate of 5.08 cfs.

PRIORITY DATE: 07/29/1948

POINT OF DIVERSION:
T01S R02W S24 SESW Within CANYON County
T01S R02W S24 SESW Within CANYON County

PURPOSE AND
PERIOD OF USE:

	<u>PURPOSE OF USE</u>		<u>PERIOD OF USE</u>		<u>QUANTITY</u>
	IRRIGATION		03/01 11/15		3.790 CFS
PLACE OF USE:	<u>IRRIGATION in CANYON County</u>				
	T01S R02W S23	SWSW	25.00	T01S R02W S23	SESW 30.00
	T01S R02W S25	NWNW	7.00	T01S R02W S25	SWNW 34.00
	T01S R02W S25	SESW	2.00	T01S R02W S25	NESW 8.00
	T01S R02W S25	NWSW	12.00	T01S R02W S26	NENE 20.00
	T01S R02W S26	NWNE	24.00	T01S R02W S26	SWNE 12.00
	T01S R02W S26	SENE	36.00	T01S R02W S26	NENW 26.00
	T01S R02W S26	NWNW	2.00	T01S R02W S26	NESE 6.00
	244 ACRES TOTAL				

Right Nos. 63-2256, 63-2711, 63-2938, 63-3056 and 63-28282 are limited to the irrigation of a combined total of 254 acres in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.

Right decreed in Evans vs. Pancheri 08/10/1978, decree 63 U.

Right includes accomplished change in point of diversion pursuant to Section 42-1425, Idaho Code.



Idaho Department of Water Resources

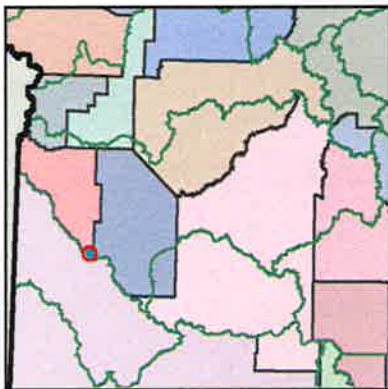
SRBA Recommendation:

63-2711

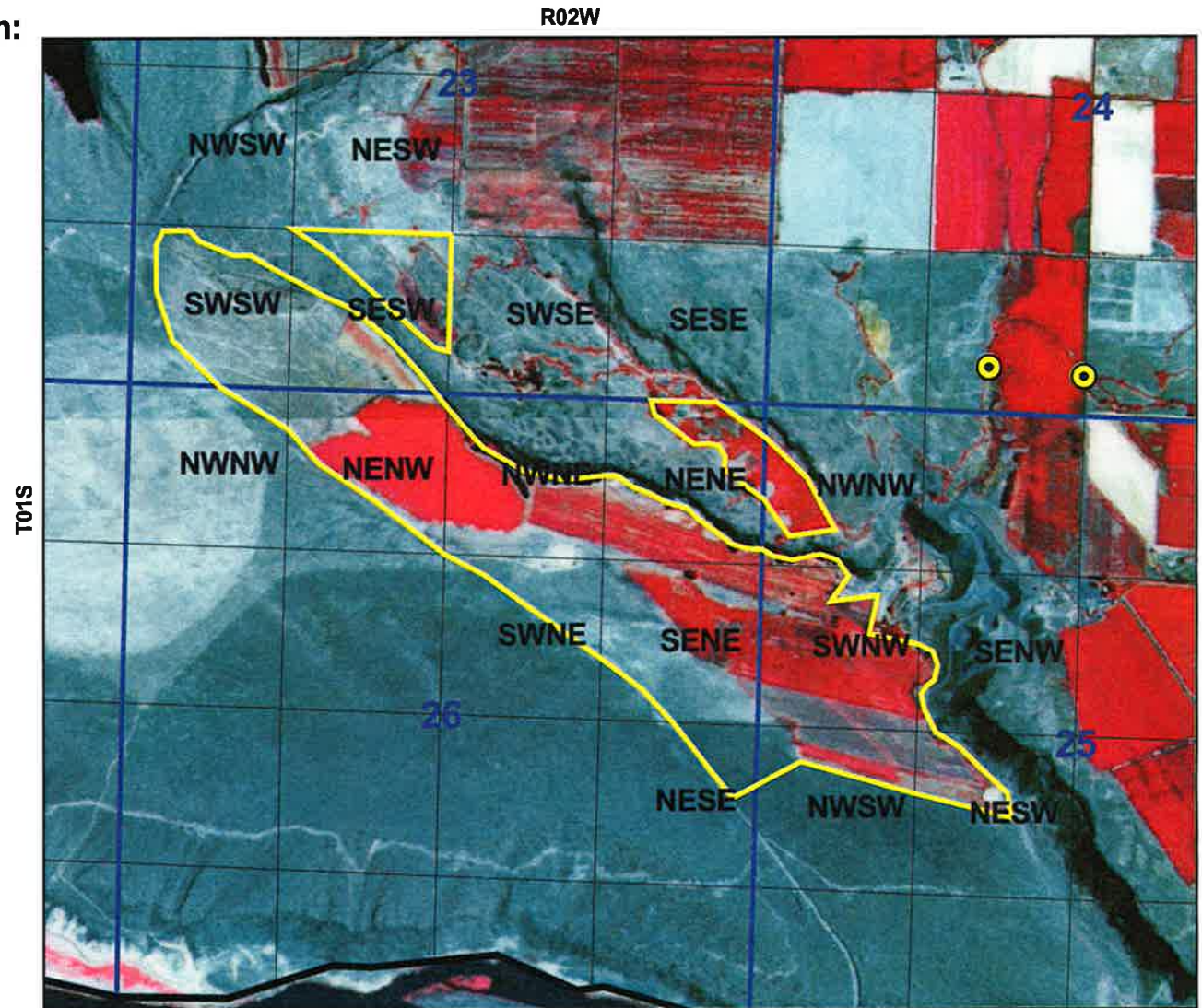
(Irrigation)

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Canyon County
IDWR Basin 63



Prepared by M. Ciscell
On Monday, November 6, 2006
1987/88 Aerial Photography

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-2711 V1

WATER RIGHT NUMBER: 63-2711 V1

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	REX S JENSEN RT 1 MELBA, ID 83641
Current Owner	DAVID VASTINE 105 FLORADA AVE PIEDMONT, CA 94611 (510) 847-8944

Priority Date: 07/29/1948

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
PANCHERI DRAIN	SNAKE RIVER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	03/15 to 11/15	3.790 CFS	
	<u>Total Diversion:</u>	3.790 CFS	1,071.00 AF

Location of Point(s) of Diversion

PANCHERI DRAIN	NE1/4NW1/4	Sec. 25, Twp 01S, Rge 02W, B.M.
CANYON County		

Place of Use

IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
01S 02W 23											25.0	30.0					55.0
01S 02W 25						7.0	34.0	2.0	8.0	12.0							63.0
01S 02W 26	20.0	24.0	12.0	36.0	26.0	2.0							6.0				126.0

Total Acres: 244

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-2711 V1

2. S39 The use of water for irrigation under this right may begin as early as March 1, provided other elements of the right are not exceeded. The use of water before March 15 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.
3. C05 Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.

Remarks:

Comments:

1. mciscell 7/15/2006 POU

Comment: Includes NWNW S25 as accomplished transfer.

2. mciscell 7/15/2006 POU

Comment: Need information about irrigation on top of bluff from this source

3. mciscell 7/15/2006 POU

Comment: Uncertain of 3 ac claimed in SWSE S23. Did not include yet.

4. mciscell 7/15/2006 POU

Comment: Acreage 244 in shape, claimed 238.

5. mciscell 7/18/2006 Source

Comment: Source referred to as drain in decree documents. Pancheri Drain used as source in water district map.

Water Supply Bank:

State of Idaho

License and Certificate of Water Right

Water License No. 20584

Amount 3.79 c.f.s.

Water District No. _____

Priority July 29, 1948

THIS IS TO CERTIFY that REX S. JENSEN
of Melba, Idaho, made application for a permit to appropriate the
public waters of the State of Idaho, dated July 29, 19 48; that Permit No. 20584
was issued under said application; that Certificate of Completion of works, with a carrying capacity of
3.79 second feet, was issued thereunder on August 18, 19 49, showing that said works
were completed on the 17 day of August, 19 49; and that on the 12
day of June, 19 53,

REX S. JENSEN

of Melba, State of Idaho, made proof to the satisfaction of the
State Reclamation Engineer of Idaho, of the right to use the waters of un-named
drain, a tributary of Snake River, for the purpose of irrigation
under Use Permit No. 20584 of the Department of Reclamation
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume
11 of Licenses at page 6756, on the 11 day of September, 19 59;

The right hereby confirmed dates from July 29, 19 48;

The Point of Diversion is located
in the NE 1/4 NW 1/4, Sec. 25, Tp. 1 S., R. 2 W., B. M. Canyon County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
not exceed 3.79 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
1 S.	2 W.	23	SW 1/4 SW 1/4	40	3
			SE 1/4 SW 1/4	40	25
			SW 1/4 SW 1/4	40	30
			SW 1/4 SW 1/4	40	35
		25	NE 1/4 SW 1/4	40	10
			NW 1/4 SW 1/4	40	5
			NE 1/4 NW 1/4	40	20
			NW 1/4 NE 1/4	40	25
		26	SW 1/4 NE 1/4	40	10
			SE 1/4 NE 1/4	40	35
			NE 1/4 NW 1/4	40	30
			NE 1/4 SE 1/4	40	10
		Total number of acres to be irrigated:			238

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this
11 day of September, 19 59.

GEO. N. CARTER

State Reclamation Engineer.

(SEAL)

63 2710
63 2711

N^o 20584
63. 2711

APPLICATION FOR PERMIT
To Appropriate the Public Waters of the State of Idaho

APPLICATION No. 28214
PERMIT No. 20584
DISTRICT No.

1. Name of Applicant: REX S. JENSEN

Postoffice address: Melba

County: Canyon

State: Idaho

I. If applicant is a corporation, give:

(a) Date and place of incorporation:

(b) Amount of capital stock:

(c) Amount paid in:

(d) Names and addresses of directors:

II. The financial resources of the applicant are:

(b) Treasury stock:

(d) Other resources:

(a) Cash on hand:

(c) Bonds to be issued:

2. Quantity of water claimed: 4.80

cubic feet per second.

3. Source of water supply: Unnamed drain (drain waste water) which is a tributary of Snake River

4. Location of point of diversion:

feet distant from the

corner of Section , T. , R. , B.M., and is in the NW $\frac{1}{4}$ NW $\frac{1}{4}$

of Section 25 , T. 1 S. , R. 2 W. , B.M., County of Canyon

5. Water is to be used for Irrigation and somestio purposes

6. If for mining, milling, power or manufacturing purposes, give:

(a) Point of use of water:

feet distant from

corner of Section

T. , R. , B.M., in the

of Section

, T. , R. , B.M.

(b) Amount of power generated:

H.P., under

feet head.

(c) Water is to be returned to

at a point

feet

! [distant from the

corner of Section

, T. , R. , B.M., in the

of Section

, T. , R. , B.M.

7. Estimated cost of works: \$ 1,500.00

8. Kind of works: Flume and ditch and diversion dam

9. Height of dam 2 feet; length of dam at top 25 feet; length of dam at bottom 25

feet; material used in dam: Concrete

10. Size of headgate: Width None

feet; height

feet.

11. Ditch: Width at bottom 2 $\frac{1}{2}$

feet; width at water line 5

feet; depth of water 1

feet;

dimensions of flume: Metal flume

Diameter of pipe

inches; length of conduit

Flume- 600 feet

Ditch- 1 $\frac{1}{2}$ miles

miles.

Average grade per mile 5.28

feet.

12. The time required for the completion of such work is One (1) years.

13. The time required for the complete application of the water to the proposed use is Three (3) additional years.

14. The land to be irrigated is described in the following tabulation: See remarks.

15. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: None

16. (a) Is reservoir to be used? If so, fill in (b) and (c) below:
(b) Name of Reservoir and number of Storage Permit:
(c) Date of filing of Application for Storage Permit and Name of Applicant:

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public water of the State of Idaho as herein set forth.

REX S. JENSEN

Applicant.

By

Agent.

Date of first receipt at Department of Reclamation: 5:00 P. M. July 29, 1948

Returned to applicant for correction:

Corrected application received:

Approval of State Reclamation Engineer

The number of this permit is 20584

Recorded in Book 74 Page 20584 Approved August 7, 1948

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ to be filed on or before

Work to begin on or before October 7, 1948

and to continue diligently and uninterruptedly to completion,

unless temporarily interrupted by circumstances over which permit holder has no control.

One-fifth of the work above specified to be completed on or before February 7, 1949

The whole of said work to be completed on or before August 7, 1949

Beneficial use of water appropriated in accordance herewith, to be made on or before August 7, 1952

WITNESS My hand this 7th day of August, 1948

MARK R. KULP
State Reclamation Engineer.

IN TESTIMONY WHEREOF, We, C. A. ROBINS, Governor of the State of Idaho, and J. D. "CY" PRICE, Secretary of State of the State of Idaho, have caused this instrument to

be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 7th

day of August, 1948.

STATE OF IDAHO

Countersigned:

(SEAL)

By C. A. ROBINS,

By J. D. "CY" PRICE

Governor.

Secretary of State.

REMARKS: Water is to be diverted from natural drainage stream, of unknown name, at a point on top of rim rock just before water breaks over said rim. Water will be diverted and carried in a semi-circular steel flume for the first 600 feet, thence into ditches to place of use. Source of water is waste and drainage water flowing off the Boise Project lands in a natural channel. Water cannot be salvaged by any one except myself for irrigation purposes, which otherwise would flow direct into Snake River.

14.

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
1 S.	2 W.	25																	40
		26	40	40	40	40	40												200
																			240
Permit No. 20584																			
CERTIFICATE OF COMPLETION OF WORKS																			
TO ALL WHOM IT MAY CONCERN:																			
This is to certify that REX S. JENSEN of Melba, County of Canyon, and State of Idaho, the holder of Permit No. 20584, issued upon Application No. 28214, bearing date of priority of July 29, 1948, authorizing the diversion of 4.80 second feet of the waters of an unnamed drain (waste water) County of Canyon, State of Idaho, for irrigation and domestic purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use 4.80 second feet of the waters of said unnamed drain; that the point of diversion of said waters is in the NW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 25, Township 1 South, Range 2 West, B.M. and that the lands proposed to be irrigated by the use of said water are described as follows, to-wit: NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$ Section 26; SW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 25; All in Township 1 South, Range 2 West, B.M.																			
Witness my hand this 18th day of August, A. D. 1949.																			
Proof of Completion of Works made August 17, 1949. Certificate of Completion of Works issued August 18, 1949.																			
																MARK R. KULP State Reclamation Engineer			

APPROVAL OF STATE RECLAMATION ENGINEER

I, Mark R. Kulp, State Reclamation Engineer of the State of Idaho, hereby extend the time for the making of proof of Beneficial Use under Permit to appropriate the Public Waters of the State of Idaho, No. 20584 to August 7, 1953

Witness my hand this 10th day of June, 1952.

MARK R. KULP
State Reclamation Engineer

APPLICATION FOR AMENDMENT
TO PERMIT TO APPROPRIATE THE PUBLIC WATERS
OF THE STATE OF IDAHO, No. 20584

Comes now Rex S. Jensen, and represents to the State Reclamation Engineer of the State of Idaho. That he is the owner and holder of Permit to appropriate the public Waters of the State of Idaho, No. 20584, and requests that the list of lands to be irrigated, as described in said permit, be changed to read as follows: T. 1 S - R 2 W. Sec. 25, SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 26, NE $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, making a total of 240 acres.

That an additional amount of water is not asked for, and that the rights of others will not be adversely affected by such change.

Signed at Melba, this 7th day of May, 1953

Rex. S. Jensen
Rex. S. Jensen

Date of Receipt at office of Department of Reclamation May 12, 1953.

APPROVAL OF STATE RECLAMATION ENGINEER

I, Mark R. Kulp, State Reclamation Engineer of the State of Idaho, hereby approve the above and foregoing application for amendment to Permit to appropriate the Public Waters of the State of Idaho No. 20584. This approval constitutes a new permit and is issued as an amendment to the original permit, to which it refers, and of which it becomes a part, and said application is approved only insofar as the rights of others will not be adversely affected thereby.

MARK R. KULP
State Reclamation Engineer

APPLICATION FOR AMENDMENT
TO PERMIT TO APPROPRIATE THE PUBLIC WATERS
OF THE STATE OF IDAHO, NO. 20584

Comes now Rex S. Jensen and represents to the State Reclamation Engineer of the State of Idaho: That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho, No. 20584. That the point of diversion is described in said permit as being located NW $\frac{1}{4}$ NW $\frac{1}{4}$, Section 25, Township 1 South, Range 2 West, B. M. That he now requests that the point of diversion be changed to a point located NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 25, Township 1 South, Range 2 West, B. M. That he reasons for desiring to make such change are as follows: _____ That no one will be injured by change, and that such change will be made at Permit Holder's own risk.

Signed at Boise, Idaho, this 12th day of May, 1958.

s/ Rex S. Jensen

Date of Receipt at Department of Reclamation
May 19, 1958

APPROVAL OF STATE RECLAMATION ENGINEER

I, Mark R. Kulp, State Reclamation Engineer of the State of Idaho, hereby approve the above and foregoing application for amendment to Permit to appropriate the Public Waters of the State of Idaho, No. 20584. This approval constitutes a new permit and is issued as an amendment to the original permit, to which it refers and of which it becomes a part, and said application is approved only insofar as the rights of others will not be adversely affected thereby.

/s/ MARK R. KULP
State Reclamation Engineer

Approved and recorded
May 19, 1958

APPLICATION FOR AMENDMENT
TO PERMIT TO APPROPRIATE THE PUBLIC WATERS
OF THE STATE OF IDAHO, No. G-20584

Comes now REX S. JENSEN, and represents to the State Reclamation Engineer of the State of Idaho. That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho, No. G-20584, and requests that the list of lands to be irrigated, as described in said permit, be changed to read as follows: S $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 23; N $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 25; NE $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 26, T. 1 S., R. 2 W. B. M., making a total of 440 acres.

That an additional amount of water is not asked for, and that the rights of others will not be adversely affected by such change.

Signed at Boise, Idaho, this 26th day of February, 1959

REX S. JENSEN
By: Harley M. McDowell
Agent

DATE OF RECEIPT at Office of Department of Reclamation - March 12nd, 1959

APPROVAL OF STATE RECLAMATION ENGINEER

I, GEO. N. CARTER, State Reclamation Engineer of the State of Idaho, hereby approve the above and foregoing application for amendment to Permit to appropriate the Public Waters of the State of Idaho, No. 20584. This approval constitutes a new permit and is issued as an amendment to the original permit, to which it refers, and of which it becomes a part, and said application is approved only insofar as the rights of others will not be adversely affected thereby.

S. GEO. N. CARTER
State Reclamation Engineer

APPROVED AND RECORDED: March 10, 1959

LICENSE ISSUED FOR 3.77 SEC. FL.
Page 6756

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. 20584

This proof is for Beneficial Use

In Water District No.

1. Name of applicant Rex S. Jensen, Melba, Idaho

2. Source of water supply: Un-named drain

3. Location of point of diversion: Is in the NW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 25

T. 1 S. R. 2 W. County of Canyon

4. Describe works as they exist, giving dimensions and capacities of same: Holding ponds has a dam 120' l. x 4' w. x 8' high earth embankment with concrete walls in center section. Concrete wall 150' l. at point of diversion. Water is carried to high point in field by pipe line 10" d. x 1100 feet long. Outlet is submerged in a concrete box to prevent air trap and hammer. To fields by gravity.

5. Water is used for: Irrigation

6. State whether or not water has been turned into works of diversion: Yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

SW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 25;N $\frac{1}{2}$ N $\frac{1}{2}$, SE $\frac{1}{4}$, NE $\frac{1}{4}$ Section 26;

Twp. 1 South. Range 2 West, B. M.

See map

The high ditch has no relation to this permit

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks:

Mr. Jensen has additional land that is being irrigated from this source but not included in the permit.

19773

19774

This examination was made on the 21 day of October, 1953

(Signed) E. H. Humphrey Examiner.

20584

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

RECEIVED
MAR 4 1959

Department of Reclamation

RECEIVED
NOV 22 1955

Department of Reclamation

Rex S. Jensen
Melba, Idaho

Permit No. 20584

Examination for Beneficial Use

County Canyon

25-1S.-2W.

Q = 4.8 c.f.s.

S = Un-named drain (waste water)

R.D. = NW, NW, S. 25, T. 1 S. - R. 2 W

Box Cornish

Use = Irrigation & Domestic

C/W = 4.8 c.f.s.

Priority = July 29, 1948
Due = Aug. 7, 1953 (Ext.)

C/W = 8-18-49

Holding Point

Ham = 120 l. x 4' w x 8' h

rip rapid

Concrete abutment for

outlet on N. end

12" pipe, vent gate
on face of concrete

3' 10' x 8' h.

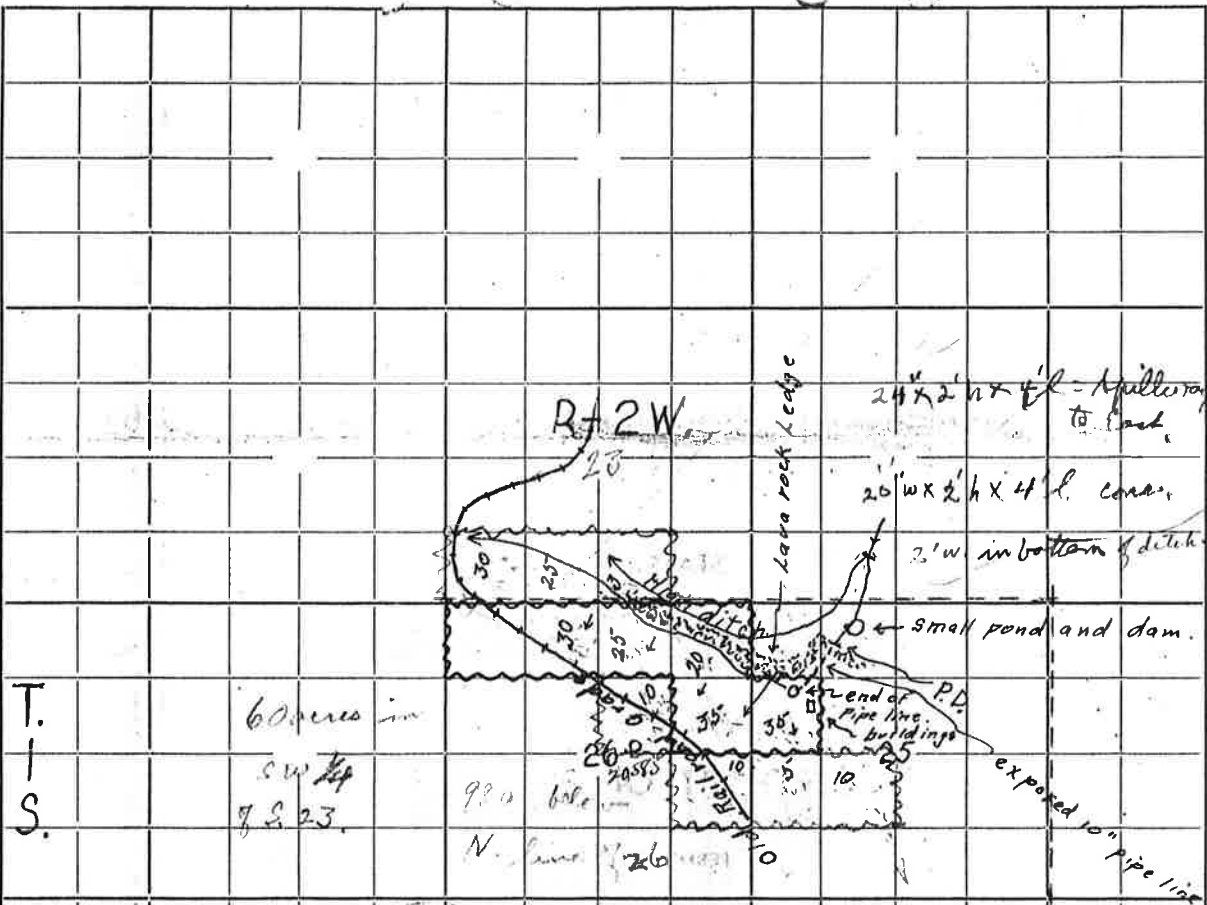
real diversion is
down stream short distance

10" pipe x 1100' iron pipe
for top of cliff to across

wall 10" to 6' 3' x 1' h.

S'w. spilling x 1' h.

all rock bottom



T.
I.
S.

60 acres in
SW 1/4
7 S. 23.

920 base
N. line 26

change for 100 ft.

Subdivisions = five 1/2
Area = 145 acres. 238'
Q = 145 inches.

SW NE (26)
SW SE (23)
SW SW (23) } pd.

189 1/2
3.79 cf
Ditch all
in the 100 ft. run of

all in paid P# 24032

\$23.00

238
31 under 19773
2070
17.5 under 19774
189

(Amended)
OK

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF ENGINEER

PERMIT NO. 20584

REPORT ON PROOF OF Beneficial Use

REX S. JENSEN, Melba, Idaho

2

app. 14.8 cfs.

2.9 cfs
max

145 acres
5-40's

ADJUDICATION CLAIM CHECKLIST

NOTICE OF CLAIM NO. 463-02711

WR ELEMENT	FIELD EXAM Y/N-IF NO, DO OFFICE VERIFICATION	FIELD EXAM OR IN-OFFICE VERIFICATION WHOM/DATE	CLAIM VERIFIED BY CODE (SEE BELOW)	CHANGE CLAIM Y/N	CLAIMANT CONTACT NEEDED - Y/N**	REVIEW COMPLETED WHOM/DATE	"R" RECORD
PRIORITY*	<u>N</u>						
PT. OF DIV.							
SOURCE							DATA ENTRY COMPLETED BY _____ DATE _____
PL. OF USE							FINAL RECOMMENDATION BY _____ DATE _____
DIV. AMOUNT CFS/AF							
CONSUMPTIVE USE							
NATURE OF USE							
PERIOD OF USE							
BASIS OF CLAIM							
REMARKS							

*IF REQUIRED HAS EVIDENCE OF PRIORITY BEEN
SUBMITTED - YES _____ NO _____.

**IF CLAIMANT CONTACT IS NEEDED, COMPLETE
CLAIMANT CONTACT CHECKLIST AND ATTACH.

COMMENTS: Claimed as licensed. See also 463-02256, 463-02938

VERIFICATION CODES

TOPO MAP/ORTHOPHOTO = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER(SEE COMMENTS) = 6

WR5809NP
No. 63-02711

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 06/20/95
PAGE: 9

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	REX S. JENSEN MELBA ID 83641	07/29/1948	IRRIGATION	00-00 00-00	✓ 3.790 CFS	
TOTAL DIVERSION:					✓ 3.790 CFS	

Water Source: UNNAMED DRAIN ✓

Tributary to: SNAKE RIVER ✓

Stage: LICENSE

Point(s) of Diversion: T01S R02W S25 ✓ NENW ✓

CANYON County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE						
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM	
01S	02W	23	:																	:	58.0 ✓	
01S	02W	25	:																	:	50.0 ✓	
01S	02W	26	:	20	✓	25	✓	10	✓	35	✓	30	✓							:	130.0 ✓	
																			10	✓	TOTAL ACRES	238.0 ✓

Pou County: CANYON

Other Water Rights Listing Overlapping Place(s) of use:

63-02256 63-02631B 63-02632B 63-02712 63-02938 63-03056

Dates:	App. Received:	Priority Date:	07/29/1948
	Proof Due Date:	Proof Made Date:	
	Exam Made Date:	Exam Sent to S.O.:	
	Licensed Date:		08/28/1979

Misc: Water District Number: Field Exam Fee:

Audit: 05/20/85 05/01/88 CONVERT