

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 89576

Ident. Number: A63-02699
Date Received: 3/21/1990
Receipt No: W011532
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CARL V NICHOLSON 208-888-1593
Address: PO BOX 690
MERIDIAN ID 83680

AND

Name: THOMAS T NICHOLSON 208-888-1593
Address: PO BOX 690
MERIDIAN ID 83680 890-2910

2. Date of Priority: MAR 2, 1948

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
01S	02W	3		SW	SE		CANYON
		10		NW	NE		CANYON

5. Description of diverting works:
ARTESIAN WELL, DITCHES, CEMENT CHECKS WITH PUMPS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	6.400		

7. Total Quantity Appropriated is:
6.400 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 2030.0 Acre Feet Per Annum.

9. Non-irrigation uses:

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JUL 25 1994

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01N	03W	25	SW	SW		IRR	35.0
			SE	SW		IRR	35.0
			Section Acres				70.0
		26	NW	NW		IRR	8.0
			SW	NW	2	IRR	31.0
			SE	NW		IRR	7.0
			NE	SW		IRR	38.0
			SW	SW	3	IRR	11.0
			SE	SW	4	IRR	35.0
			NW	SE		IRR	18.0
			SW	SE		IRR	40.0
			SE	SE		IRR	26.0
			Section Acres				214.0
		27	NE	NE	4	IRR	8.0
			Section Acres				8.0
		35	NE	NE	6	IRR	24.0
			NW	NE	5	IRR	13.0
			Section Acres				37.0
		36	SW	NE	7	IRR	5.0
			NE	NW		IRR	20.0
			NW	NW	5	IRR	31.0
			SE	NW	6	IRR	14.0
			Section Acres				70.0
01S	02W	4	NE	SE		IRR	6.0
			SE	SE		IRR	35.0
			Section Acres				41.0
		9	NE	NE		IRR	25.0
			NW	NE		IRR	40.0
			SW	NE		IRR	10.0
			NE	NW		IRR	10.0
			SE	NW		IRR	30.0
			Section Acres				115.0
		10	NE	NW		IRR	25.0

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10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	25.0
					Total Acres	580.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
63-00357, 63-00358, 63-02663, 63-03121

14. Remarks:
AC. IRR.=580.19.
ARTESIAN WELLS BELONG TO NICHOLSONS
ADDRESS CHANGED BY LH 3/18/94.

15. Basis of Claim: LICENSE
Water Right Number: 20480

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

MICROFILMED
JUL 25 1994

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

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JUL 25 1994



GEHL
VERSATILE

Mountain View
Equipment Company

P.O. BOX 690 • MERIDIAN, IDAHO 83680 • TELEPHONE (208) 888-1593
TOLL FREE 1-800-769-1025 • FAX (208) 888-1624



WHITE



F A X T R A N S M I T T A L

TO: _____ DATE: 3/17/94
FROM: Tom Nicholson PAGES FOLLOWING: 0
FAX NUMBER SENT TO: 334-2248

MESSAGE: Just wanted to inform you that
the address you have for:
Thomas T. & Diana R. Nicholson
Carl V. & Patricia Nicholson
Carl E. & Blanche Nicholson
or the combination of the above
should be changed to:

P.O. Box 690

Meridian ID 83680

If you have any questions, please call me
at 888-1593.

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JUL 25 1994

Tom Nicholson

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A63-02699**
Date Received: 3/21/1990
Receipt No: W011532
Received By: De J...

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: THOMAS T. NICHOLSON 208-888-1593
Address: P.O. BOX 703
MERIDIAN, ID 83642

AND

Name: CARL V. NICHOLSON 208-888-1593
Address: P.O. BOX 703
MERIDIAN, ID 83642

2. Date of Priority: MAR 2, 1948

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01S	02W	3	SW	SE			CANYON
		10	NW	NE			CANYON

5. Description of diverting works:
ARTESIAN WELL, DITCHES, CEMENT CHECKS WITH PUMPS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	6.400		

7. Total Quantity Appropriated is:
6.400 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 2030.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres	
01N	03W	25	SW	SW		IRR	35.0	
			SE	SW		IRR	35.0	
							Section Acres	70.0
		26	NW	NW		IRR	8.0	
			SW	NW	2	IRR	31.0	
			SE	NW		IRR	7.0	
			NE	SW		IRR	38.0	
			SW	SW	3	IRR	11.0	
			SE	SW	4	IRR	35.0	
			NW	SE		IRR	18.0	
SW	SE			IRR	40.0			
SE	SE			IRR	26.0			
						Section Acres	214.0	
27	NE	NE	4	IRR	8.0			
						Section Acres	8.0	
35	NE	NE	6	IRR	24.0			
	NW	NE	5	IRR	13.0			
						Section Acres	37.0	
36	SW	NE	7	IRR	5.0			
	NE	NW		IRR	20.0			
	NW	NW	5	IRR	31.0			
	SE	NW	6	IRR	14.0			
						Section Acres	70.0	
01S	02W	4	NE	SE		IRR	6.0	
			SE	SE		IRR	35.0	
							Section Acres	41.0
		9	NE	NE		IRR	25.0	
			NW	NE		IRR	40.0	
			SW	NE		IRR	10.0	
			NE	NW		IRR	10.0	
			SE	NW		IRR	30.0	
							Section Acres	115.0
		10	NE	NW		IRR	25.0	

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	25.0
					Total Acres	580.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
63-00357, 63-00358, 63-02663, 63-03121

14. Remarks:
AC. IRR.=580.19.
ARTESIAN WELLS BELONG TO NICHOLSONS

15. Basis of Claim: LICENSE
Water Right Number: 20480

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ____ do not ____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of) SS.
_____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-02699

Date Received

Receipt Number

W011532

BS

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Thomas T. Nicholson, Carl V. Nicholson Phone (208) 888-1593Mailing Address P.O. Box 703, Meridian, ID Zip 836422. Date of Priority (Only one (1) per claim) 3/2/483. Source of water supply (a) Groundwater

which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township 1S Range 2W Section 3,
SW 1/4 of SE 1/4 of _____ 1/4, Govt. Lot, _____ B.M., County of _____ CanyonAdditional points of diversion if any: T 1 S, R 2 W, Sec 10, NW4NE4

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.Artesian Well, Ditches, 25 HP pump, 30 HP pump, Cement Checks with
pumps.

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AUG 18 1992

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

6. Water is claimed for the following purposes:

(both dates are inclusive) (cfs) (acre feet)

For Irrigation purposes from 3/15 to 11/15 amount 6.4 or

For purposes from to amount or

For purposes from to amount or

For purposes from to amount or

7. Total quantity claimed (a) 6.4 (cfs) and/or (b) (acre feet)

8. Total consumptive use claimed is 2030 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) NA

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
1N	3W	25											35	35					70
		26						8	31	7	38		11	35		18	40	26	214
		27	8																8
		35	24	13															37
		36			5		20	31		14									70
1S	2W	4													6			35	41
		9	25	40	10		10			30									115
		10					25												25

Total number of acres irrigated 580

11. In which county (ies) are lands listed above as place of use located? Canyon

12. Do you own the property listed above as place of use? Yes ☒ No ☐

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

63-00357, 63-00358, 63-02663, 63-03121 or None ()

14. Remarks:

Computation of Filing Fee: Filing Fee \$ 50

Acreage Fee 580

Less paid with 63-00357 (447)

Total 183

Artesian wells belong to Nicholsons.

Last Name Nicholson Ident No. 63-02699

Copies: White - State, Yellow - Claimant

AUG 18 1992

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

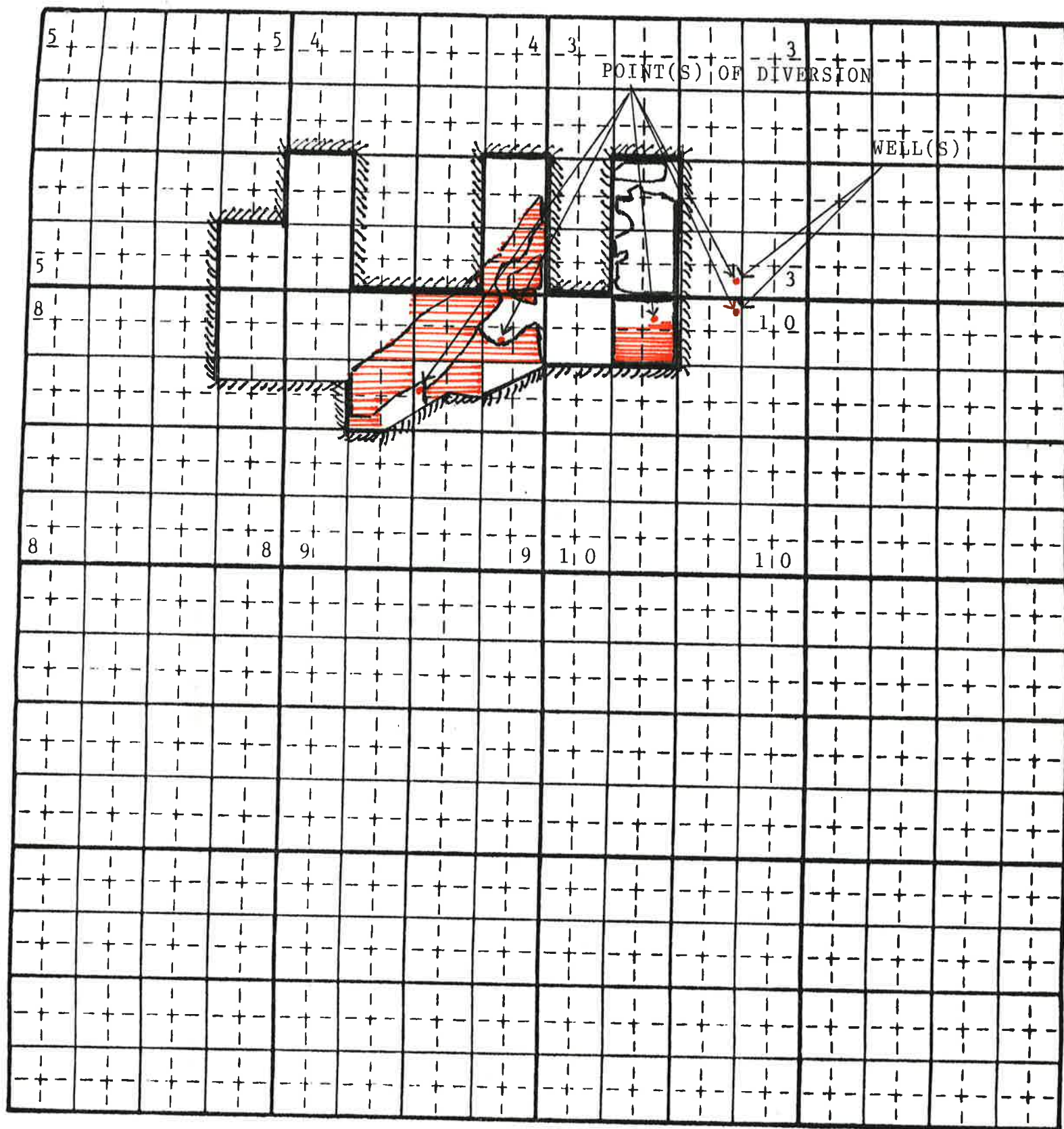
The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100
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Scale: 2 inches equals 1 mile

CANYON COUNTY
TOWNSHIP 1 SOUTH, RANGE 2 WEST



Last Name Nicholson Ident No. 63-02699

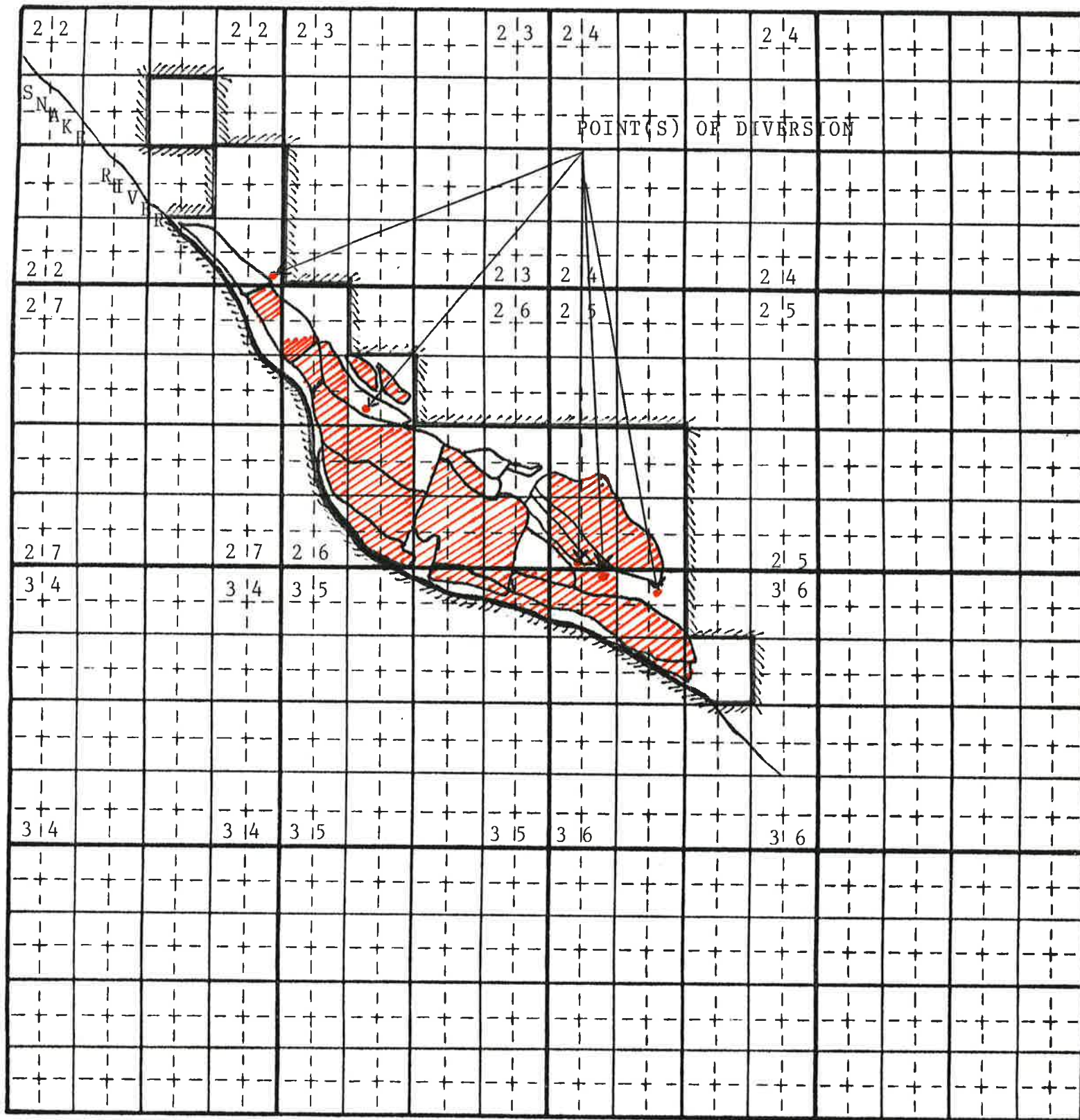
Copies: White-State Yellow-Clayman **MICROFILMED**

AUG 18 1992

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

CANYON COUNTY
TOWNSHIP 1 NORTH, RANGE 3 WEST



Last Name Nicholson Ident No. 63-03121

Copies: White-State, Yellow-Claimant **MICROFILMED**

AUG 18 1992

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License ☒ Permit _____

Decree _____

If applicable provide IDWR Water Right Number 63-02699

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments -0-

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Thomas T. Nicholson Date 3/8/90

Carl V. Nicholson Date 3/8/90

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____, that I have signed the foregoing

Organization

document in the space below as _____ of _____

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)

) SS.

County of Ada)

Subscribed and sworn (or affirmed) before me this 8 day of March 19 90

SEAL

Notary Public Linda Boels

Residing at Boise, ID

My Commission Expires 5/31/95

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name Nicholson Ident. Number 63-02699

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Copies White-State, Yellow-Claimant
AUG 18 1992

Water Right Number - 63-02699

Prefix Translation: WATER RIGHT

Old (D) Number - 20480

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

NICHOLSON

CARL E.

1 - 101 WARM SPRINGS AVENUE

2 -

3 -

City- BOISE

State- ID Zip- 83702

Phone -

*** O - ORIGINAL OWNER ***

NICHOLSON & ISAACS CO. PARTNERSHIP

1 -

2 -

3 -

City-

State- Zip-

Phone -

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
03/02/1948 14 WESTERN L - LICENSE+ - - - - Source - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County Stream Index (Blank if no Index Code)

01S 02W 3 SW SE (27) CANYON

01S 02W 10 NW NE (27) CANYON

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION

6.400

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
6.400+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County

01N	03W	25	SW SW		35.0	01	IRRIGATION	(27) CANYON
01N	03W	25	SE SW		35.0	01	IRRIGATION	(27) CANYON
01N	03W	26	NW NW		8.0	01	IRRIGATION	(27) CANYON
01N	03W	26	SW NW	2	31.0	01	IRRIGATION	(27) CANYON
01N	03W	26	SE NW		7.0	01	IRRIGATION	(27) CANYON
01N	03W	26	NE SW		38.0	01	IRRIGATION	(27) CANYON
01N	03W	26	NW SW		11.0	01	IRRIGATION	(27) CANYON
01N	03W	26	SE SW	4	35.0	01	IRRIGATION	(27) CANYON
01N	03W	26	NW SE		18.0	01	IRRIGATION	(27) CANYON
01N	03W	26	SW SE		40.0	01	IRRIGATION	(27) CANYON
01N	03W	26	SE SE		26.0	01	IRRIGATION	(27) CANYON
01N	03W	27	NE NE	4	8.0	01	IRRIGATION	(27) CANYON
01N	03W	35	NE NE	6	24.0	01	IRRIGATION	(27) CANYON
01N	03W	35	NW NE	5	13.0	01	IRRIGATION	(27) CANYON
01N	03W	36	SW NE	7	5.0	01	IRRIGATION	(27) CANYON

Prefix Translation: WATER RIGHT

Total Acres: 580.0

Proof Due Date	- 00/00/0000	Field Exam Made	- 00/00/0000	Field Exam Fee	-
Approved/Denied	- 00/00/0000	Protested Date	- 00/00/0000	Swan Falls	-
Proof Made Date	- 00/00/0000	Hearing Date	- 00/00/0000	Temporary Right	- P
Start Work Date	- 00/00/0000	Verified Date	- 05/20/1985	DLE/Carey Act	-
Order Show Cause	- 00/00/0000	Receipt Number	-	Water District	-
Licensed Date	- 08/28/1979	Appl Received	- 00/00/0000	Transfer/Amended	-
Decree Date	- 00/00/0000	Microfilm Roll No	-	Presumption Flag	-

AUG 18 1992

3/26/1990

SRBA CLAIMS RECEIVING CHECKLIST

CLAIMANT'S NAME

Nicholson

CLAIM IDENT. NO.

A63-02699

DATE RECEIVED

3-21-90

CK #

1346

AMOUNT \$

183.00

Required

- | | YES | NO | Info? |
|--|--|--------------------------|-------|
| 1. Is the name and address complete with zip code? | ☒ | ☐ | * |
| 2. Is a priority date entered? | ☒ | ☐ | * |
| Is the priority date acceptable in view of mandatory filing dates? | ☒ | ☐ | * |
| See Adjudication Memos #1 and #4 to determine if a Permit is required. | ☒ | ☐ | * |
| 3. (a) Is a source entered? | ☒ | ☐ | * |
| (b) Is a tributary to entered? (if required) | ☒ N/A | ☐ | * |
| 4. Is the legal description of the p.d. sufficient? | ☒ | ☐ | * |
| 5. Is there a description of the diverting works? | ☒ | ☐ | |
| 6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. | ☒ | ☐ | * |
| Is the period of use included? | ☒ | ☐ | |
| Is a quantity claimed for each use? | ☒ | ☐ | * |
| 7. Is a total quantity claimed entered? | ☒ | ☐ | |
| 8. If required is a consumptive use entered? | ☒ N/A | ☐ | |
| Is the consumptive use correct? | ☒ N/A | ☐ | |
| 9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. | ☒ N/A | ☐ | * |
| 10. Is (are) the place(s) of use and purpose(s) indicated? | ☒ | ☐ | * |
| 11. Is (are) the county(ies) entered? | ☒ | ☐ | |
| 12. Is the ownership of p.u. checked? | ☒ | ☐ | |
| 13. Are other water rights listed or "none" indicated? (see Item No. 17 for checking other water rights) | ☒ | ☐ | |
| 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) | ☒ N/A | ☐ | |
| 15. Is the basis of the claim indicated? | ☒ | ☐ | |
| 16. If the basis of claim is shown as license, permit or decree is the existing water right number listed? (If yes, compare claim with the existing water right and either attach a proof report or state in comments that existing right was compared to claim) | ☒ N/A | ☐ | |
| 17. If the basis of claim is shown as beneficial use, or not marked, are there existing water rights shown in our records using the legal desc. on the claim? (If yes, describe these rights in "Comments") NOTE: If the claim is for domestic/stockwater this check is not as necessary unless it is indicated there is an existing right | ☒ N/A | ☐ | |
| 18. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) | ☒ N/A | ☐ | |
| 19. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. | ☒ | ☐ | |
| 20. Has the claim been signed, sealed, and dated by a notary? | ☒ | ☐ | |
| 21. Was this claim filed on time, or was an extension granted? | ☒ | ☐ | |
| 22. Is the fee enclosed correct? | ☒ Exempt | ☐ | |

no date Stamp.
Used receipt date

MICROFILMED

AUG 18 1992

YES NO

23. Should this claim be receipted and data entered?

Claim checked by:

CYH

Date:

6-13-91

Claim must be returned to claimant:

 (Yes) (No)

Claimant must be notified of modifications:

 (Yes) (No)

Receipt Prepared by:

Date:

Claim data entered by:

Date:

Checked by:

Date:

Sent to claimant by:

Date:

Comments:

RECEIVED
JUN 13 1991
FBI - NEW YORK

10/31/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-2699

NAME AND ADDRESS: TFI LIMITED PARTNERSHIP
PO BOX 690
MERIDIAN ID 83680--0690

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 6.400 CFS
2,583.00 AFY

Right Nos. 63-356, 63-357, 63-358, 63-2663, 63-2699, 63-3121
are limited to a total combined diversion rate of 11.48 cfs and to a total
combined annual diversion volume from ground water sources of 2583 AF.

PRIORITY DATE: 03/02/1948

POINT OF DIVERSION:
T01S R02W S3 SWSE Within CANYON County
T01S R02W S10 NWNE Within CANYON County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
IRRIGATION	03/01 11/15	6.400 CFS 2,583.00 AFY
PLACE OF USE: <u>IRRIGATION Within CANYON County</u>		
T01N R03W S22 Lot 8 SWSE	7.00	T01N R03W S22 Lot 9 SESE 12.00
T01N R03W S25 NWSW	6.00	T01N R03W S25 SWSW 39.00
T01N R03W S25 SESW	15.00	T01N R03W S26 NWNW 13.00
T01N R03W S26 Lot 2 SWNW	25.00	T01N R03W S26 SENW 21.00
T01N R03W S26 NESW	38.00	T01N R03W S26 Lot 3 NWSW 13.00
T01N R03W S26 Lot 4 SESW	32.00	T01N R03W S26 NESE 14.00
T01N R03W S26 NWSE	27.00	T01N R03W S26 SWSE 34.00
T01N R03W S26 SESE	36.00	T01N R03W S27 Lot 4 NENE 12.00
T01N R03W S35 Lot 6 NENE	14.00	T01N R03W S35 Lot 5 NENW 7.00
T01N R03W S36 Lot 7 SWNE	2.00	T01N R03W S36 NENW 20.00
T01N R03W S36 Lot 5 NWNW	21.00	T01N R03W S36 Lot 6 SWNW 1.00
T01N R03W S36 Lot 6 SENW	14.00	T01S R02W S04 NESE 5.00
T01S R02W S04 SESE	25.00	T01S R02W S09 NENE 18.00
T01S R02W S09 NWNE	24.00	T01S R02W S09 SWNE 18.00
T01S R02W S09 SENE	4.00	T01S R02W S09 NENW 3.00
T01S R02W S09 SENW	30.00	T01S R02W S10 NENW 24.00

574 ACRES TOTAL

Right Nos. 63-356, 63-357, 63-358, 63-2663, 63-2699, 63-3121
are limited to the irrigation of a combined total of 574 acres in a single
irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.



Idaho Department of Water Resources

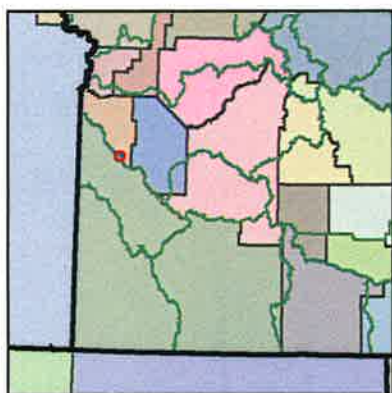
SRBA Recommendation:

63-2699

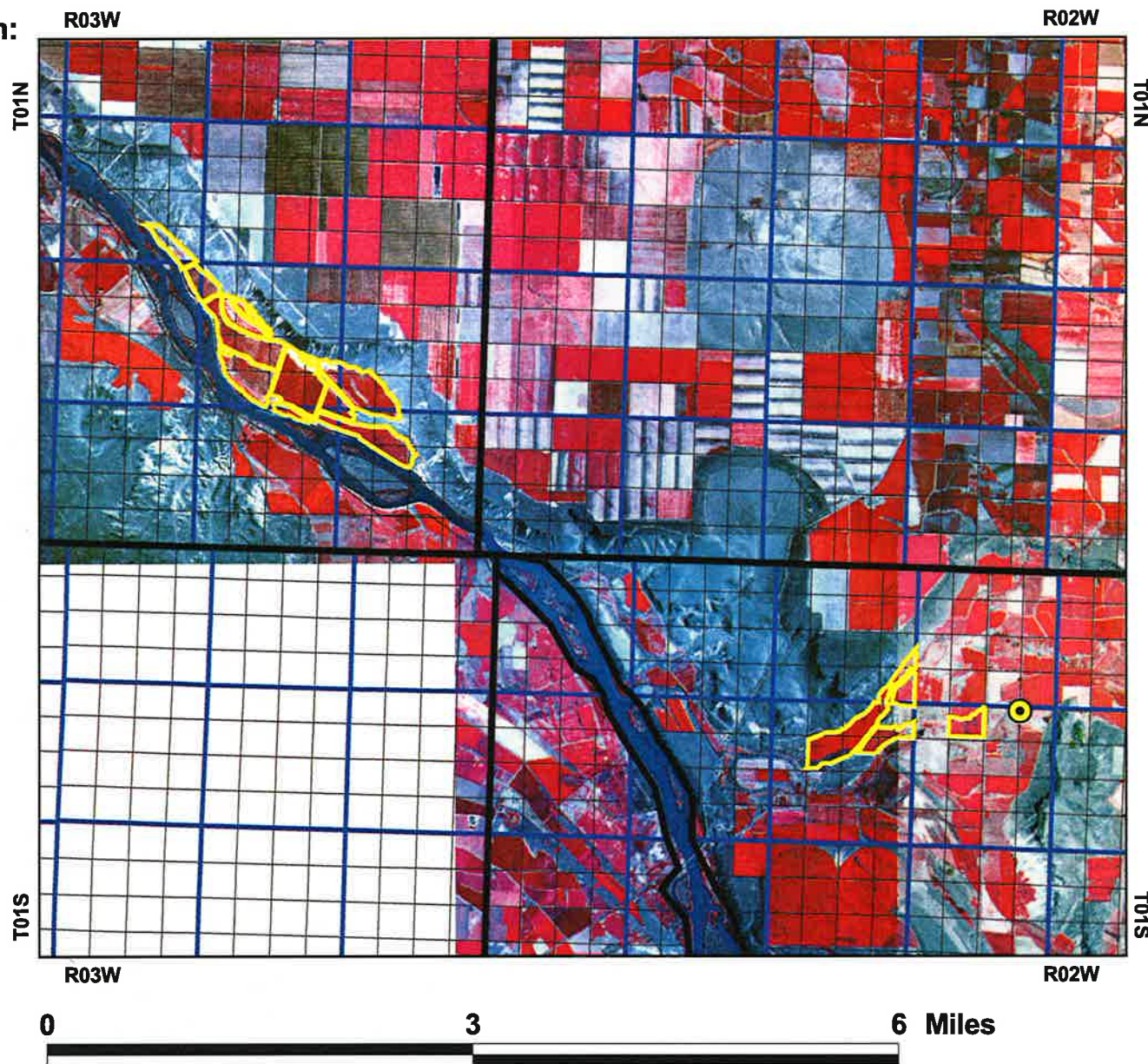
(Irrigation)

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Canyon, Owyhee Counties
IDWR Basin 63



Prepared by M. Ciscell
On Tuesday, October 31, 2006
1987/88 Aerial Photography

Owner: Tfi Limited Partnership

NOTE: Only one owner is listed. There may or may not be more than this in the IDWR database.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
OCT 23 2006

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
63-356			02-7442		
63-357			02-7464		
63-358			63-3121		
63-02663					
63-2699					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Thomas T. and/or Carl V. Nicholson
P.O. Box 690 Meridian ID 83680-0690
4. New Owner/Claimant(s) TFI Limited Partnership
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address P.O. Box 690
- City, State and ZIP Code Meridian ID 83680-0690
- New Telephone Number (208) 888-1593
5. Date you acquired the property 9/21/98

DEED IN 63-356

SCANNED

OCT 30 2006

09/29/2006

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: October 31, 2006

Water right number: 63-2699

THOMAS T NICHOLSON
PO BOX 690
MERIDIAN ID 83680-0690
Telephone Number: (208)888-1593

CARL V NICHOLSON
PO BOX 690
MERIDIAN ID 83680
Telephone Number: (208)888-1593

RECEIVED

OCT 23 2006

DEPARTMENT OF WATER RESOURCES

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

Place of use

2. Describe the changes you wish to make in the proposed recommendation:

*Need to add 8 Acres
152W Sec 9 SE NW*

3. Give a brief explanation as to why you disagree with these portions:

Actual Use

☐ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 10/26/06

SIGNATURE: Thomas T. Nicholson

Please print your name: Thomas T. Nicholson

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190



Idaho Department of Water Resources

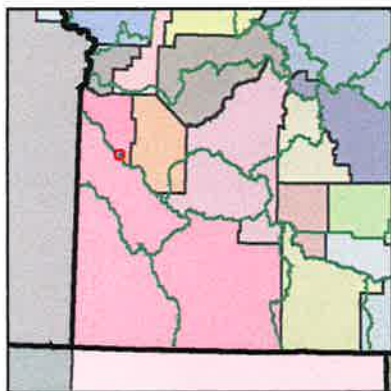
SRBA Recommendation:

63-2699

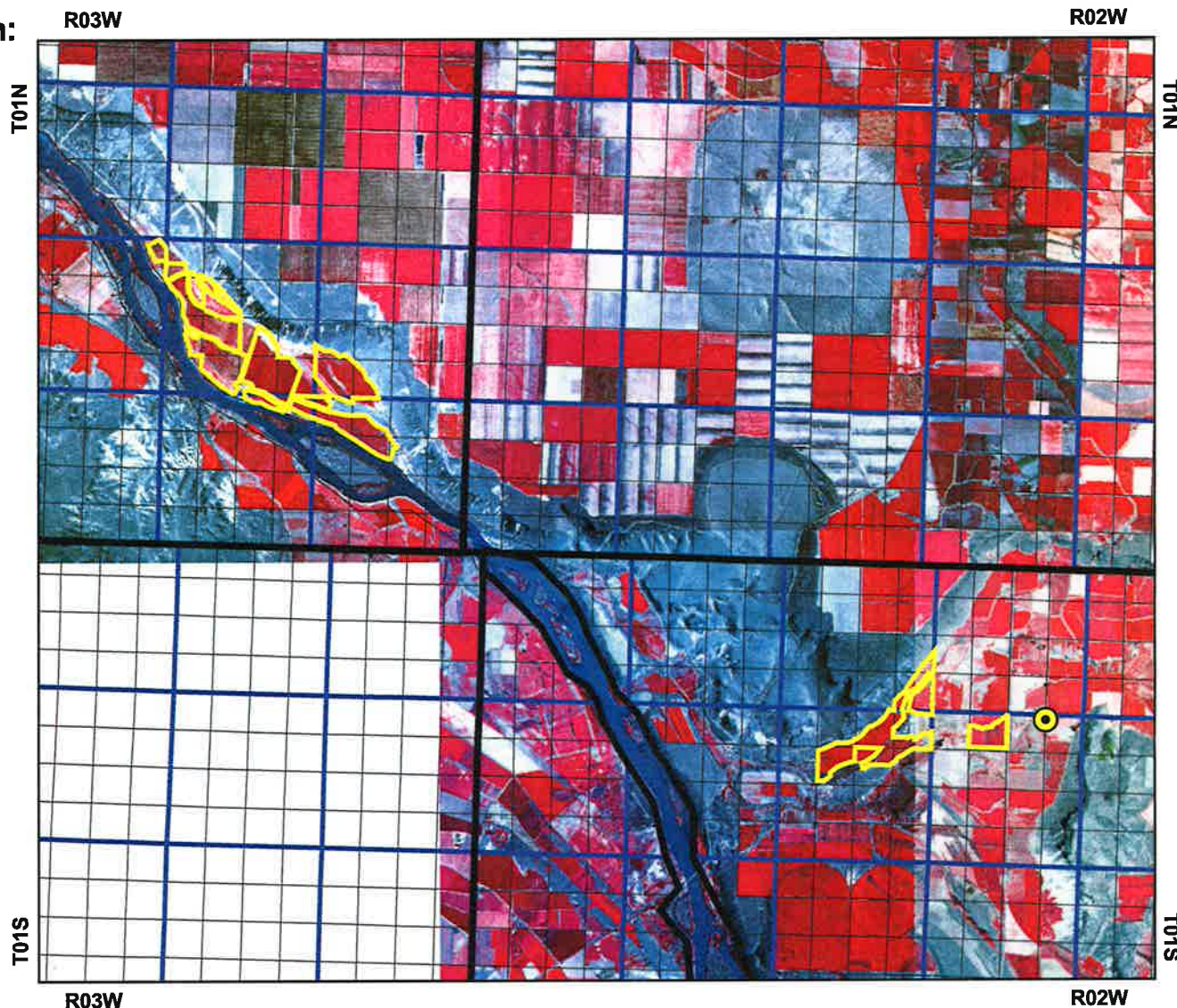
(Irrigation)

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Canyon, Owyhee Counties
IDWR Basin 63



0 2 4 Miles

Prepared by M. Ciscell
On Tuesday, October 17, 2006
1987/88 Aerial Photography

MIKE

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

SOURCE: GROUND WATER TRIBUTARY:

QUANTITY: 6.400 CFS
3,105.00 AFY

PRIORITY DATE: 03/02/1948

POINT OF DIVERSION:
T01S R02W S3 SWSE Within CANYON County
T01S R02W S10 NWNE Within CANYON County

PURPOSE AND
PERIOD OF USE:

the

T01N	R03W	S25		SWSW	35.00	T01N	R03W	S25		SESW	35.00
T01N	R03W	S26		NWNW	8.00	T01N	R03W	S26	Lot 2	SWNW	31.00
T01N	R03W	S26		SENW	7.00	T01N	R03W	S26		NESW	38.00
T01N	R03W	S26	Lot 3	SWSW	11.00	T01N	R03W	S26	Lot 4	SESW	35.00
T01N	R03W	S26		NWSE	18.00	T01N	R03W	S26		SWSE	40.00
T01N	R03W	S26		SESE	26.00	T01N	R03W	S27	Lot 4	NENE	8.00
T01N	R03W	S35	Lot 6	NENE	24.00	T01N	R03W	S35	Lot 5	NWNE	13.00
T01N	R03W	S36	Lot 7	SWNE	5.00	T01N	R03W	S36		NENW	20.00
T01N	R03W	S36	Lot 5	NWNW	31.00	T01N	R03W	S36	Lot 6	SENW	14.00
T01S	R02W	S04		NESE	6.00	T01S	R02W	S04		SESE	35.00
T01S	R02W	S09		NENE	25.00	T01S	R02W	S09		NWNE	25.00
T01S	R02W	S09		SWNE	10.00	T01S	R02W	S09		SENE	4.00
T01S	R02W	S09		NENW	10.00	T01S	R02W	S09		SENW	30.00
T01S	R02W	S10		NENW	25.00						

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water

rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

State of Idaho

License and Certificate of Water Right

Water License No. 20480

Amount 6.4 c.f.s.

Water District No.

Priority March 2, 1948

THIS IS TO CERTIFY that CARL E. NICHOLSON
of Boise, Idaho, made application for a permit to appropriate the
public waters of the State of Idaho, dated March 2, 1948; that Permit No. 20480
was issued under said application; that Certificate of Completion of works, with a carrying capacity of
6.4 second feet, was issued thereunder on June 12, 1953, showing that said works
were completed on the 6th day of June, 1953; and that on the 6th
day of June, 1957, CARL E. NICHOLSON

of Boise, State of Idaho, made proof to the satisfaction of the
State Reclamation Engineer of Idaho, of the right to use the waters of 2 wells
a tributary of subterranean, for the purpose of Irrigation
under Use Permit No. 20480 of the Department of Reclamation
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume
10 of Licenses at page 6269, on the 24th day of February, 1958;

The right hereby confirmed dates from March 2, 1948;

The Point of Diversion is located in the SW 1/4 SE 1/4 of Section 3 and
in the NW 1/4 NE 1/4, Sec. 10, Tp. 1 S., R. 2 W., B. M. County Canyon

That the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
not exceed 6.4 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit.	No. Acres Actually Irrigated		
1 S.	2 W.	4	NE 1/4 SE 1/4	40	6		
			SE 1/4 SE 1/4	40	35		
			NE 1/4 NE 1/4	40	25		
			NW 1/4 NE 1/4	40	40		
			SW 1/4 NE 1/4	40	10		
		9	NE 1/4 NW 1/4	40	10		
			SE 1/4 NW 1/4	40	30		
			NE 1/4 NW 1/4	40	25		
			SW 1/4 NW 1/4	40	35		
			SE 1/4 NW 1/4	40	35		
1 N.	3 W.	10	NE 1/4 NW 1/4	40	25		
		25	SW 1/4 NW 1/4	40	35		
			SE 1/4 NW 1/4	40	35		
		26	NW 1/4 NW 1/4	40	35		
			Lot 2	40	8.34		
			SE 1/4 NW 1/4	40	30.70		
		NE 1/4 NW 1/4	40	6.52			
		SW 1/4 NW 1/4	40	37.62			
		Lot 3	40	10.62			
					Lot 4	20	35.20
NW 1/4 SE 1/4	40				18.35		
SW 1/4 SE 1/4	40				40		
SE 1/4 SE 1/4	40				25.79		
Lot 4	20				7.89		
Lot 5	10				13.40		
Lot 6	25				23.70		
Lot 5	31				31.30		
Lot 6	14				14.30		
Lot 7	37				5.46		
NE 1/4 NW 1/4	40				20		
Total number of acres irrigated					580.19		

63 2699

APPLICATION FOR PERMIT To Appropriate the Public Waters of the State of Idaho

APPLICATION No. 27946
PERMIT No. 20480
DISTRICT No.

Edwin Snow
P. O. Box 515, Boise, Idaho

1. Name of Applicant: NICHOLSON & ISAACS, A Co-partnership

Postoffice address: Boise

County: Ada

State: Idaho

I. If applicant is a corporation, give:

(a) Date and place of incorporation:

(b) Amount of capital stock:

(c) Amount paid in:

(d) Names and addresses of directors:

II. The financial resources of the applicant are:

(a) Cash on hand:

(c) Bonds to be issued:

(b) Treasury stock:

(d) Other resources:

2. Quantity of water claimed: Ten (10) cubic feet per second.

3 & 10, Twp. 1 South, Range 2 West, B. M.

3. Source of water supply: Underground water in Sections / which is a tributary of No other stream so far as known

4. Location of point of diversion: See "Remarks" feet distant from the

corner of Section , T. , R. , B.M., and is in the

of Section , T. , R. , B.M., County of Ada Canyon

5. Water is to be used for Irrigation

6. If for mining, milling, power or manufacturing purposes, give:

(a) Point of use of water: feet distant from corner of Section

T. , R. , B.M., in the of Section , T. , R. , B.M.

(b) Amount of power generated: H.P., under feet head.

(c) Water is to be returned to at a point feet

distant from the corner of Section , T. , R. , B.M., in the

of Section , T. , R. , B.M.

7. Estimated cost of works: \$1,500.00

8. Kind of works: Wells and ditches

9. Height of dam feet; length of dam at top feet; length of dam at bottom

feet; material used in dam:

10. Size of headgate: Width None feet; height feet.

11. Ditch: Width at bottom 6 feet; width at water line 10 feet; depth of water $2\frac{1}{2}$ feet;

dimensions of flume:

Diameter of pipe inches; length of conduit miles.

Average grade per mile feet.

12. The time required for the completion of such work is Five (5) years.

13. The time required for the complete application of the water to the proposed use is Four (4) additional years.

14. The land to be irrigated is described in the following tabulation: See remarks.

15. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are:

16. (a) Is reservoir to be used? No If so, fill in (b) and (c) below:
(b) Name of Reservoir and number of Storage Permit:
(c) Date of filing of Application for Storage Permit and Name of Applicant:

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public water of the State of Idaho as herein set forth.

NICHOLSON & ISAACS

Applicant.

By

Edwin Snow

Agent.

Date of first receipt at Department of Reclamation: 11:00 A. M. March 2, 1948

Returned to applicant for correction: April 1, 1948

Corrected application received: May 28, 1948

Approval of State Reclamation Engineer

The number of this permit is 20480

Recorded in Book 73 Page 20480 Approved June 7, 1948

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ to be filed on or before

Work to begin on or before August 7, 1948

and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which permit holder has no control.

One-fifth of the work above specified to be completed on or before December 7, 1950

The whole of said work to be completed on or before June 7, 1953

Beneficial use of water appropriated in accordance herewith, to be made on or before June 7, 1957

WITNESS My hand this 7th day of June, 1948

MARK R. KULP

State Reclamation Engineer.

IN TESTIMONY WHEREOF, We, C. A. ROBINS

Governor of the State of Idaho,

and J. D. "CY" PRICE

Secretary of State of the State of Idaho, have caused this instrument to

be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 7th

day of June, 1948.

STATE OF IDAHO

Countersigned:

(SEAL)

By J. D. "CY" PRICE

By C. A. ROBINS

Governor.

Secretary of State.

REMARKS:

The points of diversion are as follows: SW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 3, Twp. 1 South, Range 2 West- 4 second feet

NE $\frac{1}{4}$ NE $\frac{1}{4}$ " 10 " " " " - 2 " "
NW $\frac{1}{4}$ NE $\frac{1}{4}$ " 10 " " " " - 4 " "

Wells are to be driven in each of the 40-acre subdivisions listed above, to divert the quantity of water as shown. From these wells ditches are to be constructed to convey the water to the lands to be irrigated.

14.

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
1 S.	2 W.	4													40		40		120
		9	40	40	40		40	40		40						40	40		360
		17	40																40
Total Number of Acres to be Irrigated -																			520

APPLICATION FOR AMENDMENT TO PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF IDAHO, NO. 20480

Comes now Nicholson and Isaacs, a copartnership, and represents to the State Reclamation Engineer of the State of Idaho. That it is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho, No. 20480, and requests that the list of lands to be irrigated, as described in said permit, be changed to read as follows: To add to said list of lands the NW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 3, Township 1 S., Range 2 W. B.M. - 40 acres, making a total of 560 acres. That an additional amount of water is not asked for, and that the rights of others will not be adversely effected by such change.

Signed at Boise, Idaho, this 22 day of October, 1948.

/s/ Nicholson & Isaacs

By Edwin Snow, Attorney and Agent

Date of receipt at Office of Department of Reclamation - October 22, 1948.

APPROVAL OF STATE RECLAMATION ENGINEER

I, Mark R. Kulp, State Reclamation Engineer of the State of Idaho, hereby approve the above and foregoing application for amendment to Permit to appropriate the Public Waters of the State of Idaho, No. 20480. This approval constitutes a new permit and is issued as an amendment to the original permit, to which it refers, and of which it becomes a part, and said application is approved only insofar as the rights of others will not be adversely affected thereby.

/s/ MARK R. KULP

State Reclamation Engineer

ASSIGNMENT

For value received, I hereby assign all my right, title, and interest in and to Permit to Appropriate the Public Waters of the State of Idaho, No. 20480 to Carl E. Nicholson of Boise, Idaho.

K. D. Isaacs
Permit holder.

MINNIE A. ISAACS
Wife of Permit Holder.

State of Idaho)
)ss
County of Ada)

On this 24th day of January, 1950, before me, a Notary Public for the State of Idaho, residing at Boise, Idaho, personally appeared K. D. Isaacs and Minnie A. Isaacs, his wife, known to me to be the persons whose names are subscribed to the within instrument, and duly acknowledged to me that they executed the same.

In witness whereof, I have hereunto set my hand and affixed my Notarial seal, the day and year in this certificate first above written.

LELA D. PAINTER
Notary Public, residing at Boise, Idaho

(SEAL)

My commission expires 9/25/53.

Received and filed for record in the Department
of Reclamation at Boise, Idaho, at
2:00 P.M. January 24, 1950.

MAK R. KULP
State Reclamation Engineer.

APPLICATION FOR AMENDMENT OF PERMIT TO APPROPRIATE
THE PUBLIC WATERS OF THE STATE OF IDAHO NO. 20480

Comes now CARL E. NICHOLSON, the record holder of Permit No. 20480, to appropriate the public waters of the State of Idaho, and requests that the list of lands to be irrigated as described in said permit be changed to read as follows:

Twp. 1 S., R. 2,
W.B.M.

Section 4:	NW $\frac{1}{4}$ SE $\frac{1}{4}$	40 acres
	SE $\frac{1}{4}$ SE $\frac{1}{4}$	40 "
Section 9:	NE $\frac{1}{4}$ NE $\frac{1}{4}$	40 "
	NW $\frac{1}{4}$ NE $\frac{1}{4}$	40 "
	SE $\frac{1}{4}$ NW $\frac{1}{4}$	40 "
	NE $\frac{1}{4}$ NW $\frac{1}{4}$	40 "
Section 10:	SW $\frac{1}{4}$ NE $\frac{1}{4}$	40 "
	NE $\frac{1}{4}$ NW $\frac{1}{4}$	40 "
	NW $\frac{1}{4}$ NW $\frac{1}{4}$	40 "

Twp. 1 N., R. 3,
W.B.M.

Section 22:	NW $\frac{1}{4}$ SE $\frac{1}{4}$	40 "
	Lot 8	9.83 "
	Lot 9	37.20 "
Section 25:	SW $\frac{1}{4}$ SW $\frac{1}{4}$	40 "
	SE $\frac{1}{4}$ SW $\frac{1}{4}$	40 "
Section 26:	NW $\frac{1}{4}$ NW $\frac{1}{4}$	40 "
	NE $\frac{1}{4}$ NW $\frac{1}{4}$	40 "
	SW $\frac{1}{4}$ NW $\frac{1}{4}$	(lot) 2 30 acres
	NE $\frac{1}{4}$ SE $\frac{1}{4}$	40 acres
	NW $\frac{1}{4}$ SE $\frac{1}{4}$	40 "
	SE $\frac{1}{4}$ SE $\frac{1}{4}$	40 "
	SW $\frac{1}{4}$ SE $\frac{1}{4}$	40 "
	NE $\frac{1}{4}$ SW $\frac{1}{4}$	40 "
	NW $\frac{1}{4}$ SW $\frac{1}{4}$	10 "
	SW $\frac{1}{4}$ SW $\frac{1}{4}$	20 "
Section 27:	Lot 4	20 "
Section 35:	Lot 5	10 "
	Lot 6	25 "
Section 36:	Lot 5	31 "
	Lot 6	14 "
	Lot 7	37 "

1,004.03 acres

That an additional amount of water is not asked for and that the rights of others will not be adversely affected by such change.

Signed at Boise, Idaho, this 21 day of May, 1953.

Carl E. Nicholson

By Edwin Snow
Attorney and Agent

APPROVAL OF STATE RECLAMATION ENGINEER

I, Mark R. Kulp, State Reclamation Engineer of the State of Idaho, hereby approve the above and foregoing application for amendment to Permit to Appropriate the Public Waters of the State of Idaho, No. 20480. This approval constitutes a new permit and is issued as an amendment to the original permit, to which it refers, and of which it becomes a part, and said application is approved only insofar as the rights of others will not be adversely affected thereby.

Mark R. Kulp
MARK R. KULP
State Reclamation Engineer

CERTIFICATE OF COMPLETION OF WORKS

TO ALL WHOM IT MAY CONCERN:

This is to certify that CARL E. NICHOLSON of Boise, County of Ada, and State of Idaho, the holder of Permit No. 20480 issued upon Application No. 27946 Bearing date of priority of March 2, 1948, authorizing the diversion of Ten (10) second feet of the waters of Underground flow from wells County of Canyon, State of Idaho, for irrigation purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use 6.4 second feet of the waters of said wells; that the points of diversion of said waters or location of the wells are in the SW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 3, and the NW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 10; Township 1 South, Range 2 West, B.M. and that the lands proposed to be irrigated by the use of said water are described as follows, to-wit: E $\frac{1}{2}$ SE $\frac{1}{4}$ Section 4; N $\frac{1}{2}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$ and E $\frac{1}{2}$ NW $\frac{1}{4}$ Section 9; N $\frac{1}{2}$ NW $\frac{1}{4}$ Section 10; Township 1 South, Range 2 West, B.M. NW $\frac{1}{4}$ SE $\frac{1}{4}$, Lots 8 and 9 Section 22; S $\frac{1}{2}$ SW $\frac{1}{4}$ Section 25; N $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 26 Lot 4, Section 27; Lots 5 and 6, Section 35; Lots 5, 6 & 7, Section 36; Township 1 North, Range 3 West, B.M.

Witness my hand this 12th day of June, A.D. 1953.

MARK R. KULP
State Reclamation Engineer

Proof of completion of works made June 6, 1953.

Certificate of completion of works make June 12, 1953.

Application for Amendment
To Permit to Appropriate the Public Waters
of the State of Idaho, No. 20480

Comes now Carl E. Nicholson, and represents to the State Reclamation Engineer of the State of Idaho. That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho, No. 20480, and requests that the list of lands to be irrigated, as described in said permit, be changed to read as follows: In addition to the lands listed in the last amendment, include the following; - T. 1 N., R. 3 W., B.M., Section 26, SE $\frac{1}{4}$ NW $\frac{1}{4}$, making a total of acres. That an additional amount of water is not asked for, and that the rights of others will not be adversely affected by such change.

Signed at Boise, this 11 day of February, 1958.

/s/ Carl E. Nicholson

Date of receipt at office of Department of Reclamation
February 12, 1958.

APPROVAL OF STATE RECLAMATION ENGINEER

I, MARK R. KULP, State Reclamation Engineer of the State of Idaho, hereby approve the above and foregoing application for amendment to Permit to Appropriate the Public Waters of the State of Idaho, No. 20480. This approval constitutes a new permit and is issued as an amendment to the original permit, to which it refers, and of which it becomes a part, and said application is approved only insofar as the rights of others will not be adversely affected thereby.

/s/ Mark R. Kulp
State Reclamation Engineer

Approved and recorded:
February 11, 1958.

LICENSE ISSUED FOR 6.4 SEC. FT.
Page 6269

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. 20480

This proof is for Beneficial Use In Water District No. _____1. Name of applicant Carl E. Nicholson2. Source of water supply: Subterranean flow from two wells3. Location of point of diversion: Is in the NW 1/4 NE 1/4 of Section 10T. 1 S. R. 2 W. B. M. County of Canyon

4. Describe works as they exist, giving dimensions and capacities of same: _____

5. Water is used for: Irrigation

6. State whether or not water has been turned into works of diversion: _____

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

E 1/2 SW 1/4 of Sec. 1., N 1/2 NE 1/4, SW 1/4 NE 1/4 and E 1/2 NW 1/4 of Sec. 9., N 1/2 NW 1/4 of Sec. 10.,
Twp. 1 S., Rge. 2 W., B.M. NW 1/4 SE 1/4, Lots 8 and 9, Sec. 22., S 1/2 SW 1/4 of Sec. 25.,
N 1/2 NW 1/4, SW 1/4 NW 1/4, SE 1/4, N 1/2 SW 1/4, SW 1/4 SE 1/4 of Sec. 26., Lot 4 of Sec. 27., Lots 5 and 6
of Sec. 35., Lots 5, 6 and 7 of Sec. 36; Twp. 1 N., Rge. 3 W., B.M.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? _____

Remarks: _____

6.4 cfs is amount e/w was made for

See #10849

This examination was made on the 4 day of Feb., 1958(Signed) E. N. Humphrey Examiner.

20480

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

RECEIVED
FEB 12 1958
Department of Reclamation

Carl E. Nicholson
101 Warm Springs Ave.,
Boise, Idaho
Permit No. 20480

31297 = Ph

Examination for Beneficial Use

County Canyon

3810-15-2W

Q = 10.0 a.f.s.

S = Wells

SW. SE, Sec. 3 }
PD = NW. NE, " 10 } 15-2W

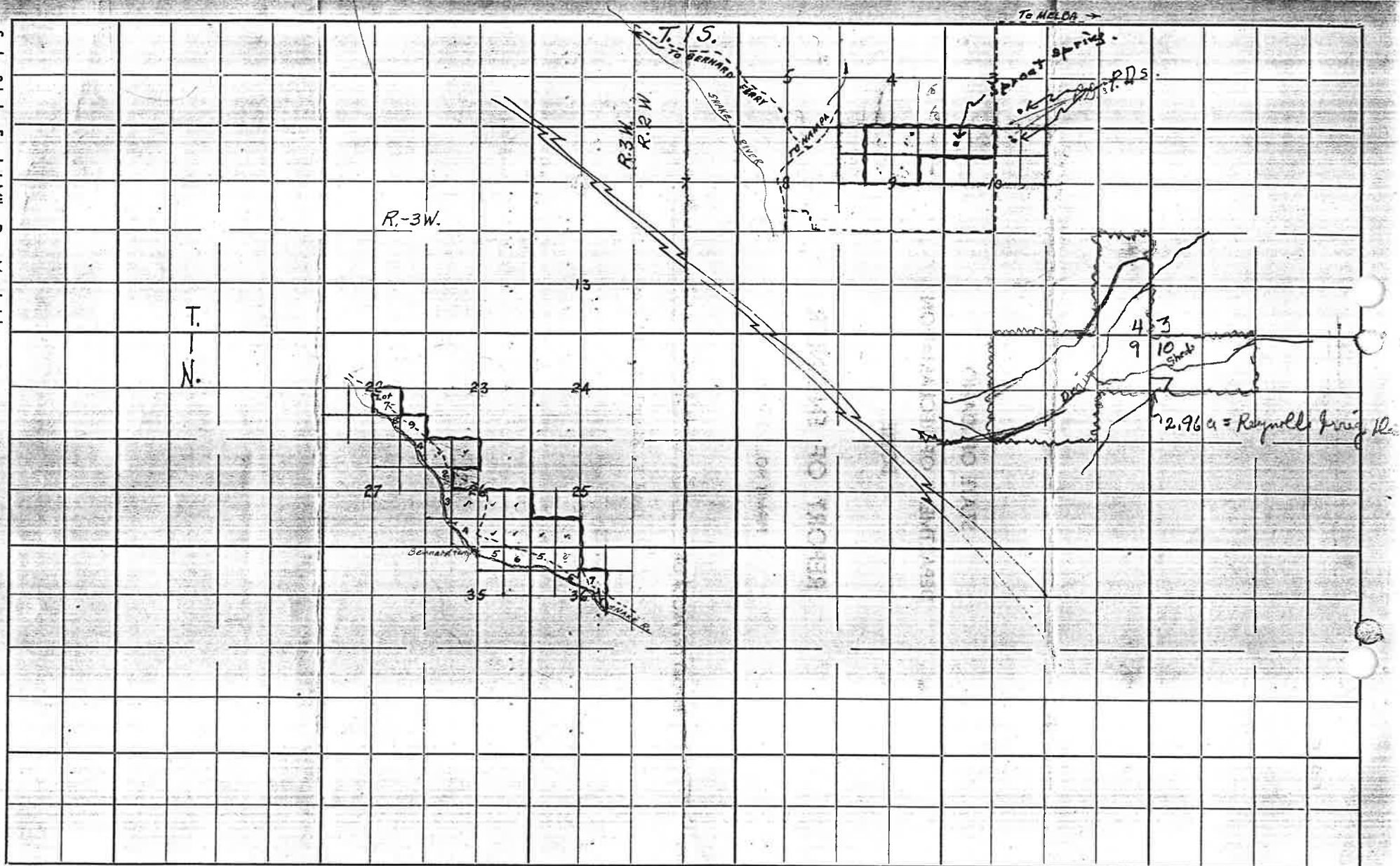
Sec. 3 well = 350' to 400'

Use - Irrigation

Filed - March 2, 1948
Due - June 7, 1957

Q/W = 6-12-53

20480



STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF ENGINEER

PERMIT NO. 20480

REPORT ON PROOF OF Beneficial Use

Carl E. Nicholson, 101 Warm Springs Ave., Boise, Idaho

app. 16 (12)
Apr 6.43
Sub. 26

AJ5809NP
No. A63-02699

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 11/13/00
PAGE: 26

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	CARL V NICHOLSON	03/02/1948	IRRIGATION	03-15 11-15	6.400 CFS	
C	THOMAS T NICHOLSON PO BOX 690 MERIDIAN ID 83680 (208) 888-1593					
				TOTAL DIVERSION: CONSUMPTIVE USE:	6.400 CFS	2030.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T01S R02W S03
S10

SWSE
NWNE

CANYON County
CANYON County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE									
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM	
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac			
01N	03W	25	:					:					:			35	35	:					:	70.0	
01N	03W	26	:					:		08	02-31	07	:	38		03-11	04-35	:		18	40	26	:	214.0	
01N	03W	27	:	04-08				:					:					:					:	8.0	
01N	03W	35	:	06-24	05-13			:					:					:					:	37.0	
01N	03W	36	:			07-05		:	20	05-31		06-14	:					:					:	70.0	
01S	02W	4	:					:					:					:	06			35	:	41.0	
01S	02W	9	:	25	40	10		:	10			30	:					:					:	115.0	
01S	02W	10	:					:	25				:					:					:	25.0	
																							TOTAL ACRES		580.0

POU County: CANYON

Other Rights: 63-00357, 63-00358, 63-02663, 63-03121

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

63-20008 A63-00306 A63-00359 A63-02420 A63-08137 A63-08188 A63-08189 A63-20008

Other Water Rights Listing Overlapping Place(s) of Use:

A63-00356 A63-00357 A63-00358 A63-02663 A63-03121

Remarks: GEN AC. IRR.=580.19.
ARTESIAN WELLS BELONG TO NICHOLSONS
ADDRESS CHANGED BY LH 3/18/94.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 06/18/91 HARRIS 03/18/94, HARRIS 03/30/95 POST-STD

Water Right Number - A63-02699

Prefix Translation: ADJUDICATION CLAIM

Old (D) Number - 20480

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
NICHOLSON

CARL V

1 - PO BOX 690

2 -

3 -

City- MERIDIAN

State- ID Zip- 83680

Phone - 208-888-1593

NICHOLSON

THOMAS T

1 - PO BOX 690

2 -

3 -

City- MERIDIAN

State- ID Zip- 83680

Phone - 208-888-1593

*** O - ORIGINAL OWNER ***

NICHOLSON & ISAACS CO PARTNERSHIP

1 -

2 -

3 -

City- XXXXXX

State- ID Zip- 00000

Phone - 208-000-0000

NICHOLSON

CARL E

1 - 101 WARM SPRINGS AVENUE

2 -

3 -

City- BOISE

State- ID Zip- 83702

Phone - 208-000-0000

+ - - Priority Date - - +
03/02/1948+ - - Region - - - +
14 WESTERN+ - - Stage - - - +
L - LICENSE

+ - - Status - - - - +

+ - - - - Source - - - - - +
GROUNDWATER

+ - - - - Tributary - - - - - +

+ - - - - Point of Diversion - - - - - +

+ - - - - Twn Rng Sec Tract Lot RFlg County Diversion Name

01S 02W 3 SW SE (27) CANYON
10 NW NE (27) CANYON

+ - - - - Water Use - - - - - +

Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION 03/15 11/15 6.400

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
6.400 2030.0

+ - - - - Place of Use - - - - - +

Twn Rng Sec Tract Lot Acres Code Description County

01N 03W 25 SW SW 35.0 01 IRRIGATION (27) CANYON
01N 03W 25 SE SW 35.0 01 IRRIGATION (27) CANYON
01N 03W 26 NW NW 8.0 01 IRRIGATION (27) CANYON
01N 03W 26 SW NW 2 31.0 01 IRRIGATION (27) CANYON
01N 03W 26 SE NW 7.0 01 IRRIGATION (27) CANYON
01N 03W 26 NE SW 38.0 01 IRRIGATION (27) CANYON
01N 03W 26 SW SW 3 11.0 01 IRRIGATION (27) CANYON

Water right number - A63-02699

Prefix Translation: ADJUDICATION CLAIM

Tw	Rng	Sec	Tract	Lot	Acres	Place of Use Code	Description	County
01N	03W	26	SE SW	4	35.0	01	IRRIGATION	(27) CANYON
01N	03W	26	NW SE		18.0	01	IRRIGATION	(27) CANYON
01N	03W	26	SW SE		40.0	01	IRRIGATION	(27) CANYON
01N	03W	26	SE SE		26.0	01	IRRIGATION	(27) CANYON
01N	03W	27	NE NE	4	8.0	01	IRRIGATION	(27) CANYON
01N	03W	35	NE NE	6	24.0	01	IRRIGATION	(27) CANYON
01N	03W	35	NW NE	5	13.0	01	IRRIGATION	(27) CANYON
01N	03W	36	SW NE	7	5.0	01	IRRIGATION	(27) CANYON
01N	03W	36	NE NW		20.0	01	IRRIGATION	(27) CANYON
01N	03W	36	NW NW	5	31.0	01	IRRIGATION	(27) CANYON
01N	03W	36	SE NW	6	14.0	01	IRRIGATION	(27) CANYON
01S	02W	4	NE SE		6.0	01	IRRIGATION	(27) CANYON
01S	02W	4	SE SE		35.0	01	IRRIGATION	(27) CANYON
01S	02W	9	NE NE		25.0	01	IRRIGATION	(27) CANYON
01S	02W	9	NW NE		40.0	01	IRRIGATION	(27) CANYON
01S	02W	9	SW NE		10.0	01	IRRIGATION	(27) CANYON
01S	02W	9	NE NW		10.0	01	IRRIGATION	(27) CANYON
01S	02W	9	SE NW		30.0	01	IRRIGATION	(27) CANYON
01S	02W	10	NE NW		25.0	01	IRRIGATION	(27) CANYON

Total Acres: 580.0

+ - - Diversion Means - ARTESIAN WELL, DITCHES, CEMENT CHECKS WITH PUMPS.

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - 63-00357, 63-00358, 63-02663, 63-03121

Remarks
AC. IRR.=580.19. ARTESIAN WELLS BELONG TO NICHOLSONS ADDRESS CHANGED BY LH 3/18/94.

Old Water Right Numbers
No Old Water Right Numbers found.

Conditions of Approval
No Conditions of Approval found.

Decree Plaintiff	Decree Defendant	Decree Date
		00/00/0000

+ - - Audit Fields - 06/18/91 HARRIS 03/18/94 HARRIS 03/30/95 POST-STD

Comments
No Comments Found

AJ5808NP
(OD-26)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

06/29/95 14:55:58
Page 3

Water right number - A63-02699

Prefix Translation: ADJUDICATION CLAIM

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 03/21/1990	Last Amended Date	- 00/00/0000	Temporary Right	- P
Proof Due Date	- 00/00/0000	Proof Made Date	- 00/00/0000	Water District	-
Licensed Date	- 00/00/0000	Receipt Number	- W011532	Federal/State Indicator	- S
Claims Tape Error Flg	-	POU Ownership Flag	- Y	Presumption Flag	-
Fee Exempt Flag	-	Name Connector	- AND	Notice of Error Flag	-