

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE PALOUSE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 59576

Claim ID: 87-11577

Date Received: _____

Receipt No: N035328Claim Fee: 25.00 By: DL

RECEIVED

AUG 21 2019

IDWR/NORTHERN

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day

Please type or print clearly

- Name of claimant(s) HALLIE O'MALLEY Phone (208) 596-5996
Mailing address 1017 MATSON RD VIOLA ID 83872
Street or Box City State
Email address (optional) HALLIE@IDAHO.NET
- Date of priority: (Only one per claim) 1999 (Explain priority date selected in Remarks)
Month/Day/Year (YYYY)
- Source of water supply (Check one) Ground Water (✓) or Other () (a) _____
which is tributary to (b) _____
- Location of point of diversion is: Township 41N, Range 05W, Section 27,
_____ 1/4 of _____ 1/4, or Govt. Lot _____ BM, County of LATAH;
Parcel no. RP018720000030
Additional points of diversion, if any: _____
If available, GPS coordinates: _____
- Description of diverting works (wells, pumps, spring boxes, pipelines, etc.) including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.
WELL PIPED TO HOME
- Water is claimed for the following: (limited to domestic and/or stockwater uses - see page 1 of the instructions)
For DOMESTIC purposes from Month/Day 1/1 to Month/Day 12/31 amount cfs (✓) or AFY () .04
For _____ purposes from _____ to _____ amount _____
- Total quantity claimed .04 cfs (✓) or AFY ()
- Non-irrigation uses. Describe fully. (Domestic: give number of homes; Stockwater: list number and kind)
DOMESTIC USE 1 HOME

9. Location of place of use is: Township 41N, Range 05W, Section 27

_____ 1/4 of _____ 1/4, Govt. Lot _____ BM, Parcel no. SAME

If different than shown in Item 4

for (check one) **Domestic** (✓) **Stock** () **Domestic and Stock** ()

Additional places of use, if any

10. In which county(ies) are lands listed above as place of use located? LATAH

11. Do you own the property listed above as place of use? Yes (✓) No ()

If the answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.

or None (✓)

13. Remarks (include an explanation of the priority date selected):

DATE WELL WAS DRILLED

14. Basis of claim (check one) Beneficial Use (☒) Posted Notice (☐) License (☐) Permit (☐) Decree (☐)

Court _____ Decree Date _____ Plaintiff v. Defendant

If applicable provide IDWR Water Right Number

15. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Palouse River Basin Water System Adjudication."

(b.) I/We do () do not (✓) wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s)

Date: 8.17.2019

Date:

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am, and that I have signed the foregoing document in the space below as the

Agent's title (Please print)

Name of organization (Please print)

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent

Date _____

Printed Name of Authorized Agent

16. Notice of Appearance:

Notice is hereby given that I, (please print) _____, will be acting as attorney at law of behalf on the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature

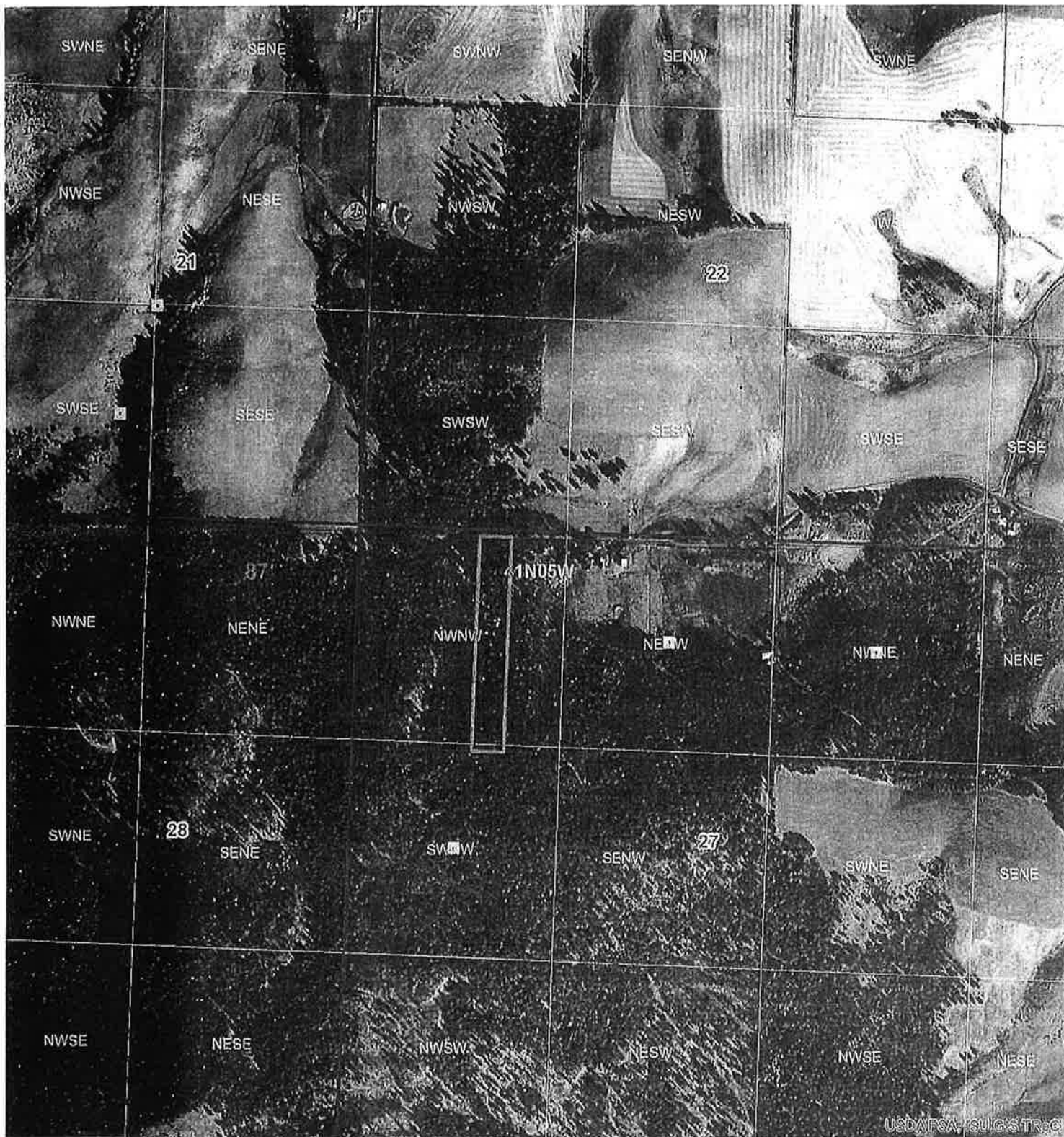
Date _____

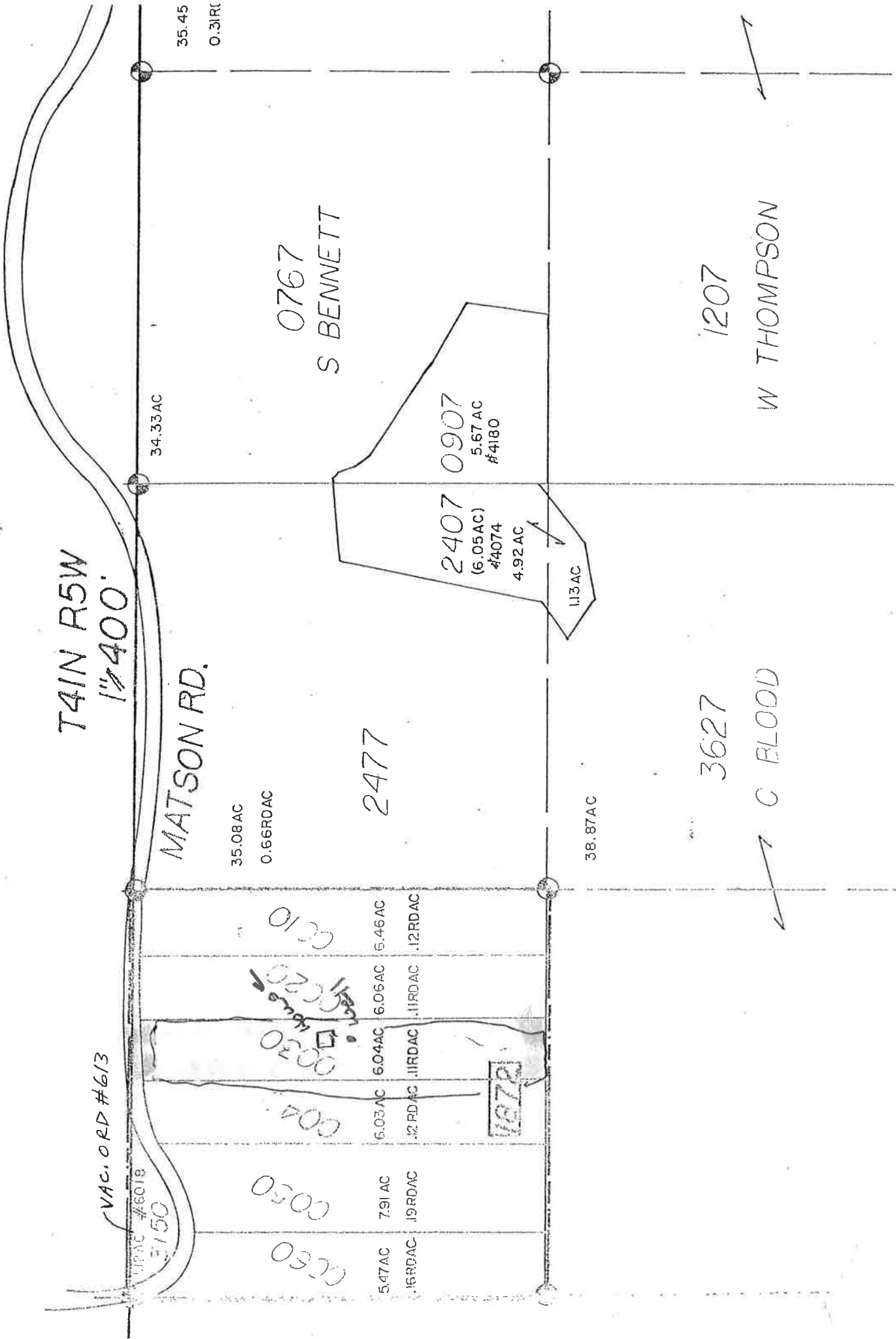
Address

Name of claimant(s) HALLIE O'MALLEY

Claim ID







T41N R5W
1/4 400'

VAC. ORD #613

1/4 AC #6018
E150

MATSON RD.

34.33 AC

35.45
0.31 AC

35.08 AC
0.66 RD AC

0767
S BENNETT

2477

CC10

CC20

CC30

CC40

CC50

CC60

5.47 AC
1.6 RD AC
7.91 AC
1.9 RD AC
6.03 AC
1.2 RD AC
6.04 AC
1.1 RD AC
6.05 AC
1.1 RD AC
6.46 AC
1.2 RD AC

2407 0907
(6.05 AC)
44074
4.92 AC

5.67 AC
#4180

11.3 AC

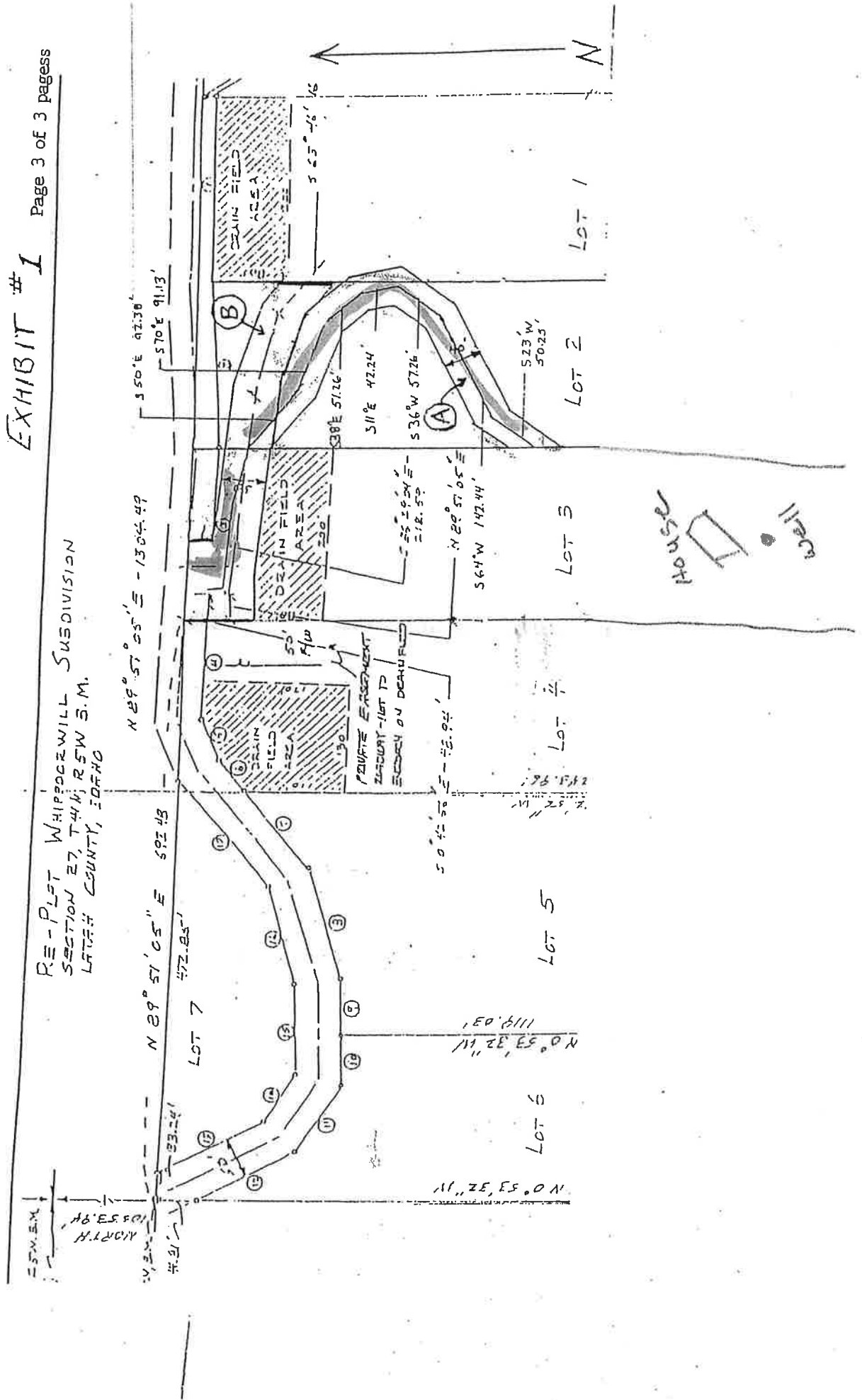
38.87 AC

1207
W THOMPSON

3627
C BLOOD

EXHIBIT #1

R.E.-PLAT WHIPPOORWILL SUBDIVISION
SECTION 27, T4N, R5W S.M.
LATAH COUNTY, IDAHO



Identify

Identify from:  

☐ Parcels

☒ O'MALLEY, HALLIE V

Location: 2,274,719.451 1,745,406.195 Meters

Field	Value
ACRES	6.1
ADDRESS1	1017 MATSON RD
ADDRESS2	
CITY	VIOLA
COUNTY	Latah
ID	11144680
LEGAL1	WHIPPOORWILL REPLAT
LEGAL2	LOT 3
LEGAL3	27 41 5
LEGAL4	
LEGAL5	
LEGAL6	
OWNER	O'MALLEY, HALLIE V
P_ADDRESS	1017 MATSON RD
P_ZIPCODE	83872
PIN	RP018720000030
SOURCE	<null>
STATE	ID
SUB_NAME	WHIPPOORWILL
UPDATED	2/20/2019
YEAR_BUILT	2000
ZIPCODE	83872

Form 11/94 NOV 10 1999

WELL DRILLER'S REPORT

IDWR/North

1. WELL TAG NO. D 00 10593

DRILLING PERMIT NO. 87-99-N-33 .

Other IDWR No. _____

2. OWNER:

Name Jason BLUBOUM
Address 111 D Street
City MOSCOW State ID Zip 83843

3. LOCATION OF WELL by legal description:

Sketch map location must agree with written location.

Twp. 41 North ☒ or South ☐
 Rge. 5 East ☐ or West ☒
 Sec. 27 $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ SW
 Gov't Lot _____ County Latah
 Lat: _____ Long: _____
 Address of Well Site Whitcomb and
2nd Mt. Road City Viola
 (City at least name of road - Distance to Road or Landmark)

Lt. [REDACTED] Blk. [REDACTED] Sub. Name [REDACTED]
1017 Matson Rd, Viola, ID

4. USE:

☒ Domestic ☐ Municipal ☐ Monitor ☐ Irrigation
☐ Thermal ☐ Injection ☐ Other

5. TYPE OF WORK check all that apply (Replacement etc.)
☒ New Well ☐ Modify ☐ Abandonment ☐ Other _____

6. DRILL METHOD

☒ Air Rotary ☐ Cable ☐ Mud Rotary ☐ Other

7. SEALING PROCEDURES

SEAL/FILTER PACK			AMOUNT	METHOD
Material	From	To	Sacks or Pounds	
Bentonite	0	67	12 Bgs	Top Poun

Was drive shoe used? ☐ Y ☒ N Shoe Depth(s) _____
Was drive shoe seal tested? ☒ Y ☐ N How? Air Pressure

8. CASING/LINER:

Diameter	From	To	Gauge	Material	Casing	Liner	Welded	Threaded
6"	+2	-6'	250	Steel	☐	☐	☒	☐
4 1/2"	-60	-300	160	PVC	☐	☒	☐	☐
					☐	☐	☐	☐

Length of Headpipe _____ Length of Tailpipe _____

9. PERFORATIONS/SCREENS

☒ Perforations Method Saw
☐ Screens Screen Type

From	To	Slot Size	Number	Diameter	Material	Casing	Liner
260	300	1/2 x 1/4	61	4 1/2"	PVC	☐	☐
						☐	☐
						☐	☐

10. STATIC WATER LEVEL OR ARTESIAN PRESSURE:

123 ft. below ground Artesian pressure _____ lb.
Depth flow encountered _____ ft. Describe access port or
control devices: Top of casing

41 N 5 W 27

FORWARD WHITE COPY TO WATER RESOURCES

Office Use Only

Inspected by _____

Twp 14 Rge 1 Sec 1

 $\frac{1}{4}$ $\frac{1}{4}$ $\frac{1}{4}$

Lat: : : Long: : :

11. WELL TESTS:

☐ Pump ☐ Bailer ☒ Air ☐ Flowing Artesian

Yield gal./min.	Drawdown	Pumping Level	Time
34			1.00

Water Temp. 54° Bottom hole temp. _____
Water Quality test or comments: Good

Depth first Water Encounter 265

12. LITHOLOGIC LOG: (Describe repairs or abandonment)

[illegible]

13. DRILLER'S CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Company Name DALE N KOTT DRILLING Firm No. 123

Firm Official *Jim J. Whelan* Date *15-8-99*

and *[Signature]* 12/10

Driller or Operator ASD Date 11/1/77

(Sign once if Firm Official & Operator)

Idaho Department of Water Resources

Listing of Driller Reports

Total 5 records

Contact	Use	TWP	RNG	SEC	Tract	Gov. Lot	Well Address	Sub	BL	L	Gallons Per Minute	Static Water Level	Total Depth	Casing Depth	CSG. DIA.	Construction Date
ANDERSON, WILLIAM	Domestic-Single Residence	41N	05W	27	NENE						2	69	203	20	8	5/29/1988
ALONZO, RUDY, ALONZO, CATHIE	Domestic-Single Residence	41N	05W	27	NENW		MATSON ROAD			006	7	27	230	160	8	9/20/1993
BLUBOUM, JASON	Domestic-Single Residence	41N	05W	27	SWSW		WHITTOUN WILLOW ON MATSON RD			3	24	123	300	68	6	11/5/1999
ANDERSON, JOHN	Domestic-Single Residence	41N	05W	27	SWSW		5 MI ON WALKER RD				2.5	18	220	-195	6	8/9/2000
MARR, DARGON	Domestic-Single Residence	41N	05W	27	SE						5	15	103	22	8	8/10/1973

CERTIFICATE OF OCCUPANCY

Latah County Department of Planning and Building

This certificate is issued pursuant to the requirements of Section 308 of the 1997 Uniform Building Code. At the time of issuance of this certificate, the described work has been inspected for compliance with Latah County ordinances regulating building construction and use for the following:

Building Permit Number: #99-178

Owner of Building: ~~Stephen Reinertsen &~~ Hallie O'Malley

Owner's Mailing Address: 1017 Matson Road, Viola, ID 83872

Building Address: 1017 Matson Road, Viola, ID 83872

Description of Work: single family resident w/ attached garage

Occupancy Group: R-3/U-1

Type of Construction: V-N

Use Zone: A/F

Fire District: Moscow Rural

Energy Code: ☒ MEC ☐ Other

State of Idaho: ☒ Plumbing ☒ Electrical ☐ Does Not Apply


Carol Alexander
Certified Building Official




Date



LATAH COUNTY PLANNING & BUILDING

Latah County Courthouse

PO Box 8068, 522 South Adams

Moscow, ID 83843

(208) 883-7220 ♦ FAX (208) 883-7225 ♦ E-Mail: pb@latah.id.us ♦ In Latah County, Toll Free: 1-800-691-2012

January 3, 2006

Stephen Reinsertsen & Hallie O'Malley
1017 Matson Road
Viola, ID 83872

Re: Permit #99-178

Dear Mr. Reinertsen & Ms. O'Malley:

The Latah County Department of Planning & Building is pleased to issue the enclosed Certificate of Occupancy for your single family residence with attached garage at 1017 Matson Road, Viola in Latah County, Idaho. This completes all work authorized by Latah County Building Permit #99-178.

Please contact me at this office if you have any questions.

Sincerely,

A handwritten signature in cursive script that reads "Carol Alexander".

Carol Alexander
Certified Building Official

Enc.