

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-2637
Date Received: 10/3/2006
Receipt No: W034798
Received By:

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

OCT 19 2006

WATER RESOURCES
WESTERN REGION

1. Name of Claimant(s)

KATHY L WALDEMER Phone: (208)467-5194

411 7TH AVE N
NAMPA ID USA 83687

2. Date of Priority: 05/09/1946

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
03N	02W	22	NW NE	CANYON	

5. Description of diverting works:

80 ft. well

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
STOCKWATER	01/01	12/31	0.02	
DOMESTIC	01/01	12/31	0.02	

7. Total Quantity Appropriated is:
0.02 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:
Number of other uses: 30 Poultry
Number of homes: 1

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
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03N

02W 22

NW
NW

NE
NE

STOCKWATER
DOMESTIC

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: License

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Kathy L. Waldemer Date: 10/19/06

_____ Date:

State of Idaho _____)
County of ADA _____) SS.

Subscribed and sworn (or affirmed) before me this
of Oct. 2006

Joel Glaesyer
Notary Public

Residing at Bose
My commission Expires 9/9/08



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-2637
Date Received: 10/3/2006
Receipt No: W034762
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

KATHY L WALDEMER Phone: (208)467-5194
411 7TH AVE N
NAMPA ID USA 83687

2. Date of Priority: 09/26/2006

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
03N	02W	22	NW NE	CANYON	

5. Description of diverting works:

80 ft. well

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
STOCKWATER	01/01	12/31	0.002	
DOMESTIC	01/01	12/31	0.002	

7. Total Quantity Appropriated is:
0.002 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:
Number of other uses: 30 Poultry
Number of homes: 1

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
03N	02W	22	NW	NE	STOCKWATER	
			NW	NE	DOMESTIC	

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: License

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. ALB-2637

Date Received 10-3-06

Receipt Number WS34762

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

RECEIVED

OCT 03 2006

WATER RESOURCES
WESTERN REGION

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) KATHY L WALDEMER Phone (208) 467-5194
Mailing Address 411 7th AVE N. NAMPA ID Zip 83687

2. Date of Priority (Only one per claim) 9/26/2006 Month/Day/Year

3. Source of water supply (Check one) () Groundwater or Other ☒ (a) well
Name or kind of source
which is tributary to (b) _____

4. Location of point of diversion is: Township 3N Range 2W
Section 22 NW 1/4 of NE 1/4 of _____ 1/4, Govt. Lot _____, BM.,
County of CANYON

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. 80' WELL

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For livestock purposes from Jan ^{Month/Day} to Dec ^{Month/Day} amount .002 ^(cfs)
(Both dates are inclusive)
For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed _____ (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) 1 household - approx 30 poultry

10. Place of use is: Township: 3N Range 2W
Section 22, NW 1/4 of NE 1/4, Govt. Lot _____ B.M.,

County of _____ for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? CANYON

12. Do you own the property listed above as place of use? Yes ☒ No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number Permit #19830

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments 5

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Kathy L. Waldomer Date 10/2/06
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____ Title _____ that I have signed the foregoing
document in the space below as _____ Organization _____ of _____
Title _____ Organization _____
and that the statements contained in the foregoing document are true and correct.

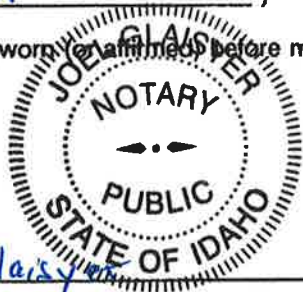
Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____ }
County of ADA } SS.

Subscribed and sworn to and affirmed before me this 2 day of Oct. 19 2006

SEAL



Notary Public Joel Glaspy

Residing at 1313 Michigan

My Commission Expires 9-9-08

Last Name Glaspy Ident No. 38696

Music, Vicky

From: Music, Vicky
Sent: Thursday, January 15, 2009 12:47 PM
To: Shurte, Jan
Cc: 'tbooth@srba.state.id.us'
Subject: RE: 63-2637

The correct priority date is 5/6/1946. she claimed the 2006 date in error, signed an amended claim correcting it, and it did not get changed when recommended. Will change database now. Vicky

From: Shurte, Jan
Sent: Thursday, January 15, 2009 12:28 PM
To: Music, Vicky
Subject: FW: 63-2637

Hi – he's probably wondering about this one because it is a license with a 2006 priority. Would you check the priority out – it seems like even with a change to d/s they could keep their old priority.
Thanks, Jan

From: Ted Booth [mailto:tbooth@srba.state.id.us]
Sent: Friday, January 02, 2009 12:23 PM
To: Shurte, Jan
Subject: 63-2637

Jan,
Could you please verify the priority date for this right.
Ted

Eliminate annoying spam!

My mailbox is protected by iHateSpam, the #1-rated spam buster.
<http://www.ihatespam.net>

10/19/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-2637

NAME AND ADDRESS: KATHY L WALDEMER
411 7TH AVE N
Nampa ID 83687

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.020 CFS

The quantity of water under this right for domestic and stockwater uses shall not exceed 13,000 gallons per day.

PRIORITY DATE: 09/26/2006

POINT OF DIVERSION:

T03N R02W S22 NWNE Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
STOCKWATER	01/01 12/31	0.020 CFS
DOMESTIC	01/01 12/31	0.020 CFS

PLACE OF USE: STOCKWATER Within CANYON County

T03N R02W S22 NWNE

DOMESTIC Within CANYON County

T03N R02W S22 NWNE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

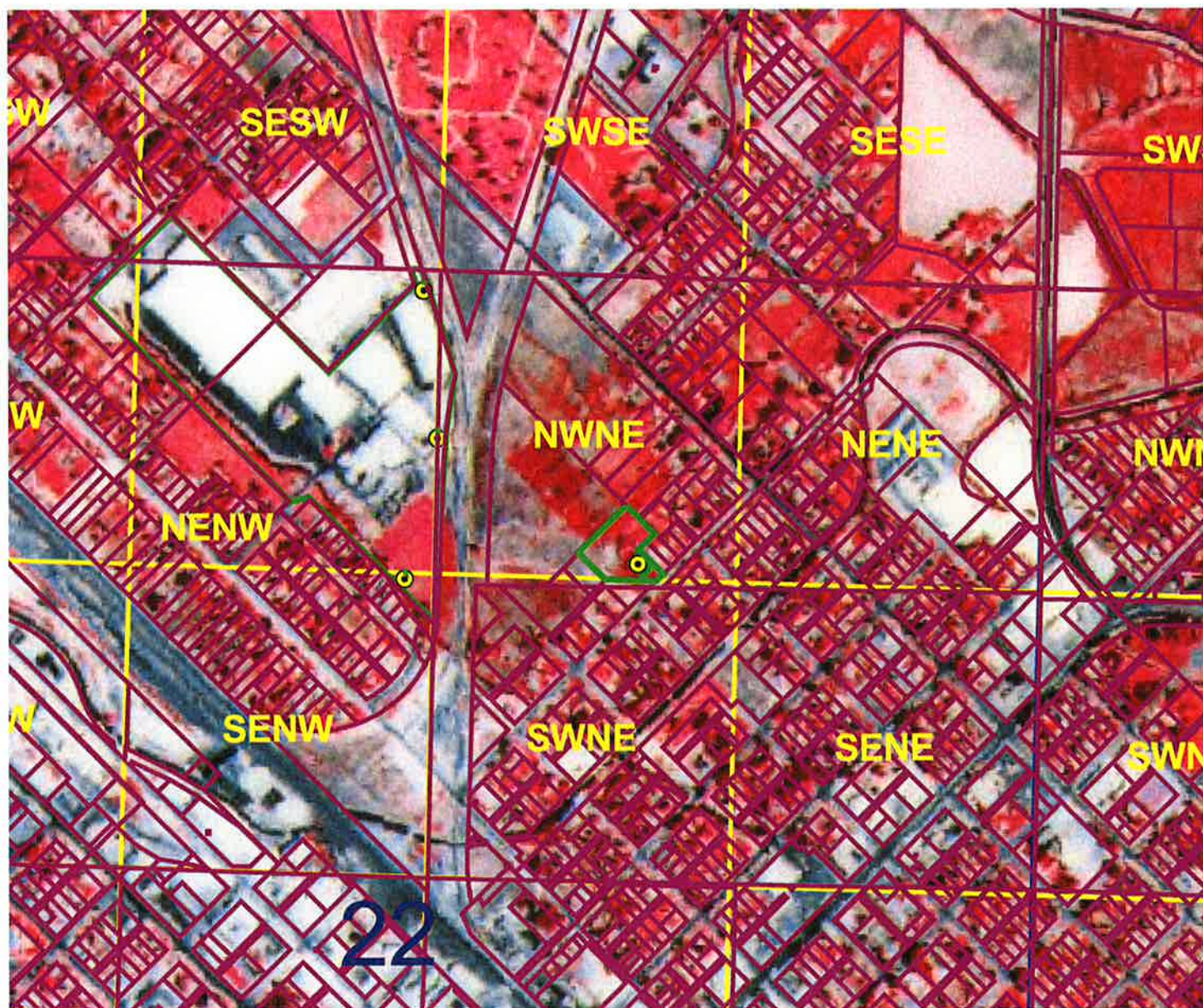
This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License
Parcel No. R1503821900.



State of Idaho
Idaho Department of Water Resources
Western Region

T3N R2W SECTION 22
Water Right: 63-2637



1320 0 1320 2640 Feet



-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines

GIS Place of Use Illustration
2000 Aerial Photography
Prepared By: Vicky Music
Date: October 2006



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

October 13, 2006

Kathy L. Waldemer
411 7th Ave. N.
Nampa, ID 83687

JAMES E. RISCH
Governor

KARL J. DREHER
Director

RE: NOTICE OF CLAIM

Snake River Basin Claim No(s): 63-2637

Dear Ms. Waldemer,

IDWR received your Notice of Claim To A Water Right Acquired Under State Law and payment in the amount of \$25.00 for the claim number referenced above on October 3, 2006. I called today and left a message for regarding issues with the claim and fee that I will describe here. During the last legislative session, the Idaho Legislature changed the statutory fee schedule for claims filed in the Snake River Basin Adjudication. The claim fee changes were effective July 1, 2006. The fee to file a claim for domestic and/or stockwater where the daily use is less than 13,000 gallons per day is \$50.00.

The Instructions for filing a domestic and/or stockwater claim are enclosed so that you could see that the instructions were revised in July of 2006. Information about the current filing fee is provided on page 8 of the instructions. It is not necessary to refile your claim but please remit the additional \$25.00 to IDWR Western Region at the address provided here.

Secondly, though your claim was based on an old license with a priority date of May 9, 1946, you claimed a priority date of September 26, 2006. The priority date is the date the water was put to use. The diversion rate claimed was .002 cfs and I believe you intended to claim .02 cfs, which is the licensed amount for the domestic use. A printout of your claim with these elements highlighted is also provided for your reference. I have included an amended claim form for you to sign and have notarized to correct the claim.

Please return the amended claim and \$25.00 to my attention. Your claim will not be processed until the total fee is received. You may call me at (208) 334-2190 if you have questions regarding this process.

Sincerely,

Vicky L. Music
Senior Water Resource Agent

Enclosures: Instructions for filing an SRBA de minimus domestic and/ or stockwater claim;
Adjudication Claim Report; Amended Notice of Claim

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OF RIGHTS TO THE USE OF WATER FROM
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Ident. Number 63-2637
Date Received: 10/3/2006
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**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

KATHY L WALDEMER Phone: (208)467-5194

411 7TH AVE N
NAMPA ID USA 83687

2. Date of Priority: 05/09/1946

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
03N	02W	22	NW NE	CANYON	

5. Description of diverting works:

80 ft. well

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
STOCKWATER	01/01	12/31	0.02	
DOMESTIC	01/01	12/31	0.02	

7. Total Quantity Appropriated is:
0.02 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

Number of other uses: 30 Poultry
Number of homes: 1

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
----------	-------	---------	----------------	-----	-------

03N

02W 22

NW
NW

NE
NE

STOCKWATER
DOMESTIC

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: License

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

Date:

State of Idaho)

) SS.

County of _____)

Subscribed and sworn (or affirmed) before me this

of _____ 20__

Notary Public

Residing at _____

My commission Expires _____

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-2637

WATER RIGHT NUMBER: 63-2637

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	MRS J H BRUMBACK 411 7TH AVE N NAMPA, ID 83651
Current Owner	KATHY L WALDEMER 411 7TH AVE N NAMPA, ID 83687 (208)467-5194

Priority Date: 09/26/2006

Basis: License

Status: Active

Source
GROUND WATER

Tributary

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
STOCKWATER	01/01 to 12/31	0.002 CFS	
DOMESTIC	01/01 to 12/31	0.002 CFS	
<u>Total Diversion:</u>		0.002 CFS	

Location of Point(s) of Diversion

GROUND WATER

NW1/4NE1/4

Sec. 22, Twp 03N, Rge 02W, B.M.

CANYON County

Place of UseSTOCKWATER Within CANYON County

T03N R02W S22 NWNE

DOMESTIC Within CANYON County

T03N R02W S22 NWNE

Conditions of Approval:Remarks:Comments:

NH⁴ for D/S not 40 > 13K apr
 ex⁴ parcel # R1503821900

(claim amended)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POD REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-2637

10/19/2006

1

ater Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Source	Name
63-2637	Claim	03N	02W	22	NW	NE		GROUND WATER	KATHY L WALDEMER
63-27203	Claim	03N	02W	22	NW	NE		GROUND WATER	JUDITH MATTULAT
63-27204	Claim	03N	02W	22	NW	NE		GROUND WATER	MARGARET E HAWKINS
63-2637	Water Right	03N	02W	22	NW	NE		GROUND WATER	MRS J H BRUMBACK
63-27203	Water Right	03N	02W	22	NW	NE		GROUND WATER	JUDITH MATTULAT
63-27204	Water Right	03N	02W	22	NW	NE		GROUND WATER	MARGARET E HAWKINS

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-2637

10/19/2006

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
2637	Water Right	03N	02W	22	NW	NE		IRRIGATION	9/9	MRS J H BRUMBACK
2637	Claim	03N	02W	22	NW	NE		STOCKWATER		KATHY L WALDEMER
27204	Water Right	03N	02W	22	NW	NE		STOCKWATER		MARGARET E HAWKINS
2637	Claim	03N	02W	22	NW	NE		DOMESTIC		KATHY L WALDEMER
27203	Water Right	03N	02W	22	NW	NE		DOMESTIC		JUDITH MATTULAT
27204	Water Right	03N	02W	22	NW	NE		DOMESTIC		MARGARET E HAWKINS

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-2637

WATER RIGHT NUMBER: 63-2637

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	MRS J H BRUMBACK 411 7TH AVE N NAMPA, ID 83651

Priority Date: 05/09/1946

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	/ to /		
IRRIGATION	/ to /	0.200 CFS	
	<u>Total Diversion:</u>	0.200 CFS	

Location of Point(s) of Diversion

GROUND WATER	NW1/4NE1/4	Sec. 22, Twp 03N, Rge 02W, B.M.
CANYON County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
03N	02W	22	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
			9.0																9.0

Total Acres: 9

DOMESTIC same as IRRIGATIONConditions of Approval:Remarks:Comments:Dates and Other Information:

(Form No. 1)

P. O.

APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF IDAHO

Application No. 27366Permit No. 19830

District No. _____

1. Name of applicant: Mrs. J. H. Brumbaek.Post office address 411 7th Ave No. Nampa, County Canyon, State Idaho.

I. If applicant is a corporation, give:

(a) Date and place of incorporation: _____

(b) Amount of capital stock: \$ _____ (c) Amount paid in: \$ _____

(d) Names and addresses of directors: _____

II. The financial resources of the applicant are: (a) Cash on hand: \$ _____

(b) Treasury stock: _____ (c) Bonds to be issued: _____

(d) Other resources: _____

2. Quantity of water claimed: .50 cubic feet per second.3. Source of water supply: Subterranean Flow, (Well)

which is tributary of _____

4. Location of point of diversion: _____ feet distant from the _____ corner

of Section _____, T. _____ R. _____, B. M., and is in the NW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 22, T. 3 N. R. 2 W., B. M., County of Canyon,5. Water is to be used for: Irrigation & Domestic purposes,

6. If for mining, milling, power or manufacturing purposes, give:

(a) Point of use of water: _____ feet distant from _____ corner of Section _____

T. _____, R. _____, B. M., in the _____ of Section _____, T. _____, R. _____, B. M.

(b) Amount of power generated: _____ H. P., under _____ feet head

(c) Water is to be returned to _____ at a point _____ feet

distant from the _____ corner of Section _____, T. _____, R. _____, B. M. in the

_____ of Section _____, T. _____, R. _____, B. M.

7. Estimated cost of works: \$ 700.008. Kind of works: Well & Pump. Ditches,
(Reservoir, dam, ditch, flume, pipe, etc.)9. Height of dam _____ feet; length of dam at top _____ feet; length of dam at bottom _____ feet;
(If height of dam will exceed 10 feet or will store more than 100 acre feet of water, send to Department of Reclamation for Regulations.)
feet; material used in dam _____

10. Size of headgate: Width _____ feet; Height _____ feet.

11. Ditch. Width at bottom 1 feet; Width at water line 1 $\frac{1}{2}$ feet; Depth of water 0.5 feet;Dimensions of flume _____; Diameter of pipe 4 inches;Length of conduit $\frac{1}{4}$ miles. Average grade per mile 5.28 feet.

12. The time required for the completion of such work is Two, years.
13. The time required for the complete application of the water to the proposed use is None, additional years.
14. The land to be irrigated is described in the following tabulation:

(Give irrigable acreage in each 40-acre subdivision)

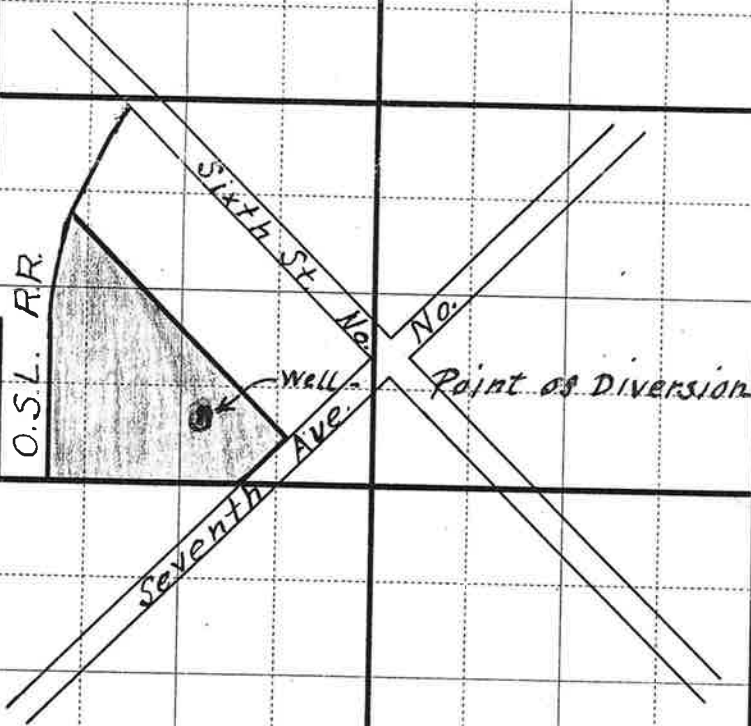
Twp.	Range	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
3.N.	2.W.	22		12														12	
That part of the Northwest Quarter (NW¼) of the Northeast Quarter (NE¼) of Section Twenty-two (22), Township Three (3) North, Range Two (2) West of the Boise Meridian, in Canyon County, Idaho, particularly described as follows, to wit: COMMENCING at a point in the Northwesterly marginal line of "B" Street (Now Seventh Avenue North), 420 feet Southwesterly from the intersection of Seventh Avenue North with Sixth Street North, in Nampa, Canyon County, Idaho; thence Northwesterly at right angles with Seventh Avenue North, and parallel to Sixth Street North, to a point in the Easterly line of the right of way of the Boise branch of the O. S. L. Railroad; thence in a southerly direction along the Easterly line of said right of way to its intersection with the South line of the above mentioned Northwest Quarter (NW¼) of the Northeast Quarter (NE¼) of said Section Twenty-two (22); thence East along said South line of said Quarter/Section, 751.5 feet to Seventh Avenue North; thence Northeasterly along the Northwesterly boundary line of Seventh Avenue North to the place of beginning; together with all water rights, ditches and rights of way for ditches thereto belonging or used in connection therewith; EXCEPTING THEREFROM that portion of said land which is included in Third Street North, in the City of Nampa, Canyon County, Idaho.																			

NAME OF APPLICANT Mrs. J. H. Brumback

FORM No. 0

T-3N

R-2W



22

Permit Map No. 19830
As Approved
MAY 22 1946
MARK H. KULP
State Reclamation Engineer

Approval of State Reclamation Engineer

The number of this permit is 19830

Recorded in Book 71 Page 19830 Approved MAY 22 1946

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$..... to be filed before

Work to begin on or before July 22, 1946, and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which the permit holder has no control.

One-fifth of the work above specified to be completed on or before May 22, 1947

The whole of said work to be completed on or before May 22, 1948

Beneficial use of water appropriated in accordance herewith, to be made on or before May 22, 1948

Witness my hand this 22nd day of MAY, 1946

Mark R. Kneip

State Reclamation Engineer.

IN TESTIMONY WHEREOF, We, ARNOLD WILLIAMS Governor of the State of Idaho,

and IRA H. MASTERS, Secretary of State of the State of Idaho, have caused this instrument to be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 22nd day of May, 1946.

Countersigned:

By.....
Secretary of State.

STATE OF IDAHO

By *Arnold Williams*
Governor

No. 19830

PERMIT

Date of first receipt at office of State
Reclamation Engineer

9:00 A.M. May 9, 1946

Returned to applicant for correction

May 9, 1946

Corrected application received

Fees, \$ 5.00

FILING FEES FOR USE PERMIT:

For the first Sec. Ft.\$5.00

For each additional Sec. Ft. or fraction

thereof 25

State of Idaho

License and Certificate of Water Right

Water License No. 19830 Priority May 9, 1946 Amount 0.2 second foot

THIS IS TO CERTIFY that MRS. J. H. BRUMBACK

of Nampa, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated May 9, 1946; that Permit No. 19830 was issued under said application; that Certificate of Completion of works, with a carrying capacity of 0.5 second foot, was issued thereunder on March 17, 1948, showing that said works were completed on the 16th day of March, 1948; and that on the 16th day of April, 1948

MRS. J. H. BRUMBACK

of Nampa, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of a right to the use of the waters of a well, a tributary of for the purpose of irrigation and domestic use, under Use Permit No. 19830 of the Department of Reclamation, and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume 8 of Licenses, at page 4461, on the 12th day of March, 1949;

The right hereby confirmed dates from May 9, 1946;

The Point of Diversion is located in the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 22, Tp. 3 N., R. 2 W., B. M. Canyon County.

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 0.2 cubic foot per second.

Description and location of use:

Twp.	Range	Section	Forty-Acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
3 N.	2 W.	22	NW $\frac{1}{4}$ NE $\frac{1}{4}$	12	9

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this 12th day of March, 1949

Mark R. Kulp

State Reclamation Engineer.