

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-02527A
Date Received: 1/31/1990
Receipt No: MO05680
Received By: g PC
CA

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CLIFFORD C. BORAH
Address: 518 GEM
NAMPA, ID 83651 208-466-1736
AND/OR
Name: WILMA J. BORAH
Address: 518 GEM
NAMPA, ID 83651 208-466-1736
2. Date of Priority: MAR 01, 1937
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:
Township Range Section 1/4 of 1/4 of 1/4 Lot County
03N 02W 20 NW NE NE CANYON
5. Description of diverting works:
WELL, LAYNE PUMP, DITCHES
6. Water is used for the following purposes:
Purpose From To C.F.S. (or) A.F.A.
IRRIGATION 03/15 11/15 0.280
7. Total Quantity Appropriated is:
0.280 C.F.S. (and/or) A.F.A.
8. Total consumptive use is 48.0 Acre Feet Per Annum.
9. Non-irrigation uses:

A63-02527A

Page 1

Date: 01/31/90

MICROFILMED

AUG 18 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	02W	20	NE	NE		IRR	3.2
			NW	NE		IRR	10.5
Section Acres							13.7
Total Acres							13.7

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
PIONEER IRRIGATION DISTRICT

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 18410

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: -1✓

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
John J. Bach Date: 1/31/90

State of Idaho)
County of Canyon) SS.

Subscribed and sworn (or affirmed) before me this 31st day

of January 19 90

Seal

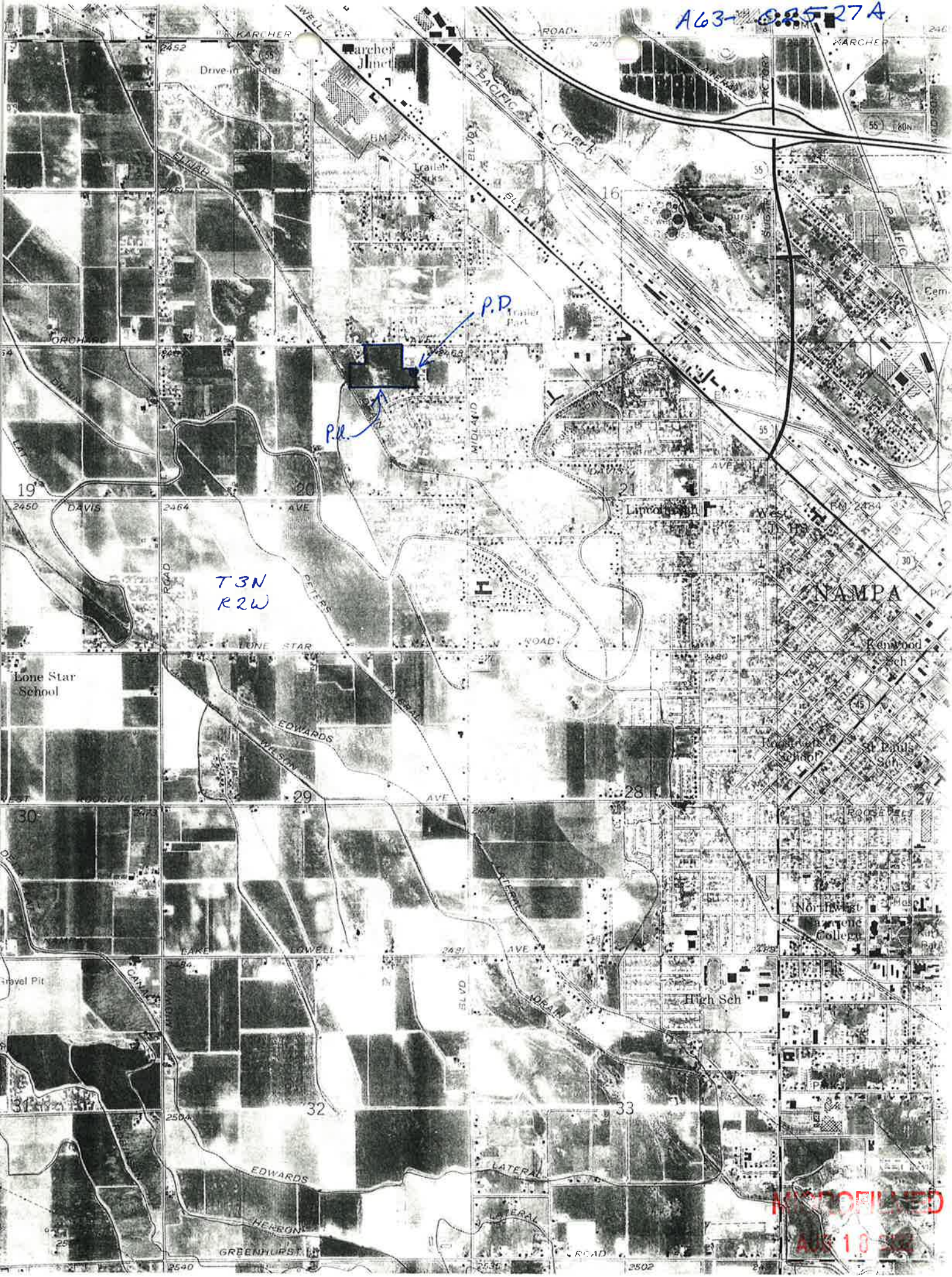
Carter Fritschle
Notary Public

Carter Fritschle, Notary Public

Residing at _____ Residing at Eagle, Idaho

My commission Expires March 21, 1994
My Commission Expires _____

A63-00527A



RECORDED
AUG 10 1963

DEVELOPED MICROFILM

MICROFILMED

Receipt Details for ID M005680

Status	Adjustment Type	Version
	Adjusted Receipt	1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
2/1/1990 3:39:02 PM	2/1/1990	Mobile	\$64.00	Check
Payer	BORAH, CLIFFORD OR WILMA			

Account Information:

Check #	Account #	Credit Card Name	Authorization #
1684			
Card Expiration Date	Credit Card Transaction #		

Comment ADJUDICATION FEE**Fee Detail:**

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$64.00	ADJUDICATION FEE	410162	9337	0 0		6490

Refund(s):

Amount	Payee	Date	Document Number
\$14.00	CLIFFORD OR WILMA BORAH	6/19/1990	

Water Right Information:

Basin Number	Sequence Number	Split Suffix	Amount	Type
63	2527	A	\$64.00	Claim

[Print Report](#)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGIONAL OFFICE
2735 AIRPORT WAY
BOISE, IDAHO 83705

ADDRESS SERVICE
REQUESTED

FIRST CLASS



UNITED STATES POSTAGE
02 1A \$ 00.8
0004389395 FEB 02 2
MAILED FROM ZIP CODE 83

 **NO SUCH
ADDRESS**

RECEIVED

FEB 05 2007

WATER RESOURCES
WESTERN REGION

CLIFFORD G. BORAH

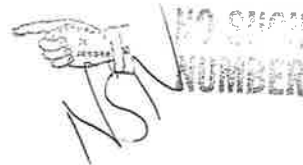
WILMA J BORAH
518 GEM
NANPA ID 83651

63-2527A

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGIONAL OFFICE
2735 AIRPORT WAY
BOISE, IDAHO 83705

ADDRESS SERVICE
REQUESTED

FIRST CLASS



CLIFFORD C BORAH

WILMA J BORAH
518 GEM
NANPA ID 83651

RECEIVED
OCT 10 2006
WATER RESOURCES
WESTERN REGION

314 S Middle Creek
Nampa 83686

63-2527A

Resent 10-11-06

03/13/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-2527A

NAME AND ADDRESS: WILMA J BORAH
518 GEM
NAMPA ID 83651

CLIFFORD C BORAH
518 GEM
NAMPA ID 83651

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.270 CFS
61.650 AFY

PRIORITY DATE: 03/01/1937

POINT OF DIVERSION:

T03N R02W S20 NENE Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/01 11/15	0.270 CFS 61.65 AFY

PLACE OF USE: IRRIGATION Within CANYON County

T03N R02W S20	NENE	3.20	T03N R02W S20	NWNE	10.50
---------------	------	------	---------------	------	-------

13.7 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Use of this right is combined with water from Pioneer Irrigation District.

Idaho Department of Water Resources

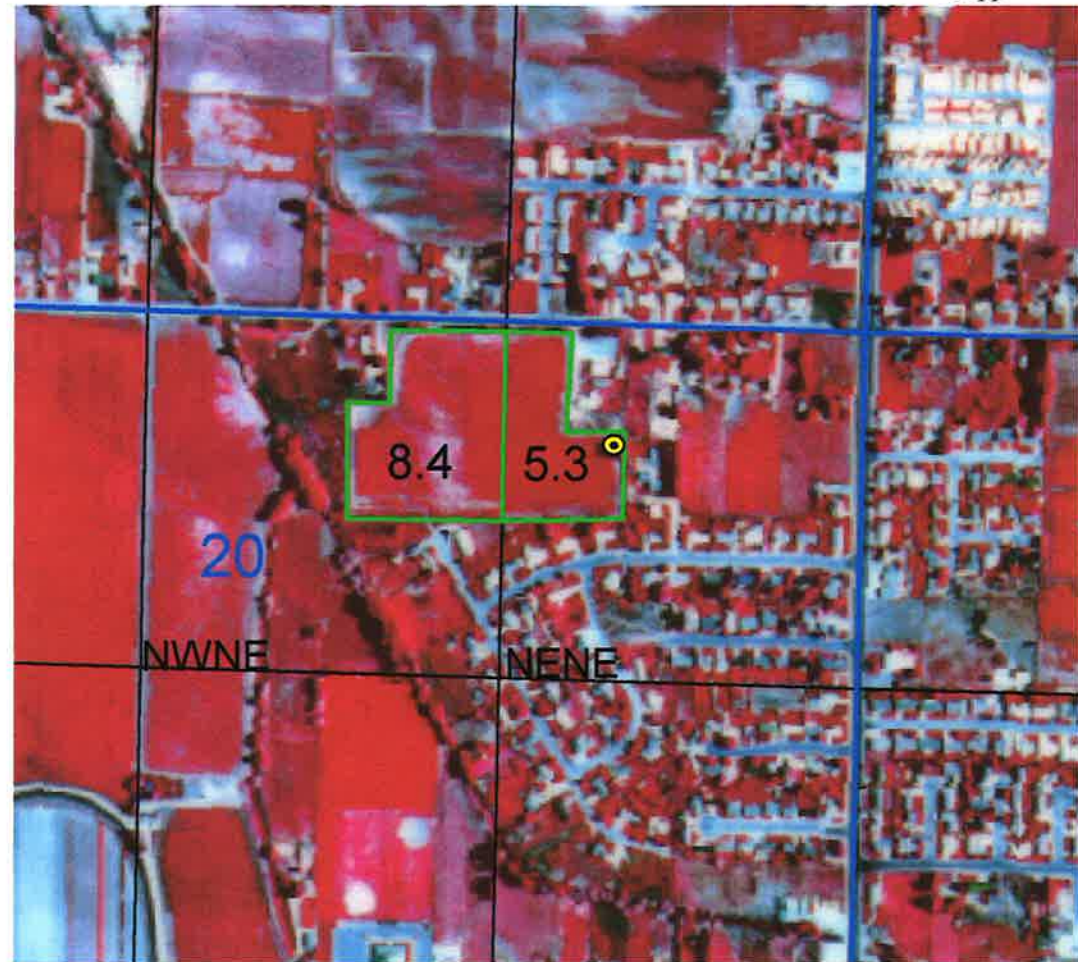
Claim Number: 63-02527A

Legal: T03N, R02W, S20

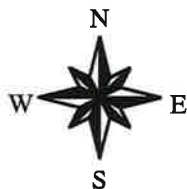
Reviewed By: *Vicky Music*

1987 Napp Photo

-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines



0 0.25 0.5 Miles



WHITE - State Auditor
 YE-LAW - Remittance Advice
 PIN - State Auditor then Agency
 GAYLUNROD - Agency Copy

EXPENDITURE VOUCHER

AUDITOR USE

STATE OF IDAHO
 Office of State Auditor

AGENCY USE

Date	9483
Code	06/19/90
	193002

VENDOR: If you require additional information regarding this payment, please contact the State agency listed below.

AGENCY NAME: DEPT. OF WATER RESOURCES

Document No.	
Pre-Audit	Date
Warrant No.	

PAY
TO

CLIFFORD OR WILMA BORAH
 518 GEM
 NAMPA, ID 83651

CHECK ONE:

(1) MISCELLANEOUS EXPENDITURE

() STATE CONTRACT

() PURCHASE ORDER

() MISCELLANEOUS
ENCUMBRANCE REQUISITION

PAYMENT: () PARTIAL () FINAL

Encumbrance Reference No.

LINE No.	PROGRAM	FUND	ACCT.		DESCRIPTION	LINE AMOUNT	AGENCY USE
			Maj	Min			
1	04 10 162	9337	8831		REFUNDS PER D. SHAFF WR #A63-02567A 6/18/90 14.00 63-2527A	14.00	
TOTAL						14.00	

NOTE: Final payment must be accompanied by a receiving copy

TO STATE AUDITOR

Request is hereby made that a warrant be authorized and drawn in payment of the item or items described above. I hereby certify that the items described were ordered by proper authority; that they are necessary in the public service, that the items have been received and accounted for, and that the account as stated is correct and just.

AUDITOR'S CERTIFICATE

I hereby certify that the above account is in proper form; that totals carried hereon are correct; that receipts when required by law or regulation of the State Board of Examiners covering items for which reimbursement is asked are submitted herewith; and that there are funds in the state treasury and balances in appropriation accounts out of which the same may be lawfully paid.

MICROFILMED

AUG 18 1992

Date

Head of Agency or Institution

State Auditor

CP 6-18-90

TO: Debbie Allen

THRU: D. Shaff *DS 6/18/90*

FROM: J. CARLSON

DATE: 6/18/90

RE: Receipt 1005600 Refund Yes

Please process a refund of \$ 14⁰⁰

to:

Clifford/Wilma Borah
518 Glen
Nampa ID 83651
A63-02567A

not refunded as of this date

Pioneer Irr. Dist. water was listed as other rights on claim A63-02567A.

Bruce Sinerfield overlap.

JDC.

Mr. Borah called this date 6/18/90, asking where
his money for the overlap was. 466-1736

I indicated refund would be processed. ASAP.

RECEIVED
MAY 08 1990

Department of Water Resources

Inter-Department Memorandum

From: Bruce A. Schuld
Western Region

Date:

5/8/90

To: Don Shaff/Debbie Allen
State Office

Re: Refund of Acreage Fees for

Clifford/Wilma Braah
518 Lem
Nampa Idaho 83651

Attached are copies of Rcpt. # M005680 and Adjudication
claim #A63-02567A. There is an overlap with the
irrigated acreages paid for by Pioneer Irrigation District in
the 40 acre tracts as indicated by on the copy of their Rcpt.

Would you please initiate a refund to Mr./Mrs. Braah for \$14

Thanks


Bruce A. Schuld
Western Region

MICROFILMED

AUG 18 1992

518 Glen St
Nampa, Idaho 83651
March 15, 1990

Dear Sir,

The Pioneer Irrigation Com Dist.
has already sent in their fee to you & they
suggest this letter to Adjudication Bureau
for my refund of \$1. per acre.

Water Right # A 6302527A & 18410

Receipt # M005680 ,

13.7 acres.

Thank you

Clifford Borah

518 Glen

Nampa, Idaho,
83651

RECEIVED

MAR 19 1990

M005680

02/01/90
15:39:02

BORAH, CLIFFORD OR WILMA

ADJUDICATION FEE

0410162 9337 6490

\$64.00

\$64.00

CHECK 1684

WR/NO: A63-02527A

Idaho Department of Water Resources

Region: MOBILE I

Signature: _____

3N 2W 20 NE NE 3.2 ✓
20 NW NE 10.5 ✓

total refund \$14

Bruce A. Schall 5/8/90

MICROFILMED

AUG 10 1992

Desktop Review/VLM

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT**

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid
- ☐ Well logs (if needed)
- ☐ Copy of topo or NAPP
- ☐ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information
- ☐ Check POD & POU overlap, see below – include overlapping right for exam
- ☐ Evidence of Priority – if none, talk with claimant

CLAIMANT INFORMATION – verify contact information is completeClaim No(s) 63-2527A

Owner: _____ Phone No. _____

Current Address: _____

- ☒ No change NAME IS THE SAME
- ☐ NEW OWNER _____
- ☒ No change Address
- ☐ NEW ADDRESS _____
- ☐ How long owned property? _____

Accompanied by: _____

PRIORITY DATE

- ☒ No change – Complete evidence submitted or not necessary — none
- ☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: _____

(If priority date, based on your exam, seems questionable, explain below.)

Source: _____ Tributary to _____

- ☒ No Change – SAME SOURCE
- ☐ Source found is different than claimed: _____

POINT OF DIVERSION

- ☒ No change
- ☐ POD found is different than claimed: _____
- ☐ If different, when did POD change? _____

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID

Description of diverting works

*all irrigation exam***OVERLAP REVIEW**Other water rights with the same point of diversion: *none*

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

WATER USES☒ No change☐ Different UsesUse *irr* From *3-1* To *11-15* Amount *.27* CFS *61.65* AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

(13.7 ac)(4.5) = 61.65 afa *OR* *(.27)(1.9835)(260) = 139.24 afa***TOTAL VOLUME – Groundwater only**☐ Incomplete on claim, the total is, Amount *.27* CFS *61.65* AFA☐ Changes found, the new total is, Amount _____ CFS _____ AFA☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)**NON-IRRIGATION USES:**☒ No change☐ Changes Exam found: Domestic # of homes _____ Stock # _____

Types _____ Additional comments: _____

PLACE OF USE:

claimed 13.7 ac of 20 ac. irrigation☒ No Change☐ Changes shown below:

Place of Use			NE				NW				SW				SE				Totals
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Overlap with other water rights: none

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:

Delivery System Narrative:

See Licensing Exam

Well or Diversion Identification No GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size

FLOW MEASUREMENTS:

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS

W40 Pioneer Water Dis

(1) property has been developed - the Pines subdivision

AFTER EXAM THE FILE SHOULD CONTAIN:

- NAC
- ☒ Completed claim checklist
 - ☐ Photographs of POD's and POU
 - ☐ GPS readings
 - ☒ Completed map and or GIS layout showing POD's and POU

DATE EXAM CONDUCTED: _____

FIELD EXAMINER: _____

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-2527A

WATER RIGHT NUMBER: 63-2527A

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	WILMA J BORAH 518 GEM NAMPA, ID 83651 (208)466-1736
Current Owner	CLIFFORD C BORAH 518 GEM NAMPA, ID 83651 (208)466-1736
Original Owner	L R DUNCAN RT 1 NAMPA, ID

Priority Date: 03/01/1937

Basis: License

Status: Active

Source

GROUND WATER

TributaryBeneficial Use

IRRIGATION

From To
3/15 to 11/15

Diversion Rate

0.280 CFS

Annual VolumeTotal Diversion:

0.280 CFS

Location of Point(s) of Diversion

GROUND WATER
CANYON County

NW 1/4NE1/4NE1/4

Sec. 20, Twp 03N, Rge 02W, B.M.

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
03N	02W	20	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	13.7
			3.2	10.5															

Total Acres: 13.7

Conditions of Approval:

Pioneer Irr Dis water also used.

Remarks:

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-2527

WATER RIGHT NUMBER: 63-2527

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	L R DUNCAN RT 1 NAMPA, ID

Priority Date: 03/01/1937

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	/ to /	0.400 CFS	
DOMESTIC	/ to /		
<u>Total Diversion:</u>		0.400 CFS	

Location of Point(s) of Diversion

GROUND WATER	NE1/4NE1/4	Sec. 20, Twp 03N, Rge 02W, B.M.
CANYON County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03N	02W	20	10.0	10.0															20.0

Total Acres: 20

DOMESTIC same as IRRIGATIONConditions of Approval:Remarks:Comments:

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-2527A

02/06/2006

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
2527A	Claim	03N	02W	20	NE	NE		IRRIGATION	3.2/13.7	WILMA J BORAH
10038	Claim	03N	02W	20	NE	NE		IRRIGATION	1/1	GLENDAL KALBFLEISCH
2527	Water Right	03N	02W	20	NE	NE		IRRIGATION	10/20	L R DUNCAN
10497	Water Right	03N	02W	20	NE	NE		IRRIGATION	11/24	CAMELOT WATER CORP
10025	Claim	03N	02W	20	NE	NE		DOMESTIC		CAMELOT WATER CORP
10025	Water Right	03N	02W	20	NE	NE		DOMESTIC		CAMELOT WATER CORP
20631	Water Right	03N	02W	20	NE	NE		DOMESTIC		MERRILL ANDERSON
23348	Water Right	03N	02W	20	NE	NE		DOMESTIC		JIM R LAWLIS
24024	Water Right	03N	02W	20	NE	NE		DOMESTIC		GARY ARMSTRONG
26758	Water Right	03N	02W	20	NE	NE		DOMESTIC		BRUCE BOWMAN
27084	Water Right	03N	02W	20	NE	NE		DOMESTIC		WESLEYAN HOLINESS CHURCH
27085	Water Right	03N	02W	20	NE	NE		DOMESTIC		MARJORIE A NESS
28834	Water Right	03N	02W	20	NE	NE		DOMESTIC		PEGGY S REA
2527A	Claim	03N	02W	20	NW	NE		IRRIGATION	10.5/13.7	WILMA J BORAH
2527	Water Right	03N	02W	20	NW	NE		IRRIGATION	10/20	L R DUNCAN
10497	Water Right	03N	02W	20	NW	NE		IRRIGATION	4/24	CAMELOT WATER CORP
10025	Claim	03N	02W	20	NW	NE		DOMESTIC		CAMELOT WATER CORP
10025	Water Right	03N	02W	20	NW	NE		DOMESTIC		CAMELOT WATER CORP
26234	Water Right	03N	02W	20	NW	NE		DOMESTIC		MARIE A SMITH
28561	Water Right	03N	02W	20	NW	NE		DOMESTIC		EARL J ROWE

**IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POD REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-2527A**

03/13/2006

1

ater Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Source	Name
63-2527	Claim	03N	02W	20	NE	NE		GROUND WATER	
63-20631	Claim	03N	02W	20	NE	NE		GROUND WATER	ANDERSON MERRILL
63-23348	Claim	03N	02W	20	NE	NE		GROUND WATER	DARRELL W DODD
63-24024	Claim	03N	02W	20	NE	NE		GROUND WATER	LORRAINE ARMSTRONG
63-26758	Claim	03N	02W	20	NE	NE		GROUND WATER	DIANA BOWMAN
63-28834	Claim	03N	02W	20	NE	NE		GROUND WATER	PEGGY S REA
63-27084	Claim	03N	02W	20	NE	NE		GROUND WATER	WESLEYAN HOLINESS CHURCH
63-27085	Claim	03N	02W	20	NE	NE		GROUND WATER	MARJORIE A NESS
63-2527A	Claim	03N	02W	20	NE	NE		GROUND WATER	WILMA J BORAH
63-10025	Claim	03N	02W	20	NE	NE		GROUND WATER	CAMELOT WATER CORP
63-10038	Claim	03N	02W	20	NE	NE		GROUND WATER	GLENDA KALBFLEISCH
63-10025	Claim	03N	02W	20	NE	NE		GROUND WATER	CAMELOT WATER CORP
63-2527	Water Right	03N	02W	20	NE	NE		GROUND WATER	L R DUNCAN
63-10025	Water Right	03N	02W	20	NE	NE		GROUND WATER	CAMELOT WATER CORP
63-10038	Water Right	03N	02W	20	NE	NE		GROUND WATER	KENNETH L KALBFLEISCH
63-10497	Water Right	03N	02W	20	NE	NE		GROUND WATER	CAMELOT WATER CORP
63-20631	Water Right	03N	02W	20	NE	NE		GROUND WATER	MERRILL ANDERSON
63-23348	Water Right	03N	02W	20	NE	NE		GROUND WATER	JIM R LAWLIS
63-24024	Water Right	03N	02W	20	NE	NE		GROUND WATER	GARY ARMSTRONG
63-26758	Water Right	03N	02W	20	NE	NE		GROUND WATER	BRUCE BOWMAN
63-28834	Water Right	03N	02W	20	NE	NE		GROUND WATER	PEGGY S REA
63-27084	Water Right	03N	02W	20	NE	NE		GROUND WATER	WESLEYAN HOLINESS CHURCH
63-27085	Water Right	03N	02W	20	NE	NE		GROUND WATER	MARJORIE A NESS

State of Idaho

License and Certificate of Water Right

Water License No. 18410

Amount 0.4 second foot

Water District No.

Priority March 1, 1937

THIS IS TO CERTIFY that L. R. DUNCAN
 of Route 1, Nampa, Idaho, made application for a permit to appropriate the
 public waters of the State of Idaho, dated March 1, 1937; that Permit No. 18410
 was issued under said application; that Certificate of Completion of works, with a carrying capacity of
 0.4 second feet, was issued thereunder on June 2, 1938, showing that said works
 were completed on the 13th day of April, 1938; and that on the 19th
 day of March, 1938,
 L. R. DUNCAN

of Nampa, State of Idaho, made proof to the satisfaction of the
 Commissioner of Reclamation of Idaho, of the right to use the waters of a drilled
 well, a tributary of, for the purpose of irrigation and domestic
 use, under Use Permit No. 18410 of the Department of Reclamation
 and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
 and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume

7 of Licenses at page 4377, on the 10th day of January, 1948;

The right hereby confirmed dates from March 1, 1937;

The Point of Diversion is located

in the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 20, Tp. 3 N., R. 2 W., B. M. Canyon County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes
 aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
 not exceed 0.4 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
3 N.	2 W.	20	NE $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$	10 10	10 10
			Number of Acres Actually Irrigated		20

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
 of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

10th day of January, 1948.

MARK R. KULP

State Reclamation Engineer

(SEAL)

63 252

NO season of
 use
 NO after
 use

State of Idaho **License and Certificate of Water Right**

Water License No. 18265Amount 2.5 second feet

Water District No. _____

Priority June 3, 1936THIS IS TO CERTIFY that L. W. MADDEN

of Hansen, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated May 2, 1936; that Permit No. 18265 was issued under said application; that Certificate of Completion of works, with a carrying capacity of 6 second feet, was issued thereunder on May 23, 1941, showing that said works were completed on the 15th day of May, 1941; and that on the 3rd day of June, 1947,

W. A. COINER, Assignee,

of Hansen, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of the right to use the waters of a well (subterranean), a tributary of _____, for the purpose of irrigation _____, under Use Permit No. 18265 of the Department of Reclamation and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume

7 of Licenses at page 4378, on the 21st day of January, 1948;

The right hereby confirmed dates from June 3, 1936;

The Point of Diversion is located

in the SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 1, Tp. 12 S., R. 18 E., B. M. Twin Falls County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 2.5 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
11 S.	18 E.	36	NW SE	-	10
			SW SE	-	40
			SE SW	-	15
		25	NW SE	-	40
			SE SE	-	40
			SE NE	-	40
12 S.	18 E.	1	NW NE	-	8
			NE NW	-	17
11 S.	19 E.	30	Lot 3	-	20
			Lot 4	-	20
Number of Acres Actually Irrigated				-	250

Trans 769

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this 21st day of January, 1948.

MARK R. KULP

State Reclamation Engineer

(SEAL)

See Transfer 769

APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF IDAHO

Application No. 25702
Permit No. 18410
District No.

1. Name of Applicant: L. R. DUNCAN

Postoffice address: Route #1, Nampa

County: Canyon

State: Idaho

I. If applicant is a corporation, give:

- (a) Date and place of incorporation:
- (b) Amount of capital stock:
- (c) Amount paid in:
- (d) Names and addresses of directors:

II. The financial resources of the applicant are:

- (a) Cash on hand:
- (c) Bonds to be issued:

- (b) Treasury stock
- (d) Other resources:

2. Quantity of water claimed: 0.4 cubic feet per second.

3. Source of water supply: Subterranean water which is a tributary of no known stream

4. Location of point of diversion: feet distant from the
corner of Section , T. , R. , B. M., and is in the NE $\frac{1}{4}$ NE $\frac{1}{4}$
of Section 20 , T. 3 N. , R. 2 W. , B. M., County of Canyon

5. Water is to be used for: Irrigation and domestic use

6. If for mining, milling, power or manufacturing purposes, give:

- (a) Point of use of water: feet distant from corner of Section
T. , R. , B. M., in the of Section , T. , R. , B. M.
- (b) Amount of power generated: H. P., under feet head.
- (c) Water is to be returned to at a point feet
distant from the corner of Section , T. , R. , B. M., in the
of Section , T. , R. , B. M.

7. Estimated cost of works: \$1,000.00

8. Kind of works: Drilled well, with 8" casing and centrifugal pump

9. Height of dam feet; length of dam at top feet; length of dam at bottom
feet; material used in dam:

10. Size of headgate: Width feet; height feet.

11. Ditch: Width at bottom $1\frac{1}{2}$ feet; width at water line 2 feet; depth of water $\frac{1}{2}$
feet; dimensions of flume:

Diameter of pipe inches; length of conduit miles.

Average grade per mile 10 feet.

12. The time required for the completion of such work is 5 years.

13. The time required for the complete application of the water to the proposed use is 6 additional years.

14. The land to be irrigated is described in the following tabulation: See remarks.

15. (a) Is reservoir to be used? **No** If so, fill in (b) and (c) below.
 (b) Name of Reservoir and number of Storage Permit:
 (c) Date of filing of Application for Storage Permit and Name of Applicant:

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

L. R. DUNCAN

Applicant.

By

Agent.

Date of first receipt at Department of Reclamation: 2:30 P. M., March 1, 1937

Returned to applicant for correction:

Corrected application received:

APPROVAL OF COMMISSIONER OF RECLAMATION

The number of this permit is 18410

Recorded in Book 67 Page 18410 Approved March 4, 1937

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ to be filed on or before

Work to begin on or before May 3, 1937 and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which permit holder has no control.

One-fifth of the work above specified to be completed on or before September 4, 1939

The whole of said work to be completed on or before March 4, 1942

Beneficial use of water appropriated in accordance herewith, to be made on or before March 4, 1948

Witness my hand this 4th day of March, 1937

R. W. FARIS

Commissioner of Reclamation.

Remarks:

14.

Twp.	Range	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
3 N.	2 W.	20	10	10															20
----- Permit No. 18410 CERTIFICATE OF COMPLETION OF WORKS To All Whom It May Concern: This is to certify that L. R. DUNCAN of Nampa, County of Canyon, and State of Idaho, the holder of Permit No. 18410, issued upon Application No. 25702 bearing date of priority of March 1, 1937, authorizing the diversion of 0.4 second feet of subterranean waters, County of Canyon, State of Idaho, for irrigation and domestic purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use 0.4 second feet of said subterranean waters; that the point of diversion of said waters is in the NE¼ NE¼ of Section 20, T. 3 N., R. 2 W., B. M., County of Canyon; and that the lands proposed to be irrigated by the use of said water are described as follows, to wit: NE¼ NE¼ and NW¼ NE¼ of Section 20, T. 3 N., R. 2 W., B. M. Witness my hand this 2nd day of June, A. D. 1938. R. W. FARIS Commissioner of Reclamation Proof of completion of works made April 13, 1938 Certificate issued June 2, 1938																			

LICENCE RECORD FOR P. 4 SEC. FT.
P. 4377

NAME OF APPLICANT - R. DUNCAN

FORM NO. 0

SEC.	SEC. 18	SEC. 17	SEC. 16	SEC. 15	SEC. 14
T. 3 N., R. 2 W., B. M.					
Lot 10 Westview Sub. --- 10 10 1/2 Well		Well is 910. ft. West of N. E. Cor. Sec. 20 220. ft. South			
SEC.	SEC. 19	SEC. 20	SEC. 21	SEC. 22	SEC. 23
SEC.	SEC. 30	SEC. 29	SEC. 28	SEC. 27	SEC. 26

Permit Map No. 18410

As Approved

MAR 4 - 1937

R. W. PARIS

Commissioner of Reclamation

SCALE: 2 INCHES EQUAL 1 MILE. DRAW PLAN IN INK

18410

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

REPORT OF ENGINEER

Permit No. 18410

This proof is for Beneficial Use In Water District No. _____

1. Name of applicant L. R. Duncan
2. Source of water supply: Subterranean waters
3. Location of point of diversion: Is in the NE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 20
T. 3 N. R. 2 W. County of Canyon
4. Describe works as they exist, giving dimensions and capacities of same: Drilled well 8" diam. approximately 100 ft deep. Equipped with a 3 horsepower centrifugal pump, direct belt driven by General Electric motor. Pump house 12x14, Ditch 15 wide x 1' deep.
5. Water is used for: Irrigation and domestic
6. State whether or not water has been turned into works of diversion: yes
7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if for other than irrigation): NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 20, T. 3 N., R. 2 W., E. M.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? None

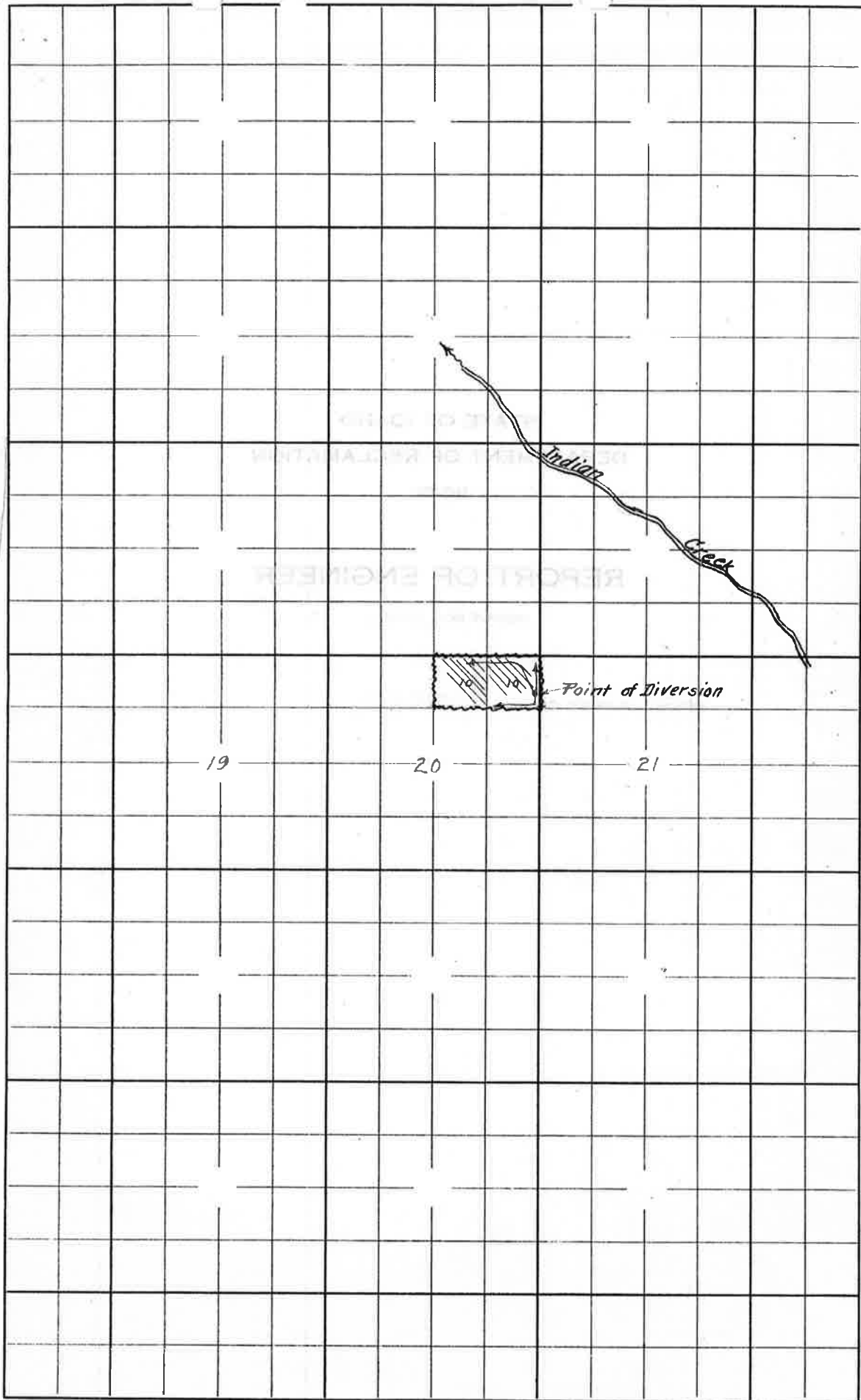
Remarks _____

This examination was made on the 10th day of May, 1928

(Signed) _____

Examiner.

18410



SCALE: 2 INCHES EQUALS 1 MILE. DRAW MAP IN INK.

18410

IDWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM/ID: 63-02527A

Date: 11-13-01

				NE				NW				SW				SE				Sum
	TNS	RNG	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
Claim	3N	2W	20	3.2	10.5															13.7
GIS				8.4	5.3															13.7
Claim																				
GIS																				
Claim																				
GIS																				
Claim																				
GIS																				
Claim																				
GIS																				

Number of POD's 1

Total Claimed Acres: 13.7

Overlapping POU Claim #'s:

Total GIS Acres: 13.7

COMMENTS:

per claim map & county data.