

11/12/2002

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 29-4211

NAME AND ADDRESS: J RANSOM HATCH
1424 N HATCH LOOP
BANCROFT ID 83217

SOURCE: EIGHTEENMILE CREEK TRIBUTARY: SINKS

QUANTITY: 1.110 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT AND 29-4210 FOR STOCKWATER
USE SHALL NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 04/01/1889

POINT OF DIVERSION:

T07S R39E S12 NWSENE Rediversion Within CARIBOU County

T07S R39E S12 NWSENE Injection Within CARIBOU County

T07S R39E S12 SESENE Within CARIBOU County

WATER DIVERTED UNDER THIS RIGHT IS EXCHANGED BY INJECTING WATER
DIVERTED UNDER THIS RIGHT INTO MOSES CREEK AT THE POINT OF INJECTION
DESCRIBED ABOVE, AND DIVERTING AN EQUAL AMOUNT FROM MOSES CREEK AT
THE POINT OF REDIVERSION DESCRIBED ABOVE.

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
STOCKWATER	01/01 12/31	0.030 CFS
IRRIGATION	04/01 10/31	1.110 CFS

PLACE OF USE: IRRIGATION Within CARIBOU County

T07S R39E S13	NWNW	38.0	T07S R39E S13	SWNW	36.0
T07S R39E S14	NENE	39.0	T07S R39E S14	SENE	40.0

STOCKWATER same as IRRIGATION

153 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

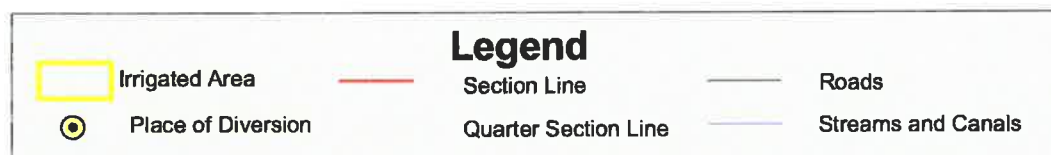
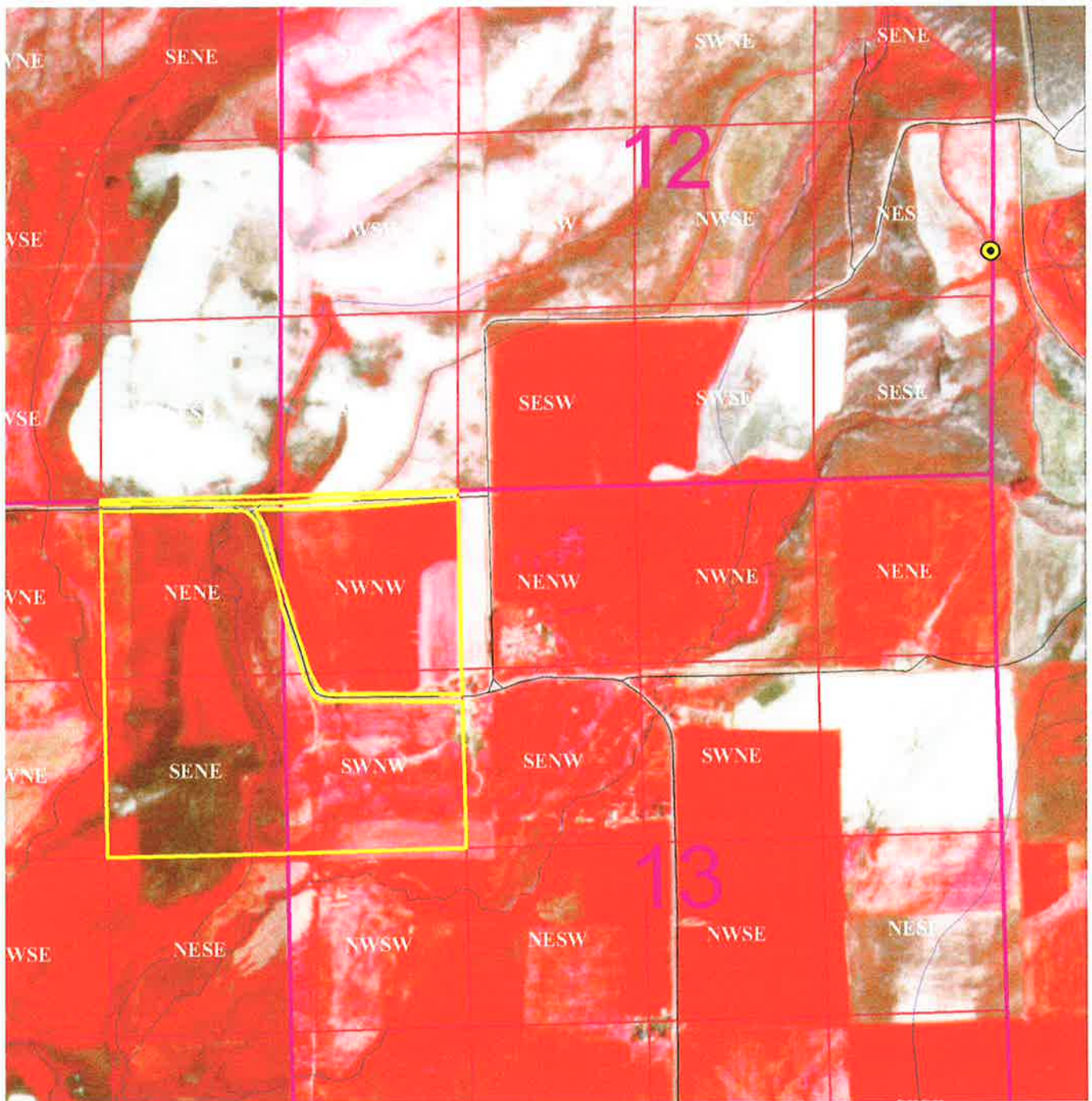
This partial decree is subject to such general provisions necessary for
the definition of the rights or for the efficient administration of the water
rights as may be ultimately determined by the Court at a point in time no
later than the entry of a final unified decree. Section 42-1412(6), Idaho
Code.

PROPERTY IS ALSO KNOWN AS HOMESTEAD ENTRY SURVEY NO. 730.

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR
STOCKWATER USE IS NOT A DETERMINATION OF HISTORICAL
BENEFICIAL USE.

EXPLANATORY MATERIAL: Beneficial Use

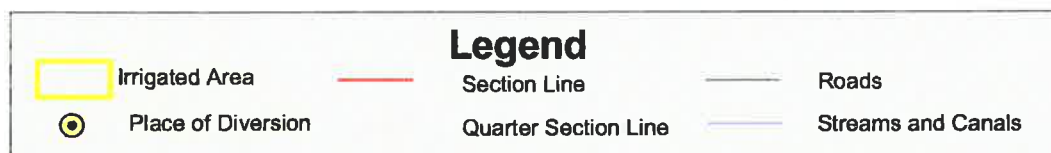
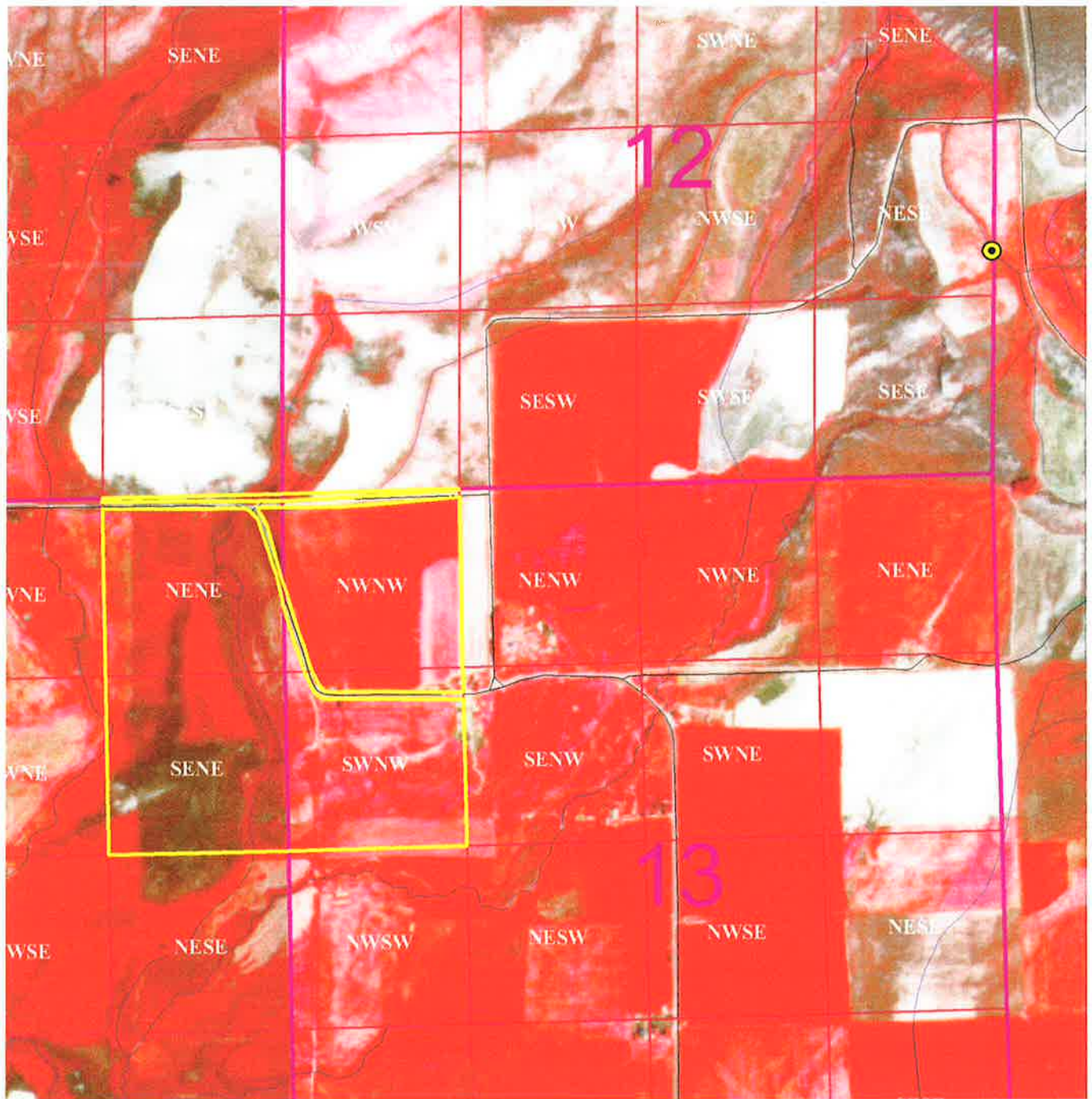
Township , 7S39E



400 0 400 800 Feet



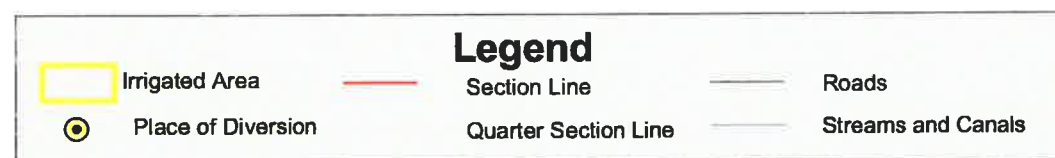
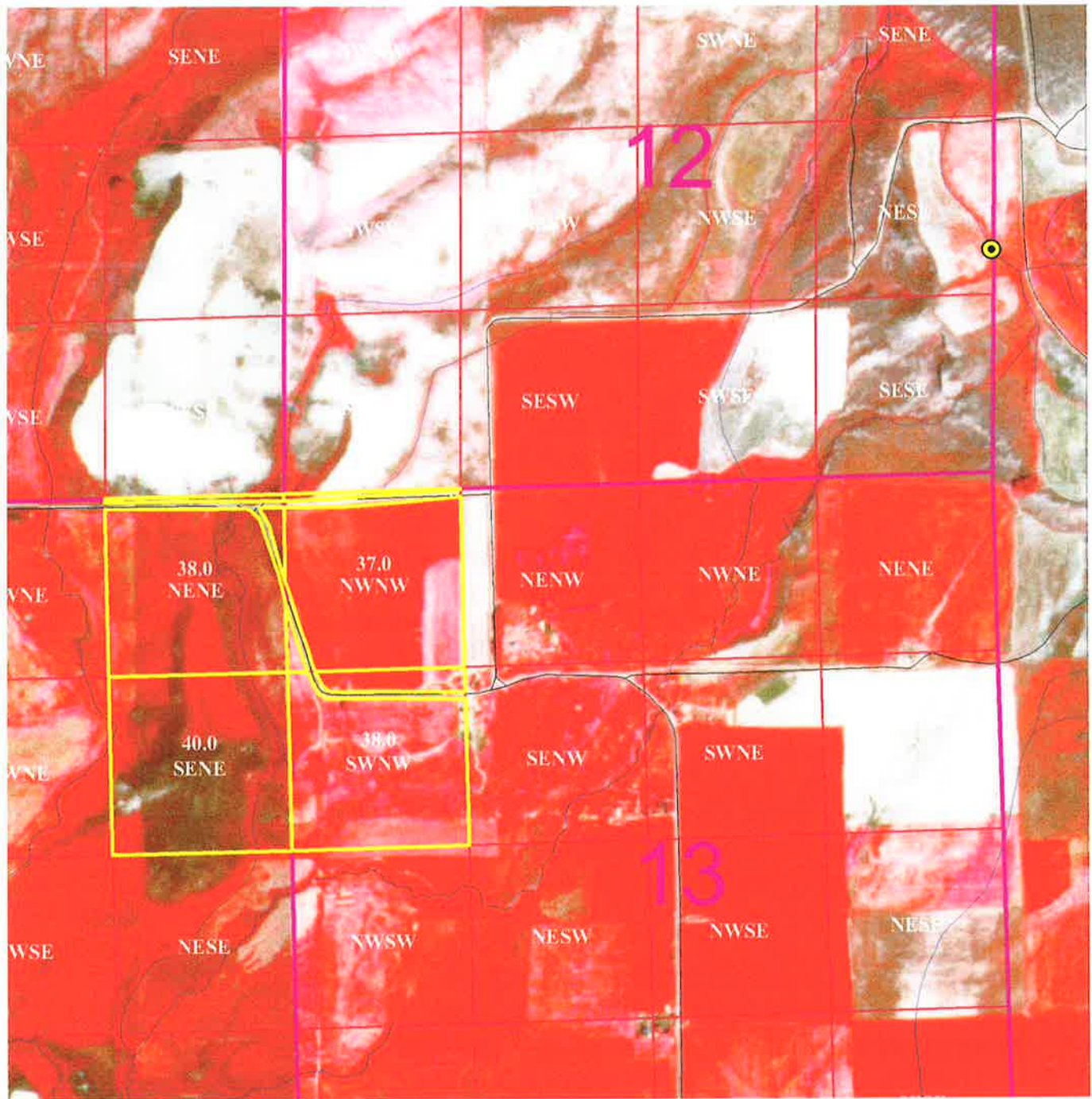
Township , 7S39E



400 0 400 800 Feet



Township , 7S39E



400 0 400 800 Feet



02/08/2003

Cindy

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: April 21, 2003

Water right number: 29-4211

J RANSOM HATCH
1424 N HATCH LOOP
BANCROFT ID 83217
Telephone Number: (208)648-7857

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
2. Describe the changes you wish to make in the proposed recommendation:
3. Give a brief explanation as to why you disagree with these portions:

☐ I AGREE with this proposed recommendation; no changes need to be made.

DATE: 3/16/03

SIGNATURE:

Please print your name:

IDWR Regional Office, 900 N Skyline Dr Ste A, Idaho Falls, ID 83402, 2085257161

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MAR 22 2003

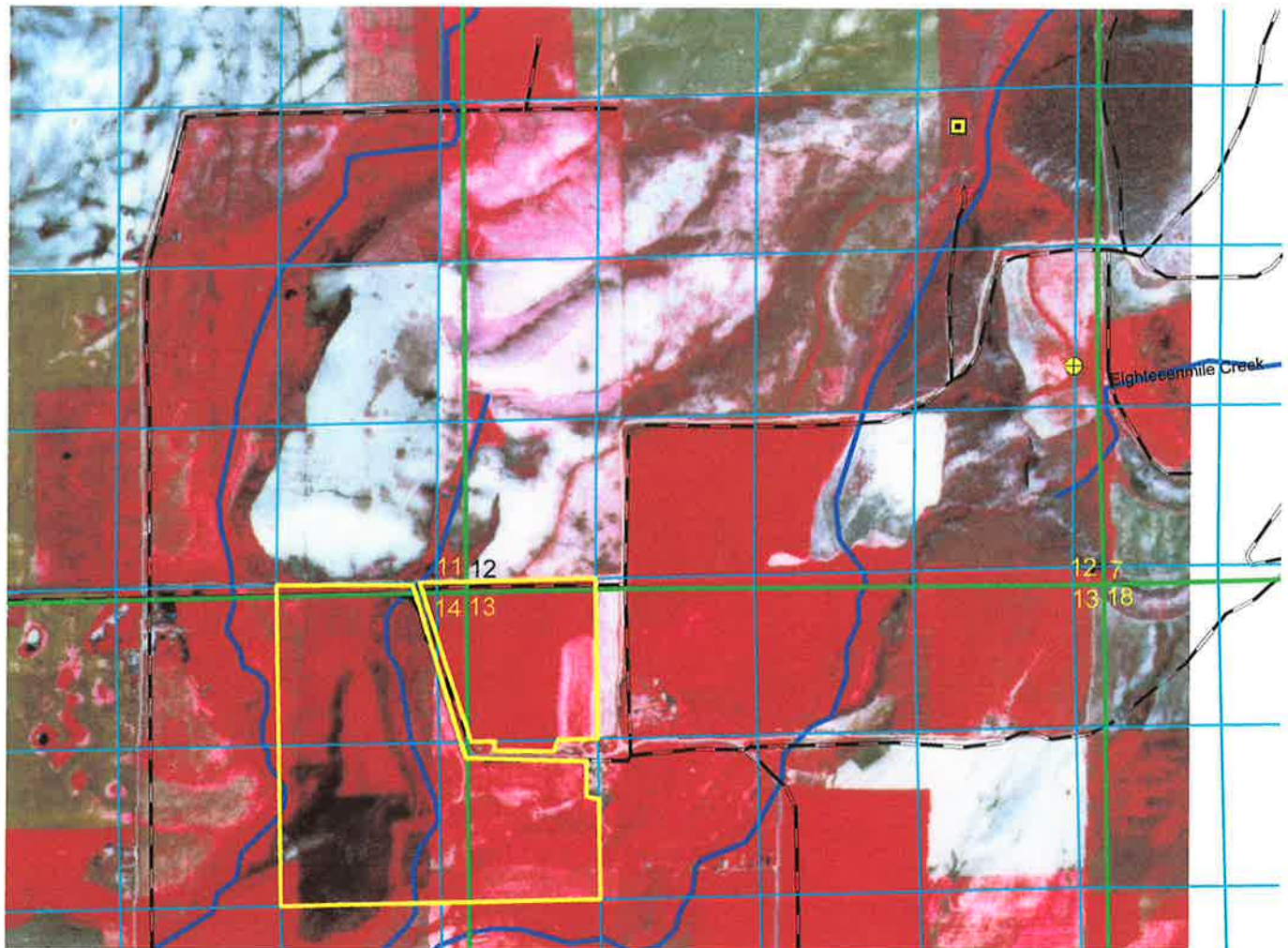
RECEIVED
MAR 24 2003
Department of Natural Resources
Idaho Falls, ID



STATE OF IDAHO

Department of Water Resources
Eastern Region

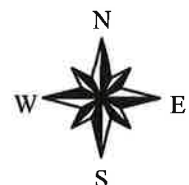
Water Rights 29-4911



0.2 0 0.2 0.4 Miles

IRRIGATED ACRES 153

Place of Use: T7S, R39E,
(part of) Sections 13 and 14.



LEGEND

- ⊕ Point of Diversion
- Place of Use
- STREETS
- SECTIONS
- QUATER-QUATERS
- STREAMS

Points of Diversion: T7S, R39E
Sec. 12 SENESE

INJECTION & REDIVERSION
T7S, R39E □ Sec. 12 NWSENE

GIS Place of Use Illustration
1987/88 NAPP PHOTOGRAPHY
Prepared by C. Bird
Date: November, 2002

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Contacts Data Entry Form

Owner Type _____ Full Name _____ Address _____ City _____ State _____ Zip _____ Phone _____
Current Owner: J. Ransom Hatch 1424 N. Hatch Loop. Bancroft, ID 83217
Name connector: and _____, or _____, and/or _____

Current Owner: _____

Current Owner: _____

Representing Attorney: _____ Phone Number: _____

Accompanied By: _____ Phone Number: _____

Relationship to Claimant: _____

Date of Field Exam: _____ Time: _____

Directions to Property (if different from above) and/or update owner information:

No field exam, desk top review only.
Used 1984 Plat book
Current plat book to verify address & phone
1987/88 NAPP Photography

Reviewer: CJB

Date: 11/12/02

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Priority Date Data Entry Form

Claim Number: 29-4211Water Right Priority Date: 4-2-1883Water Right Basis: S.C.Claimed Priority Date: 4-2-1883Claimed Basis: S.C.Recommended Priority Date: 4-1-1889Recommended Basis: B.U.☐ Use Claimed Priority Date and Basis as Recommended Priority Date and Basis

Document the evidence submitted/reviewed for the priority date claimed, include your analysis of the evidence:

Homestead document # 730.Reviewer: CBDate: 11/12/02

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MAR 22 2003

Point of Diversion and Source Data Entry Form

Claim Number: 29-4211Water Right Point of Diversion: T 7S, R 39E, Sec. 12, NE SE County: CaribouSource: 18mi Tributary: SinksClaimed Point of Diversion: T 7S, R 39E, Sec. 12, NE SE County: CaribouSource: 18mi Tributary: Sinks

Recommended Point of Diversion: T _____, R _____, Sec. _____, _____, _____, _____ County: _____

Source: _____ Tributary: _____



Use Claimed POD and Source as Recommended POD and Source

Twp	Rge	Sec	Gov Lot	QQQ of QQ of Q	County	Source
_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____

Other rights from this POD? 29-4210

Document how the POD and Source were verified and/or Pump and Motor data:

1987/88 NAAPP PHOTOGRAPHY,
Orthoquad.

Transfers Changing POD _____

Reviewer: CBDate: 11/12/02
 COPIED
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Place Of Use Data Entry Form

Claim Number: 29-4211☐ Use Claimed POU as Recommended POU

Claimed Place of Use

Twp	Rge	Sec	QQ	Q	County	Lot Num	Acres	Purpose of Use

Total Acres _____

Recommended Place of Use

Twp	Rge	Sec	QQ	Q	County	Lot Num	Acres	Purpose of Use
75	34E	13	NW	NW	Cambria		38	Irrigation
		13	SW	NW	"		36	"
		14	NENE		"		39	
		14	SENE		"		40	

Total Acres 153

Document how the POU was verified:

Homestead document
1987/88 NAPP Photography

Transfers Changing POU _____

Reviewer: CBDate: 11/12/02

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Purpose of Use Data Entry Form

Claim Number:

29-4211

Use Claimed Purpose of Use as Recommended Purpose of Use

Water Right Purpose of Use

Water Use	Number of Homes	Number of Stock	Acre Limit	Number of Other
Irrigation			160	
Stock		75		

Claimed Purpose of Use

Water Use	Number of Homes	Number of Stock	Acre Limit	Number of Other
Irrigation			160	
Stock		75		

Recommended Purpose of Use

Water Use	Number of Homes	Number of Stock	Acre Limit	Number of Other

Document how the Purpose of Use was verified:

1987/88 NAPP Photography
homestead document

Transfers Changing Purpose of Use _____

Reviewer:

CB

Date:

11/12/02SCANNED
MAR 22 2006

Period of Use and Quantity Data Entry Form

Claim Number: 29-4211☒ Use Claimed Period of Use and Quantity as Recommended Period of Use and Quantity

Water Right Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume
Irrigation	4/1	11/1	1.11	
Stock	4/1	12/31	0.03	

Overall Diversion Rate 1.11 Overall Diversion Volume _____

Claimed Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume
Irrigation	4/1	11/1	1.11	
Stock	1/1	12/31	0.03	

Overall Diversion Rate 1.11 Overall Diversion Volume _____

Recommended Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume

Overall Diversion Rate _____ Overall Diversion Volume _____

Document how the Period of Use and/or Diversion Rate were verified:

Used standard sod.

Reviewer: CBDate: 11/12/02SCANNED
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Summary Data Entry Form

Remarks and Conditions (Include Type, Category and Code if applicable):

C18

N08 - Gen. Cond

~~N05 - 29-4510 Is also diverted through P&D~~

J02 - 738 - Homestead Gen. Remark

N05 Dty Cond

Split or Combined Right Analysis:

N/O

Attached Field Notes or Other Documents:

Desk top review only

Claim No.: 29-4211

Reviewer

CB

Date

11/12/02

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MAR 22 2006

This image shows a single sheet of white paper with horizontal blue or grey ruling lines. The lines are evenly spaced and run across the width of the page. There are no margins, text, or other markings on the paper.

MAR 22 1966

Ransom Hat



IDAHO DEPARTMENT OF WATER RESOURCES

SNAKE RIVER BASIN ADJUDICATION - BASIN 29



RIGHT ID
POD ID
Quad
Claim Type
Easting
Northing
GPSID

Diversion Description

DIVERSION FROM EIGHTEEN MILE CREEK, REDIVERTED FROM MOSES CREEK. Placed GPS ID on steel fence post 40' North of POD. POD is a series of 2' wide by 3' deep dry ditches. One would normally flow North to Fields, the other East to Moses creek. Similar to POD ID No. 193697, but without an additional drainage ditch or board slats.

Assumptions

Ditches not used simultaneously. Assume diversion is used for seasonal irrigation/stock water. Assume water depth during irrigation season is

Invoice #

Phase-0 (No Attention)
Phase-I (Ready to Go to Field)
Phase-II (Site Visit - Data Missing)
Phase-III (Complete w/Issues)
Phase-IV (Total Complete)

Linked

Photos

EPE (ft)

Date (M/D/Y)

Time

Flow Rate (CFS)

Open Channel Flow

☒ Complete one box from both Area and Calculation sections

Cross Sectional Area

☐ Circular Channel

- ☐ Less than half full
☐ Half full
☐ More than half full
☐ Full

Diameter

Depth

☒ Rectangular Channel

Width

Depth

Flow Calculation

☒ Continuity

Velocity

☐ Orifice

(Use only for head over a pipe flowing full with free discharge)

Depth of Water above orifice centerline

☐ Weir

(Use only for water flowing freely over weir)

Height of water above nappe

Width of weir

☒ Manning (If used, include photo of representative channel section)

Channel Slope

Channel Description

Concrete lined	.016
Smooth earth	.025
Earth	.033
Rough bed, weeds on sides	.04
Smooth natural stream	.033
Rough natural stream	.1

Pumped System

☐

HP

Pressure Head (psi)

Elevation Head (ft)

Motor Mfg

Motor Serial #

Pump Type

Pump Mfg

Pump Serial#

New Contact Information

☐

New Contact Comments

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MAY 22 2006



IDAHO DEPARTMENT OF WATER RESOURCES

SNAKE RIVER BASIN ADJUDICATION - BASIN 29

RIGHT ID 29 4211
POD ID 193698
Quad Hatch
Claim Type L
Easting 676866
Northing 194130
GPSID A0011622

Diversion Description

DIVERSION FROM EIGHTEEN MILE CREEK, REDIVERTED FROM MOSES CREEK. GPS ID tag wired to steel post in stream bed. Stream is approximately 10' across by 3' deep with 2 inches of flowing water across stream bed. Water diverted to field and dry ditch which normally flows towards Moses creek.

Assumptions

Enough water is diverted to fill field ditch 3/4 full, Field ditch slope = 1%. Velocities are non-eroding.

Invoice #

Phase-0 (No Attention)
Phase-I (Ready to Go to Field)
Phase-II (Site Visit - Data Missin
Phase-III (Complete w/issues)
Phase-IV (Total Complete)

Linked

POD ID 193698 01.jpg

Photos

POD ID 193698 02.jpg

EPE (ft)

Date (M/D/Y)

Time

Flow Rate (CFS)

9.63430669255032

Open Channel Flow

☒ Complete one box from both Area and Calculation sections

Cross Sectional Area

☐ Circular Channel

- ☐ Less than half full
☐ Half full
☐ More than half full
☐ Full

Diameter 0

Depth 1.5

☒ Rectangular Channel

Width 2

Depth 1.5

Flow Calculation

☐ Continuity

Velocity 0

☐ Orifice

(Use only for head over a pipe flowing full with free discharge)

Depth of Water above orifice centerline

☐ Weir

(Use only for water flowing freely over weir)

Height of water above nappe

Width of weir

☒ Manning (If used, include photo of representative channel section)

Channel Slope 0.01

Channel Description

Concrete lined	.016
Smooth earth	.025
Earth	.033
Rough bed, weeds on sides	.04
Smooth natural stream	.033
Rough natural stream	.1

Pumped System

HP

Pressure Head (psi)

Elevation Head (ft)

Motor Mfg

Motor Serial #

Pump Type

Pump Mfg

Pump Serial#

New Contact Information

New Contact Comments

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INTREPID
Engineering Services, Inc. (IES)
Enabling People and Solutions

MAR 22 2006



IDAHO DEPARTMENT OF WATER RESOURCES

SNAKE RIVER BASIN ADJUDICATION - BASIN 29

RIGHT ID
POD ID
Quad
Claim Type
Easting
Northing
GPSID

Diversion Description

DIVERSION FROM EIGHTEEN MILE CREEK, REDIVERTED FROM MOSES CREEK. GPS ID tag placed on nearest "erect" wooden fence post approximately 40' South of POD. POD is a series of 2' wide by 3' deep ditches (dry). One ditch flows north to fields, the other ditch flows Southeast into another drainage ditch (also dry) which flows towards Moses creek. Old board slats were used to dam water, no evidence of headstructure.

Assumptions

Ditches not used simultaneously. Assume diversion is used for seasonal irrigation/stock water. Assume water depth during irrigation season is

Invoice #

Phase-0 (No Attention)
Phase-I (Ready to Go to Field)
Phase-II (Site Visit - Data Missin
Phase-III (Complete w/issues)
Phase-IV (Total Complete)

Linked

Photos

EPE (ft)

Date (M/D/Y)

Time

Flow Rate (CFS)

Open Channel Flow

☒ Complete one box from both Area and Calculation sections

Cross Sectional Area

☐ Circular Channel

- ☐ Less than half full
- ☐ Half full
- ☐ More than half full
- ☐ Full

Diameter

Depth

☒ Rectangular Channel

Width

Depth

Flow Calculation

☐ Continuity

Velocity

☐ Orifice

(Use only for head over a pipe flowing full with free discharge)

Depth of Water above orifice centerline

☐ Weir

(Use only for water flowing freely over weir)

Height of water above nappe

Width of weir

☒ Manning (If used, include photo of representative channel section)

Channel Slope

Channel Description	Concrete lined	.016
	Smooth earth	.025
	Earth	.033
	Rough bed, weeds on sides	.04
	Smooth natural stream	.033
	Rough natural stream	.1

Pumped System

HP

Pressure Head (psi)

Elevation Head (ft)

Motor Mfg

Motor Serial #

Pump Type

Pump Mfg

Pump Serial#

New Contact Information

New Contact Comments

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Claim No. A29-04211

Intrepid Engineering Photos



Photo ID: 193697 01.jpg
Photo Taken 11/05/01



Photo ID: 193697 02.jpg
Photo Taken 11/05/01

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MAR 22 2006

Claim No. A29-04211

Intrepid Engineering Photos



Photo ID: 193698 01.jpg
Photo Taken 11/05/01



Photo ID: 193698 02.jpg
Photo Taken 11/14/01

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MAR 22 2003

Claim No. A29-04211

Intrepid Engineering Photos



Photo ID: 193699 01.jpg
Photo Taken 11/05/01



Photo ID: 193699 02.jpg
Photo Taken 11/05/01

SCALING
MAR 22 2006

MAY 7 2001

Log for claim A29-04211

Spatial Dynamics LTD

6/14/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
07s39e	13	NWNW	40	37	
07s39e	13	SWNW	40	38	
07s39e	14	NENE	40	38	
07s39e	14	SENE	40	40	
Totals:			160	153	

AJ5809NP
No. A29-04211

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 03/21/00
PAGE: 97

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	J RANSOM HATCH 1424 N HATCH LOOP BANCROFT ID 83217 (208) 648-7857	04/02/1883	IRRIGATION STOCKWATER	04-01 11-01 01-01 12-31	1.110 CFS 0.030 CFS	
TOTAL DIVERSION:					1.110 CFS	
CONSUMPTIVE USE:						400.00 AFA

Water Source: EIGHTEEN MILE CREEK

Tributary to: SINKS

Stage: STATUTORY CLAIM

Point(s) of Diversion: T07S R39E S12 SENESE
Point(s) of Injection: T07S R39E S12 NWSENE
Point(s) of Re-diversion: T07S R39E S12 NWSENE

CARIBOU County
CARIBOU County
CARIBOU County

Place of use Legal Description for: IRRIGATION

NE										NW				SW				SE																	
T	R	S	NENE		NWNE		SWNE		SENE	:	NENW		NWNW		SWNW		SENW	:	NESW		NWSW		SWSW		SESW	:	NESE		NWSE		SWSE		SESE	:	SUM
			Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	
07S	39E	13	:							:				40		40	:								:									:	80.0
07S	39E	14	:	40					40	:								:							:									:	80.0
																												TOTAL ACRES	160.0						

Place of use location for STOCKWATER is the same location as described for: IRRIGATION

POU County: CARIBOU

Non-Irrigation Uses: STOCKWATER, 75 RANGE CATTLE

Other Rights: 29-04210

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
A29-04209 A29-04210

Other Water Rights Listing Overlapping Place(s) of Use:
A29-04210

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 01/15/90 MOBILE2 07/20/94 THOMPSON 03/29/95 POST-STD

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that J. Ransom Hatch

(Name of Claimant)

Bancroft, Idaho

83217

(Mailing Address)

Telephone No. 648-7851

(Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use) April 2, 1883

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

Eighteen Mile tributary to Sinks

- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

	(cfs, gpd, AFA)	(Domestic, Irrigation, Stock, Etc.)	(Both dates Inclusive)	
			(Mo., Day)	(Mo., Day)
Quantity	<u>1.11cfs</u>	Use <u>Irrigation</u>	Period of Use From <u>4/1</u>	To <u>11/1</u>
Quantity	<u>.03</u>	Use <u>Stockwater</u>	Period of Use From <u>1/1</u>	To <u>12/31</u>
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To

- (4) 1.11cfs TOTAL QUANTITY USED.

(cfs, gpd, AFA)

- (5) A) Point of diversion: (Location of point where water is diverted from its source)

NE ¼ SE ¼, Sec. 12 Twp. 7S Rge. 39E B.M., County of Caribou

Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Ditch to place of use, irrigation is by flooding and sprinkler

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
7S	39E	14	40			40													80
		13					40	40											80

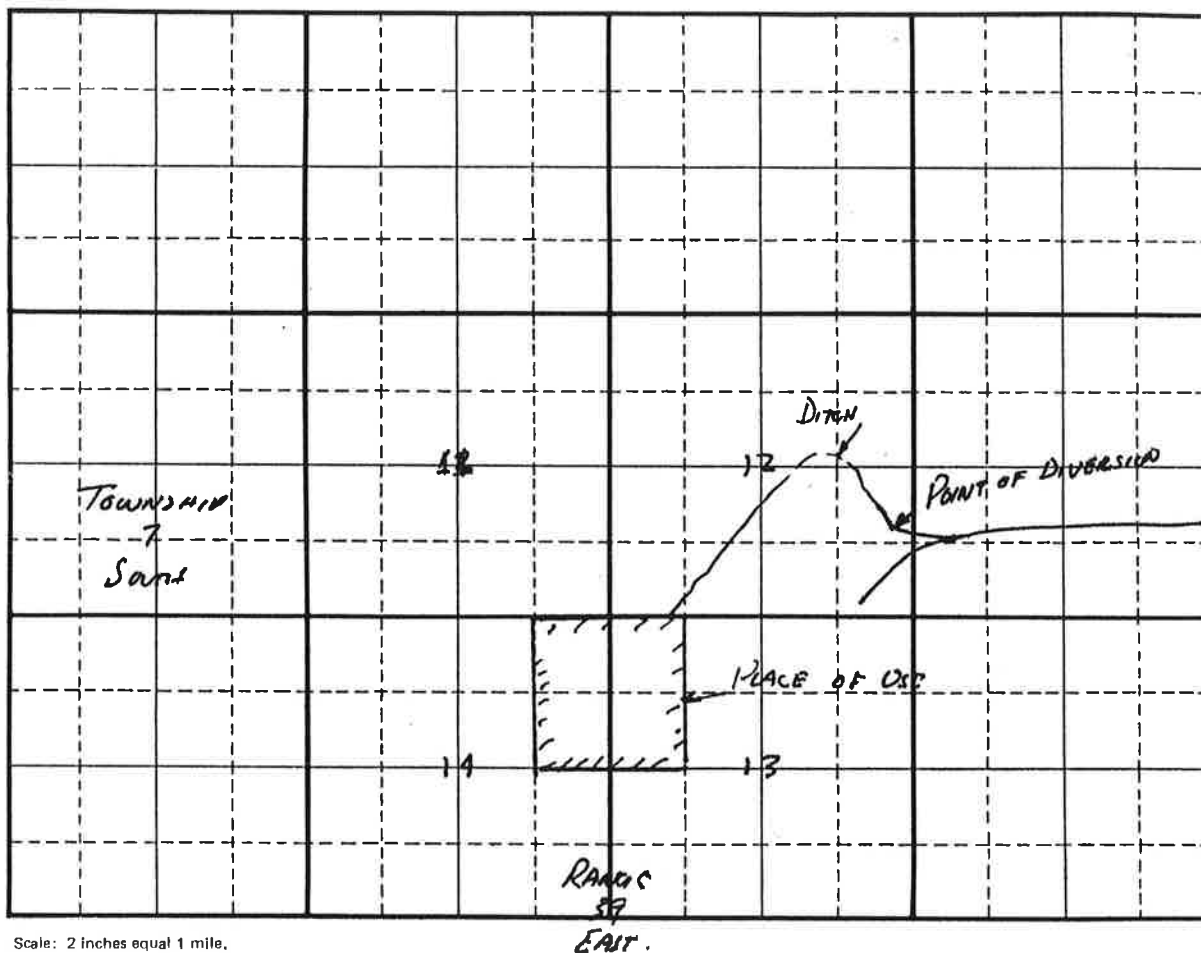
No. of acres 160

- B) If water is used for other than irrigation, fully describe that use, being as specific as possible:
Horses

NOTE: Include here the type and number of stock watered: 10 head of horses 65 cattle

- (7) If you are claiming water as a member of an organization, list name of organization:

(8) Remarks



Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
) ss.
County of)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 1st day of November, 1981.
James M. Hatch
(Claimant)

James M. Hatch
Notary Public
Residing at Highway, Idaho

My commission expires 7/22/82

FOR DEPARTMENT USE ONLY

Received by SM Date 11-6-81 Exception filed by: _____ Date _____
Prelim. check by RAW Date 11-9-81
\$20.00 fee received by LS Date 11-6-81 # 19157
Published in Caribou County News
Dates Nov 19 and 26 1981

Bancroft Idaho
Jan 26, 1995

Idaho Dept. of Water Resource,
900 N Skyline Dr
Idaho Falls Idaho
83402

RECEIVED

JAN 27 1995

Department of Water Resources
Eastern District Office

Enclose find affidavits of priority dates
for Moses Creek and 18 mile or Big Flat
Creek.

J Ransom Hatch

A29-04210

A29-04211

MICROFILMED

NOV 13 1990

Bancroft, Idaho
January 25, 1995

Idaho Department of Water Resources
Eastern District Office
900 North Skyline Drive
Idaho Falls, Idaho 83402-1718

RECEIVED

JAN 27 1995

Dear Sir;

Department of Water Resources
Eastern District Office

I am submitting three affidavits concerning priority dates of water from Moses Creek and Eighteen (18) Mile or Big Flat Creek on the land listed below:

W 1/2 NW 1/4 Sec 13 Township 7 South Range 39 EBM
E 1/2 NE 1/4 Sec 14 Township 7 South Range 39 EBM

I do state that I have lived near and on this property for seventy-five (75) years and it is common knowledge that William T. Higginson filed on this property for a homestead in 1883. During the process of proving up on this property it was common knowledge Mr. Higginson dug ditches and established an irrigation system and was given a patent on said property in 1889.

Sincerely,

J. Ransom Hatch

J. Ransom Hatch

State of Idaho

County of Idaho

On this 25th day of January in the year 1995
before me personally appeared J. Ransom Hatch known to
me to be the person whose name is subscribed to the within
instrument, and acknowledged to me that he executed the same.
IN WITNESS WHEREOF I have hereunto set my hand and affixed my
official seal, the day and year in thus certificate first above
written.

Agnes Knowles
Notary
8/26/99
MICROFILM
NOV 13 1995
Expiration date

AFFIDAVIT

This is to certify J. Ransom Hatch has used continually the water from Moses Creek and Eighteen Mile or Big Flat Creek on the land described herein since purchasing said land in June 9, 1947.

W $\frac{1}{2}$ NW $\frac{1}{4}$ Section 13 Township 7South Range 39 EBM

E $\frac{1}{2}$ BE $\frac{1}{4}$ township 7South Range 39 EBM

Sec 14
Date 1/23/95

Signed J. Ransom Hatch

State Of; Idaho

County of Idaho

On this 23rd day of January in the year 1995 before me personally appeared J. Ransom Hatch known to me to be the person person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal, the day and year in thus certificate first above written.

RECEIVED
JAN 27 1995
Department of Water Resources
Eastern District Office

Agnes Knowles
Notary
8/26/99 Expiration Date

MICROFILM
NOV 13 1999

AFFIDAVIT

This is to certify that the undersigned knows that sixty hours (60 hrs.) per week of Moses creek and two days or (48hrs) per week of the north ditch of Eighteen mile or Big Flat creek water right belongs to the land described herein.

The undersigned further states that he has used continue the above amounts of water on the land described herein for 45 years.

Land description.

$W\frac{1}{2}$ NW $\frac{1}{4}$ Sec. 13 - Township 7 South, Range 39 E.B.M.

$E\frac{1}{2}$ NE $\frac{1}{4}$ Sec. 14. Township 7 South, Range 39 E.B.M.

Date. 10-1-47

Signed. George Higginson

STATE OF IDAHO
County of Blaine

On this 1st day of Oct in the year 1947 before me personally appeared George Higginson known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written

RECEIVED

JAN 27 1995

Department of Water Resources
Eastern District Office

Charles W. Shanklin
Notary Public
Blaine, Ida

NOV 13 1950

AFFIDAVIT

This is to certify that the undersigned knows that sixty hours (60 hrs.) per week of Moses creek and two days or (48 hrs) per week of the north ditch of Eighteen mile or Big Flat creek water right belongs to the land described herein.

Land description.

W $\frac{1}{2}$ NW $\frac{1}{4}$ Sec.13 Township 7 South Range 39 E.B.M.

E $\frac{1}{2}$ NE $\frac{1}{4}$ Sec.14 Township 7 South Range 39 E.B.M.

Date Oct. 1-1947

Signed Ellis Higginson

STATE OF IDAHO
County of Banrock

On this 1st day of Oct. in the year 1947 before me personally appeared Ellis Higginson known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

RECEIVED

JAN 27 1995

Charles W. Hamilton
Notary Public
Banrock

MICROFILM
NOV 13 1947

wt



(4-405.)

THE UNITED STATES OF AMERICA,

To all to whom these presents shall come, Greeting:

Homestead Certificate No. 730

APPLICATION 2057

of the LAND OFFICE at

Blackfoot Idaho Territory

approved 20th May, 1862,

"To secure Homesteads to Actual Settlers on the Public Domain," and the acts supplemental thereto, the claim

of William S. Higginson

has been established and duly consummated, in conformity to law, for the

East half of the North East quarter of section fourteen and the West half of the North West quarter of section thirteen in township seven South of range thirty nine East of Boise Meridian in Idaho Territory containing one hundred and sixty acres

according to the OFFICIAL PLAT of the Survey of the said Land, returned to the GENERAL LAND OFFICE by the SURVEYOR GENERAL:

Now know ye, That there is, therefore, granted by the United States unto the said

William S. Higginson

thereof, unto the said

William S. Higginson

and to his

heirs and assigns forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of courts, and also subject to the right of the proprietor of a vein or lode to extract and remove his ore therefrom, should the same be found to penetrate or intersect the premises hereby granted, as provided by law.

In testimony whereof I,

Benjamin Harrison

President of the United States of America,

have caused these letters to be made Patent, and the seal of the GENERAL LAND OFFICE to be hereunto affixed.

Given

under my hand, at the CITY OF WASHINGTON, the twelfth day of March, in the year of our Lord one thousand eight hundred and eighty nine, and of the Independence of the United States the one hundred and thirtieth

By the President:

Benjamin Harrison

By

M. M. Keam

Secretary.

Oliver Ross

Recorder of the General Land Office.



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JAN 27 1895

Department of Water Resources
Eastern Division

J. Ransom Hatch
1424 Hatch Loop

MAY 7 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-04211
Date Received: 1/15/1990
Receipt No: M005521
Received By: CA

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: J. RANSOM HATCH
Address: 1424 N. HATCH LOOP
BANCROFT, ID

208-648-7857

83217

2. Date of Priority: APR 02, 1883 3-12-1889

3. Source: EIGHTEEN MILE CREEK

Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
07S	39E	12	NW	SE	NE	I	CARIBOU
			NW	SE	NE	R	CARIBOU
			SE	NE	SE		CARIBOU

5. Description of diverting works:

DIVERSION FROM EIGHTEEN MILE CREEK, REDIVERTED FROM MOSES CREEK.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.110		
STOCKWATER	01/01	12/31	0.030		

7. Total Quantity Appropriated is:
1.110 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 400.0 Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER, 75 RANGE CATTLE

A29-04211

Page 1

Date: 01/15/90

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NOV 13 1992

A2904211

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07S	39E	13	NW	NW		IRR	40.0
			SW	NW		IRR	40.0
						Section Acres	80.0
		14	NE	NE		IRR	40.0
			SE	NE		IRR	40.0
						Section Acres	80.0
						Total Acres	160.0

11. Place of use in counties: CARIBOU

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
29-04210

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: -/-

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): J Ransom Hatch Date: Jan 15 1990
Date: _____

State of Idaho)
County of Caribou) SS.

Subscribed and sworn (or affirmed) before me this 15th day

of January 19 90

Seal

Carter Fritschle
Notary Public

Residing at _____

My Commission Expires _____

Carter Fritschle, Notary Public
Residing at Eagle, Idaho
My commission Expires March 21, 1994

SS
A29-04211

T75
R39E

