

11/12/2002

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 29-4210

NAME AND ADDRESS: J RANSOM HATCH
1424 N HATCH LOOP
BANCROFT ID 83217

SOURCE: MOSES CREEK

TRIBUTARY: SINKS

QUANTITY: 1.000 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT AND 29-4211 FOR STOCKWATER
USE SHALL NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 04/01/1889

POINT OF DIVERSION:

T07S R39E S12 NWSENE Within CARIBOU County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 10/31	1.000 CFS
STOCKWATER	01/01 12/31	0.030 CFS

PLACE OF USE: IRRIGATION Within CARIBOU County

T07S R39E S13	NWNW	38.0	T07S R39E S13	SWNW	36.0
T07S R39E S14	NENE	39.0	T07S R39E S14	SENE	40.0

STOCKWATER same as IRRIGATION

153 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

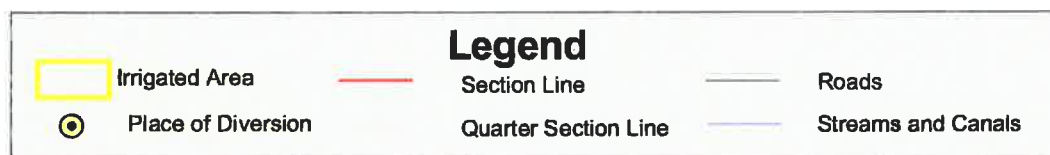
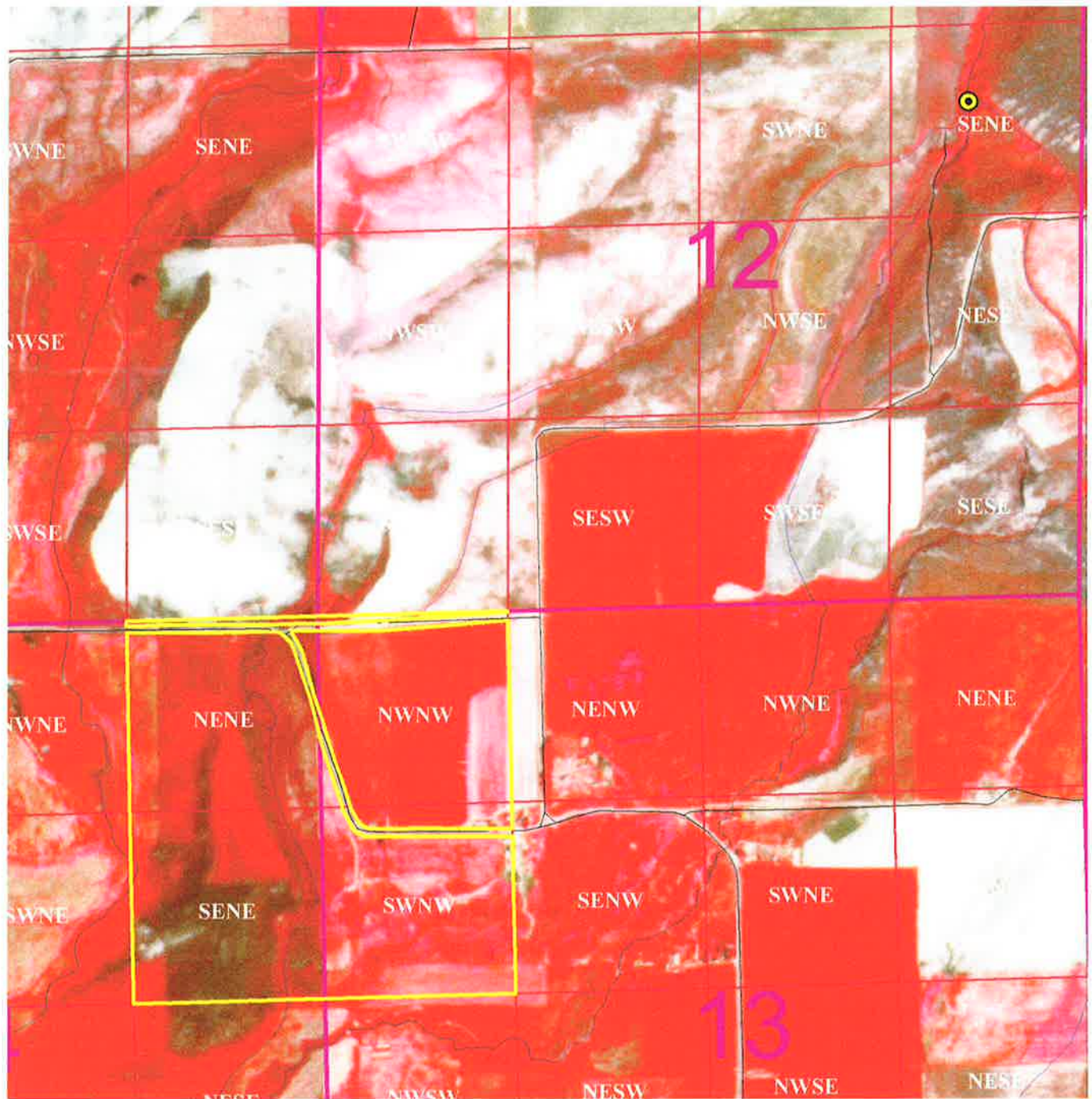
This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

PROPERTY IS ALSO KNOWN AS HOMESTEAD ENTRY SURVEY NO. 730.

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR
STOCKWATER USE IS NOT A DETERMINATION OF HISTORICAL
BENEFICIAL USE.

EXPLANATORY MATERIAL: Beneficial Use

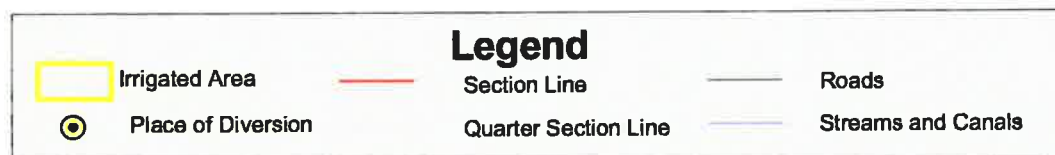
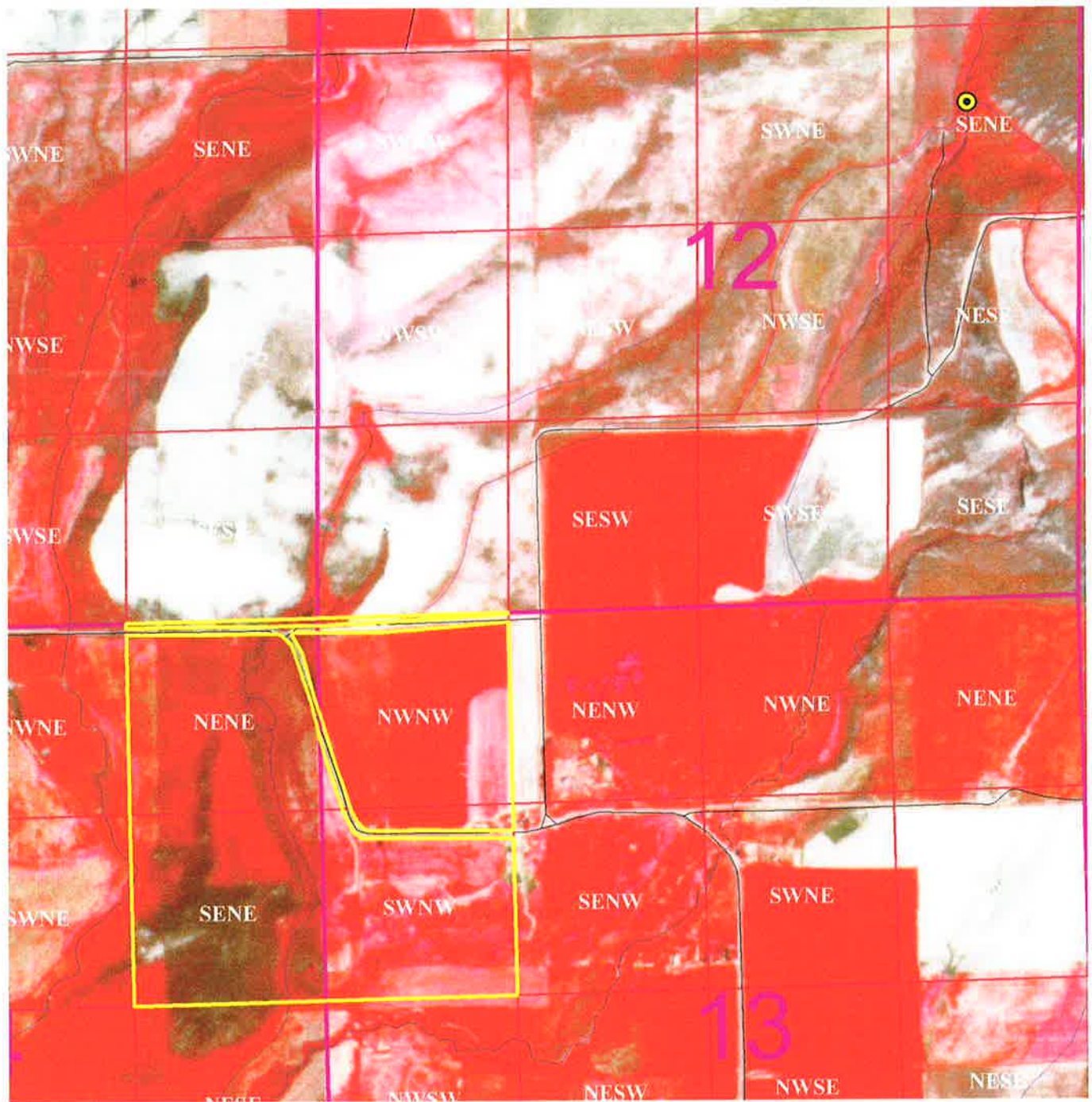
Township , 7S39E



400 0 400 800 Feet



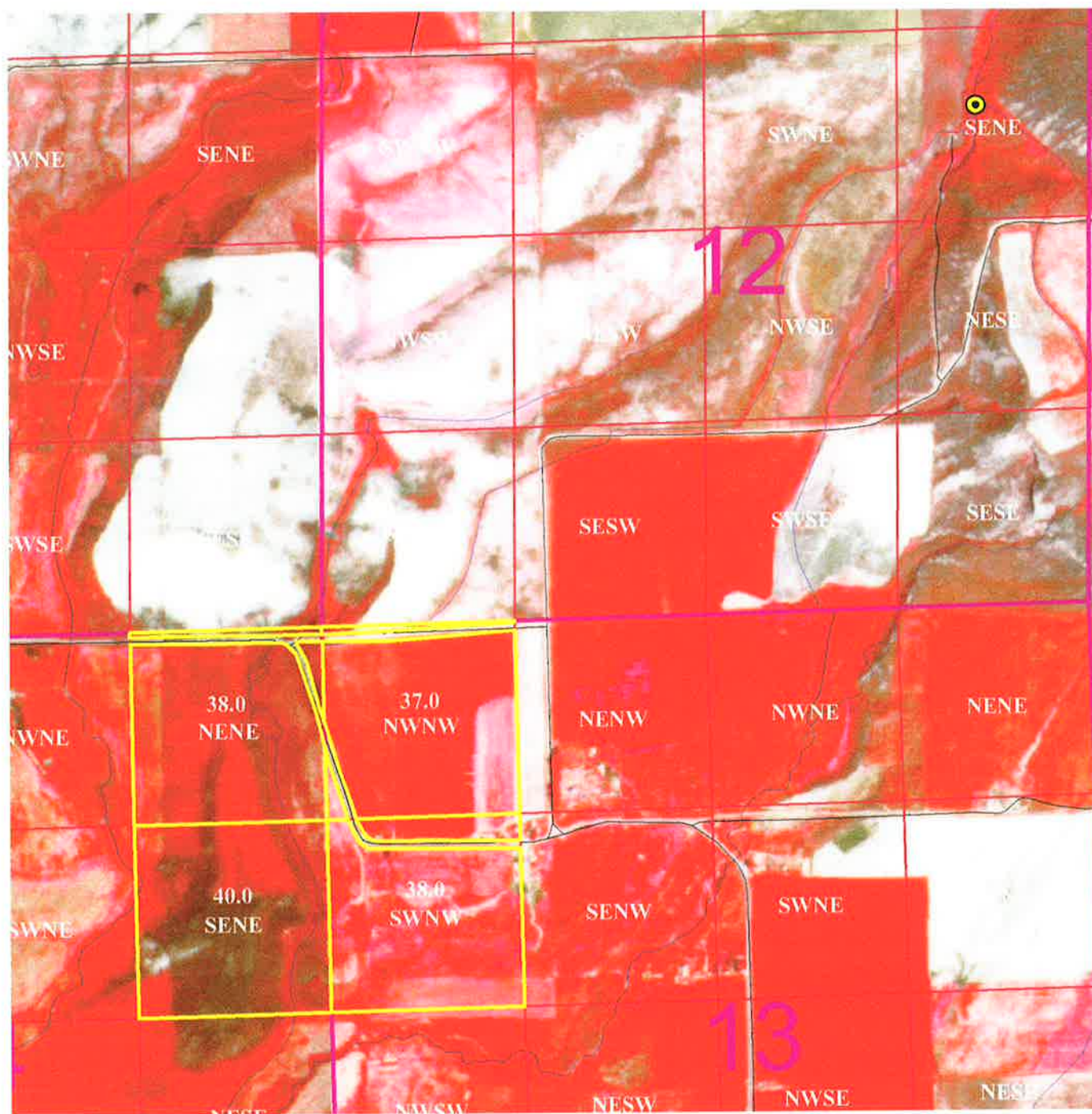
Township , 7S39E



400 0 400 800 Feet



Township , 7S39E



400 0 400 800 Feet



02/08/2003

Andy

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: April 21, 2003

Water right number: 29-4210

J RANSOM HATCH
1424 N HATCH LOOP
BANCROFT ID 83217
Telephone Number: (208) 648-7857

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☐ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 3/16/03

SIGNATURE: J Ransom Hatch

Please print your name: J Ransom Hatch

IDWR Regional Office, 900 N Skyline Dr Ste A, Idaho Falls, ID 83402, 2085257161

PROFILED

SCANNED
MAR 22 2003

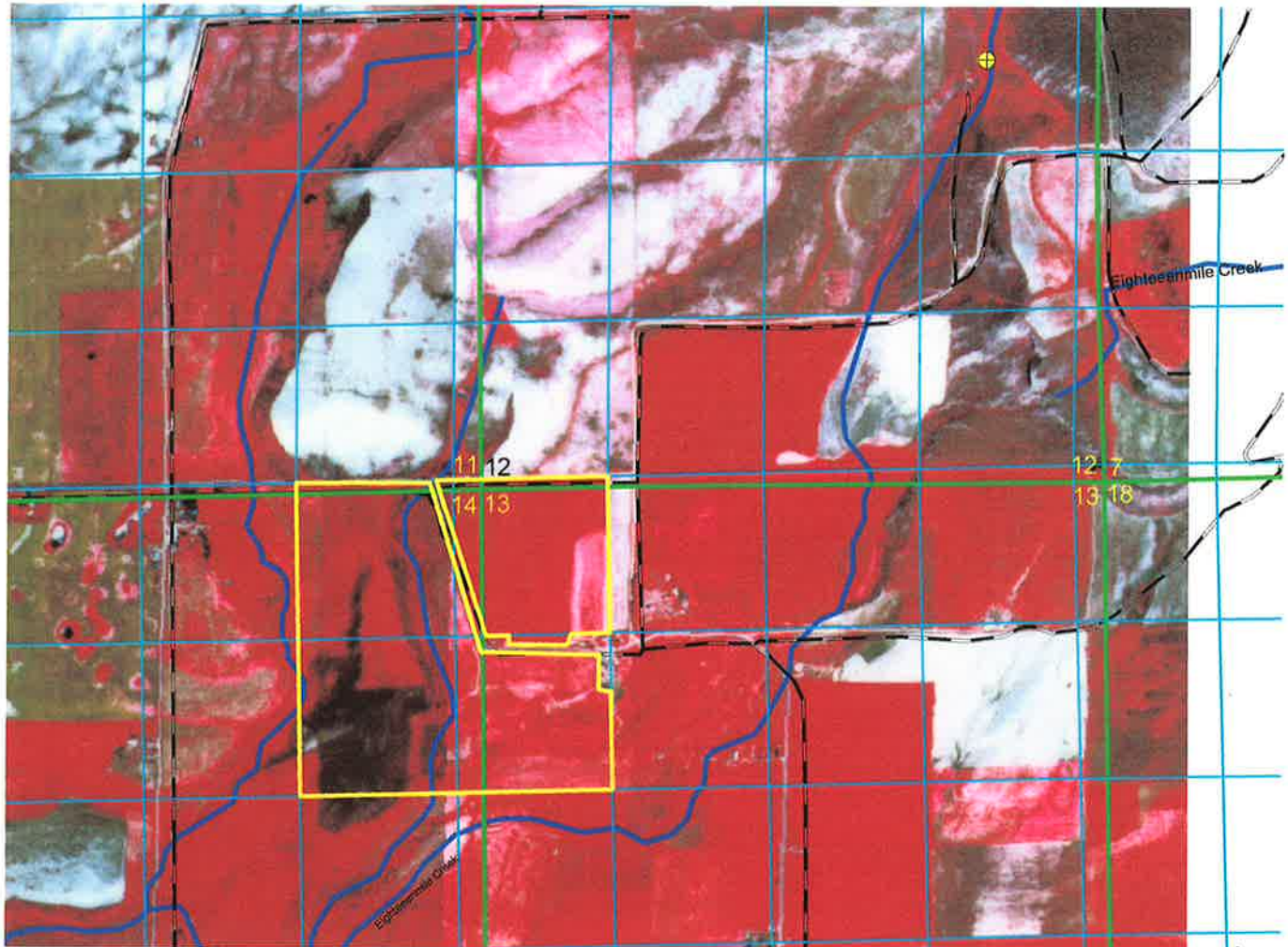
RECEIVED
MAR 14 2003
Department of Water Resources
Idaho Region



STATE OF IDAHO

Department of Water Resources
Eastern Region

4210
Water Rights 29-4910



0.2 0 0.2 0.4 Miles

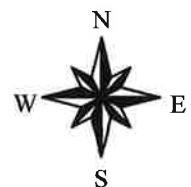
LEGEND

- ⊕ Point of Diversion
- Place of Use
- STREETS
- SECTIONS
- QUATER-QUATERS
- STREAMS

IRRIGATED ACRES 153

Place of Use: T7S, R39E,
(part of) Sections 13 and 14.

Points of Diversion: T7S, R39E
Sec. 12 NWSNE



GIS Place of Use Illustration
1987/88 NAPP PHOTOGRAPHY
Prepared by C. Bird
Date: November, 2002

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Contacts Data Entry Form

Owner Type	Full Name	Address	City	State	Zip	Phone
Current Owner	J. Ragon Hatch.	Same as claimed				

Name connector: and _____, or _____, and/or _____

Current Owner: _____

Current Owner: _____

Representing Attorney: _____ Phone Number: _____

Accompanied By: _____ Phone Number: _____

Relationship to Claimant: _____

Date of Field Exam: _____ Time: _____

desk top review
only

Directions to Property (if different from above) and/or update owner information:

used 1984 Blott map
phone directory to verify address + phone

10/3/02 10:46am called - no answer

Reviewer: CBDate: 11/12/02

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Priority Date Data Entry Form

Claim Number: 29-4210Water Right Priority Date: 4-2-1883Water Right Basis: S.C.Claimed Priority Date: 4-2-1883Claimed Basis: S.C.Recommended Priority Date: 4-1-1889Recommended Basis: B.U.☐ Use Claimed Priority Date and Basis as Recommended Priority Date and Basis

Document the evidence submitted/reviewed for the priority date claimed, include your analysis of the evidence:

Homestead Certificate No. 730Reviewer: CSBDate: 11/12/02

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Point of Diversion and Source Data Entry Form

Claim Number: 29-4210Water Right Point of Diversion: T 1S, R 39E, Sec. 12, SE, NE, County: CaribouSource: MOSES CRK Tributary: SINKSClaimed Point of Diversion: T 1S, R 39E, Sec. 12, NW, SE, NE, County: CaribouSource: MOSES CRK Tributary: SINKS

Recommended Point of Diversion: T _____, R _____, Sec. _____, _____, _____, County: _____

Source: _____ Tributary: _____

☒ Use Claimed POD and Source as Recommended POD and Source

Twp	Rge	Sec	Gov	Lot	QQQ of QQ of Q	County	Source
_____	_____	_____	_____	_____	_____	_____	_____
GPS Coordinates: _____							
_____	_____	_____	_____	_____	_____	_____	_____
GPS Coordinates: _____							
_____	_____	_____	_____	_____	_____	_____	_____
GPS Coordinates: _____							
_____	_____	_____	_____	_____	_____	_____	_____
GPS Coordinates: _____							
_____	_____	_____	_____	_____	_____	_____	_____
GPS Coordinates: _____							
_____	_____	_____	_____	_____	_____	_____	_____
GPS Coordinates: _____							

Other rights from this POD? 29-4211

Document how the POD and Source were verified and/or Pump and Motor data:

ortho quad submitted by claimant
1987/88 NAPP Photography
Source was not part of the Union Grant & Elevator decree

Transfers Changing POD _____

Reviewer: CBDate: 11/12/02

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Place Of Use Data Entry Form

Claim Number: 24-4210☐ Use Claimed POU as Recommended POU

Claimed Place of Use

Twp	Rge	Sec	QQ	Q	County	Lot Num	Acres	Purpose of Use
7S								

Total Acres _____

Recommended Place of Use

Twp	Rge	Sec	QQ	Q	County	Lot Num	Acres	Purpose of Use
7S	39E	13	NW	NW	Carbon		38.3	Irrigation
		13	SW	NW	Carbon		36.0	Irrigation
		14	NE	NE	Carbon		38.7	Irrigation
		14	SE	NE			40.0	Irrigation

Total Acres 153

Document how the POU was verified:

homestead document
 1987/88 NAPP photography
 1984 Platt Survey for Carbon Co.

Transfers Changing POU _____

Reviewer: CBDate: 11/12/02

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Purpose of Use Data Entry Form

Claim Number:

29-4210☐ Use Claimed Purpose of Use as Recommended Purpose of Use

Water Right Purpose of Use

Water Use	Number of Homes	Number of Stock	Acre Limit	Number of Other
Irrigation			160	
Stock		75		

Claimed Purpose of Use

Water Use	Number of Homes	Number of Stock	Acre Limit	Number of Other
Irrigation			160	
Stock		75		

Recommended Purpose of Use

Water Use	Number of Homes	Number of Stock	Acre Limit	Number of Other
Irrigation			153	
Stock		75		

Document how the Purpose of Use was verified:

homestead document
1987/88 NAPP Photographs

Transfers Changing Purpose of Use _____

Reviewer:

CB

Date:

11/12/02

SEARCHED
MAR 22 2006

Period of Use and Quantity Data Entry Form

Claim Number: 29-4210☐ Use Claimed Period of Use and Quantity as Recommended Period of Use and Quantity

Water Right Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume
Irrigation	4/1	11/1	1.0	
Stock	1/1	12/31	0.03	

Overall Diversion Rate 1.03 Overall Diversion Volume _____

Claimed Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume
Irrigation	4/1	11/1	1.0	
Stock	1/1	12/31	0.03	

Overall Diversion Rate 1.03 Overall Diversion Volume _____

Recommended Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume
Irrigation	4/1	10/31	1.0	
Stock	1/1	12/31	0.03	

Overall Diversion Rate 1.0 Overall Diversion Volume _____

Document how the Period of Use and/or Diversion Rate were verified:

Used standard 584

Reviewer: CBDate: 11/12/02

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MAR 22 2006

Claim No.: _____

Summary Data Entry Form

Remarks and Conditions (Include Type, Category and Code if applicable):

019 Gen Cond
~~FO5 Exp Remark~~
J62 Gen Remark
N05 Qty Cond - Limit stockwater between 29-4211; 29-4210
N08 Gen Cond

Split or Combined Right Analysis:

NS

Attached Field Notes or Other Documents:

disk top review only

Claim No.:

29-4210

Reviewer

CB

Date

11/12/02

SCANNED

MAR 22 2003

This image shows a single sheet of white paper with horizontal blue or grey ruling lines. The lines are evenly spaced and run across the width of the page. There are no margins, text, or other markings on the paper.

MAR 22 2006

Ransom Hatch



IDAHO DEPARTMENT OF WATER RESOURCES

SNAKE RIVER BASIN ADJUDICATION - BASIN 29



RIGHT ID

POD ID

Quad

Claim Type

Easting

Northing

GPSID

Diversion Description

DIVERSION FROM MOSES CREEK. Placed GPS ID tag on rock used in conjunction with a small piece of corrugated "tin" which is used as a head structure to divert water into a series of smaller ditches. Feeder ditch is 2' wide by 1' deep (no surface water visible). POD diverts water back into Moses creek.

Assumptions

Assume diversion is used for seasonal irrigation/stock water. Assume water depth during irrigation season is 0.5 feet (average). Assume slope

Invoice #

Phase-0 (No Attention)
 Phase-I (Ready to Go to Field)
 Phase-II (Site Visit - Data Missing)
 Phase-III (Complete w/Issues)
 Phase-IV (Total Complete)

Linked

Photos

EPE (ft)

Date (M/D/Y)

Time

Flow Rate (CFS)

Open Channel Flow

☒ Complete one box from both Area and Calculation sections

Cross Sectional Area

☐ Circular Channel

- ☐ Less than half full
☐ Half full
☐ More than half full
☐ Full

Diameter Depth
☒ Rectangular Channel
Width Depth

Flow Calculation

☐ Continuity

Velocity

☐ Orifice

(Use only for head over a pipe flowing full with free discharge)

Depth of Water
above orifice
centerline

☐ Weir

(Use only for water flowing freely over weir)

Height of water
above nappe

Width of weir

☒ Manning (If used, include photo of representative channel section)
Channel Slope

Channel Description

Concrete lined	.016
Smooth earth	.025
Earth	.033
Rough bed, weeds on sides	.04
Smooth natural stream	.033
Rough natural stream	.1

Pumped System

HP Pressure Head (psi) Elevation Head (ft) Motor Mfg Motor Serial # Pump Type Pump Mfg Pump Serial#

New Contact Information

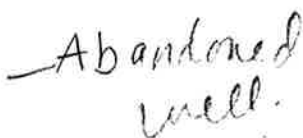
New Contact Comments

This Form and the associated query are the exclusive intellectual property of Intrepid Engineering Services, and may not be copied, modified, or distributed without the express written consent of Intrepid Engineering Serviv, Inc.



SCANNED

MAR 22 2006



N 42° 50' 01.61"
W 110 53' 09.35"

MAR 22 2005

PROFILED

Claim No. A29-04210

Intrepid Engineering Photos



Photo ID: 193696 01.jpg
Photo Taken 11/05/01



Photo ID: 193696 02.jpg
Photo Taken 11/05/01

PROFILED

SCAN 2
MAR 22 2006



State of Idaho

DEPARTMENT OF WATER RESOURCES

15 West Center Street, Soda Springs, ID 83276

Phone: (208) 547-3993 Fax: (208) 547-3939 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

December 28, 2001

A29-4210, A29-4211
Ransom Hatch
1424 North Hatch Loop
Bancroft, ID 83217

REF: Snake River Basin Adjudication (SRBA)

SUBJECT: CRP Contract

Dear Claimant(s);

The Idaho Department of Water Resources has recently begun its water right review in Basin 29. The Notice(s) of Claim identified with the number shown above in the "address" label has been filed in the Snake River Basin Adjudication (SRBA).

It is our goal to recommend historical water rights within the Snake River Basin as accurately as possible. A field examination to verify items in the Notice will be conducted by Department personnel as soon as the weather permits. I was able to visit some of you this year before the snow arrived. While waiting for the weather to cooperate again I would like to collect some of the necessary documentation needed to recommend your claim to the SRBA court. The statute (42-104) requires the water be put to beneficial use to have a valid water right. One exception to the statute is if the land has been put into CRP. But evidence must be submitted to the Department of Water Resources to retain the water right otherwise the water right will not be recommended to the SRBA court.

If you have previously irrigated land that has been put into CRP, I would appreciate it if you could send me a copy of the contract when the land was put into CRP for my records, **by March 1, 2002. If you do not have any land in CRP please disregard this notice.** With no response from you, we will assume that you do not have any land in CRP. You may contact either the Farm Service Agency (FSA) or Natural Resource Conservation Service (NRCS) in Soda Springs at 547-4396 for a copy of the contract.

PROFILED - 1 -

SCANNED
MAR 22 2002

Please feel free to contact me in Soda at (208) 547-3993 if you have any additional questions. Have a safe and happy holiday.

Sincerely;

A handwritten signature in cursive script that reads "Cindy E. Bird".

Cindy E. Bird
Adjudication Bureau

MAY 7 2001

Log for claim A29-04210

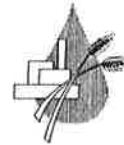
Spatial Dynamics LTD

6/14/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
07s39e	13	NWNW	40	37	
07s39e	13	SWNW	40	38	
07s39e	14	NENE	40	38	
07s39e	14	SENE	40	40	
Totals:			160	153	

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that J. Ransom Hatch

(Name of Claimant)

Bancroft, Id.

(Mailing Address)

(Zip Code)

Telephone No. 648-7857

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use) April 2, 1883

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

Moses Creek tributary to Sinks

- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

	(cfs, gpd, AFA)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive) (Mo., Day)	
Quantity	<u>1.0cfs</u>	Use <u>Irrigation</u>	Period of Use From <u>4/1</u>	To <u>11/1</u>
Quantity	<u>.03cfs</u>	Use <u>Stock</u>	Period of Use From <u>1/1</u>	To <u>12/31</u>
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To

- (4) 1.03cfs TOTAL QUANTITY USED.
(cfs, gpd, AFA)

- (5) A) Point of diversion: (Location of point where water is diverted from its source)

SE 1/4 NE 1/4, Sec. 12 Twp. 7S Rge. 39E B.M., County of Caribou

Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.

Ditch from channel to ditch to sprinkler system and flood irrigation

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
7S	39E	14	40			40													80
		13					40	40											80

No. of acres 160

- B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

NOTE: Include here the type and number of stock watered: 10 head horses 65 cattle

- (7) If you are claiming water as a member of an organization, list name of organization:

AJ5809NP
No. A29-04210

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 03/21/00
PAGE: 96

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	J RANSOM HATCH 1424 N HATCH LOOP BANCROFT ID 83217 (208) 648-7857	04/02/1883	IRRIGATION STOCKWATER	04-01 11-01 01-01 12-31	1.000 CFS 0.030 CFS	
TOTAL DIVERSION: CONSUMPTIVE USE:					1.030 CFS	400.00 AFA

Water Source: MOSES CREEK

Tributary to: SINKS

Stage: STATUTORY CLAIM

Point(s) of Diversion:

T07S R39E S12

NWSENE

CARIBOU County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE							
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM		
07S	39E	13	:									40	40							:	80.0		
07S	39E	14	:	40																:	80.0		
																				:	160.0		
																				:	TOTAL ACRES	:	160.0

Place of use location for STOCKWATER is the same location as described for: IRRIGATION

POU County: CARIBOU

Non-Irrigation Uses: STOCKWATER, 75 RANGE CATTLE

Other Rights: 29-04211

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
A29-04209 A29-04211

Other Water Rights Listing Overlapping Place(s) of Use:
A29-04211

Remarks: GEN THE SOURCE IS THE STREAM THAT FLOWS FROM MOSES CANYON.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

Audit: 01/15/90 MOBILE2 07/20/94 THOMPSON 03/29/95 POST-STD

Bancroft Idaho
Jan 26, 1995

Idaho Dept. of Water Resource,
900 N Skyline Dr
Idaho Falls Idaho
83402

RECEIVED

JAN 27 1995

Department of Water Resources
Eastern District Office

Enclose find affidavits of priority dates
for Moses creek and 18 mile or Big Flat
creek.

J Ransom Hatch

A29-04210
A29-04211

MICROFILMED
NOV 13 1995

Bancroft, Idaho
January 25, 1995

Idaho Department of Water Resources
Eastern District Office
900 North Skyline Drive
Idaho Falls, Idaho 83402-1718

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JAN 27 1995

Dear Sir;

I am submitting three affidavits concerning priority dates of water from Moses Creek and Eighteen (18) Mile or Big Flat Creek on the land listed below:

W 1/2 NW 1/4 Sec 13 Township 7 South Range 39 EBM
E 1/2 NE 1/4 Sec 14 Township 7 South Range 39 EBM

I do state that I have lived near and on this property for seventy-five (75) years and it is common knowledge that William T. Higginson filed on this property for a homestead in 1883. During the process of proving up on this property it was common knowledge Mr. Higginson dug ditches and established an irrigation system and was given a patent on said property in 1889.

Sincerely,

J. Ransom Hatch

J. Ransom Hatch

State of Idaho

County of Idaho

On this 25th day of January in the year 1995
before me personally appeared J. Ransom Hatch known to
me to be the person whose name is subscribed to the within
instrument, and acknowledged to me that he executed the same.
IN WITNESS WHEREOF I have hereunto set my hand and affixed my
official seal, the day and year in thus certificate first above
written.

Agnes Knowles
Natary
8/26/99

Expiration date

MICROFILMED
NOV 13 1999

AFFIDAVIT

This is to certify J. Ransom Hatch has used continually the water from Moses Creek and Eighteen Mile or Big Flat Creek on the land described herein since purchasing said land in June 9, 1947.

W $\frac{1}{2}$ NW $\frac{1}{4}$ Section 13 Township 7South Range 39 EBM

E $\frac{1}{2}$ BE $\frac{1}{4}$ township 7South Range 39 EBM

Sec 14
Date 1/23/95

Signed J. Ransom Hatch

State Of; Idaho

County of Idaho

On this 23rd day of January in the year 1995 before me personally appeared J. Ransom Hatch known to me to be the person person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal, the day and year in thus certificate first above written.

RECEIVED
JAN 27 1995
Department of Water Resources
Eastern District Office

Agnes Knowles
Notary
8/26/99 Expiration Date
MICROFILM
NOV 13 1990

AFFIDAVIT

This is to certify that the undersigned knows that sixty hours (60 hrs.) per week of Moses creek and two days or (48hrs) per week of the north ditch of Eighteen mile or Big Flat creek water right belongs to the land described herein.

The undersigned further states that he has used continue the above amounts of water on the land described herein for 45 years.

Land description.

W $\frac{1}{2}$ NW $\frac{1}{4}$ Sec. 13 - Township 7 South, Range 39 E.B.M.

E $\frac{1}{2}$ NE $\frac{1}{4}$ Sec. 14, Township 7 South, Range 39 E.B.M.

Date. 10-1-47

Signed. George Higginson

STATE OF IDAHO
County of Blaine

On this 1st day of Oct in the year 1947 before me personally appeared George Higginson known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written

Charles W. Shanklin
Notary Public
Blaine Ida

RECEIVED

JAN 27 1995

Department of Water Resources
Eastern District Office

MICROFILMED

NOV 13 1990

42

AFFIDAVIT

POOR ORIGINAL

This is to certify that the undersigned knows that sixty hours (60 hrs.) per week of Moses creek and two days or (48 hrs) per week of the north ditch of Eighteen mile or Big Flat creek water right belongs to the land described herein.

Land description.

W $\frac{1}{2}$ NW $\frac{1}{4}$ Sec.13 Township 7 South Range 39 E.B.M.

E $\frac{1}{2}$ NE $\frac{1}{4}$ Sec14 Township 7 South Range 39 E.B.M.

Date Oct 1 1947

Signed Ellis Higginson

STATE OF IDAHO
County of Banrock

On this 1st day of Oct in the year 1947 before me personally appeared Ellis Higginson known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

RECEIVED

JAN 27 1948

Charles W. Vassell
Notary Public
Banrock

NOV 13 1948



(4-405.)

THE UNITED STATES OF AMERICA,

To all to whom these presents shall come, Greeting:

Homestead Certificate No. 730

APPLICATION 20057

of the LAND OFFICE at

approved 20th May, 1862, "To secure

of

Blackfoot Idaho Territory whereby it appears that, pursuant to the Act of Congress approved 20th May, 1862, "To secure Homesteads to Actual Settlers on the Public Domain," and the acts supplemental thereto, the claim of *William S. Higginson* has been established and duly consummated, in conformity to law, for the *East half of the North East quarter of section fourteen and the West half of the North West quarter of section thirteen in township seven South of range thirty nine East of Boise Meridian in Idaho Territory containing one hundred and sixty acres*

according to the OFFICIAL PLAT of the Survey of the said Land, returned to the GENERAL LAND OFFICE by the SURVEYOR GENERAL:

Now know ye, That there is, therefore, granted by the United States unto the said *William S. Higginson*

the tract of Land above described: To have and to hold the said tract of Land, with the appurtenances thereof, unto the said *William S. Higginson* and to his heirs and assigns forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of courts, and also subject to the right of the proprietor of a vein or lode to extract and remove his ore therefrom, should the same be found to penetrate or intersect the premises hereby granted, as provided by law.

In testimony whereof I, *Benjamin Harrison*, President of the United States of America, have caused these letters to be made Patent, and the seal of the GENERAL LAND OFFICE to be hereunto affixed.

Given under my hand, at the CITY OF WASHINGTON, the *twelfth* day of *March*, in the year of our Lord one thousand eight hundred and *eighty nine*, and of the Independence of the United States the one hundred and *thirtieth*.

By the President: *Benjamin Harrison*

By *M. M. Kean*, Secretary.

Oben Rose Recorder of the General Land Office.

RECORDED, Vol 2 Page 265
(11084-7 31) 6-31

RECEIVED
NOV 13 1889

JAN 27 1895

Department of Water Resources
Eastern District Office

J. Ransom Hatch
1424 Hotel Loop
Boancutt Idaho

MAY - 7 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-04210

Date Received: 1/15/1990

Receipt No: M005521Received By: CA

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: J. RANSOM HATCH
Address: 1424 N. HATCH LOOP
BANCROFT, ID

208-648-7857

83217

2. Date of Priority: APR 02, 1883

March 12, 1889

3. Source: MOSES CREEK

Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
07S	39E	12	NW	SE	NE		CARIBOU

5. Description of diverting works:
DIVERSION FROM MOSES CREEK

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.000		
STOCKWATER	01/01	12/31	0.030		

7. Total Quantity Appropriated is:
1.030 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 400.0 Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER, 75 RANGE CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07S	39E	13	NW	NW		IRR	40.0
			SW	NW		IRR	40.0

Section Acres 80.0

A29-04210

Page 1

Date: 01/15/90

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NOV 13 1992

A2904210



10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07S	39E	14	NE	NE		IRR	40.0
			SE	NE		IRR	40.0
						Section Acres	80.0
						Total Acres	160.0

11. Place of use in counties: CARIBOU

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
29-04211

14. Remarks:
THE SOURCE IS THE STREAM THAT FLOWS FROM MOSES CANYON.

15. Basis of Claim: STATUTORY CLAIM

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

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ss ss

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R39E

