

10/07/2002

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 29-4107  
NAME AND ADDRESS: TODD GILBERT  
PO BOX 302  
INKOM ID 83245  
  
JANINE GILBERT  
PO BOX 302  
INKOM ID 83245

SOURCE: UPPER ROCK CREEK TRIBUTARY: PORTNEUF RIVER  
QUANTITY: 3.26 CFS

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL  
COMBINED DIVERSION RATE OF 3.26 CFS. COMBINED RIGHT NOS.: 29-04141,  
29-04106, 29-04106.

THIS RIGHT WHEN COMBINED WITH RIGHT NO. 29-04106, 29-04107, 29-04141  
SHALL PROVIDE NO MORE THAN .02 CFS PER ACRE.

PRIORITY DATE: 06/18/1902

POINT OF DIVERSION:

T08S R36E S12 SENENE Within BANNOCK County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u> |
|-----------------------|----------------------|-----------------|
| IRRIGATION            | 04/01 10/31          | 3.260 CFS       |

|               |               |      |      |               |      |      |
|---------------|---------------|------|------|---------------|------|------|
| PLACE OF USE: | T08S R36E S01 | NESW | 31.0 | T08S R36E S01 | NWSW | 20.0 |
|               | T08S R36E S01 | SWSW | 27.0 | T08S R36E S01 | SESW | 9.1  |
|               | T08S R36E S02 | NESE | 26.0 | T08S R36E S02 | NWSE | 23.0 |
|               | T08S R36E S02 | SWSE | 10.0 | T08S R36E S02 | SESE | 17.0 |

163.1 ACRES TOTAL

USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO THE  
IRRIGATION OF A COMBINED TOTAL OF 163.1 ACRES IN A SINGLE IRRIGATION  
SEASON. COMBINED RIGHT NOS.: 29-04106, 29-04107, 29-04141.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

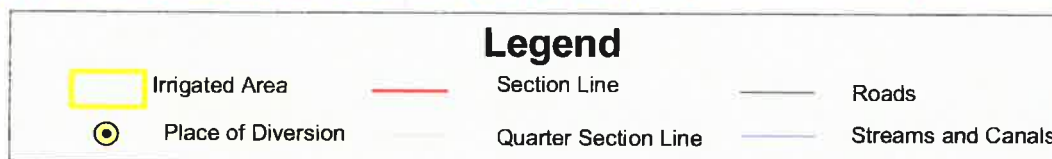
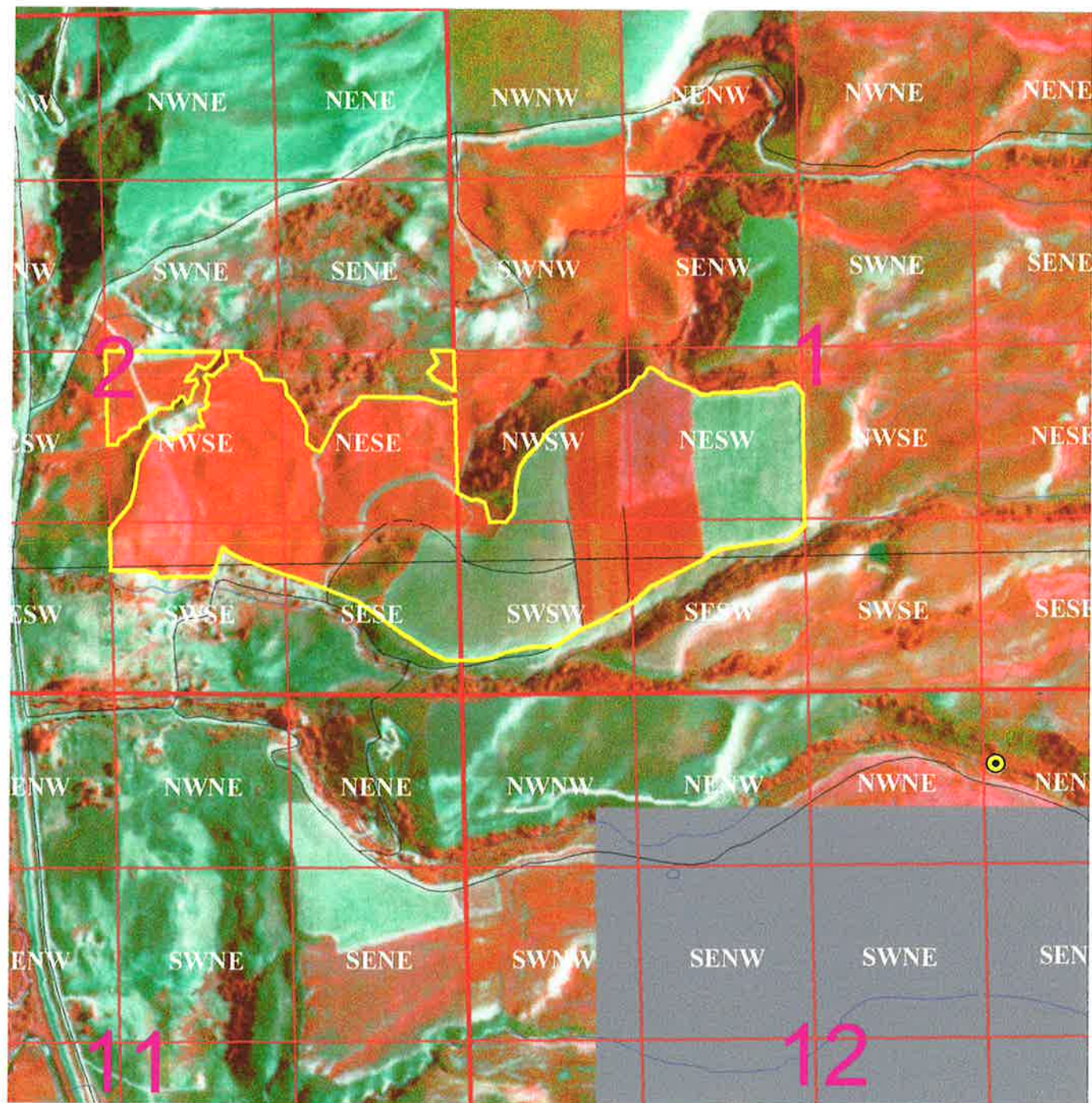
This partial decree is subject to such general provisions necessary for the  
definition of the rights or for the efficient administration of the water  
rights as may be ultimately determined by the Court at a point in time no  
later than the entry of a final unified decree. Section 42-1412(6), Idaho  
Code.

EXPLANATORY MATERIAL: Beneficial Use

# Water Right Claim Number A29-04107

08/11/2000

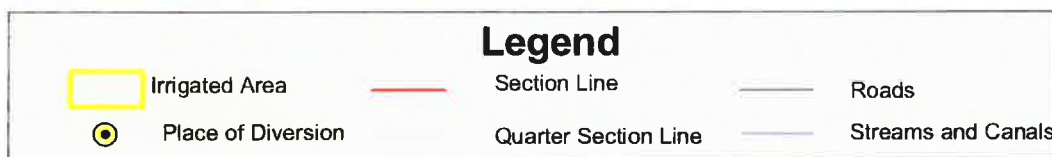
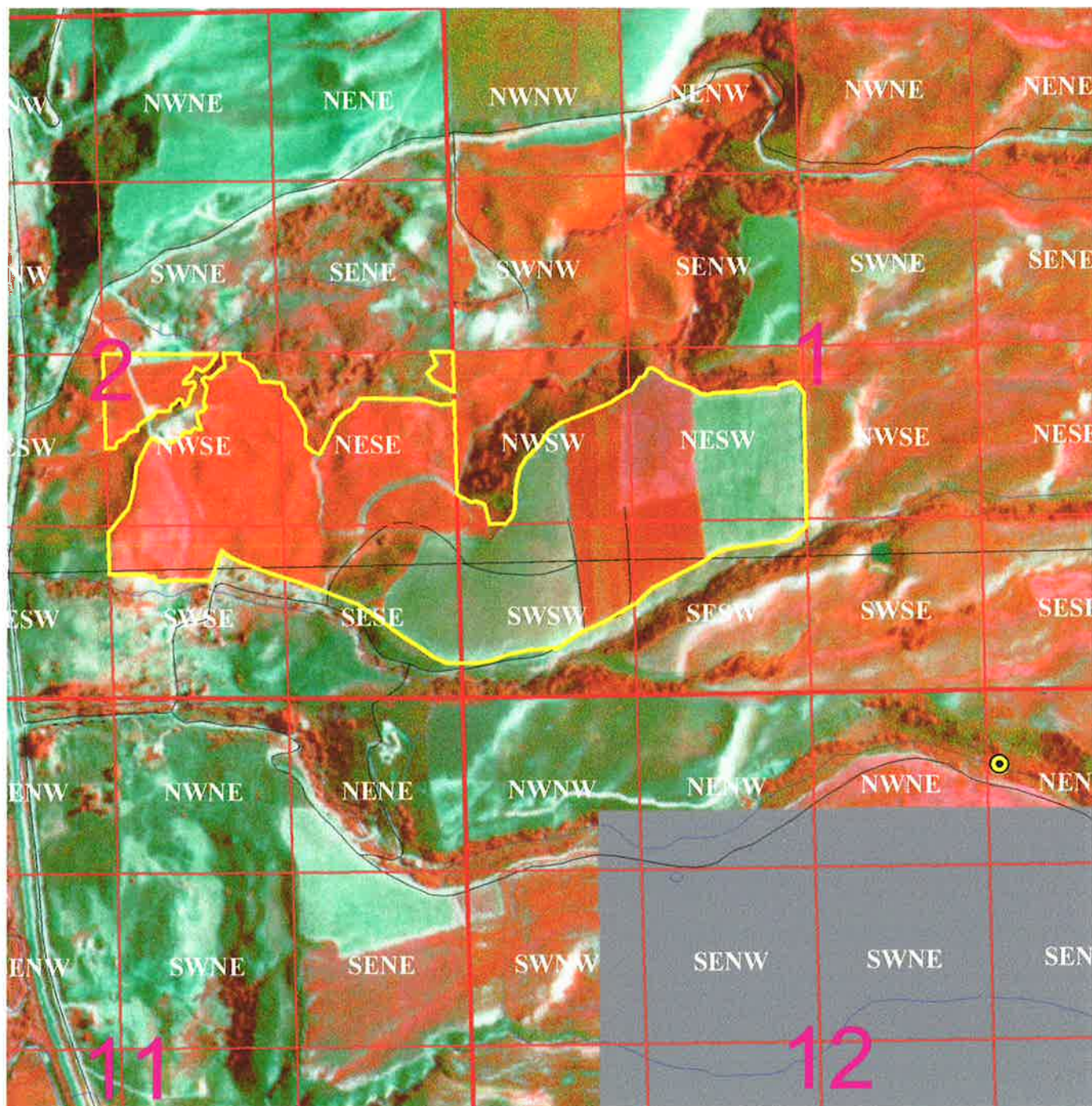
Township , 8S36E



# Water Right Claim Number A29-04107

08/11/2000

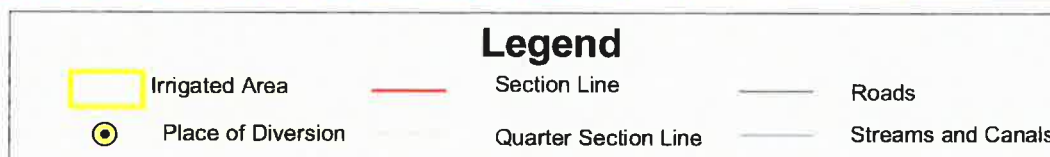
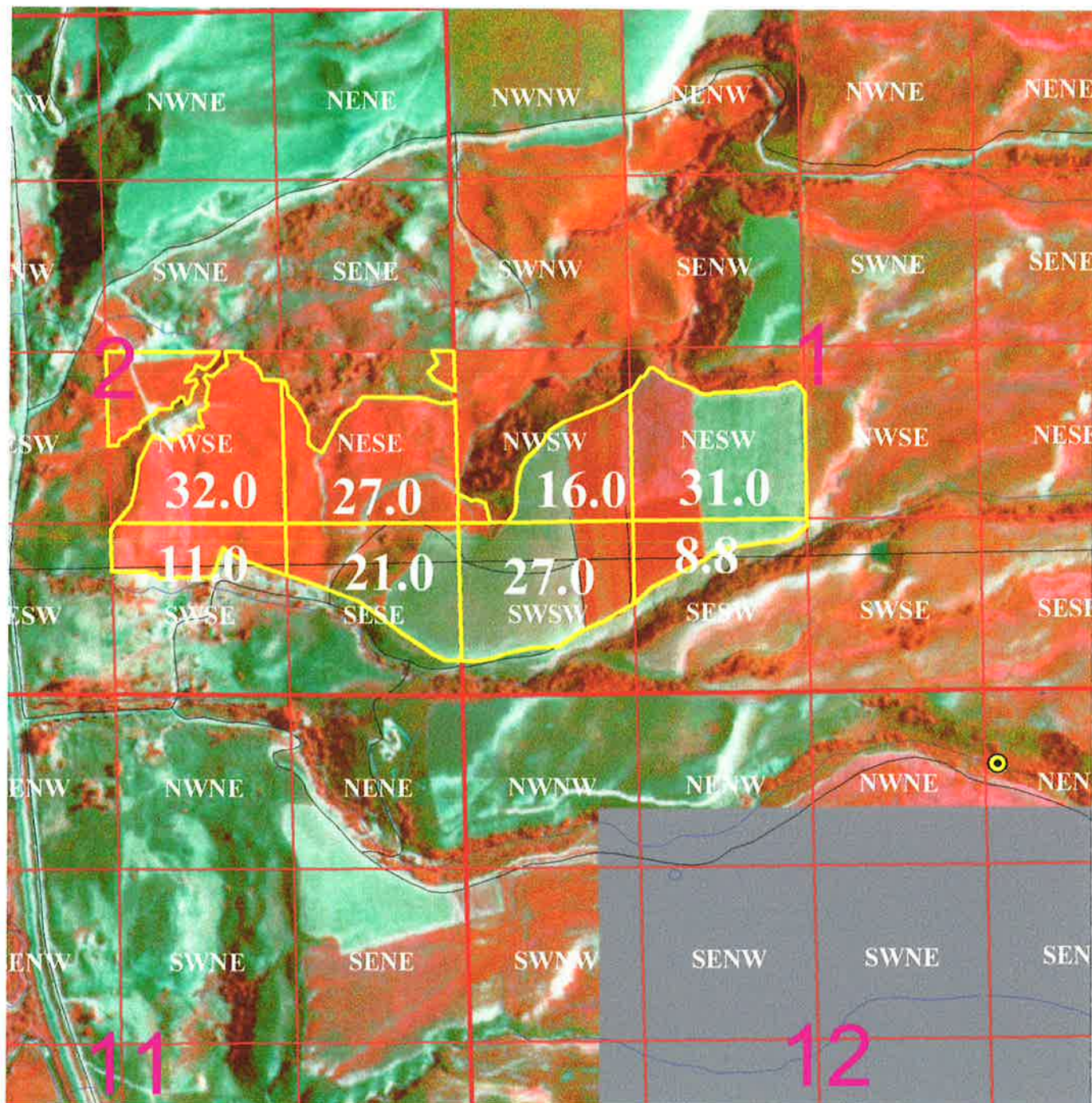
Township , 8S36E



# Water Right Claim Number A29-04107

08/11/2000

Township , 8S36E





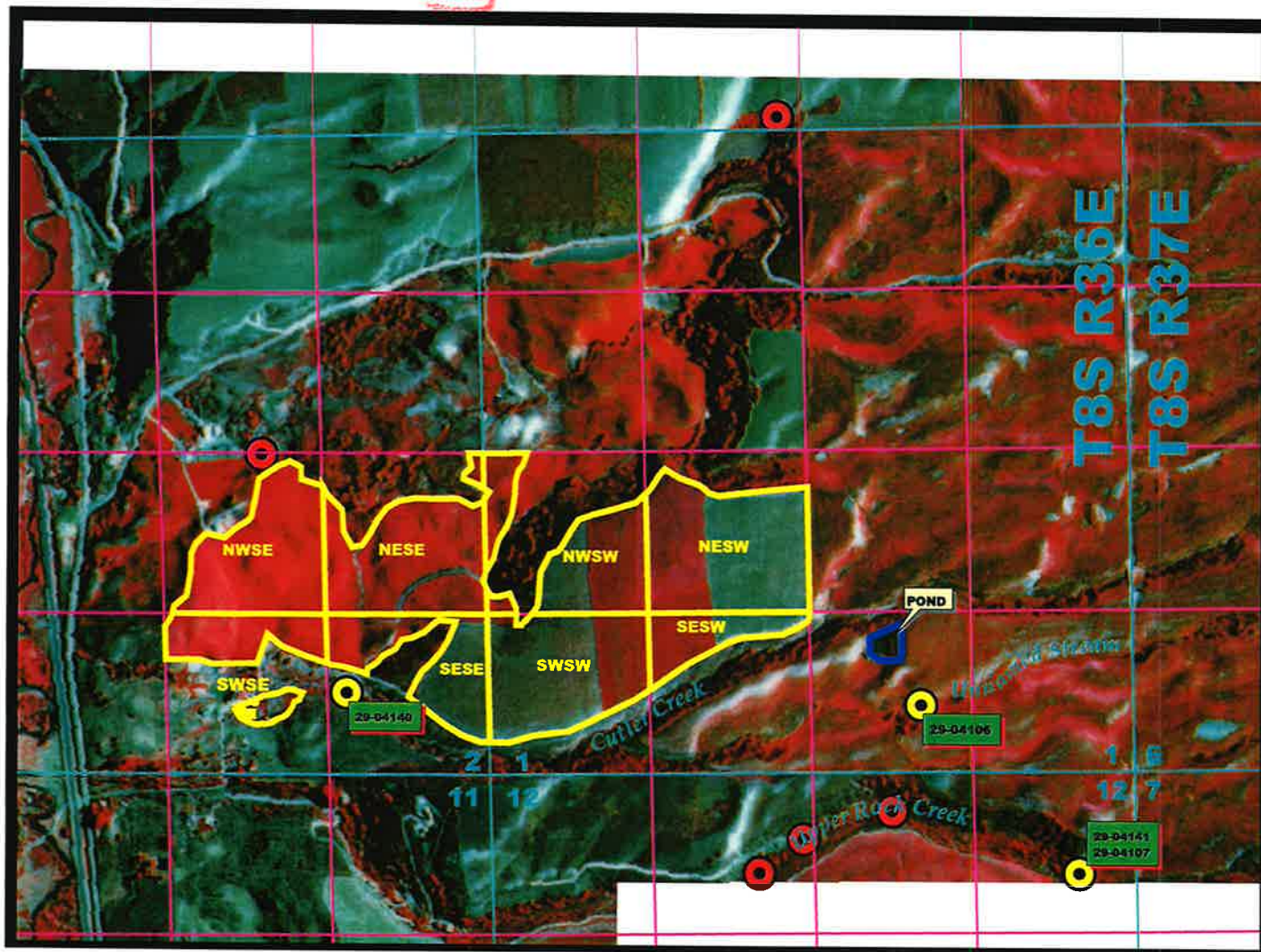
MAR 16 2006

SCANNED

# State of Idaho

Department of Water Resources

Eastern Region



## Water Right(s):

29-04140

29-04106

29-04107

29-04141

Place of Use: (parts of)  
T8S, R36E Sec. 1 SW,  
Sec. 2 SE

Point(s) of Diversion: T8S, R36E  
Sec. 1 SESWSE Unnamed Stream  
Sec. 2 NWSESE Cutler Ck  
Sec. 12 SENENE Upper Rock Ck



## LEGEND



Point of Diversion

SESE

Place of Use



Section



Quarter-Quarter

500 0 500 1000 1500 2000 2500 3000 3500 4000 4500 5000 5500 6000 6500 Feet

NOTICE OF ERROR  
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: April 21, 2003

Water right number: 29-4107

TODD GILBERT  
PO BOX 302  
INKOM ID 83245  
Telephone Number: (208) 775-3698

JANINE GILBERT  
PO BOX 302  
INKOM ID 83245  
Telephone Number: (208) 775-3698

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
2. Describe the changes you wish to make in the proposed recommendation:
3. Give a brief explanation as to why you disagree with these portions:

\_\_\_\_ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 3-03-03

SIGNATURE:

Todd Gilbert

Please print your name:

Todd Gilbert

IDWR Regional Office, 900 N Skyline Dr Ste A, Idaho Falls, ID 83402, 2085257161

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MAR 16 2006

## Contacts Data Entry Form

| Owner Type                                                                        | Full Name    | Address       | City | State | Zip | Phone |
|-----------------------------------------------------------------------------------|--------------|---------------|------|-------|-----|-------|
| Current Owner                                                                     | TODD GILBERT |               |      |       |     |       |
| Name connector: and ____, or ____, and/or ____                                    |              |               |      |       |     |       |
| Current Owner                                                                     |              |               |      |       |     |       |
| Current Owner                                                                     |              |               |      |       |     |       |
| Representing Attorney:                                                            |              | Phone Number: |      |       |     |       |
| Accompanied By: CANNON                                                            |              | Phone Number: |      |       |     |       |
| Relationship to Claimant:                                                         |              |               |      |       |     |       |
| Date of Field Exam:                                                               |              | Time:         |      |       |     |       |
| Directions to Property (if different from above) and/or update owner information: |              |               |      |       |     |       |

No prior Owners

1631 K

Reviewer: \_\_\_\_\_

Date: \_\_\_\_\_

PROFILE

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MAR 16 2006

**Claim Number:** \_\_\_\_\_

Water Right Priority Date: \_\_\_\_\_ Water Right Basis: \_\_\_\_\_

Claimed Priority Date: 6/8/1902 Claimed Basis: BU

Recommended Priority Date: 6/18/1902 Recommended Basis 134

Document the evidence submitted/reviewed for the priority date claimed, include your analysis of the evidence:

SEE EVIDENCE IN 4106. FORECLOSURE DECREE.

Reviewer: \_\_\_\_\_

Date: \_\_\_\_\_

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MAR 16 2008

# Point of Diversion and Source Data Entry Form

Claim Number: \_\_\_\_\_

Water Right Point of Diversion: T\_\_\_\_, R\_\_\_\_, Sec.\_\_\_\_,\_\_\_\_,\_\_\_\_,\_\_\_\_. County: \_\_\_\_\_

Source: \_\_\_\_\_ Tributary: \_\_\_\_\_

Claimed Point of Diversion: T\_\_\_\_, R\_\_\_\_, Sec.\_\_\_\_,\_\_\_\_,\_\_\_\_,\_\_\_\_. County: \_\_\_\_\_

Source: \_\_\_\_\_ Tributary: \_\_\_\_\_

Recommended Point of Diversion: T\_\_\_\_, R\_\_\_\_, Sec.\_\_\_\_,\_\_\_\_,\_\_\_\_,\_\_\_\_. County: \_\_\_\_\_

Source: \_\_\_\_\_ Tributary: \_\_\_\_\_

\_\_\_\_ Use Claimed POD and Source as Recommended POD and Source

| Twp                    | Rge | Sec | Gov Lot | QQQ of QQ of Q | County | Source |
|------------------------|-----|-----|---------|----------------|--------|--------|
| 85                     | 36E | 12  |         | SENEB          | Bann   | Ring   |
| GPS Coordinates: _____ |     |     |         |                |        |        |
| _____                  |     |     |         |                |        |        |
| GPS Coordinates: _____ |     |     |         |                |        |        |
| _____                  |     |     |         |                |        |        |
| GPS Coordinates: _____ |     |     |         |                |        |        |
| _____                  |     |     |         |                |        |        |
| GPS Coordinates: _____ |     |     |         |                |        |        |
| _____                  |     |     |         |                |        |        |
| GPS Coordinates: _____ |     |     |         |                |        |        |
| _____                  |     |     |         |                |        |        |
| GPS Coordinates: _____ |     |     |         |                |        |        |
| _____                  |     |     |         |                |        |        |

Other rights from this POD? \_\_\_\_\_

Document how the POD and Source were verified and/or Pump and Motor data:

MAIN DIVERSION OFF Upper Rock Creek  
 SLS Photo -  
 FLOWS TO RESERVOIR - IN PART BY PIPS - IN PART BY  
 OPEN DITCH

Transfers Changing POD \_\_\_\_\_

Reviewer: \_\_\_\_\_

Date: \_\_\_\_\_

MAR 16 2002

## Place Of Use Data Entry Form

Claim Number: \_\_\_\_\_

\_\_\_\_\_ Use Claimed POU as Recommended POU

## Claimed Place of Use

| Tw | Rge | Sec | QQ | Q | County | Lot Num | Acres | Purpose of Use |
|----|-----|-----|----|---|--------|---------|-------|----------------|
|    |     |     |    |   |        |         |       |                |
|    |     |     |    |   |        |         |       |                |
|    |     |     |    |   |        |         |       |                |
|    |     |     |    |   |        |         |       |                |
|    |     |     |    |   |        |         |       |                |
|    |     |     |    |   |        |         |       |                |

Total Acres \_\_\_\_\_

## Recommended Place of Use

| Tw | Rge | Sec | QQ | Q | County | Lot Num | Acres           | Purpose of Use |
|----|-----|-----|----|---|--------|---------|-----------------|----------------|
| 85 | 36E | 1   | SW |   | Barren |         | 87 <sup>1</sup> | Barren         |
|    |     | 2   | SE |   | "      |         | 76 <sup>0</sup> | 1              |
|    |     |     |    |   |        |         |                 |                |
|    |     |     |    |   |        |         |                 |                |
|    |     |     |    |   |        |         |                 |                |
|    |     |     |    |   |        |         |                 |                |
|    |     |     |    |   |        |         |                 |                |

Total Acres 103<sup>1</sup>

Document how the POU was verified:

POU w/ 4141, 4106 & 4107 Ac Limits - Enrich  
 CD Limits - Enrich

Transfers Changing POU \_\_\_\_\_

Reviewer: \_\_\_\_\_

Date: \_\_\_\_\_

SCANNED

MAR 15 2002



# IDAHO DEPARTMENT OF WATER RESOURCES

## SNAKE RIVER BASIN ADJUDICATION - BASIN 29

RIGHT ID     
POD ID   
Quad   
Claim Type   
Easting   
Northing   
GPSID

### Diversion Description

Checks to pipeline to reservoir for sprinkler irrigation. Diversion is 51" wide; use sharp crested weir equation.

### Assumptions

Assuming 0.67 feet of head.

Phase-0 (No Attention)  
Phase-I (Ready to Go to Field)  
Phase-II (Site Visit - Data Missin)  
Phase-III (Complete w/issues)  
Phase-IV (Total Complete)

Linked  
Photos

Invoice #

| EPE (ft)             | Date (M/D/Y)         | Time                 | Flow Rate (CFS)  |
|----------------------|----------------------|----------------------|------------------|
| <input type="text"/> | <input type="text"/> | <input type="text"/> | 7.52001614925127 |

**Open Channel Flow** ☒ Complete one box from both Area and Calculation sections

### Cross Sectional Area

- ☐ **Circular Channel**
- ☐ Less than half full
  - ☐ Half full
  - ☐ More than half full
  - ☐ Full

Diameter

Depth

- ☐ **Rectangular Channel**

Width

Depth

**Flow Calculation** ☐ Continuity  Velocity

- ☐ **Orifice**

(Use only for head over a pipe flowing full with free discharge)

Depth of Water  
above orifice  
centerline

- ☒ **Weir**

(Use only for water flowing freely over weir)

Height of water  
above nappe

Width of weir

- ☐ **Manning** (If used, include photo of representative channel section)

Channel Slope

| Channel Description       |      |
|---------------------------|------|
| Concrete lined            | .016 |
| Smooth earth              | .025 |
| Earth                     | .033 |
| Rough bed, weeds on sides | .04  |
| Smooth natural stream     | .033 |
| Rough natural stream      | .1   |

**Pumped System** ☐

HP

Pressure Head (psi)

Elevation Head (ft)

Motor Mfg

Motor Serial #

Pump Type

Pump Mfg

Pump Serial#

**New Contact Information** ☐

New Contact Comments

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SCANNED

MAR 15 2006



# IDAHO DEPARTMENT OF WATER RESOURCES

## SNAKE RIVER BASIN ADJUDICATION - BASIN 29

RIGHT ID 29 4141  
POD ID 195334  
Quad McCammon  
Claim Type L  
Easting 648555  
Northing 184308  
GPSID A0012635

### Diversion Description

HEADBOX PIPELINE RESERVOIR PUMP & MOTOR FOR SPRINKLER IRRIGATION. Checks to pipeline, to reservoir, for sprinkler irrigation. Diversion is 51" wide. Same as POD 195332.

### Assumptions

Use sharp crested weir equation. Assuming 8" of head.

Invoice #

Phase-0 (No Attention)  
Phase-I (Ready to Go to Field)  
Phase-II (Site Visit - Data Missin  
Phase-III (Complete w/issues)  
Phase-IV (Total Complete)

Linked  
Photos

Photos\195332-1.jpg Photos\195332-2.jpg Photos\195332-3.jpg

EPE (ft)

Date (M/D/Y)

Time

Flow Rate (CFS)

7.52001614925127

### Open Channel Flow

☒ Complete one box from both Area and Calculation sections

#### Cross Sectional Area

##### ☐ Circular Channel

- ☐ Less than half full
- ☐ Half full
- ☐ More than half full
- ☐ Full

Diameter 0

Depth

##### ☐ Rectangular Channel

Width

Depth

#### Flow Calculation

☐ Continuity

Velocity

0

##### ☐ Orifice

(Use only for head over a pipe flowing full with free discharge)

Depth of Water above orifice centerline

##### ☒ Weir

(Use only for water flowing freely over weir)

Height of water above nappe

0.66

Width of weir

4.25

##### ☐ Manning

(If used, include photo of representative channel section)

Channel Slope

|                     |                           |      |
|---------------------|---------------------------|------|
| Channel Description | Concrete lined            | .016 |
|                     | Smooth earth              | .025 |
|                     | Earth                     | .033 |
|                     | Rough bed, weeds on sides | .04  |
|                     | Smooth natural stream     | .033 |
|                     | Rough natural stream      | .1   |

### Pumped System

☐

HP

Pressure Head (psi)

Elevation Head (ft)

Motor Mfg

Motor Serial #

Pump Type

Pump Mfg

Pump Serial#

### New Contact Information

☐

New Contact Comments

SAME POD/SOURCE  
AS 29-4107

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**INTREPID**  
Engineering Services, Inc. (IESI)  
Enabling People and Solutions

MAR 15 2006

**Period of Use and Quantity Data Entry Form**

Claim Number: \_\_\_\_\_

☐ Use Claimed Period of Use and Quantity as Recommended Period of Use and Quantity**Water Right Period of Use and Diversion Rate**

| Water Use | Start | End   | Rate  | Volume |
|-----------|-------|-------|-------|--------|
| _____     | _____ | _____ | _____ | _____  |
| _____     | _____ | _____ | _____ | _____  |
| _____     | _____ | _____ | _____ | _____  |

Overall Diversion Rate \_\_\_\_\_ Overall Diversion Volume \_\_\_\_\_

**Claimed Period of Use and Diversion Rate**

| Water Use | Start | End   | Rate  | Volume |
|-----------|-------|-------|-------|--------|
| _____     | _____ | _____ | _____ | _____  |
| _____     | _____ | _____ | _____ | _____  |
| _____     | _____ | _____ | _____ | _____  |

Overall Diversion Rate \_\_\_\_\_ Overall Diversion Volume \_\_\_\_\_

**Recommended Period of Use and Diversion Rate**

| Water Use    | Start      | End          | Rate       | Volume |
|--------------|------------|--------------|------------|--------|
| <i>PR219</i> | <i>4/1</i> | <i>10/31</i> | <i>326</i> | _____  |
| _____        | _____      | _____        | _____      | _____  |
| _____        | _____      | _____        | _____      | _____  |

Overall Diversion Rate *326* Overall Diversion Volume \_\_\_\_\_

Document how the Period of Use and/or Diversion Rate were verified:

*Soil-Water Dept Std* *Intropid Mons. 75 cfs*

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

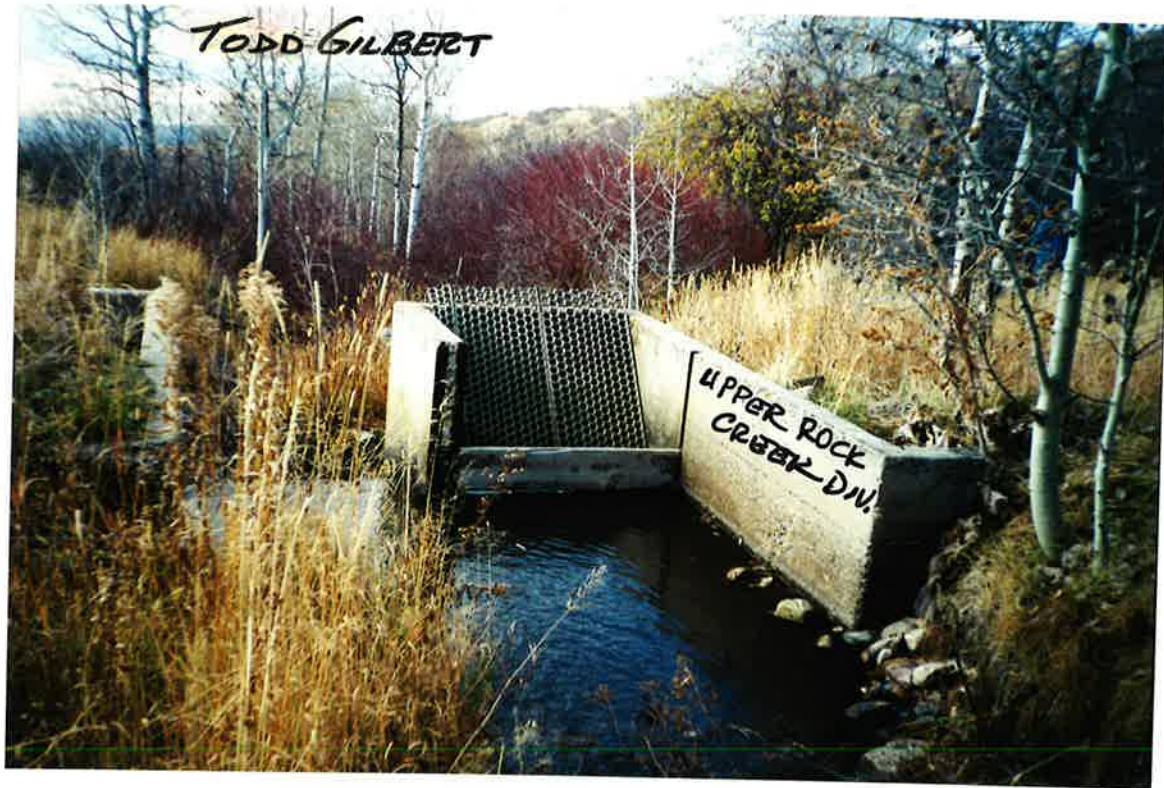
\_\_\_\_\_

\_\_\_\_\_

Reviewer: \_\_\_\_\_

Date: \_\_\_\_\_

SCANNED  
MAR 15 2006



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SCANNED  
MAR 16 2006

# Todd Gilbert Ranch

T8S R36E  
T8S R37E

NWSE  
23

NESE  
26

NWSW  
20

NESW  
31

10

SWSE

2.0

29-04140

SESE  
17

SWSW  
27

SESW  
9.1

POND

29-04106

2

1

11

12

Cutler Creek

Unnamed Stream

1 6

12 7

Upper Rock Creek

29-04141  
29-04107

SCANNED

MAY 18 2001

Log for claim A29-04107

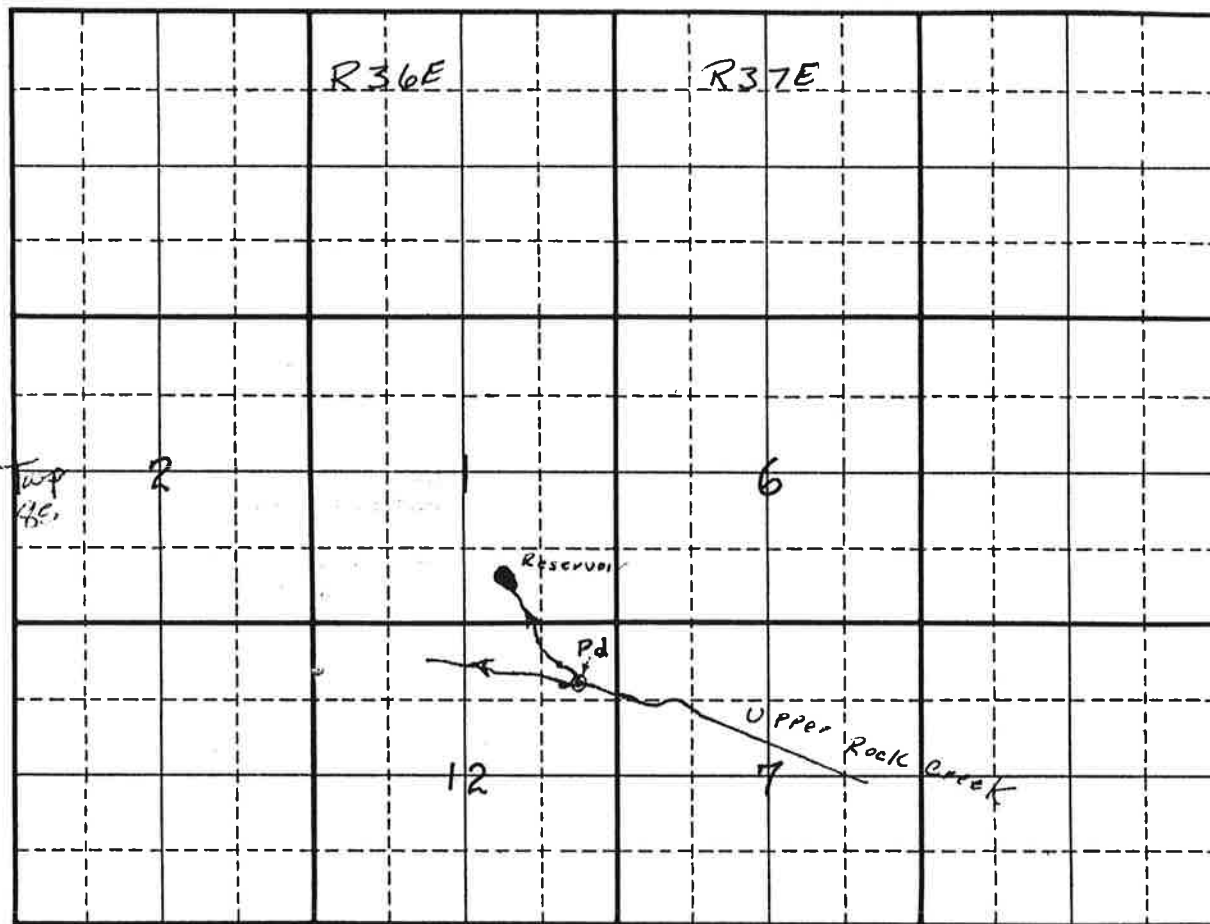
Spatial Dynamics AMH

8/11/00

| TR      | SEC | QQ   | Acres<br>Claimed | Acres<br>Found | COMMENT |
|---------|-----|------|------------------|----------------|---------|
| 08s36e  | 1   | NESW | 30               | 31             |         |
| 08s36e  | 1   | NWSW | 20               | 16             |         |
| 08s36e  | 1   | SWSW | 25               | 27             |         |
| 08s36e  | 1   | SESW | 15               | 8.8            |         |
| 08s36e  | 2   | NESE | 40               | 27             |         |
| 08s36e  | 2   | NWSE | 35               | 32             |         |
| 08s36e  | 2   | SWSE | 10               | 11             |         |
| 08s36e  | 2   | SESE | 20               | 21             |         |
| Totals: |     |      | 195              | 173.8          |         |

(7) If you are claiming water as a member of an organization, list name of organization:

(8) Remarks \*Book 2 of water locations, Page 183 show 1/2 of the water of  
Upper Rock Creek being claimed. Use of this water has been on the basis of  
my owning 1/2 of the flow.



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho )  
County of Bingham ) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 8<sup>th</sup> day of August

J. L. Hahlke  
(Claimant)

Ronald D. Carson  
Notary Public  
Residing at Firth, Idaho

My commission expires 2/14/82

FOR DEPARTMENT USE ONLY

|                                         |                     |                     |              |      |
|-----------------------------------------|---------------------|---------------------|--------------|------|
| Received by <u>dh</u>                   | Date <u>8-08-79</u> | Exception filed by: | Forwarded to | Date |
| Prelim. check by <u>ARK</u>             | Date <u>8-08-79</u> | #13645              | claimant by: |      |
| \$20.00 fee received by <u>dh</u>       | Date <u>8-08-79</u> |                     |              |      |
| Published in <u>Idaho State Journal</u> |                     |                     |              |      |
| Dates <u>August 16 &amp; 23, 1979</u>   |                     |                     |              |      |





# State of Idaho

## DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

DECEMBER 13, 1995

PHILIP E. BATT  
GOVERNOR

KARL J. DREHER  
DIRECTOR

TODD GILBERT  
PO BOX 302  
INKOM ID 83245

RE: CHANGE IN OWNERSHIP FOR A29-04106, A29-04107,  
A29-04140, AND A29-04141

Dear Mr. Gilbert:

The request for Change in Ownership concerning the Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner.

Enclosed are copies of the Notice(s) of Claim, with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

**If there are no questions or corrections, please keep these Notices for your records.**

Respectfully submitted,

Jo Thompson  
Adjudication Secretary

Enclosure: Notices of Claim

MICROFILMED  
NOV 13 1996



# NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type  
(see instructions on back of page)

DATE OF CLOSING: 7 Mar 1995

LEGAL DESCRIPTION OF PROPERTY: Township 85 Range 36E  
Section 1, 1/4 of SW 1/4, Govt. Lot 1/4, BM.  
Lot 1/4, Block 1/4, Subdivision/Townsite 1/4  
If you have additional legal descriptions, please attach separate sheet. SE 1/4 Sec 2, T8S, R36E

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☒ Water Right Number(s)  
Assigned by IDWR: A29-04406/4107/4140/4141 (NO - R - records)

☐ Name and Address of Former Owner/Claimant(s)(Seller): Wilmer L or Bonnie Dahlke  
P.O. Box 415

☐ New Owner/Claimant (Purchaser): INKOM, Id 83245  
Todd or Janine Gilbert

☐ New Mailing Address: P.O. Box 302  
INKOM Id 83245

☐ New Telephone Number: (208) 775-3698

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no  
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of ownership, describe proof attached: Quit Claim Deed & Exhibit A

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New Owner/Claimant(s): Todd A. Gilbert Date 12-13-95

☐ Signature of Former Owner/Claimant(s): \_\_\_\_\_ Date \_\_\_\_\_

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:  
Initial Review and Data-Entry  
Date: 12-13 By: KW

Further Action Needed:

Further Action Taken

Date: 12-13 By: JS

Final Review and Data-Entry

Date: 12-13 By: JS

Claim Numbers of Split, if any: N/A

MICROFILMED  
NOV 13 1995

Original to be mailed to Idaho Department of Water Resources  
Copies to Former Owner and New Owner

2-8-95

I Joyce Orders do hereby witness that Bill Dahlke has used his water right on Upper Rock Creek for forty years more or less for irrigation and live stock.

I also witness that Bill Dahlke has used his water right on Cutler Creek and Dell Canyon for forty years more or less for irrigation and live stock.

I also witness that Bill Dahlke has used his water right on unnamed spring for forty years more or less for irrigation and live stock.

Joyce Tripp Orders  
2-8-95

**RECEIVED**

FEB 10 1995

Department of Water Resources  
Eastern District Office

State of Idaho )

County of Bannock )

On this 8 day of February, 1995, before me a  
Notary Public in and for said county and state, personally appeared

Jayne Tripp Order known to be the person whose name  
is subscribed to the foregoing instrument and acknowledged to me that  
he/she executed the same.

In witness whereof, I have hereunto set my hand and affixed my  
official seal the day and year in this certificate first above written.

Sherry Helmanclaus

Notary Public

Subom, Idaho

Residing at:

November 1, 1999

My Commission Expires:

RECEIVED

FEB 10 1995

Department of Water Resources  
Eastern District Office

MICROFILMED

NOV 13 1996

MAY 18 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A29-04107**  
Date Received: 1/29/1990  
Receipt No: E011870  
Received By: \_\_\_\_\_

**COPY FOR  
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW**

**COPY FOR  
YOUR FILES**

1. Name: TODD GILBERT 208-775-3698  
Address: PO BOX 302  
INKOM ID 83245

OR

Name: JANINE GILBERT 208-775-3698  
Address: PO BOX 302  
INKOM ID 83245

2. Date of Priority: JUN 18, 1902

3. Source: UPPER ROCK CREEK Trib. to: PORTNEUF RIVER

4. Point of Diversion:

|          |       |         |        |        |     |     |         |
|----------|-------|---------|--------|--------|-----|-----|---------|
| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County  |
| 08S      | 36E   | 12      | NE     | NE     |     |     | BANNOCK |

5. Description of diverting works:

HEADGATE PIPELINE TO RESERVOIR PUMP & MOTOR FOR SPRINKLER IRR.

6. Water is used for the following purposes:

|            |       |       |       |      |        |
|------------|-------|-------|-------|------|--------|
| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
| IRRIGATION | 04/15 | 10/01 | 3.600 |      |        |

7. Total Quantity Appropriated is:

3.600 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 487.5 Acre Feet Per Annum.

9. Non-irrigation uses:

NONE

MICROFILMED

NOV 13 1990

10. Place of Use:

| Township | Range | Section | 1/4 | of | 1/4 | Lot | Use           | Acres |
|----------|-------|---------|-----|----|-----|-----|---------------|-------|
| 08S      | 36E   | 1       | NE  |    | SW  |     | IRR           | 30.0  |
|          |       |         | NW  |    | SW  |     | IRR           | 20.0  |
|          |       |         | SW  |    | SW  |     | IRR           | 25.0  |
|          |       |         | SE  |    | SW  |     | IRR           | 15.0  |
|          |       |         |     |    |     |     | Section Acres | 90.0  |
|          |       | 2       | NE  |    | SE  |     | IRR           | 40.0  |
|          |       |         | NW  |    | SE  |     | IRR           | 35.0  |
|          |       |         | SW  |    | SE  |     | IRR           | 10.0  |
|          |       |         | SE  |    | SE  |     | IRR           | 20.0  |
|          |       |         |     |    |     |     | Section Acres | 105.0 |
|          |       |         |     |    |     |     | Total Acres   | 195.0 |

11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

29-04106/04140/04141

14. Remarks:

RESERVOIR IS WITHIN SWSE SEC 1, T08S, R36E

\*\*CHANGED OWNERSHIP 12/13/95/JT/KW\*\*

15. Basis of Claim: STATUTORY CLAIM

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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-04107  
Date Received: 1/29/1990  
Receipt No: E011870  
Received By: Kaw

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: WILMER L. DAHLKE 208-775-3627  
Address: P.O. BOX 415  
INKOM, ID 83245

OR

Name: BONNIE J. DAHLKE 208-775-3627  
Address: P.O. BOX 415  
INKOM, ID 83245

2. Date of Priority: JUN 18, 1902

3. Source: UPPER ROCK CREEK Trib. to: PORTNEUF RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of 1/4 of 1/4 | Lot | County  |
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7. Total Quantity Appropriated is:  
3.600 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 487.5 Acre Feet Per Annum.

9. Non-irrigation uses:  
NONE

A29-04107

Page 1

Date: 01/29/90

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NOV 13 1992

A2904107



10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use           | Acres |
|----------|-------|---------|--------|-----|-----|---------------|-------|
| 08S      | 36E   | 1       | NE     | SW  |     | IRR           | 30.0  |
|          |       |         | NW     | SW  |     | IRR           | 20.0  |
|          |       |         | SW     | SW  |     | IRR           | 25.0  |
|          |       |         | SE     | SW  |     | IRR           | 15.0  |
|          |       |         |        |     |     | Section Acres | 90.0  |
|          |       | 2       | NE     | SE  |     | IRR           | 40.0  |
|          |       |         | NW     | SE  |     | IRR           | 35.0  |
|          |       |         | SW     | SE  |     | IRR           | 10.0  |
|          |       |         | SE     | SE  |     | IRR           | 20.0  |
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12. Do you own the property listed above as place of use? YES

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29-04106/04140/04141

14. Remarks:  
RESERVOIR IS WITHIN SWSE SEC 1, T08S, R36E

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Thelma L. Dahlke Date: 1-29-90  
\_\_\_\_\_  
Date: \_\_\_\_\_

State of Idaho )  
County of Bonnaville ) SS.

Subscribed and sworn (or affirmed) before me this 29<sup>th</sup> day  
of January 19 90 Calvin Wray  
Notary Public

Seal

Residing at Idaho Falls  
My Commission Expires 5/29/1991

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