

11/06/2002

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 29-4083
NAME AND ADDRESS: MARTI E BINGHAM
PO BOX 310
TREMONTON UT 84337

IVAN BINGHAM
PO BOX 310
TREMONTON UT 84337

SOURCE: UNNAMED STREAM TRIBUTARY: RIGHT FORK KNOX CREEK
QUANTITY: 0.360 CFS
PRIORITY DATE: 06/14/1932
POINT OF DIVERSION:

T10S R32E S35 NESWNE Within POWER County
POINT OF DIVERSION IS ON LINE DIVIDING T10S, R32E, S35, NWNE AND SWNE.

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
STOCKWATER	01/01 12/31	0.040 CFS
DOMESTIC	01/01 12/31	0.020 CFS
IRRIGATION	04/01 10/31	0.300 CFS

PLACE OF USE: STOCKWATER Within POWER County

T10S R32E S35 NESE

DOMESTIC Within POWER County

T10S R32E S35 NESE

IRRIGATION Within POWER County

T10S R32E S35 NESE 13.0 T10S R32E S35 SESE 2.0

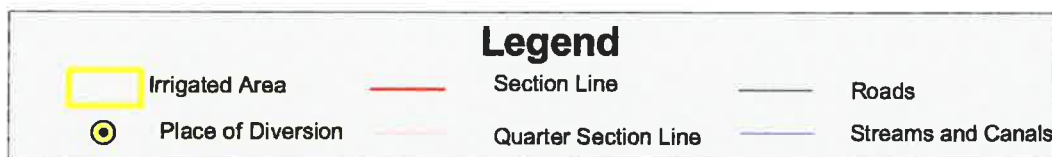
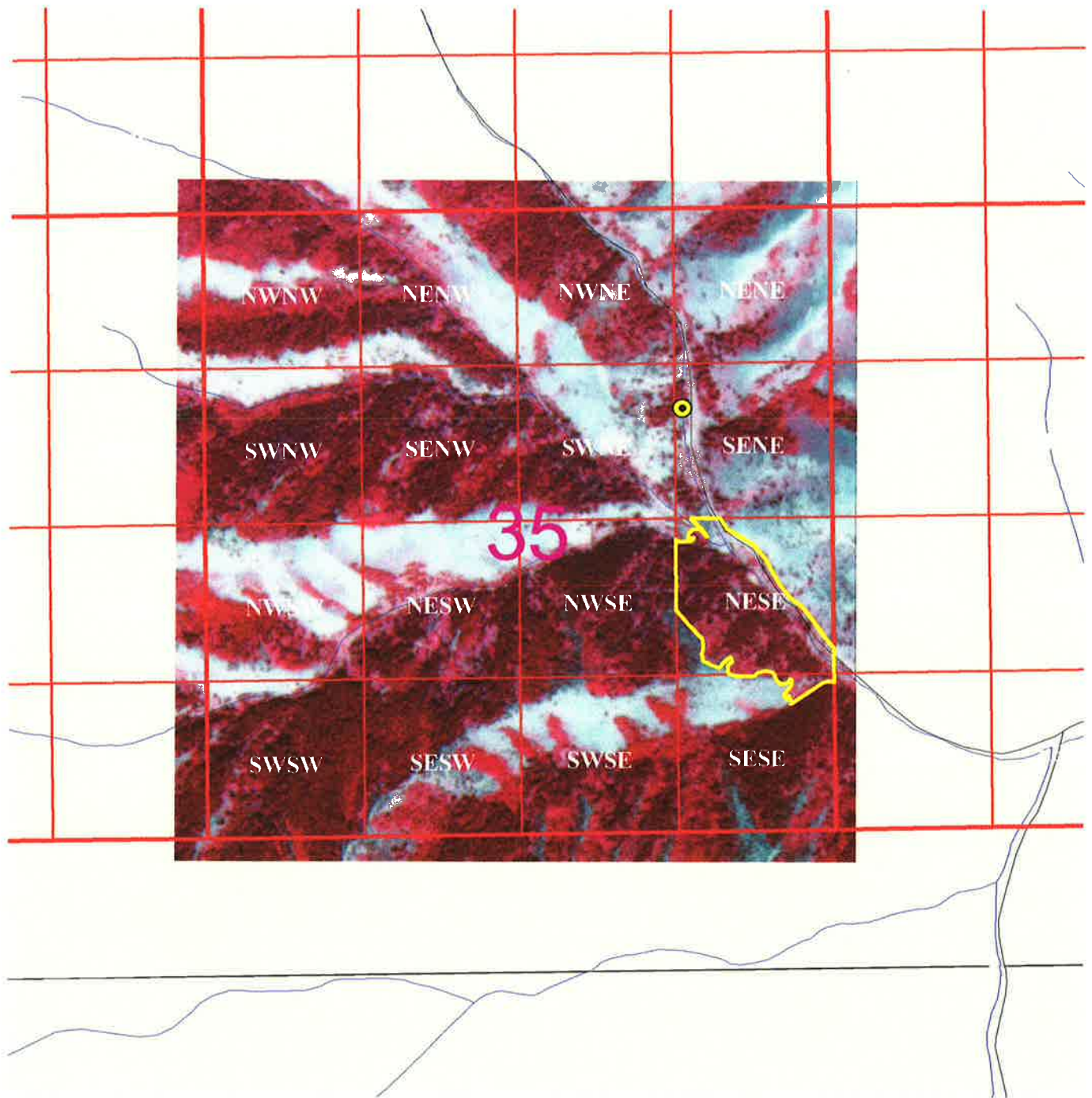
15 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: Beneficial Use

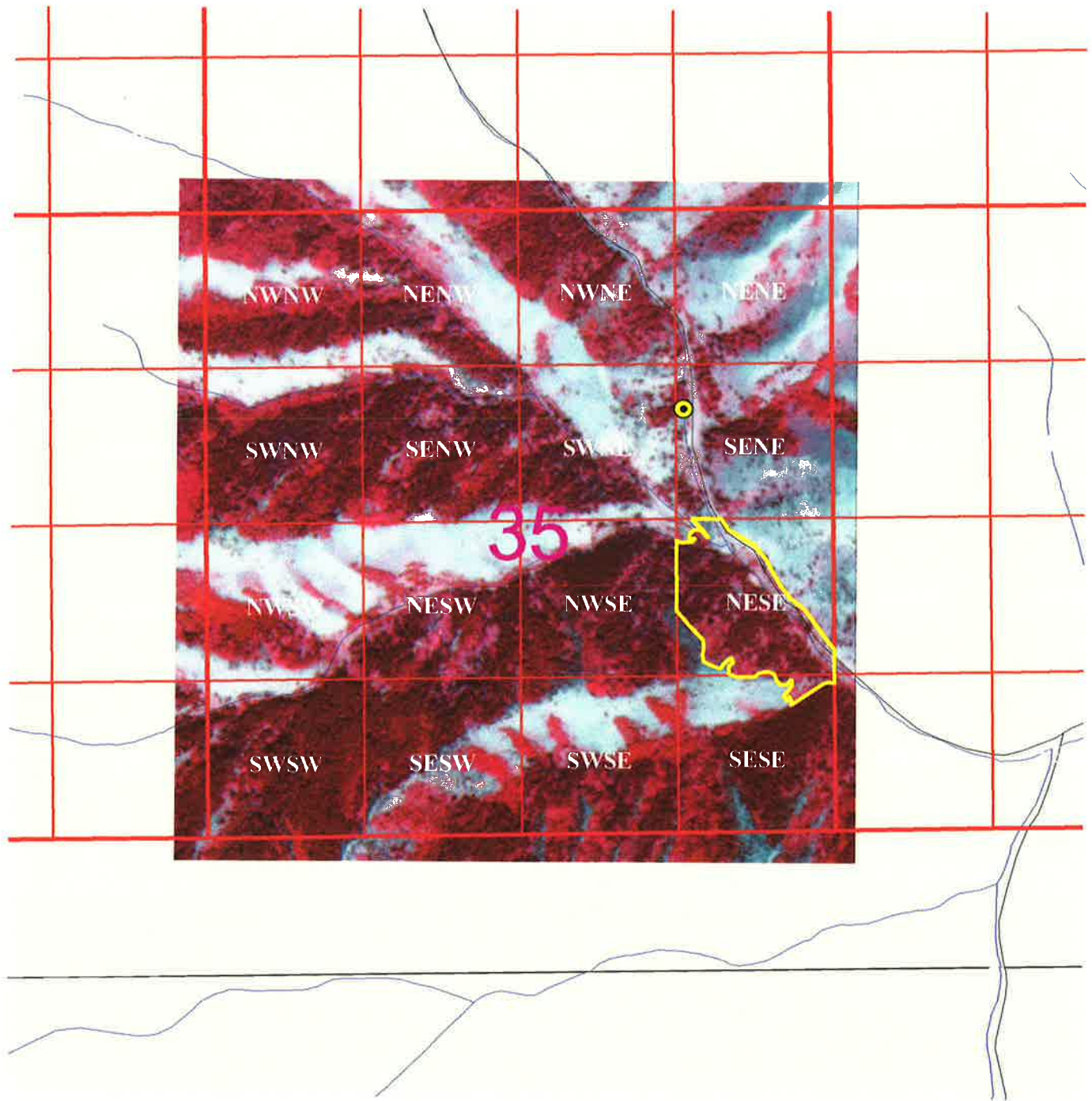
Township , 10S32E



900 0 900 1800 Feet



Township , 10S32E

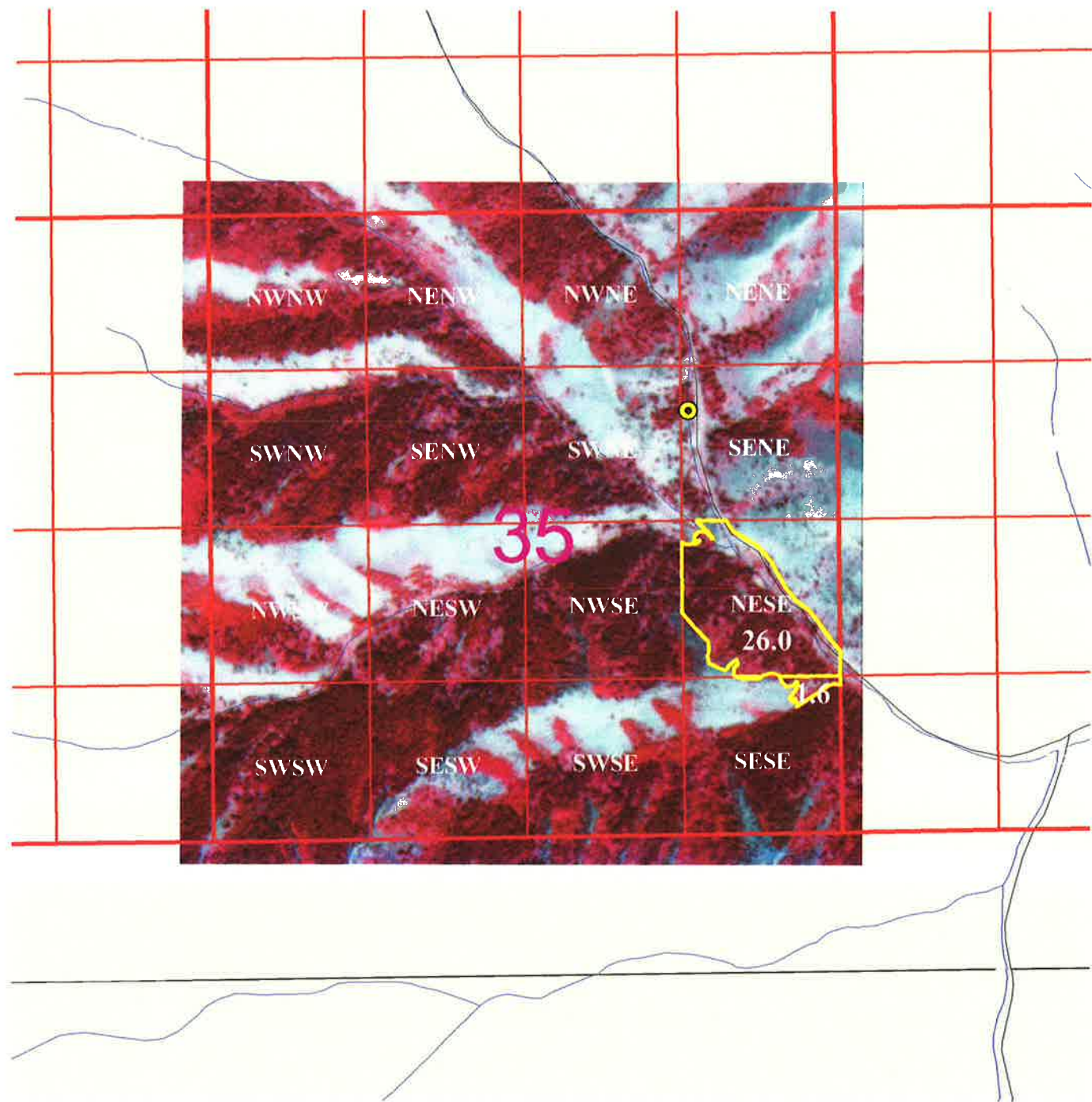


Legend					
	Irrigated Area		Section Line		Roads
	Place of Diversion		Quarter Section Line		Streams and Canals

900 0 900 1800 Feet



Township , 10S32E



Legend					
	Irrigated Area		Section Line		Roads
	Place of Diversion		Quarter Section Line		Streams and Canals



IDAHO DEPARTMENT OF WATER RESOURCES RECOMMENDED
WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 29-4083

NAME AND ADDRESS:

IVAN BINGHAM
PO BOX 310
TREMONTON UT 84337

MARTI E BINGHAM
PO BOX 310
TREMONTON UT 84337

SOURCE: Source: Tributary:
UNNAMED STREAM RIGHT FORK KNOX CREEK

QUANTITY: 0.360 CFS 0.000 AFY

PRIORITY DATE: 06/14/1932

POINT OF DIVERSION:

~~T10S R32E S35 NESWNE Within POWER County~~

T10S R32E S35 NWSENE Within POWER County

~~POINT OF DIVERSION IS ON LINE DIVIDING T10S, R32E, S35, NWNE AND SWNE.~~

PURPOSE AND PERIOD OF USE:	Purpose of use	Period of use:	Quantity:
	IRRIGATION	04/01 10/31	0.300 CFS
	STOCKWATER	01/01 12/31	0.040 CFS
	DOMESTIC	01/01 12/31	0.020 CFS

PLACE OF USE:

IRRIGATION	within POWER County	
T10S R32E S35 NESE 13.0		T10S R32E S35 SESE 2.0
STOCKWATER	within POWER County	
T10S R32E S35 NESE		
DOMESTIC	within POWER County	
T10S R32E S35 NESE		

15 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

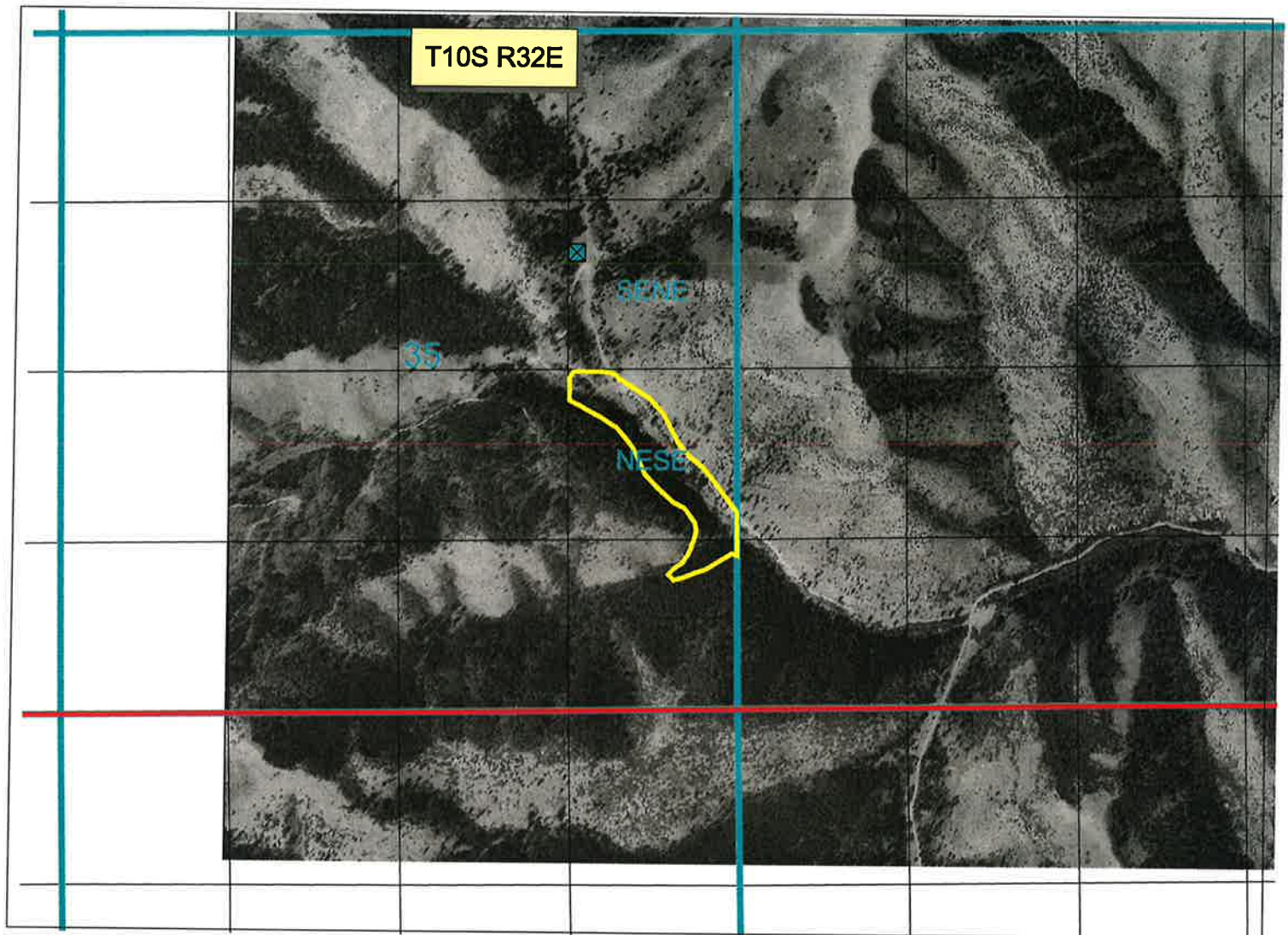
EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use



State of Idaho

Department of Water Resources

Claim No.: 29-4083



-  29-4083.shp
-  Diversion.shp
-  Township/Range
-  Sections
-  QQ

PROFILE

SCANNED
MAR / 0 2006



GIS Place of Use Illustration
1992 aerial photography
Prepared by: E Carlsen
Date: March 2004

Carlsen, Ernie

From: McHugh, Candice
Sent: Wednesday, March 03, 2004 1:05 PM
To: 'Larry.Brown@usdoj.gov'; Music, Vicky; McHugh, Candice
Cc: 'fred_price@blm.gov'; 'Casey_O'Brien@blm.gov'; Carlsen, Ernie
Subject: RE: 29-04083; Claimant: Bingham

Larry,

We can try the SF5 route and hopefully he'll respond by sending it back.

Candice

-----Original Message-----

From: Larry.Brown@usdoj.gov [mailto:Larry.Brown@usdoj.gov]
Sent: Wednesday, March 03, 2004 12:28 PM
To: 'vmusic@idwr.state.id.us'; 'cmchugh@idwr.state.id.us'
Cc: 'fred_price@blm.gov'; 'Casey_O'Brien@blm.gov'
Subject: 29-04083; Claimant: Bingham

I have tried to call this claimant starting on January 21, twice a week through February 10, to no avail. He has no machine for phone messages. Casey has been trying to call since the middle of February, to no avail. Casey confirmed that Bingham still owns the property.

The POD for the claim is located on BLM and is a typographical error because there is no water source at the legal description in the director's report, and the POD, as claimed, is T10S, R32E, Section 35, NWSENE. See Amended Notice of Claim to a Water Right Acquired Under State Law. BLM confirmed that this is the correct POD by GPS.

Candice, we would like to get this one resolved without need for a hearing. Would it be possible for IDWR to issue an amended director's report based upon the Amended Notice of Claim? In the alternative, would you be willing to provide us with an SF-5 that changes the POD to T10S, R32E, Section 35, NWSENE so that we can mail it Bingham with the hope that he will read his mail, sign the form, and send it back for filing?

Casey: Phone calls appear to be fruitless, so you may cease calling.

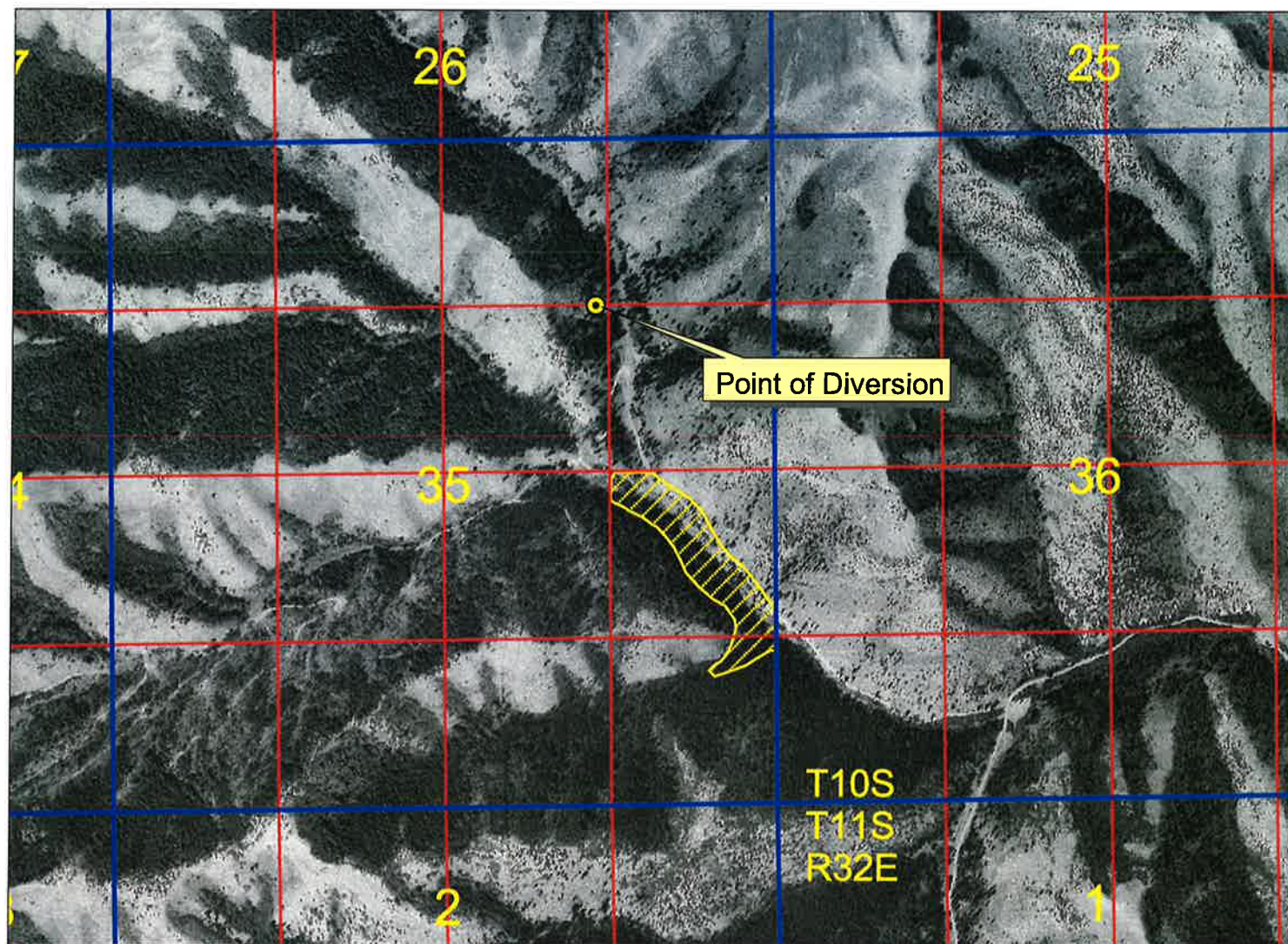
PROFILE

SCANNED

MAR / 0 2006



State of Idaho
Department of Water Resources
Eastern Region
Water Right 29-04083



1:16000

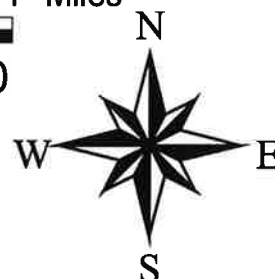


-  Point(s) of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines

PROFILED

SCANNED

MAR 10 2006



GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepared by: P. Meyer
Date: November 2002



IDAHO DEPARTMENT OF WATER RESOURCES

SNAKE RIVER BASIN ADJUDICATION - BASIN 29



RIGHT ID 29 4083
POD ID 198292
Quad Arbon
Claim Type L
Easting 608570
Northing 157930
GPSID A0011605

Diversion Description

DITCHES AND PIPELINES. No surface water visible. Steep slope. 4 inch steel pipe partially embedded in hillside runs parallel to ditch.

Assumptions

Depth, and slope.

Invoice #

Phase-0 (No Attention)
Phase-I (Ready to Go to Field)
Phase-II (Site Visit - Data Missin
Phase-III (Complete w/issues)
Phase-IV (Total Complete)

Linked

OD ID 198292 01.JPG

Photos

OD ID 198292 02.JPG

EPE (ft)

Date (M/D/Y)

Time

Flow Rate (CFS)

0.767579837684137

Open Channel Flow

☒ Complete one box from both Area and Calculation sections

Cross Sectional Area

☒ Circular Channel

- ☐ Less than half full
☐ Half full
☐ More than half full
☒ Full

Diameter 0.33333

Depth 0.25

☐ Rectangular Channel

Width

Depth 0.25

Flow Calculation

☐ Continuity

Velocity 0

☐ Orifice

(Use only for head over a pipe flowing full with free discharge)

Depth of Water above orifice centerline

☐ Weir

(Use only for water flowing freely over weir)

Height of water above nappe

Width of weir

☒ Manning (If used, include photo of representative channel section)

Channel Slope 0.6

Channel Description	
Concrete lined	.016
Smooth earth	.025
Earth	.033
Rough bed, weeds on sides	.04
Smooth natural stream	.033
Rough natural stream	.1

Pumped System

HP

Pressure Head (psi)

Elevation Head (ft)

Motor Mfg

Motor Serial #

Pump Type

Pump Mfg

Pump Serial#

New Contact Information

New Contact Comments

This Form and the associated query are the exclusive intellectual property of Intrepid Engineering Services, and may not be copied, modified, or distributed without the express written consent of Intrepid Engineering Servc, Inc.



MAY 16 2001

Log for claim A29-04083

Spatial Dynamics AMH

7/17/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
10s32e	35	NESE	19	26	Indiscernible
10s32e	35	SESE	1	1.6	
Totals:			20	27.6	

AJ5809NP
No. A29-04083

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 05/23/00
PAGE: 37

=====

Dates:	Exam Made Date:	Verified Date:	Objection Filed Date:
Misc:	Water District Number:	Field Inspection Flag:	Presumption Flag:
Audit:	02/21/90 FRITSCHL 05/23/94 COX 03/29/95 POST-STD 06/17/96 PMEYER 07/02/96 PMEYER 07/22/96 JTHOMPSO		



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

JULY 22, 1996

IVAN BINGHAM
PO BOX 310
TREMONTON UT 84337

RE: CHANGE IN OWNERSHIP FOR A29-04083, -10343, & -10344

Dear Mr. Bingham:

The request for Change in Ownership concerning the Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner.

Copies were given to you at the time you visited this office, therefore, none is being sent to you today. A receipt for the check you submitted in the amount of \$216 is included in this letter for your records.

If you have any questions, please call 525-7161.

Respectfully submitted,

Jo Thompson
Adjudication Secretary

[Faint stamp]
JUL 23 1996



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
 Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.
 Lot _____, Block _____, Subdivision/Townsite _____.
 If you have additional legal descriptions, please attach separate sheet.

RECEIVED
NOV 19 1996

Department of Water Resources
 Eastern Region

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s) Assigned by IDWR: A29-04083, A29-10343, A29-10344
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): Patrick M. and Victoria A. Laidlaw
510 West Amity Road
Meridian, Idaho 83642
- ☐ New Owner/Claimant (Purchaser): Ivan Bingham and/or Marti E. Bingham
- ☐ New Mailing Address: Post Office Box 310
Tremonton, Utah 84337
- ☐ New Telephone Number: (801) 257 - 0201
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
 If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached: Warranty Deed(s)

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☒ Signature of New Owner/Claimant(s): Ivan F. Bingham Date 7-16-96
Marti E. Bingham Date 7-16-96

☐ Signature of Former Owner/Claimant(s): _____ Date _____
 _____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:
 Initial Review and Data-Entry
 Date: 7-22-96 By: DEM
 Further Action Needed:

Further Action Taken
 Date: _____ By: _____
 Final Review and Data-Entry
 Date: _____ By: _____
 Claim Numbers of Split, if any:

** Claims given to clients on the day they were here - only sent a copy letter to them.*

NOV 19 1996

Original to be mailed to Idaho Department of Water Resources
 Copies to Former Owner and New Owner

WARRANTY DEED

FOR VALUE RECEIVED, PATRICK M. LAIDLAW and VICTORIA U.
/also known as Victoria Laidlaw, also known as Victoria A. Laidlaw
LAIDLAW, husband and wife, the Grantors, do hereby grant, bargain, sell and convey unto
RICHARD B. GREEN and LINDA GREEN, husband and wife, whose current address is
P.O. Box 10, Arbon Valley, Idaho 83212, the following described premises, in Power
County, Idaho, to wit:

AN UNDIVIDED 3/4 INTEREST

Township 10 South, Range 32 E.B.M.,
Section 34: East ½
Section 35: South ½

Township 11 South, Range 32 E.B.M.,
Section 1: Lot 4; Southwest ¼ Northwest ¼; Southwest ¼
Section 2: South ½ Southeast ¼
Section 11: Northeast ¼ Northeast ¼; South ½ Northeast ¼
Section 12: North ½ North ½; Southwest ¼ Northwest ¼

Excepting the reservation to the United States for all the coal and other minerals in the lands so entered and patented, together with the rights to prospect for, mine, and remove the same pursuant to the provisions and limitations of the act of December 19, 1916 (39 Stat., 862).

Also excepting a claim of lien filed by L. Derek Green on September 17, 1983 in the amount of \$25,000.00 for material and/or labor recorded on September 28, 1993 as Instrument No. 160069.

Together with all tenements, hereditaments, and appurtenances thereunto belonging, including all rents, issue, and profits thereof.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; and the they will warrant and defend the same from all lawful claims whatsoever.

NOT 13 1990

DATED this 23 day of January, 1995.

Patrick M. Laidlaw
PATRICK M. LAIDLAW

Victoria U. Laidlaw
VICTORIA U. LAIDLAW

STATE OF IDAHO)
) :ss
County of Ada)

On this 23rd day of January, 1995, before me, a notary public in and for said County and State, personally appeared Patrick M. Laidlaw and Victoria U. Laidlaw, known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Phyllis M. Lemieux
Notary Public for said state
Residing at Boise Idaho
Commission Expires: 6-12-97

162377

Instrument # _____
Date # 8 Time 4:52 PM
Rec. of 1st American
FEB - 1 1995
BY M. Henry DEPUTY
JANUARY COUNTY AM FALLS
J. SCHLEIER

NOV 13 1995

WARRANTY DEED

For Value Received HEBER S. JACOBSEN, joined by his spouse, CHRISTINE LAKE, hereinafter called the Grantors, hereby grant, bargain, sell and convey unto IVAN F. BINGHAM and MARTI E. BINGHAM, husband and wife, whose address is: 1518 W. Main, Tremonton, Utah 84337, hereinafter called the Grantees, the following described premises situate in POWER County, Idaho, to-wit:

TRACT 1:

Township 10 South, Range 32 E.B.M., POWER COUNTY, IDAHO.
Section 34: East ½
Section 35: South ½

Township 11 South, Range 32 E.B.M., POWER COUNTY, IDAHO.
Section 1: Lot 4; Southwest ¼ Northwest ¼; Southwest ¼
Section 2: South ½ Southeast ¼
Section 11: Northeast ¼ Northeast ¼; South ½ Northeast ¼

Excepting and reserving, however, to the United States all the coal and other minerals in the lands so entered and patented, together with the rights to prospect for, mine, and remove the same pursuant to the provisions and limitations of the act of December 29, 1916 (39 Stat., 862).

TRACT 2:

Township 11 South, Range 32 E.B.M., POWER COUNTY, IDAHO.
Section 12: North ½ North ½; Southwest ¼ Northwest ¼

Excepting and reserving, however, to the United States all the coal and other minerals in the lands so entered and patented, together with the rights to prospect for, mine, and remove the same pursuant to the provisions and limitations of the act of December 29, 1916 (39 Stat., 862).

SUBJECT TO all interests disclosed by that certain Notice of Leasehold Interest recorded March 15, 1996, as Instrument No. 165197, records of Power County, Idaho, that certain Logger's Lien recorded September 1, 1995, as Instrument No 164143, and all easements, rights of way, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing taxes and assessments.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees and to the Grantees' heirs and assigns forever. And the said Grantors do hereby covenant to and with said Grantees, that the Grantors are the owners in fee simple of said premises; and the premises are free from all encumbrances except those described herein, and taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantors will warrant and defend the same from all claims whatsoever.

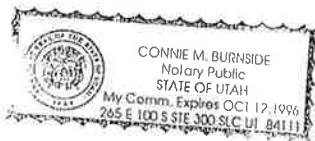
Dated: May 17, 1996

Heber S. Jacobsen
Heber S. Jacobsen

Christine Lake
Christine Lake

STATE OF Utah,
County of Salt Lake : ss.

On this 17 day of May, 1996, before me, a Notary Public in and for said State, personally appeared HEBER S. JACOBSEN and CHRISTINE LAKE, husband and wife, known or identified to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.



Connie M. Burnside
NOTARY PUBLIC FOR Salt Lake
Residing at Salt Lake City, Utah
My Commission Expires Oct. 12, 1996

WARRANTY DEED

For Value Received **RICHARD B. GREEN and LINDA GREEN, husband and wife**

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

HEBER S. JACOBSEN, A MARRIED MAN

whose address is: **2878 KENNEDY DRIVE, SALT LAKE CITY, UT 84108**

Hereinafter called the Grantee, the following described premises situated in POWER County, Idaho, to-wit:

TRACT 1:

Township 10 South, Range 32 E.B.M., POWER COUNTY, IDAHO.

Section 34: East $\frac{1}{2}$

Section 35: South $\frac{1}{2}$

Township 11 South, Range 32 E.B.M., POWER COUNTY, IDAHO.

Section 1: Lot 4; Southwest $\frac{1}{4}$ Northwest $\frac{1}{4}$; Southwest $\frac{1}{4}$

Section 2: South $\frac{1}{2}$ Southeast $\frac{1}{4}$

Section 11: Northeast $\frac{1}{4}$ Northeast $\frac{1}{4}$; South $\frac{1}{2}$ Northeast $\frac{1}{4}$

Excepting and reserving, however, to the United States all the coal and other minerals in the lands so entered and patented, together with the rights to prospect for, mine, and remove the same pursuant to the provisions and limitations of the act of December 29, 1916 (39 Stat., 862)

TRACT 2:

Township 11 South, Range 32 E.B.M., POWER COUNTY, IDAHO.

Section 12: North $\frac{1}{2}$ North $\frac{1}{2}$; Southwest $\frac{1}{4}$ Northwest $\frac{1}{4}$

Excepting and reserving, however, to the United States all the coal and other minerals in the lands so entered and patented, together with the rights to prospect for, mine, and remove the same pursuant to the provisions and limitations of the act of December 29, 1916 (39 Stat., 862)

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: JANUARY 31, 1995

Richard B. Green by Linda Green as atty. in fact
RICHARD B. GREEN

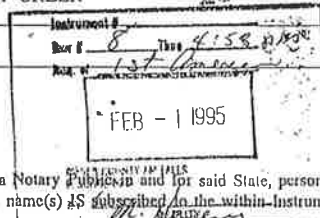
Linda Green
LINDA GREEN

STATE OF IDAHO)
: ss
COUNTY OF BANNOCK)

On This 31ST day of JANUARY, in the year 1995, before me, a Notary Public in and for said State, personally appeared LINDA GREEN, known or identified to me to be the person(s) whose name(s) is subscribed to the within instrument, and acknowledged to me that SHE executed the same.



Teri J. Small
Residing at POCA TELLO, ID.
Commission Expires: 4-28-99



RECEIVED

JUN 19 1996

Department of Water Resources
Eastern Region

POOR ORIGINAL

IN THE MATTER OF:

AFFIDAVIT

RECEIVED
OCT 1977

JUN 9 1977

Department of Water Resources
Eastern District Office

State of Idgho

County of *Power*

being first duly sworn.

deposes and says: I Landed at Hovell Utah in March 1923, after launching frame with in to Idaho- and up the Perry creek mountains, west of Malad, at the Vorkley Trails. I crossed the Albion Valley and came to Knox Canyon for the summer. and I have summered there each year since.

I Filed a Grazing Horse Stead Entry, the year of 1924, and Received my Patent From the Government 14th day of July 1932

There was an agreement with
Mr Joseph Arbon - and the Rev Bailey
and Melvin Bailey, that I could build
the (2) two watering ponds, in Knop canyon,
also, that I could put the Pipe Line in
at the Head of the Spring, to water and the
Grass that I Planted along the Knop creek.
as the Dust and loose Dirt was from 3 to 5
inches Deep. I have used that water
out of the Knop creek every summer
since that time.

(Signature)

Subscribed and sworn to before me this 24 day of June, 1920.

(Notary Public)

Residing at

My Commission Expires



State of Idaho
DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

July 8, 1996

Ivan Bingham
Post Office Box 310
Tremonton, Utah 84337

COPY

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

RE: Notices of Claim in the Snake River Basin Adjudication

Dear Mr. Bingham,

You'll find I've included two sets of copies of the Notices of Claim that you wish to file or amend for your property in Arbon Valley. I've marked one set "State Copies" and the other set "Personal Copies".

First, please look over the "Change of Ownership" form on the top of the "State Copies". If you agree with the way it has been completed, please sign it next to the red "X".

Next, please check over each of the "State Copies" of the Notices of Claim to make sure no errors might have slipped in. Then, sign each of the "State Copies" of the Notices of Claim in front of a notary and return them along with the signed "Change of Ownership" form. Be sure to include your check for \$216.00.

The fees have figured as follows:

<u>Document</u>	<u>Description</u>	<u>Fee</u>
A29-04083	Amend to include 16 additional acres irr.	\$ 16.00
A29-10343	Amend to include 100 acres irrigation	100.00
A29-10344	Amend to remove point of diversion	N/C
A29-12891	New stockwater Notice of Claim	25.00
A29-12892	New stockwater Notice of Claim	25.00
A29-12893	New stockwater Notice of Claim	25.00
A29-12894	New domestic and stockwater Claim	25.00
	Total:	\$ <u>216.00</u>

If you have any questions or if I can be of any other assistance, feel free to contact me at this office. My phone number is (208) 525-7161.

Sincerely,

Paul R. Meyer
Senior Resource Agent

enc.

MAY 23, 1994

PATRICK AND/OR VICTORIA LAIDLAW
510 W AMITY RD
MERIDIAN ID 83642

RE: CHANGE OF OWNERSHIP FOR A29-04083, A29-10343, AND
A29-10344

Dear Mr. Laidlaw:

The request for Change of Ownership concerning your Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner.

Enclosed is the typed Notice(s) with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep these Notice for your records.

Respectfully submitted,

Sharla Cox
Adjudication Secretary

CC: CAROLYN GREEN
2009 HARRISON BLVD
BOISE ID 83702

RECEIVED
NOV 13 1994



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: 2/94

Sect. 11 $\frac{1}{4}$ of $\frac{1}{4}$ of $\frac{1}{4}$
SW NE NE

LEGAL DESCRIPTION OF PROPERTY: Township 10S Range 32E
Section 35, NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of NE $\frac{1}{4}$, Govt. Lot , BM. Allen Power Co.
Lot , Block , Subdivision/Townsite
If you have additional legal descriptions, please attach separate sheet.

RECEIVED
MAY 23 1994

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis) OK
- ☐ Water Right Number(s) Assigned by IDWR: A29-04083; A29-10343 Department of Water Resources
Eastern District Office
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): Carolyn Green
2009 Harrison Blvd.
Boise, Idaho 83702
- ☐ New Owner/Claimant (Purchaser): Patrick and/or Victoria Laidlaw
- ☐ New Mailing Address: 510 West Amity Road.
Meridian, Idaho
- ☐ New Telephone Number: (208) 887-8653
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes X no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached: _____
(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s) Victoria Laidlaw Date 5-19-94
Patrick M Laidlaw Date 5-19-94
- ☐ Signature of Former Owner/Claimant(s): Carolyn Kay Green Date 5-19-94
Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:
Initial Review and Data-Entry
Date: _____ By: _____
Further Action Needed:
Further Action Taken
Date: _____ By: _____
Final Review and Data-Entry
Date: _____ By: _____
Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

NOV 13 1996

MAY 16 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-04083
Date Received: 2/21/1990
Receipt No: C014834
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: IVAN BINGHAM AND/OR MARTI E. BINGHAM 801-257-0201
Address: PO BOX 310
TREMONTON UT 84337

RECEIVED

2. Date of Priority: APR 1, 1922

JUL 19 1996

3. Source: KNOX CREEK, RIGHT FORK Trib. to: KNOX CREEK
Department of Water Resources
Eastern Region

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
10S	32E	35	NW	SE	NE		POWER

5. Description of diverting works:
DITCHES AND PIPELINES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.400		
STOCKWATER	01/01	12/31	0.040		
DOMESTIC	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.460 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 30.0 Acre Feet Per Annum.

9. Non-irrigation uses:

DOMESTIC, 1 HOME; STOCKWATER, 5000 SHEEP

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
10S	32E	35	NE	SE		IRR	19.0
			NE	SE		STOCK	

NOV 13 1996

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
10S	32E	35	NE SE	SE SE	DOMEST IRR	1.0
Section Acres						20.0
Total Acres						20.0

11. Place of use in counties: POWER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
CHANGE OF OWNERSHIP 5/23/94 SC

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s) *John F. Brigham* Date: 7-16-96
Martin E. Brigham Date: 7-16-96

MICROFILMED

NOV 13 1996

State of Utah)
County of Box Elder) SS.

Subscribed and sworn (or affirmed) before me this 16th day
of July 19 96

Seal

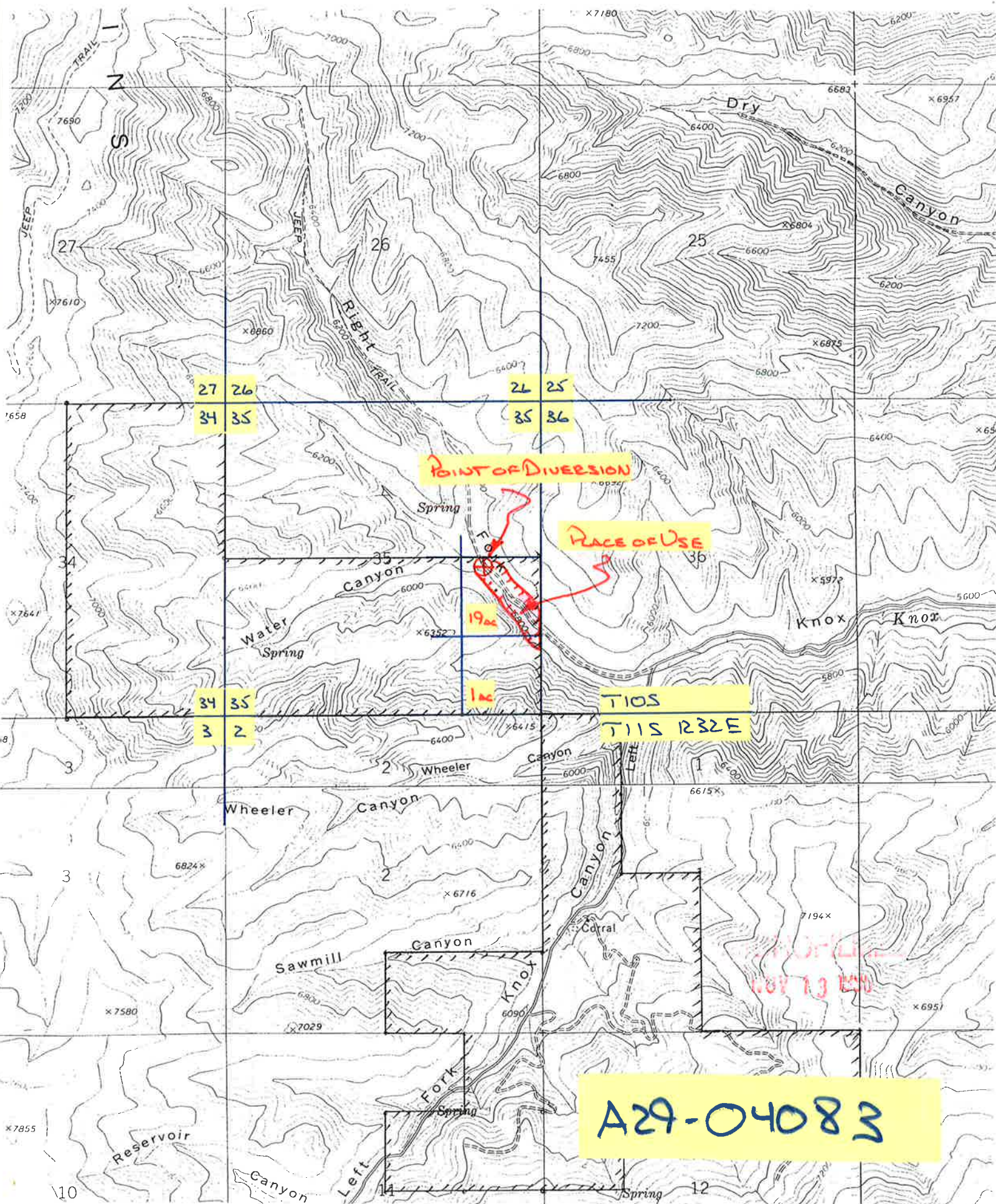
Leann Schneider
Notary Public

Residing at Tremonton, Utah

My Commission Expires 2/01/00



MICROFILMED
NOV 13 1995



POINT OF DIVERSION

PLACE OF USE

19ac

1ac

TIOS

TIIS R32E

NOV 13 1950

A29-04083

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-04083
Date Received: 2/21/1990
Receipt No: C014834
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: PATRICK M LAIDLAW
Address: 510 W AMITY RD
MERIDIAN ID

208-887-8653

83642

AND/OR

Name: VICTORIA A LAIDLAW
Address: 510 W AMITY RD
MERIDIAN ID

208-887-8653

83642

2. Date of Priority: APR 1, 1922

3. Source: SPRING

Trib. to: KNOX CREEK, RIGHT FORK

4. Point of Diversion:

Township	Range	Section	1/4	of 1/4	of 1/4	Lot	County
10S	32E	35	NW	SE	NE		POWER

5. Description of diverting works:
DITCHES AND PIPELINES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.080		
STOCKWATER	01/01	12/31	0.040		
DOMESTIC	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.140 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 10.0 Acre Feet Per Annum.

9. Non-irrigation uses:

DOMESTIC, 1 HOME; STOCKWATER, 5000 SHEEP

MICROFILMED
NOV 13 1996

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
10S	32E	35	NE		SE		IRR	4.0
			NE		SE		DOMEST	
			NE		SE		STOCK	
							Section Acres	4.0
							Total Acres	4.0

11. Place of use in counties: POWER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
CHANGE OF OWNERSHIP 5/23/94 SC

15. Basis of Claim: STATUTORY CLAIM

MICROFILMED

NOV 13 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-04083
Date Received: 2/21/1990
Receipt No: CD14834
Received By: CS

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: PATRICK M. LAIDLAW 208-344-5716
Address: 1810 S. ATLANTIC ST.
BOISE, ID 83705

AND/OR

Name: VICTORIA A. LAIDLAW 208-344-5716
Address: 1810 S. ATLANTIC ST.
BOISE, ID 83705

AND/OR

Name: RICHARD GREEN 208-336-2729
Address: 2009 HARRISON BLVD.
BOISE, ID 83702

AND/OR

Name: CAROLYN GREEN 208-336-2729
Address: 2009 HARRISON BLVD.
BOISE, ID 83702

2. Date of Priority: APR 01, 1922

3. Source: SPRING Trib. to: KNOX CREEK, RIGHT FORK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
10S	32E	35	NW	SE	NE		POWER

5. Description of diverting works:
DITCHES AND PIPELINES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.080		
STOCKWATER	01/01	12/31	0.040		
DOMESTIC	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.140 C.F.S. (and/or)

A29-04083

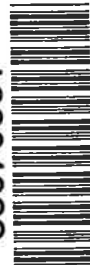
Page

1

A.F.A.

Date: 02/21/90

A2904083



MICROFILMED

NOV 13 1992

8. Total consumptive use is 10.0 Acre Feet Per Annum.

9. Non-irrigation uses:

DOMESTIC, 1 HOME; STOCKWATER, 5000 SHEEP

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
10S	32E	35	NE	SE	IRR	4.0
			NE	SE	DOMEST	
			NE	SE	STOCK	

Section Acres 4.0

Total Acres 4.0

11. Place of use in counties: POWER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: -1-

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s):

Patrick M. Laidlaw
Richard B. Lees

Date: 2/21/90

Date: 2/21/90

State of Idaho)

County of Ada)

SS.

Subscribed and sworn (or affirmed) before me this

21st day

of February 19 90

Carter Fritschle
Notary Public

Seal

Residing at _____

My Commission Expires _____

Carter Fritschle, Notary Public
Residing at Eagle, Idaho
My Commission Expires March 21, 1994

Scanned

