

02/08/2003

NOTICE OF ERROR  
REPLY

DATE

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: April 21, 2003

Water right number: 29-4013

WILLIAM A EGAN  
1451 W HAWKINS RD  
ARIMO ID 83214

Telephone Number: (208)897-5521

CHARLES E. WANNON  
1538 HUDSON AVE  
OGDEN, UT 84404

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

CHANGE OWNER AS ABOVE. Wm EGAN LEASES THE  
PROPERTY

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☐ I AGREE with this proposed recommendation: no changes need to be made.

DATE:

3/13/03

SIGNATURE:

William A Egan

Please print your name:

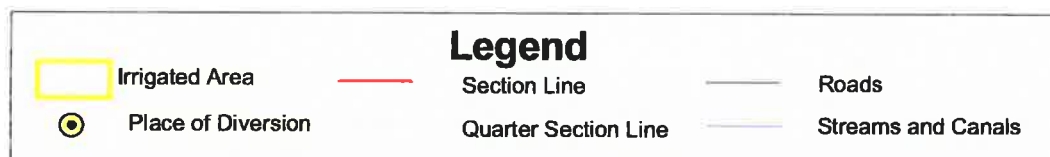
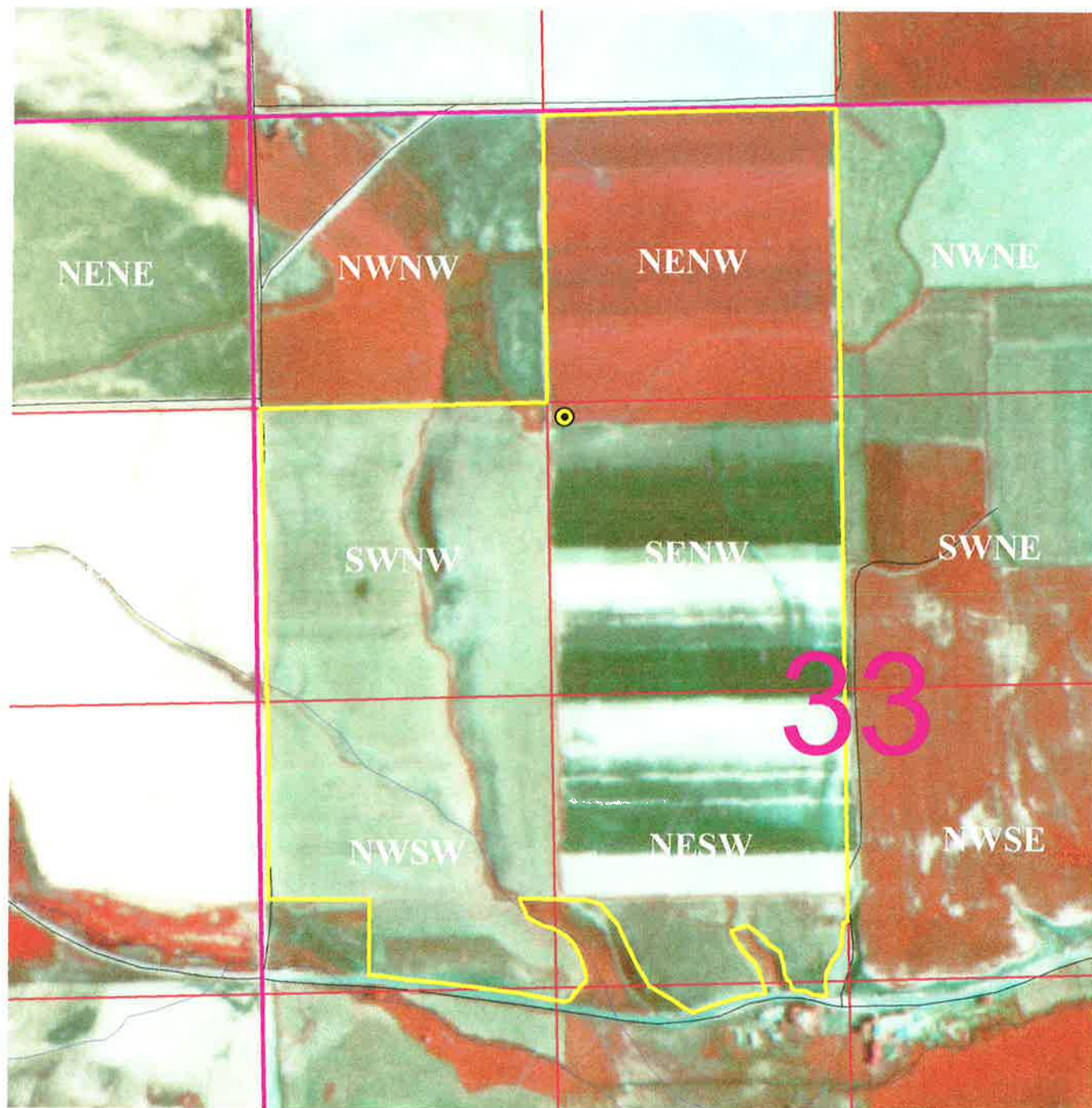
IDWR Regional Office, 900 N Skyline Dr Ste A, Idaho Falls, ID 83402, 2085257161

PROFILED

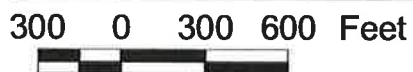
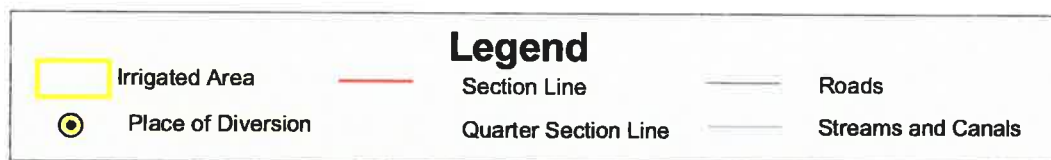
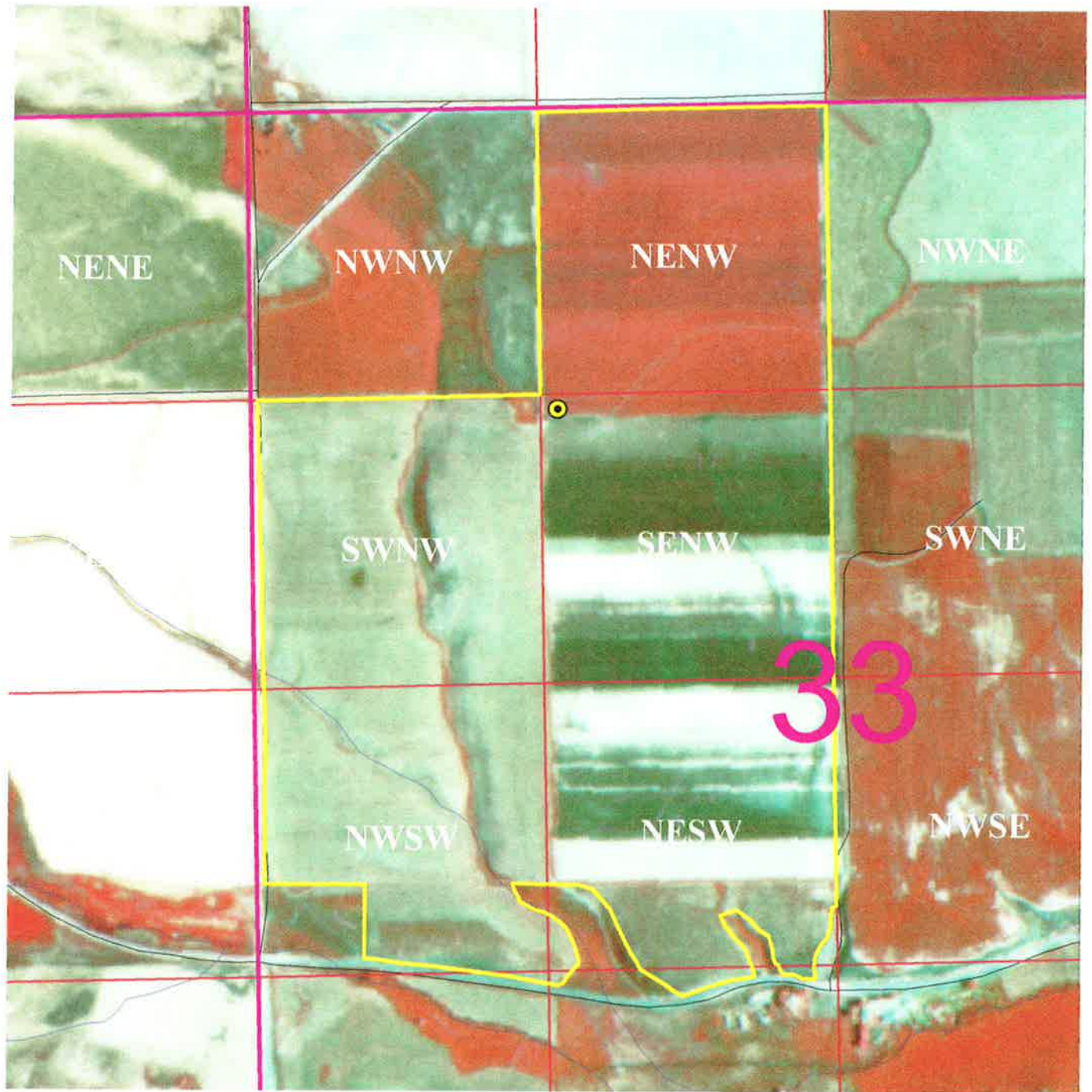
SCANNED

MAR 01 2006

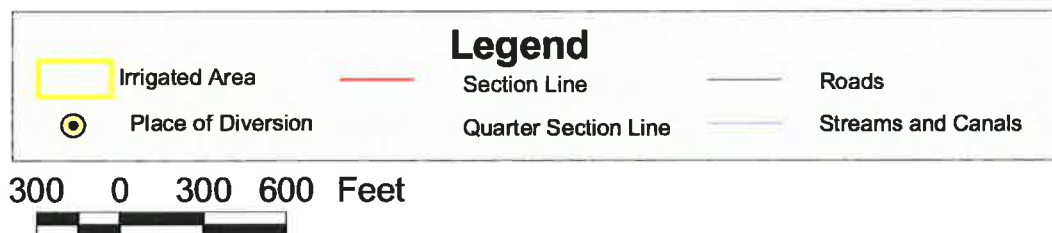
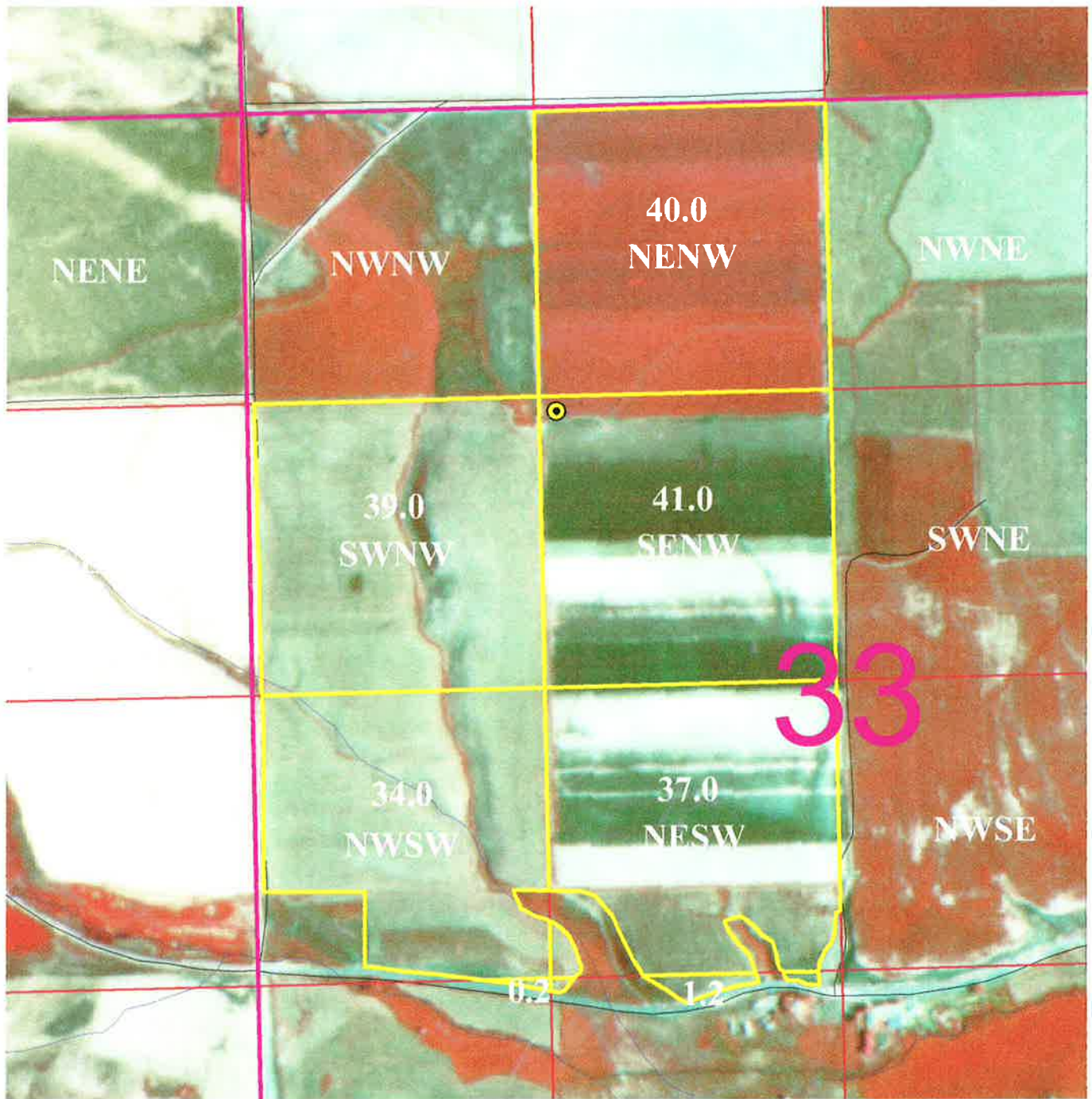
Township , 10S36E



Township , 10S36E



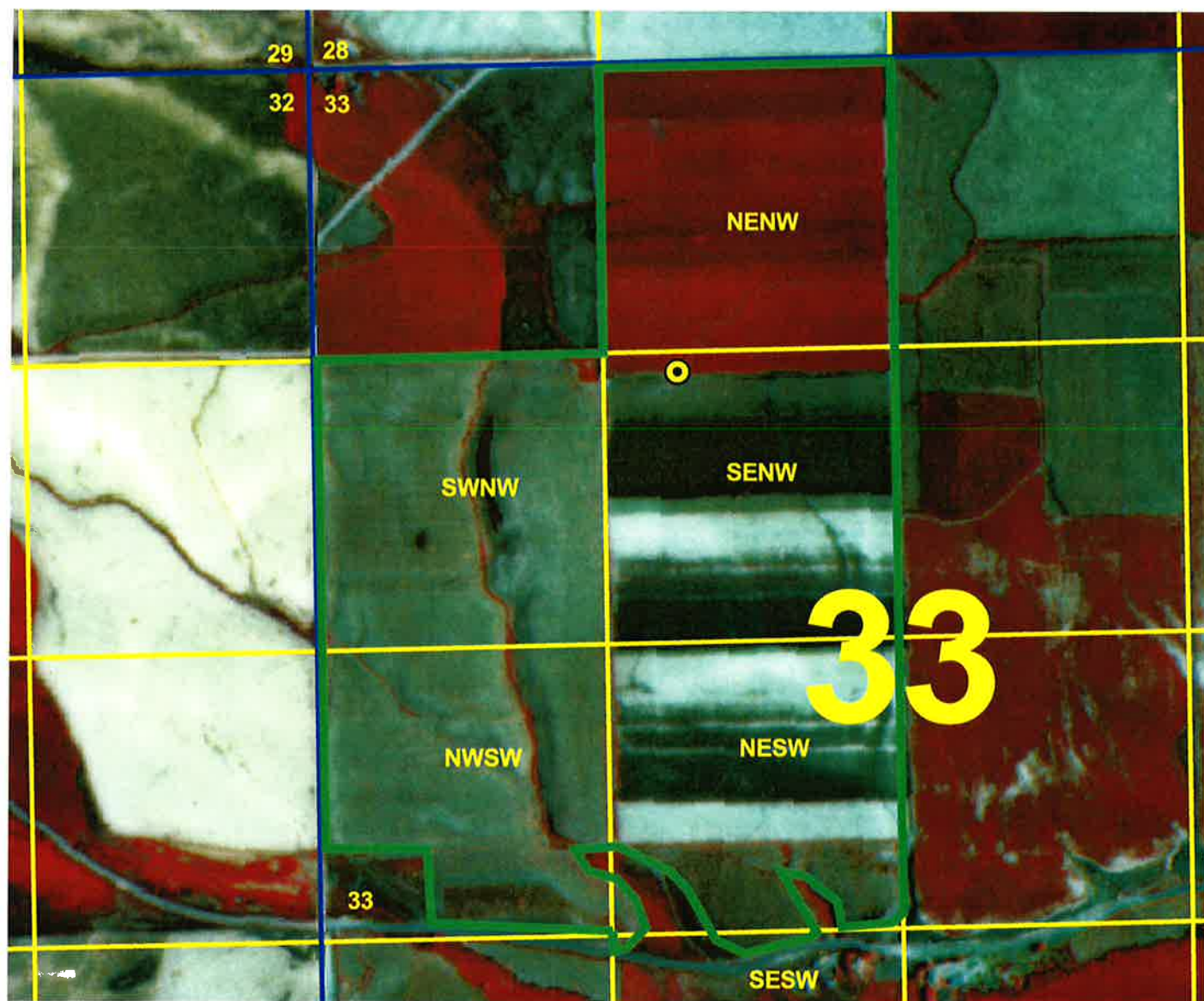
Township , 10S36E



# IDAHO DEPARTMENT OF WATER RESOURCES

29-04013

T10S, R36E SEC 33



**ACRES IRRIGATED- 193**



**POINT OF DIVERSION**



**PLACE OF USE**

**PROFILED**

SCANNED

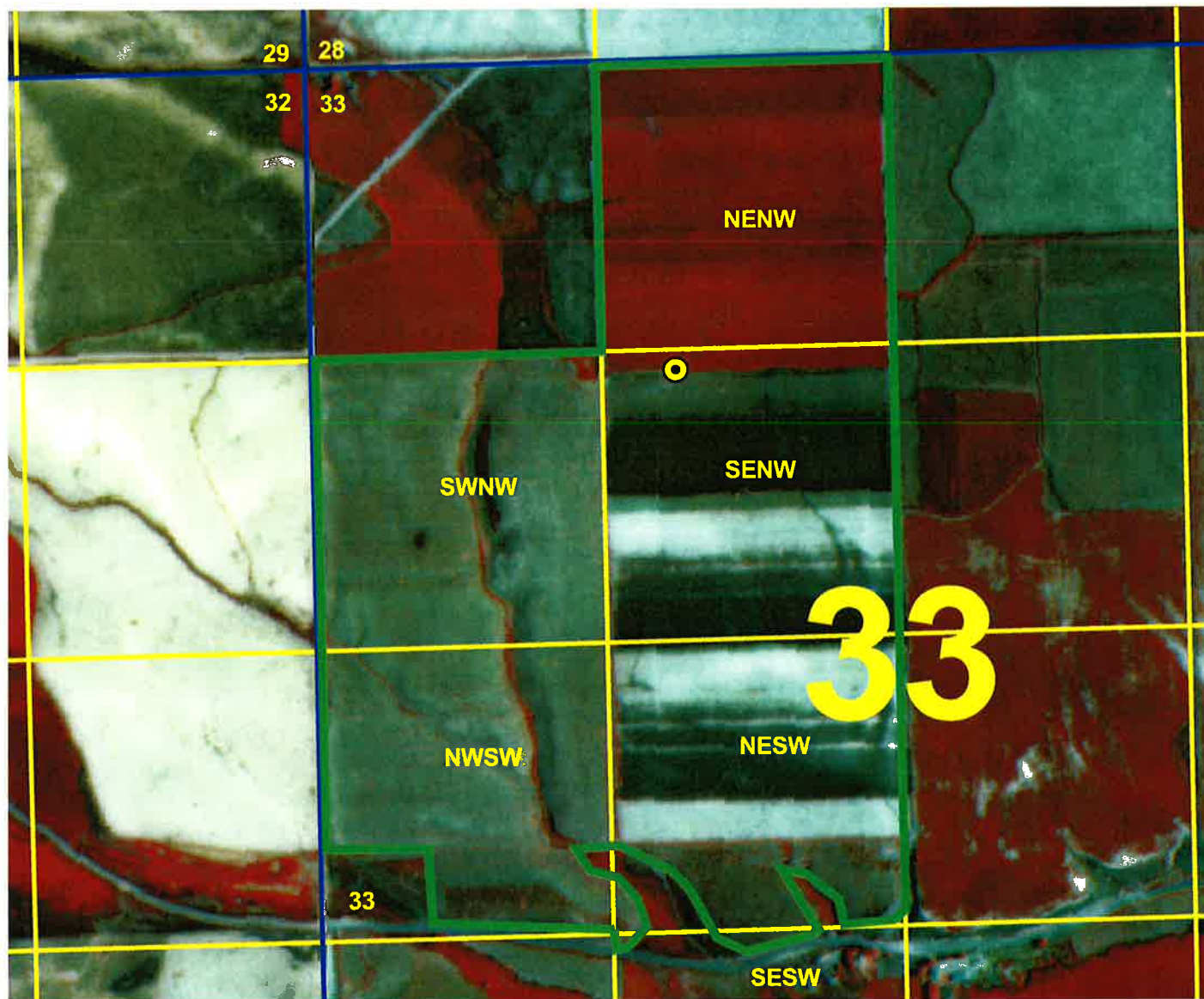
MAR 01 2006

**GIS: PLACE OF USE  
POINT OF DIVERSION  
1987/1988 NAPP PHOTOS  
DAVE CARLSON**

# IDAHO DEPARTMENT OF WATER RESOURCES

29-04013

T10S, R36E SEC 33



**ACRES IRRIGATED- 193**



**POINT OF DIVERSION**



**PLACE OF USE**

**GIS: PLACE OF USE  
POINT OF DIVERSION  
1987/1988 NAPP PHOTOS  
DAVE CARLSON**

RIGHT NUMBER: 29-4013

NAME AND ADDRESS: WILLIAM A EGAN  
1451 W HAWKINS RD  
ARIMO ID 83214

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 2.00 CFS  
675.5 AFY

PRIORITY DATE: 07/22/1961

POINT OF DIVERSION:

T10S R36E S33 SENW Within BANNOCK County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u>         |
|-----------------------|----------------------|-------------------------|
| IRRIGATION            | 04/01 10/31          | 2.000 CFS<br>675.50 AFY |

PLACE OF USE:

IRRIGATION Within BANNOCK County

|               |      |      |               |      |      |
|---------------|------|------|---------------|------|------|
| T10S R36E S33 | NENW | 40.0 | T10S R36E S33 | SWNW | 40.0 |
| T10S R36E S33 | SENW | 41.0 | T10S R36E S33 | NESW | 37.0 |
| T10S R36E S33 | NWSW | 34.0 | T10S R36E S33 | SESW | 1.0  |

193 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS  
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT  
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY  
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE  
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: Beneficial Use

theoretical

$$\frac{150 \times 6.16}{300 + (2.31 \times 50)} = \frac{924}{415.5}$$
$$\frac{150 (6.16)}{200 + (2.31 \times 50)} = \frac{924}{315.5}$$

H<sub>2</sub>O depth      ↑      50 psi

2.92 CFS

claimed 2.00 CFS

RECEIVED

AUG 9 1961

To Whom It May Concern:

Department of Water Administration

I was renting the Ada L. Parris ranch at the time she had this well drilled. The well was completed on June 22, 1961. At this time the well was tested and it was pumping 360 gallons per minute, or .8 cfs.

I began pumping the well and it pumped a lot of sand at first. After I had pumped the well for some time we again tested the well. In 7/22/61 I made a weir and a neighbor, Louis McFarland, and Wayne Wheatley, a representative from the County Conservation Office witnessed this test. At this time the well was pumping 105 inches, or 2 cfs. The representative made a report of this test.

W. L. Lowther  
W. L. Lowther

7/30/71  
Date

29 4013

WELL LOG AND REPORT OF THE

STATE RECLAMATION ENGINEER OF IDAHO

Permit No. \_\_\_\_\_ Well No. \_\_\_\_\_ County Blaine  
Owner Adair J. Davis  
Address Shoshone Falls  
Driller J. W. Chasler  
Address Shoshone Falls  
Well location N 37° W. S. 33. T. 10 N. R. 36 E. W.  
Size of drilled hole 16 in. straight through  
Total depth of well 345

Locate well in section

|        |        |
|--------|--------|
| NW 1/4 | NE 1/4 |
| SW 1/4 | SE 1/4 |

Give depth to standing water from the ground 16 1/2 Water temp 58 °Fahr  
On "Pumping Test" delivery was 1400 g.p.m. or 1400 l.f. Drawdown was 280 feet  
Size of pump and motor used to make test 14 in. Benda 500 H. P. engine  
Length of time of test 3 hours 1 minutes  
If flowing well, give flow 1400 g.p.m. and of shut off pressure \_\_\_\_\_  
If flowing well, described control works \_\_\_\_\_  
Water will be used for irrigation TYPE AND SIZE OF VALVE, ETC. \_\_\_\_\_  
Weight of casing per lineal foot 4 1/2 lb.  
Thickness of casing 1/4 Casing material steel (STEEL, CONCRETE, WOOD, ETC.)  
Diameter, length and location of casing \_\_\_\_\_  
(CASING 12" IN DIAMETER OR LESS, GIVE INSIDE DIAMETER;  
CASING OVER 12" IN DIAMETER, GIVE OUTSIDE DIAMETER)  
Open hole in sandstone with water up in sand

CASING RECORD

| Diam. Casing            | From Feet | To Feet | Length | Remarks—seals, grouting, etc. |
|-------------------------|-----------|---------|--------|-------------------------------|
| 16 in. straight through | 0         | 16 1/2  |        |                               |
|                         |           |         |        |                               |
|                         |           |         |        |                               |
|                         |           |         |        |                               |

Number and size of perforation 9 in. with 1/2 in. hole located 25 1/2 feet to 180 feet from ground

Date of commencement of well April 1931 Date of completion of well June 22, 1931

## WELL LOG

| From<br>Feet                                                                                                                                                                                                  | To<br>Feet | Type of Material              | Water-Sampling<br>Perforation<br>Ann. Year or No | Casing<br>Perforated<br>Ann. Year or No |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-------------------------------|--------------------------------------------------|-----------------------------------------|
| 10.0                                                                                                                                                                                                          | 3.0        | Clay                          |                                                  |                                         |
| 12.0                                                                                                                                                                                                          | 17.0       | Crushed stone & Sand & Gravel |                                                  |                                         |
| 18.0                                                                                                                                                                                                          | 20.0       | Clay                          |                                                  |                                         |
| 21.0                                                                                                                                                                                                          | 34.0       | Sand stone with water in gap  |                                                  |                                         |
| <p>I haven't been able to get any response<br/>         as to whether they got a permit or<br/>         what the rock has changed<br/>         hands several times &amp; then<br/>         using the well</p> |            |                               |                                                  |                                         |
| If more space is required use Sheet No. 2                                                                                                                                                                     |            |                               |                                                  |                                         |

## WELL DRILLER'S STATEMENT

This well was drilled under my supervision and the above information is true and correct to the best of my knowledge and belief.

Signed

F. W. Cagle

By

F. W. Cagle

Dated

June 23, 1961

License No.

169

SCANNED

JUN 04 2001

Log for claim A29-04013

Spatial Dynamics BTD

6/29/00

| TR             | SEC | QQ   | Acres<br>Claimed | Acres<br>Found | COMMENT |
|----------------|-----|------|------------------|----------------|---------|
| 10s36e         | 33  | NENW | 40               | 40             |         |
| 10s36e         | 33  | SWNW | 37               | 39             |         |
| 10s36e         | 33  | SEnw | 40               | 41             |         |
| 10s36e         | 33  | NESW | 37               | 37             |         |
| 10s36e         | 33  | NWSW | 36               | 34             |         |
| 10s36e         | 33  | SWSW | 1                | 0.2            |         |
| 10s36e         | 33  | SESW | 2                | 1.2            |         |
| <b>Totals:</b> |     |      | 193              | 192.4          |         |

32(4)

Theoretical CFS

$$\frac{150 \text{ hp } (6.16)}{300 \text{ H}_2\text{O DEPTH} + (2.31)(50)} = \frac{924}{415.5} = 2.22 \text{ CFS}$$

claimed 2.00 CFS ok

AJ5809NP  
No. A29-04013

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT

DATE: 04/27/00  
PAGE: 96

| OWNER<br>CODE | NAME & ADDRESS                                                          | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE                    | DIVERSION<br>VOLUME     |
|---------------|-------------------------------------------------------------------------|------------------|------------|-----------------------|--------------------------------------|-------------------------|
| C             | WILLIAM A EGAN<br>1451 W HAWKINS RD<br>ARIMO ID 83214<br>(208) 897-5521 | 07/22/1961       | IRRIGATION | 03-15 11-15           | 2.000 CFS                            |                         |
|               |                                                                         |                  |            |                       | TOTAL DIVERSION:<br>CONSUMPTIVE USE: | 2.000 CFS<br>482.50 AFA |

Water Source: GROUNDWATER

Tributary to:

Stage: STATUTORY CLAIM

Point(s) of Diversion:

T10S R36E S33

SENW

BANNOCK County

Place of use Legal Description for: IRRIGATION

|     |        | NE   |    |    |    | NW |    |    |    | SW   |    |    |    | SE |    |      |    |    |    |    |    |       |             |       |   |       |
|-----|--------|------|----|----|----|----|----|----|----|------|----|----|----|----|----|------|----|----|----|----|----|-------|-------------|-------|---|-------|
| T   | R S    | : Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | : Lt | Ac | Lt | Ac | Lt | Ac | : Lt | Ac | Lt | Ac | Lt | Ac | : SUM |             |       |   |       |
| 10S | 36E 33 | :    |    |    |    |    |    |    |    | :    | 40 |    |    | 37 |    |      |    | 37 |    | 36 |    | 01    |             | 02    | : | 193.0 |
|     |        |      |    |    |    |    |    |    |    |      |    |    |    |    |    |      |    |    |    |    |    |       | TOTAL ACRES | 193.0 |   |       |

POU County: BANNOCK

Non-Irrigation Uses: NONE

Other Rights: SHARES MARSH CENTER IRR.CO.

Other Water Rights Listing Overlapping Place(s) of Use:

A29-00430 A29-10663 A29-10664 A29-10665 A29-12058

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

Audit: 04/19/90 WILSON 07/15/94 THOMPSON 03/29/95 POST-STD

Identification No. 29-4013 P

Claim No. \_\_\_\_\_

Map No. G-29799

**STATE OF IDAHO**  
**DEPARTMENT OF WATER ADMINISTRATION**

**CLAIM TO A WATER RIGHT**

**Established by Diversion and Application to Beneficial Use**

Under the provisions of Section 42-225a, Idaho Code, a person may file a claim to a right to use water which has been established by diversion and application to beneficial use. **The filing of this claim does not confirm the water right but will serve for information purposes only.** It may, however, become the basis for future adjudication of the water right by the Court.

(Please refer to the instructions on the back of this form)

1. Name of claimant Bonnie Jean Dahlke, Administrator of the Ada L. Parris Estate  
post office address Inkom, Idaho 83245

2. The point of diversion is in SE  $\frac{1}{4}$  of NW  $\frac{1}{4}$  Section 33 Township 10 S  
Range 36 E B.M. located on Ground (name of source)  
tributary to \_\_\_\_\_ in Bannock County.

3. Dates of priority claimed: list the priority for each separate quantity that you claim. Priority dates should be based upon the earliest diversion of the water which has resulted in continued beneficial use since that time. If there has been an interval of five years or greater when the water was not beneficially used for the same purpose as originally appropriated, the priority that you claim should date from the time that the water was again beneficially applied following the period of non-use.

a. Date of priority claimed:

7-22-61 amount: 2 c.f.s. or \_\_\_\_\_ acre feet  
7-1-69 amount: 1 c.f.s. or \_\_\_\_\_ acre feet  
amount: \_\_\_\_\_ c.f.s. or \_\_\_\_\_ acre feet  
Total claimed 2 c.f.s. or \_\_\_\_\_ acre feet.

b. Explain the purpose for which the water has been used and the time during the year when you have used the right claimed:

use irrigation period of use from April 1 to October 31 (both dates inclusive)  
use \_\_\_\_\_ period of use from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
use \_\_\_\_\_ period of use from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
use \_\_\_\_\_ period of use from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive).

4. Description of diverting works:

a. Surface water diversion dam and/or headgate: material is composed of \_\_\_\_\_  
\_\_\_\_\_ ; length is \_\_\_\_\_ feet; height is \_\_\_\_\_ feet;  
width at bottom is \_\_\_\_\_ feet; width at top is \_\_\_\_\_ feet; explain any increase in diversion capacity since structure was first built, giving dates and estimated capacities if known \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

b. Underground water diverting works: is well flowing or pumped Pumped ; depth of well is 345 feet; diameter of well is 16 inches; type of pump is Layne  
capacity of pump is 500 g.p.m.; name and address of well driller is E. W. Carle  
Downey, Idaho

29-4013

b. Do you get water through a ditch owned by several users? No If yes, give the name of the ditch  
\_\_\_\_\_. The other users and their respective  
interests in the ditch are (if known) \_\_\_\_\_

6. Where water is used for stock watering, give number of each kind of stock watered \_\_\_\_\_

7. Where water is used for domestic or municipal purposes give number of families served \_\_\_\_\_  
name of town supplied \_\_\_\_\_

8. Where water is used for other purposes not above enumerated, give the nature of use, the extent of use,  
and any details regarding the initiation of the right or subsequent later expansion. Be as specific as possible,  
giving dates and quantities \_\_\_\_\_

9. Remarks: please explain any details of your claim which you feel need clarification or additional explanation

We are late filing because my Mother had sold this ranch and someone has  
neglected to follow through with the instructions. Three months before her  
death she had to take the place back. I am sure that she assumed that all the  
details for the well permit were complete as she kept the original permit  
locked up with her legal papers. She was in her seventies when she secured  
this permit and it could also be that she did not understand the conditions.  
The well has been in use every season since the completion in 1961 and has  
been used for irrigation purposes only. I am attaching affidavits from the  
nearest neighbors which will verify this.

State of Idaho

County of Bannock } ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the  
foregoing claim to a water right, together with all attached information, and that the matters and facts therein are  
true to the best of the affiants knowledge.

Bonnie Jean Sahler  
Claimant

Sworn to before me this 30th day of June, 1971.

Max Miller  
Notary Public

Residing at Pocatello, Idaho

My commission expires 2-2-75

8-11-71  
8-3-71

For Department Use Only

|                                    |                                  |                           |                                 |            |
|------------------------------------|----------------------------------|---------------------------|---------------------------------|------------|
| Received by <u>ij</u>              | Date <u>7-20-71</u>              | Exception filed by: _____ | Forwarded to claimant by: _____ | Date _____ |
| Prelim. check by <u>ij</u>         | Date <u>8-11-71</u>              | _____                     | _____                           | _____      |
| Fee received by <u>ij</u>          | Date <u>8-11-71</u>              | Fee \$ <u>16.00</u>       | _____                           | _____      |
| Approved for publication by _____  | _____                            |                           |                                 |            |
| Published in <u>Idaho State</u>    | Dates <u>9-2 &amp; 9-9, 1971</u> |                           |                                 |            |
| <u>Journal at Pocatello, Idaho</u> |                                  |                           |                                 |            |

## INSTRUCTIONS

Your claim should set forth all necessary information to describe your claimed right. Failure to give enough information may make your claim of little value. Some of the items in the form may not apply to your situation. Please use additional sheets if space provided is not sufficient to fully answer the questions.

### Paragraph No.

1. Give full name and post office address of person or company making the claim.
2. Describe the point of diversion by 40-acre subdivision. Give the name of the source, the drainage to which it is tributary if surface water, and the county in which the point of diversion is located. If there is more than one point of diversion, list others in the remarks section.
3. Give the priority dates and the quantities of water that you claim. You should accurately list the dates that you initiated each new use of the water. List separately the dates and amounts of water involved in each enlargement of the diversion. (Example: if you diverted 0.8 c.f.s. of water for irrigation on May 18, 1871, for the first time for use on 40 acres of land, and then later you enlarged the diversion by diverting an additional 0.4 c.f.s. of water to irrigate an additional 20 acres of land on June 1, 1901, your right should be described as follows:

|                           |                     |                |                      |       |           |
|---------------------------|---------------------|----------------|----------------------|-------|-----------|
| Date of priority claimed: | <u>May 18, 1871</u> | amount:        | <u>0.8</u> c.f.s. or | _____ | acre feet |
|                           | <u>June 1, 1901</u> | amount:        | <u>0.4</u> c.f.s. or | _____ | acre feet |
|                           |                     | Total claimed: | <u>1.2</u> c.f.s. or | _____ | acre feet |

Since the water was used for irrigation between April 1 and October 31 on that particular farm, part b. would be completed as follows:

use irrigation period of use from April 1 to October 31 (both dates inclusive). If the water had been used for any other purpose, you would have described the priority date, amount, use, and period of use in a similar manner.

4. Describe the diversion works and explain any changes since the right was first initiated.
5. If the water is used for irrigation, give the total acreage and list the lands irrigated by 40-acre subdivisions and complete the other questions.
- 6, 7, & 8. Describe any other uses of water.
9. In the remarks section, give any information or details that you feel are not fully covered or that need clarifying. You might explain your operation, where the water is returned to if for an industrial or non-consumptive right, the condition and temperature of the returned water, and any other information to help explain your claim.

You may wish to include as a part of your claim, affidavits of witnesses who are familiar with your right and who have a personal knowledge of the circumstances which you have described in your claim. You may submit maps, drawings, certified copies of posted notices which may have been filed in the county courthouse, water measurement records, or any other document which you feel will support your claim.

Your claim will be advertised in a county newspaper for two weeks. Exceptions to your claim which dispute the water right that you have described may be received by the Department of Reclamation and you will be provided a copy of such exceptions.

The fee for filing this claim with the Department of Reclamation, Room 107, Statehouse, Boise, Idaho 83701, is \$10.00.

WELL LOG AND REPORT OF THE  
STATE RECLAMATION ENGINEER OF IDAHOPermit No. 429799 Well No. 1 County BannockOwner Adair ParrisAddress Armo IdahoDriller H. W. LongAddress Downey IdahoWell location SE 1/4 NW 1/4 Sec. 33, T. 10 N/S, R. 36 E/WSize of drilled hole 16 in straight throughTotal depth of well 345 feet

Locate well in section

|        |        |
|--------|--------|
| NW 1/4 | NE 1/4 |
| SW 1/4 | SE 1/4 |

Give depth to standing water from the ground 150 Water temp. 60.0 °Fahr.On "Pumping Test" delivery was 360 g.p.m. or \_\_\_\_\_ c.f.s. Drawdown was 290 feet.Size of pump and motor used to make test 10 in pump 14 inch horse 500 Horse PLength of time of test 10 hours \_\_\_\_\_ minutes.

If flowing well, give flow \_\_\_\_\_ c.f.s. or \_\_\_\_\_ g.p.m. and of shut off pressure \_\_\_\_\_

If flowing well, described control works \_\_\_\_\_

(TYPE AND SIZE OF VALVE, ETC.)

Water will be used for IrrigationWeight of casing per lineal foot 42 lb footThickness of casing 1/4 Casing material Steel

(STEEL, CONCRETE, WOOD, ETC.)

Diameter, length and location of casing 16 in 256(CASING 12" IN DIAMETER OR LESS, GIVE INSIDE DIAMETER;  
CASING OVER 12" IN DIAMETER, GIVE OUTSIDE DIAMETER)

## CASING RECORD

| Diam.<br>Casing | From<br>Feet | To<br>Feet | Length     | Remarks—seals, grouting, etc. |
|-----------------|--------------|------------|------------|-------------------------------|
| <u>16 in</u>    | <u>0</u>     | <u>256</u> | <u>256</u> | <u>straight through</u>       |
|                 |              |            |            |                               |
|                 |              |            |            |                               |
|                 |              |            |            |                               |

Number and size of perforations 9 around 1/2 by 8 long located 256 feet to 180 feet from ground

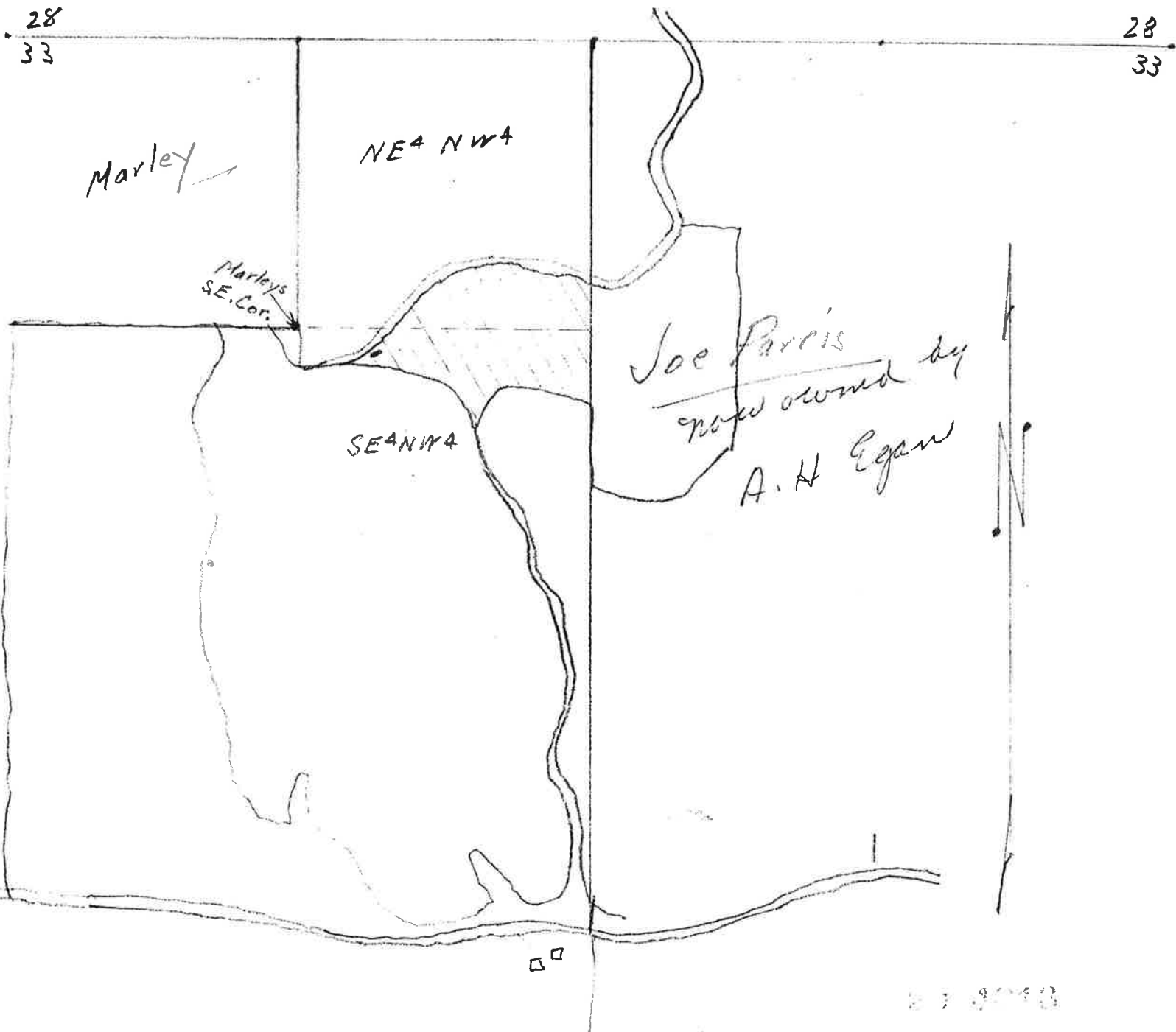
Date of commencement of well \_\_\_\_\_

Date of completion of well June 22, 1961

The legal description of the ranch is as follows in case I have not completed item 5 a correctly:

Tract in the NW $\frac{1}{4}$  SW $\frac{1}{4}$  of Section 33, Township 10 South, Range 36 East, Boise Meridian, containing 39.75 acres. Tract in the SE $\frac{1}{4}$  SW $\frac{1}{4}$  of Section 33, Township 10 South, Range 36 East Boise Meridian, containing 37.73 acres. E $\frac{1}{2}$  NW $\frac{1}{4}$  and the NE $\frac{1}{4}$  SW $\frac{1}{4}$  of Section 33, Township 10 South Range 36 East, Boise Meridian, containing 120 acres. SW $\frac{1}{4}$  NW $\frac{1}{4}$  of Section 33, Township 10 South, Range 36 East of Boise Meridian, containing 40 acres.

Within Sec. 33, T. 10S, R. 36 E. B.M.



JUN 04 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-04013  
Date Received: 4/19/1990  
Receipt No: E013340  
Received By: Kuw

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: WILLIAM A. EGAN 208-897-5521  
Address: 1451 WEST HAWKINS ROAD  
ARIMO, ID 83214

2. Date of Priority: JUL 22, 1961

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

|          |       |         |        |        |     |     |         |
|----------|-------|---------|--------|--------|-----|-----|---------|
| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County  |
| 10S      | 36E   | 33      |        | SE     | NW  |     | BANNOCK |

5. Description of diverting works:  
WELL PUMP MAINLINE TO LATERALS WITH SPRINKLERS

6. Water is used for the following purposes:

|            |       |       |        |      |        |
|------------|-------|-------|--------|------|--------|
| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
| IRRIGATION | 03/15 | 11/15 | 2.000  |      |        |

7. Total Quantity Appropriated is:  
2.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 482.5 Acre Feet Per Annum.

9. Non-irrigation uses:  
NONE

10. Place of Use:

|          |       |         |        |     |     |     |       |
|----------|-------|---------|--------|-----|-----|-----|-------|
| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
| 10S      | 36E   | 33      | NE     | NW  |     | IRR | 40.0  |
|          |       |         | SW     | NW  |     | IRR | 37.0  |
|          |       |         | SE     | NW  |     | IRR | 40.0  |

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Date: 04/19/90

MICROFILMED  
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10. Place of Use: Continued

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|-----|-------|
| 10S      | 36E   | 33      | NE     | SW  |     | IRR | 37.0  |
|          |       |         | NW     | SW  |     | IRR | 36.0  |
|          |       |         | SW     | SW  |     | IRR | 1.0   |
|          |       |         | SE     | SW  |     | IRR | 2.0   |

Section Acres 193.0

Total Acres 193.0

11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
SHARES MARSH CENTER IRR.CO.

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): William A. Egan Date: April 19, 1990  
\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
County of Bonneville ) SS.

Subscribed and sworn (or affirmed) before me this 19 day  
of April 19 90 William A. Egan  
Notary Public

Seal

Residing at Snake Falls  
My Commission Expires 5/29/99



A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

| RIGHT     | TWP. RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | POD<br>FLAG | COUNTY  | DIVERSION NAME | DIVERSION NUMBER |
|-----------|-----------|------|-----|-----|-----|-----|-------------|---------|----------------|------------------|
| A29-04013 | 10S 36E   | 33   |     | SE  | NW  |     |             | BANNOCK |                |                  |

OTHER AJ CLAIMS WITH SAME AJ POD  
A PREFIX R PREFIX  
NONE NONE

WR RECORDS IN SAME 40 ACRE TRACT  
NONE

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

| RIGHT    | TWP. RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | POD<br>FLAG | COUNTY  | DIVERSION NAME | DIVERSION NUMBER |
|----------|-----------|------|-----|-----|-----|-----|-------------|---------|----------------|------------------|
| 29-04013 | 10S 36E   | 33   |     | SE  | NW  |     |             | BANNOCK |                |                  |

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT  
A PREFIX R PREFIX

NONE

NONE

NONE

SOURCE: GROUNDWATER

TRIB:

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A( ) Y( ) N( )

\* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A( ) Y( ) N( )

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y( ) N( )

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A( ) Y( ) N( )

\* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE? Y( ) N( )

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM? Y( ) N( )

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM ) Y( ) N( )

AJ FIELD EXAM (DATE OF FIELD EXAM ) NAME OF EXAMINER Y( ) N( )

OTHER (DESCRIBE IN NOTES BELOW)

Induction  
Motor

Allis - chalmers

150hp

51-368=480

5074  
50.0  
47.8

N42 30  
W112 15.

Layne & Bowler

vert. cent turbine

369984

NOTES: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

=====

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED (\_\_\_)

| TWP.<br>10S | RGE.<br>36E | SEC.<br>33 | 1/4   | 1/4<br>SE | 1/4<br>NW | LOT   | POD<br>FLAG | COUNTY<br>BANNOCK | DIVERSION NAME | DIVERSION NBR |
|-------------|-------------|------------|-------|-----------|-----------|-------|-------------|-------------------|----------------|---------------|
| _____       | _____       | _____      | _____ | _____     | _____     | _____ | _____       | _____             | _____          | _____         |
| _____       | _____       | _____      | _____ | _____     | _____     | _____ | _____       | _____             | _____          | _____         |
| _____       | _____       | _____      | _____ | _____     | _____     | _____ | _____       | _____             | _____          | _____         |
| _____       | _____       | _____      | _____ | _____     | _____     | _____ | _____       | _____             | _____          | _____         |
| _____       | _____       | _____      | _____ | _____     | _____     | _____ | _____       | _____             | _____          | _____         |
| _____       | _____       | _____      | _____ | _____     | _____     | _____ | _____       | _____             | _____          | _____         |

SOURCE: GROUNDWATER

TRIB: \_\_\_\_\_

REVIEWED BY: \_\_\_\_\_ DATE: \_\_\_\_\_

=====

SYSTEM DESCRIPTION: DESCRIBED BELOW (\_\_\_), SEE LICENSE FILE (\_\_\_), OR SEE ATTACHMENT (\_\_\_)

A. ROOT WATER RIGHT NUMBERS: A29-04013

B. POU LISTING

| TWP | RNG | SEC | 1/4 | 1/4 | LOT | NAME                       | AJ<br>#/ACRES    | WR<br>#/ACRES   | LANDSAT<br>DATA | FIELD<br>EXAM. | RECOMM.<br>ACRES |
|-----|-----|-----|-----|-----|-----|----------------------------|------------------|-----------------|-----------------|----------------|------------------|
| 10S | 36E | 33  | NE  | NW  |     | EGAN, WILLIAM A            | A29-04013 / 40.0 | 29-04013 / 40.0 | 40.0            |                | 40.0             |
|     |     |     | NE  | NW  |     | MARSH CENTER IRRIGATION CO | A29-10663 / 40.0 | - /             |                 |                |                  |
|     |     |     | NE  | NW  |     | MARSH CENTER IRRIGATION CO | A29-10664 / 40.0 | - /             |                 |                |                  |
|     |     |     | NE  | NW  |     | MARSH CENTER IRRIGATION CO | A29-10665 / 40.0 | - /             |                 |                |                  |
|     |     |     | NE  | NW  |     | MARSH CENTER IRRIGATION CO | A29-12058 / 40.0 | - /             |                 |                |                  |
|     |     |     | NE  | NW  |     | MARSH CENTER IRRIGATION CO | A29-00430 / 40.0 | - /             |                 |                |                  |
| 10S | 36E | 33  | SW  | NW  |     | EGAN, WILLIAM A            | A29-04013 / 37.0 | 29-04013 / 40.0 | 40.0            |                |                  |
|     |     |     | SW  | NW  |     | MARSH CENTER IRRIGATION CO | A29-10663 / 37.0 | - /             |                 |                |                  |
|     |     |     | SW  | NW  |     | MARSH CENTER IRRIGATION CO | A29-10664 / 37.0 | - /             |                 |                |                  |
|     |     |     | SW  | NW  |     | MARSH CENTER IRRIGATION CO | A29-10665 / 37.0 | - /             |                 |                |                  |
|     |     |     | SW  | NW  |     | MARSH CENTER IRRIGATION CO | A29-12058 / 37.0 | - /             |                 |                |                  |
|     |     |     | SW  | NW  |     | MARSH CENTER IRRIGATION CO | A29-00430 / 37.0 | - /             |                 |                |                  |
| 10S | 36E | 33  | SE  | NW  |     | EGAN, WILLIAM A            | A29-04013 / 40.0 | - /             | 40.0            |                |                  |
|     |     |     | SE  | NW  |     | MARSH CENTER IRRIGATION CO | A29-10663 / 40.0 | - /             |                 |                |                  |
|     |     |     | SE  | NW  |     | MARSH CENTER IRRIGATION CO | A29-10664 / 40.0 | - /             |                 |                |                  |
|     |     |     | SE  | NW  |     | MARSH CENTER IRRIGATION CO | A29-10665 / 40.0 | - /             |                 |                |                  |
|     |     |     | SE  | NW  |     | MARSH CENTER IRRIGATION CO | A29-12058 / 40.0 | - /             |                 |                |                  |
|     |     |     | SE  | NW  |     | MARSH CENTER IRRIGATION CO | A29-00430 / 40.0 | - /             |                 |                |                  |
| 10S | 36E | 33  | NE  | SW  |     | EGAN, WILLIAM A            | A29-04013 / 37.0 | 29-04013 / 40.0 | 40.0            |                |                  |
|     |     |     | NE  | SW  |     | MARSH CENTER IRRIGATION CO | A29-10663 / 37.0 | - /             |                 |                |                  |
|     |     |     | NE  | SW  |     | MARSH CENTER IRRIGATION CO | A29-10664 / 37.0 | - /             |                 |                |                  |
|     |     |     | NE  | SW  |     | MARSH CENTER IRRIGATION CO | A29-10665 / 37.0 | - /             |                 |                |                  |
|     |     |     | NE  | SW  |     | MARSH CENTER IRRIGATION CO | A29-12058 / 37.0 | - /             |                 |                |                  |
|     |     |     | NE  | SW  |     | MARSH CENTER IRRIGATION CO | A29-00430 / 37.0 | - /             |                 |                |                  |
| 10S | 36E | 33  | NW  | SW  |     | EGAN, WILLIAM A            | A29-04013 / 36.0 | 29-04013 / 40.0 | 40.0            |                |                  |
|     |     |     | NW  | SW  |     | MARSH CENTER IRRIGATION CO | A29-10663 / 36.0 | - /             |                 |                |                  |
|     |     |     | NW  | SW  |     | MARSH CENTER IRRIGATION CO | A29-10664 / 36.0 | - /             |                 |                |                  |
|     |     |     | NW  | SW  |     | MARSH CENTER IRRIGATION CO | A29-10665 / 36.0 | - /             |                 |                |                  |
|     |     |     | NW  | SW  |     | MARSH CENTER IRRIGATION CO | A29-12058 / 36.0 | - /             |                 |                |                  |
|     |     |     | NW  | SW  |     | MARSH CENTER IRRIGATION CO | A29-00430 / 36.0 | - /             |                 |                |                  |
| 10S | 36E | 33  | SW  | SW  |     | EGAN, WILLIAM A            | A29-04013 / 1.0  | - /             | 31.0            |                |                  |
|     |     |     | SW  | SW  |     | MARSH CENTER IRRIGATION CO | A29-10663 / 22.0 | - /             |                 |                |                  |
|     |     |     | SW  | SW  |     | MARSH CENTER IRRIGATION CO | A29-10664 / 22.0 | - /             |                 |                |                  |
|     |     |     | SW  | SW  |     | MARSH CENTER IRRIGATION CO | A29-10665 / 22.0 | - /             |                 |                |                  |
|     |     |     | SW  | SW  |     | MARSH CENTER IRRIGATION CO | A29-12058 / 22.0 | - /             |                 |                |                  |
|     |     |     | SW  | SW  |     | MARSH CENTER IRRIGATION CO | A29-00430 / 22.0 | - /             |                 |                |                  |
| 10S | 36E | 33  | SE  | SW  |     | EGAN, WILLIAM A            | A29-04013 / 2.0  | 29-04013 / 38.0 | 30.0            |                |                  |
|     |     |     | SE  | SW  |     | MARSH CENTER IRRIGATION CO | A29-10663 / 15.0 | - /             |                 |                |                  |

| TWP | RNG | SEC | 1/4 | 1/4 | LOT | NAME                       | AJ<br>#/ACRES    | WR<br>#/ACRES | LANDSAT<br>DATA | FIELD<br>EXAM. | RECOMM.<br>ACRES |
|-----|-----|-----|-----|-----|-----|----------------------------|------------------|---------------|-----------------|----------------|------------------|
|     |     |     | SE  | SW  |     | MARSH CENTER IRRIGATION CO | A29-10664 / 15.0 | - /           |                 |                |                  |
|     |     |     | SE  | SW  |     | MARSH CENTER IRRIGATION CO | A29-10665 / 15.0 | - /           |                 |                |                  |
|     |     |     | SE  | SW  |     | MARSH CENTER IRRIGATION CO | A29-12058 / 15.0 | - /           |                 |                |                  |
|     |     |     | SE  | SW  |     | MARSH CENTER IRRIGATION CO | A29-00430 / 15.0 | - /           |                 |                |                  |

ADDITIONAL POU FOUND

|             |           |        |        |        |
|-------------|-----------|--------|--------|--------|
| TOTAL ACRES | A29-04013 | 193.00 | 198.00 | 261.00 |
|-------------|-----------|--------|--------|--------|

POU COUNTY: BANNOCK

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

Y( ) N( )

\* IF YES, ARE THESE TRACTS LISTED ABOVE ( ), OR ARE THEY LISTED ON AN ATTACHED SHEET ( )

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

| CLAIM NO. | SOURCE                    | NAME                       | DIV. RATE | DIV. RATE/ACRE | DIV. VOL. | DIV. VOL./ACRE |
|-----------|---------------------------|----------------------------|-----------|----------------|-----------|----------------|
| A29-04013 | GROUNDWATER               | EGAN, WILLIAM A            | 2.000     | 0.010          |           |                |
| A29-00430 | HAWKINS CREEK             | MARSH CENTER IRRIGATION CO | 40.000    | 0.012          |           |                |
| A29-10663 | HAWKINS CREEK, SOUTH FORK |                            |           |                |           |                |
|           | SPRINGS                   | MARSH CENTER IRRIGATION CO | 0.330     |                |           |                |
|           | SPRINGS                   |                            |           |                |           |                |
| A29-10664 | SPRINGS                   | MARSH CENTER IRRIGATION CO | 0.330     |                |           |                |
|           | SPRINGS                   |                            |           |                |           |                |
|           | SPRING                    |                            |           |                |           |                |
| A29-10665 | MASON SPRING              | MARSH CENTER IRRIGATION CO | 0.330     |                |           |                |
| A29-12058 | COLE SPRING               | MARSH CENTER IRRIGATION CO | 6.680     | 0.002          |           |                |
|           | HEWITT SPRING             |                            |           |                |           |                |
|           | SHEEP CREEK               |                            |           |                |           |                |

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

Y( ) N( )

\* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM: SHARES MARSH CENTER IRR.CO.

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A( ) Y( ) N( )

\* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

N/A( ) Y( ) N( )

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM?

Y( ) N( )

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT?

Y( ) N( )

CHECK DOCUMENTS USED TO VERIFY POU: ( ) ORTHOPHOTOQUAD, IDWR NO. \_\_\_\_\_

( ) TOPOGRAPHIC QUAD, IDWR NO. \_\_\_\_\_;

( ) NAPP, IDWR NO. \_\_\_\_\_; ( ) ASCS PHOTO; ( ) OTHER \_\_\_\_\_

NOTES: \_\_\_\_\_

RECOMMENDATIONS:

**TOTAL ACRES:** \_\_\_\_\_

N/A( )

REVIEWED BY: \_\_\_\_\_

DATE: \_\_\_\_\_

16005-

29 28  
32 33

#280  
Egan

main  
line into

T  
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R36E

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Ed Warren

42.4

40

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27.6

37

40

11  
40.9

36

37

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①

②

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A29-04  
Nov 13 1992