

SCANNED

MAY 10 2001

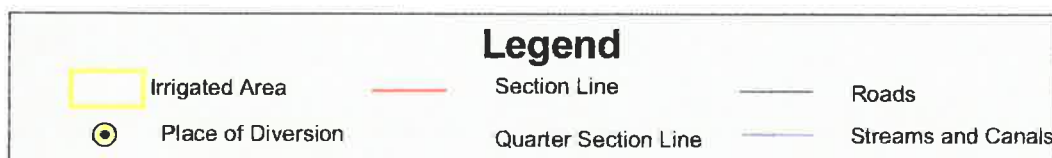
Log for claim A29-02613

Spatial Dynamics AMH

6/8/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
08s30e	15	SWSE	40	40	
08s30e	15	SESE	40	40	
08s30e	22	NENE	35	33	
08s30e	22	NWNE	40	40	
Totals:			155	153	

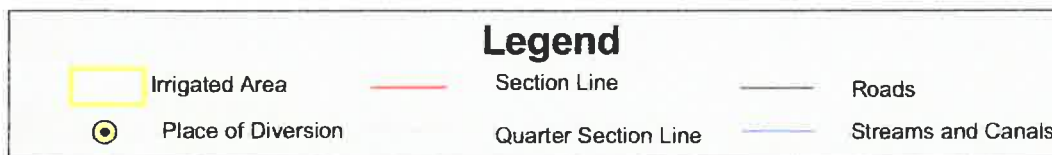
Township , 8S30E



400 0 400 800 Feet



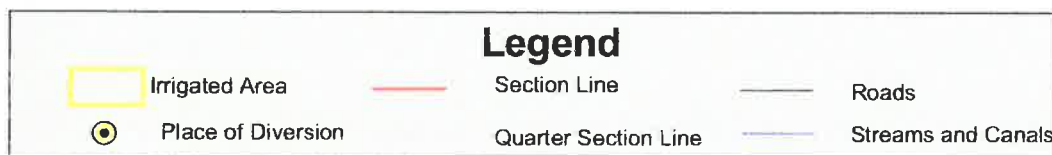
Township , 8S30E



400 0 400 800 Feet



Township , 8S30E

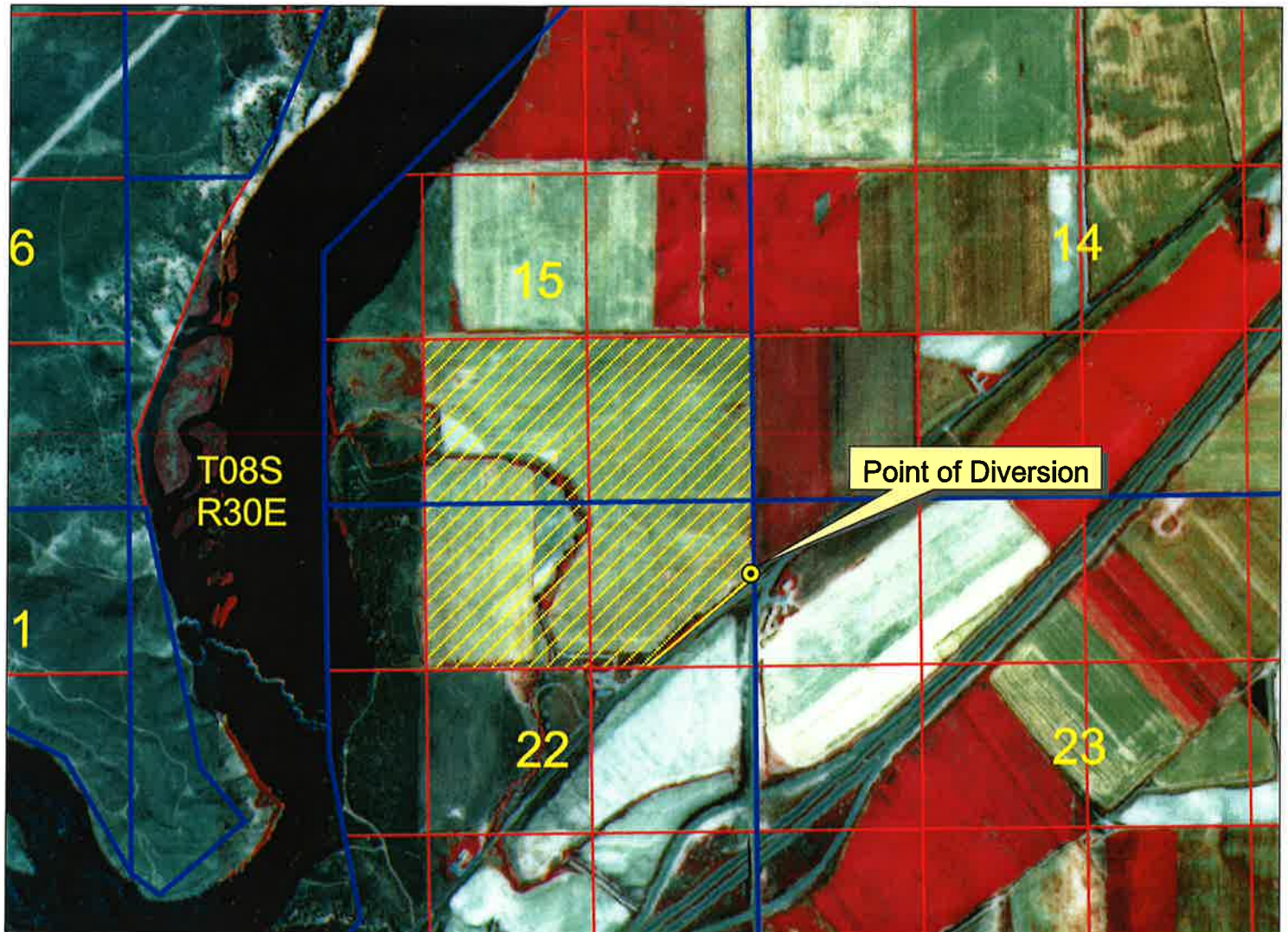


400 0 400 800 Feet



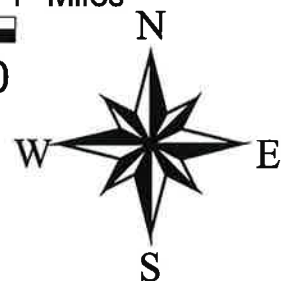


State of Idaho
Department of Water Resources
Eastern Region
Water Right 29-2613



0.5 0 0.5 1 Miles

1:16000



- Point(s) of Diversion
- ▨ Place of Use
- ▭ Section Lines
- ▭ Quarter Quarter Lines

PROFILE

SCANNED
FEB 24 2006

GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepared by: P. Meyer
Date: February 2002

AJ5809NP

No. A29-02613

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 05/23/00

PAGE: 30

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	WILBUR KREIN 3350 S EAGLE ROCK RD AMERICAN FALLS ID 83211 (208) 226-2576	12/28/1948	IRRIGATION	03-15 11-15	2.890 CFS	
TOTAL DIVERSION:					2.890 CFS	
CONSUMPTIVE USE:						465.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T08S R30E S22

NENENE

POWER County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE							
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
08S	30E	15	:																			:	80.0
08S	30E	22	:	35		40																:	75.0
TOTAL ACRES																					:	155.0	

POU County: POWER

Other Rights: NONE

Other Water Rights Listing Overlapping Place(s) of Use:
A29-02554

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

Audit: 11/07/91 SHAFF 12/11/91 COX 03/29/95 POST-STD

State of Idaho

License and Certificate of Water Right

Water License No. 20832

Amount 2.89 cfs

Water District No. _____

Priority December 16 1948

THIS IS TO CERTIFY that A. R. KRAMER
of American Falls, Idaho, made application for a permit to appropriate the
public waters of the State of Idaho, dated December 26 1948, that Permit No. 20832
was issued under said application; that Certificate of Completion of work, with a carrying capacity of
3.2 second feet, was issued thereunder on October 14 1949, showing that said works
were completed on the 11th day of October 1949 and that on the 25th
day of June 1951.

A. R. KRAMER
of American Falls, State of Idaho, made proof to the satisfaction of the
State Reclamation Engineer of Idaho, of the right to use the waters of a well
tributary to (subterranean flow) for the purpose of irrigation
under Use Permit No. 20832 of the Department of Reclamation
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume
8 of Licenses at page 438, on the 15th day of July 1951.
The right hereby confirmed dates from December 26 1948.

The Point of Diversion is located

in the N.E. 1/4 22 1/4 Sec. 22 Tp. 8 S. R. 30 E. B. M. Lower County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
not exceed 2.89 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
8 S.	30 E.	15	SE 1/4	40	40
			SW 1/4	40	40
			NE 1/4	40	35
			NW 1/4	40	40
		22	Number of Acres Actually Irrigated		
					155

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this
10th day of July 1951

(SEAL)

To Appropriate the Public Waters of the State of Idaho

APPLICATION No. 28479
PERMIT No. 20832
DISTRICT No.

1. Name of Applicant: A. R. KRAMER

Postoffice address: P.O. Box 5, American Falls

County: Power

State: Idaho

I. If applicant is a corporation, give:

(a) Date and place of incorporation:

(b) Amount of capital stock:

(c) Amount paid in:

(d) Names and addresses of directors:

II. The financial resources of the applicant are:

(a) Cash on hand: \$3,000.00

(b) Treasury stock:

(c) Bonds to be issued:

(d) Other resources: 1200 acres of wheat land in Power Co. worth \$36,000.00

2. Quantity of water claimed: 160 miners inches or 3.2 cubic feet per second.

stands at 115 ft.

3. Source of water supply: Drilled well, 245 ft. deep- water/which is a tributary of

4. Location of point of diversion: About 660 feet distant from the N. E.

corner of Section 22, T. 8 S., R. 30 E., B.M., and is in the NE $\frac{1}{4}$ NE $\frac{1}{4}$

of Section 22, T. 8 S., R. 30 E., B.M., County of Power

5. Water is to be used for Irrigation only

6. If for mining, milling, power or manufacturing purposes, give:

(a) Point of use of water: feet distant from corner of Section

T., R., B.M., in the of Section, T., R., B.M.

(b) Amount of power generated: H.P., under feet head.

(c) Water is to be returned to at a point feet

distant from the corner of Section, T., R., B.M., in the

of Section, T., R., B.M.

7. Estimated cost of works: \$9,000.00

8. Kind of works: Drilled well; electric turbine pump, 75 H.P.; open ditches

9. Height of dam feet; length of dam at top feet; length of dam at bottom

feet; material used in dam:

10. Size of headgate: Width 2 14" pipes / discharging directly into two ditches feet; height feet.

2
11. Ditch: Width at bottom 2 feet; width at water line 4 feet; depth of water 1 feet;

dimensions of flume: 2- each 14" round length 275 ft.

Diameter of pipe 12" & 14" inches; length of conduit Well adjoins main ditch, 1 at 150' and 1 at 275 miles.

Average grade per mile 8 feet.

12. The time required for the completion of such work is 4 months years.-

13. The time required for the complete application of the water to the proposed use is 1-2/3 to 2 additional years.

14. The land to be irrigated is described in the following tabulation: See remarks.

T. , R. , M., in the of Section , T. , R. , B.M.
 (b) Amount of power generated: H.P., under feet head.
 (c) Water is to be returned to at a point feet
 distant from the corner of Section , T. , R. , B.M., in the
 of Section , T. , R. , B.M.

7. Estimated cost of works: \$9,000.00

8. Kind of works: Drilled well; electric turbine pump, 75 H.P.; open ditches

9. Height of dam feet; length of dam at top feet; length of dam at bottom
 feet; material used in dam:

10. Size of headgate: Width 2 14" pipes / discharging directly into two ditches
 feet; height feet.

11. Ditch: Width at bottom 2 feet; width at water line 4 feet; depth of water 1 feet;
 dimensions of flume: 2- each 14" round length 275 ft.
 Diameter of pipe 12" & 14" inches; length of conduit well adjoins main ditch, 1 at 150' and 1 at 175'.
 Average grade per mile 8 feet.

12. The time required for the completion of such work is 4 months years.

13. The time required for the complete application of the water to the proposed use is 1-2/3 to 2 additional years.

14. The land to be irrigated is described in the following tabulation: See remarks.

15. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: None

16. (a) Is reservoir to be used? If so, fill in (b) and (c) below:
(b) Name of Reservoir and number of Storage Permit:
(c) Date of filing of Application for Storage Permit and Name of Applicant:

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public water of the State of Idaho as herein set forth.

A. R. KRAMER

Applicant.

By

Agent.

Date of first receipt at Department of Reclamation: 9:00 A. M. December 28, 1948

Returned to applicant for correction:

Corrected application received:

Approval of State Reclamation Engineer

The number of this permit is 20832

Recorded in Book 75 Page 20832 Approved December 31, 1948

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ to be filed on or before

Work to begin on or before March 1, 1949

and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which permit holder has no control.

One-fifth of the work above specified to be completed on or before March 31, 1949

The whole of said work to be completed on or before June 30, 1949

Beneficial use of water appropriated in accordance herewith, to be made on or before June 30, 1951

WITNESS My hand this 31st day of December, 1948

MARK R. KULP
State Reclamation Engineer.

IN TESTIMONY WHEREOF, We, C. A. ROBINS, Governor of the State of Idaho,

and J. D. "CY" PRICE, Secretary of State of the State of Idaho, have caused this instrument to

be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 31st

day of December, 1948

STATE OF IDAHO

Countersigned:

(SEAL)

By J. D. "CY" PRICE

Secretary of State.

By C. A. ROBINS

Governor.

REMARKS:

14.

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
8 S.	30 E.	15																	80
		22	40	40															80
Total Number of Acres to be Irrigated -																			160
Permit No. 20832																			
CERTIFICATE OF COMPLETION OF WORKS																			
TO ALL WHOM IT MAY CONCERN:																			
This is to certify that A. R. Kramer of American Falls, County of Power, and State of Idaho, the holder of Permit No. 20832, issued upon Application No. 28479 bearing date of priority of December 28, 1948, authorizing the diversion of 3.2 second feet of the waters of a drilled well, County of Power, State of Idaho, for irrigation purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use 3.2 second feet of the waters of said well; that the point of diversion of said waters is in the NE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 22, Twp. 8 South, Range 30 East, B.M. and that the lands to be irrigated by the use of said water are described as follows, to-wit: S $\frac{1}{2}$ SE $\frac{1}{4}$ Section 15; N $\frac{1}{2}$ NE $\frac{1}{4}$ Section 22, Township 8 South, Range 30 East, B.M.																			
Witness my hand this 14th day of October, A. D. 1949.																			
Proof of Completion of Works made October 11, 1949.																			
Certificate of Completion of Works issued October 14, 1949.																			
ISSUED FOR 2.89 SEC. FT.																			

MARK R. KULP
State Reclamation Engineer

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

A. R. Kramer

American Falls, Idaho
Permit No. 20832

Examination for Beneficial use

County Power

88 303

$Q = 3.2 \text{ cfs.}$
 $B = \text{well}$
Spring

P.D. = NEAT 522

Area 1600

R.H. due to 30-51

Proof of compl. made on
Oct 11-49
due to 30-49

Locality = H-20-48

RECEIVED
JUL 1 1952

Department of Reclamation

220V/440V 2.7 500
1000 210 600
EM 1000 600
220V, 50 cfs
8' 7' board pump house
with concrete floor
10" discharge pipe into pool
pool where water is used
distance from river = 20,000 ft
240 V, 5 amp, 2.7 cfs
demand 1.4 cfs
H. 57' 2' from river
X = 2.74 cfs 137
depth of well 200'
depth of pump 100'
depth of discharge 100'
distance from river 100'
distance from river 100'

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF ENGINEER

PERMIT NO. 20832

REPORT ON PROOF OF Beneficial use

A. R. KRAMER, American Falls, Idaho

2.89 cfs
concrete

app. 3.2 cfs

155 acres

4-110's

DECEMBER 11, 1991

WILBUR KREIN
3350 S EAGLE ROCK RD
AMERICAN FALLS ID 83211

RE: RENUMBERED NOTICE

Dear Mr. Krein:

The Department has changed the identification number for Notice of Claim #A35-02123. The new number is #A29-02613. We have also modified receipt E012346 to reflect the new number.

A copy of the receipt and the Notice of Claim is enclosed for your records.

Respectfully submitted,

Ernest Carlsen
Water Rights Supervisor, Adjudications

EC:sc

Enclosure

MICROFILMED

NOV 13 1992

3/14/1990

KREIN, WILBUR

ADJUDICATION FEE

410162 9337 6490

988.00

CHECK

636

\$988.00

Water Right Numbers

A29-02613

A35-02353

A35-02429

A29-10532

A35-12756

A35-12757

A29-10538

A29-10540

A29-10541

A29-10544

Renumbered
from A35-02423
Region: EASTERN

Signature: _____

J Cox
12/11/91

MICROFILMED
NOV 13 1992

MAY 10 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Renumbered: A29-02613

Ident. Number: A35-02123

Date Received: 3/14/1990

Receipt No: E012946

Received By: GNC

E012346

SC
12/11/91

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: WILBUR KREIN 208-226-2576
Address: 3350 S. EAGLE ROCK RD.
AMERICAN FALLS, ID 83211

2. Date of Priority: DEC 28, 1948

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
08S	30E	22	NE	NE	NE		POWER

5. Description of diverting works:
WELL, PUMP, MAINLINE AND WHEEL LINES.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	2.890		

7. Total Quantity Appropriated is:
2.890 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 465.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
08S	30E	15	SW	SE		IRR	40.0
			SE	SE		IRR	40.0

Section Acres 80.0

A35-02123

Page 1

Date: 03/14/90

MICROFILMED
NOV 13 1997

A2902613



10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
08S	30E	15	SW		SE		IRR	40.0
			SE		SE		IRR	40.0
							Section Acres	80.0
		22	NE		NE		IRR	35.0
			NW		NE		IRR	40.0
							Section Acres	75.0
							Total Acres	155.0

11. Place of use in counties: POWER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 20832

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not x wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Wilbur Krein Date: 3/14/90

Date: _____

State of Idaho)
County of Bonanza) SS.

Subscribed and sworn (or affirmed) before me this 14 day
of March 19 90.

Ernest Carlson
Notary Public



Residing at Hobo Falls, ID
My Commission Expires 6-14-1994

R.30.E. 5210

5251

#108

WILBUR KRIEN

HEL

1-512

15

22

HEL

3-55

HEL

2-339

HEL

49.0

BLM

18

#810

KOOMPIN

NHEL

BROTHERS

33.0

(KRAMER)

BLM

4.9

NHEL

2-11.2

NHEL

T-245

NHEL

16.1

MICROFILMED

NOV 1 1992

27

26