

12/18/2003

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 29-2612

NAME AND ADDRESS: PAUL KENDELL  
3131 W NEELEY RD  
AMERICAN FALLS ID 83211

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 3.020 CFS  
604.000 AFY

PRIORITY DATE: 03/06/1954

POINT OF DIVERSION:

T08S R30E S11 SWSWSW Within POWER County  
T08S R30E S11 SESWSE Within POWER County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u>         |
|-----------------------|----------------------|-------------------------|
| IRRIGATION            | 03/15 11/15          | 3.020 CFS<br>604.00 AFY |

PLACE OF USE: IRRIGATION Within POWER County

|                     |      |               |                     |      |      |
|---------------------|------|---------------|---------------------|------|------|
| T08S R30E S10 Lot 1 | 3.9  | T08S R30E S10 | NESE                | 5.2  |      |
| T08S R30E S10       | SWSE | 4.7           | T08S R30E S10       | SESE | 36.0 |
| T08S R30E S11       | NESW | 10.0          | T08S R30E S11 Lot 3 | NESW | 9.1  |
| T08S R30E S11       | NWSW | 12.0          | T08S R30E S11 Lot 4 | NWSW | 17.0 |
| T08S R30E S11       | SWSW | 40.0          | T08S R30E S11       | SESW | 39.0 |
| T08S R30E S14       | NWNW | 35.0          | T08S R30E S15       | NENE | 13.0 |
| T08S R30E S15 Lot 1 | NENE | 6.9           | T08S R30E S15       | NWNE | 2.1  |

233.9 ACRES TOTAL

THE USE OF WATER UNDER THIS RIGHT IS LIMITED TO THE SOUTH SIDE OF  
THE SNAKE RIVER.

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 151 ACRES WITHIN THE  
PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

The use of water under this right does not include use on federal public  
land.

This partial decree is subject to such general provisions necessary for  
the definition of the rights or for the efficient administration of the water  
rights as may be ultimately determined by the Court at a point in time no  
later than the entry of a final unified decree. Section 42-1412(6), Idaho  
Code.

EXPLANATORY MATERIAL: License

RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION  
PURSUANT TO SECTION 42-1425, IDAHO CODE.

RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT  
TO SECTION 42-1425, IDAHO CODE.

Paul  
Done

RECEIVED  
APR 30 2003

07/10/2003  
Department of Water Resources  
Eastern Region

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 29-2612  
NAME AND ADDRESS: PAUL KENDELL  
3131 W NEELEY RD  
AMERICAN FALLS ID 83211

**MIXED OWNERSHIP**  
**-THE PLACE OF USE IDENTIFIED BELOW**  
**CONTAINS BOTH PRIVATE AND PUBLIC LANDS.**  
**-CLARIFY THE POU SUCH THAT IT IS CLEAR**  
**THAT ONLY PRIVATE LAND IS INTENDED.**

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 3.020 CFS  
604.00 AFY

USE OF THIS RIGHT WITH RIGHT NO. 29-2566 IS LIMITED TO A TOTAL  
COMBINED DIVERSION RATE OF 4.42 CFS AND TO A TOTAL COMBINED  
ANNUAL DIVERSION VOLUME OF 896 AF.

PRIORITY DATE: 03/06/1954

POINT OF  
DIVERSION: T08S R30E S11 SWSWSW Within POWER County  
T08S R30E S11 SESWSE Within POWER County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u>         |
|-----------------------|----------------------|-------------------------|
| IRRIGATION            | 03/15 11/15          | 3.020 CFS<br>604.00 AFY |

PLACE OF USE: IRRIGATION Within POWER County

|                     |           |                     |           |
|---------------------|-----------|---------------------|-----------|
| T08S R30E S10       | 46.0      | T08S R30E S10 Lot 1 | 3.9       |
| T08S R30E S11       | 22.0      | T08S R30E S11 Lot 3 | NESW 9.1  |
| T08S R30E S11 Lot 4 | NWSW 17.0 | T08S R30E S11       | SWSW 40.0 |
| T08S R30E S11       | SESW 39.0 | T08S R30E S14       | NWNW 35.0 |
| T08S R30E S15       | 15.0      | T08S R30E S15 Lot 1 | NENE 6.9  |

233.9 ACRES TOTAL

**THE FOLLOWING REMARK INSERTED UNDER PLACE OF USE WOULD  
RESOLVE BLM'S POTENTIAL MIXED OWNERSHIP OBJECTION.**

**"THE USE OF WATER UNDER THIS RIGHT IS LIMITED TO THE SOUTH  
SIDE OF THE SNAKE RIVER."**

03/10/2003

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

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OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS  
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE  
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE  
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO  
LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION  
42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION  
PURSUANT TO SECTION 42-1425, IDAHO CODE.

RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT  
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Don Paul

RECEIVED

APR 03/10/2003

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW  
Department of Water Resources  
Eastern Region

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POINT OF  
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T08S R30E S11 SESWSE Within POWER County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u>         |
|-----------------------|----------------------|-------------------------|
| IRRIGATION            | 03/15 11/15          | 3.020 CFS<br>604.00 AFY |

PLACE OF USE: IRRIGATION Within POWER County

|                          |      |                          |      |
|--------------------------|------|--------------------------|------|
| T08S R30E S10            | 46.0 | T08S R30E S10 Lot 1      | 3.9  |
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IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

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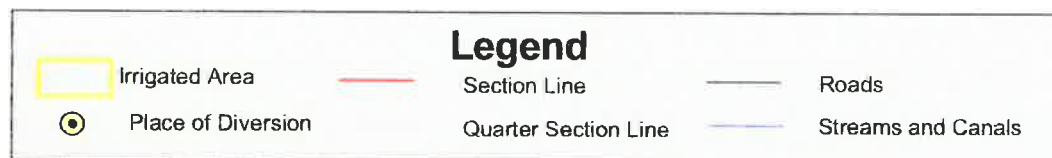
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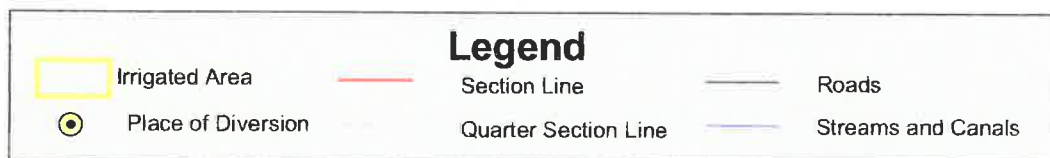
Township , 8S30E



200 0 200 400 Feet



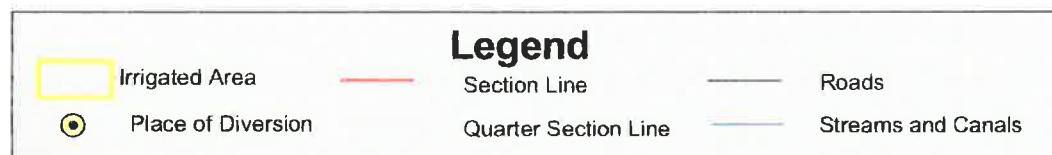
Township , 8S30E



200 0 200 400 Feet



Township , 8S30E



200 0 200 400 Feet



IDAHO DEPARTMENT OF WATER RESOURCES RECOMMENDED  
WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 29-2612

NAME AND ADDRESS:

PAUL KENDELL  
3131 W NEELEY RD  
AMERICAN FALLS ID 83211

SOURCE:

Source:  
GROUND WATER

Tributary:

QUANTITY:

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604.000 AFY

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T08S R30E S11 SWSWSW  
Within POWER County

T08S R30E S11 SESWSE  
Within POWER County

PURPOSE AND  
PERIOD OF USE:

Purpose of use

Period of use:

Quantity:

IRRIGATION

03/15 11/15

3.020 CFS 604.00 AFY

PLACE OF USE:

IRRIGATION

within POWER County

~~T08S R30E S10 Lot 0 46.0~~

~~T08S R30E S10 Lot 1 3.9~~

~~T08S R30E S10 NESE Lot 0 5.2~~

~~T08S R30E S10 SWSE Lot 0 4.7~~

~~T08S R30E S10 SESE Lot 0 36.0~~

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~~T08S R30E S11 NWSW Lot 4 17.0~~

~~T08S R30E S11 SWSW 40.0~~

~~T08S R30E S11 SESW 39.0~~

~~T08S R30E S14 NWNW 35.0~~

~~T08S R30E S11 Lot 0 22.0~~

~~T08S R30E S15 Lot 0 15.0~~

~~T08S R30E S15 NENE Lot 0 13.0~~

~~T08S R30E S15 NENE Lot 1 6.9~~

~~T08S R30E S15 NWNE Lot 0 2.1~~

233.9 ACRES TOTAL

IDAHO DEPARTMENT OF WATER RESOURCES RECOMMENDED  
WATER RIGHTS ACQUIRED UNDER STATE LAW

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*Fwt*

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*Jgm*

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*Em*

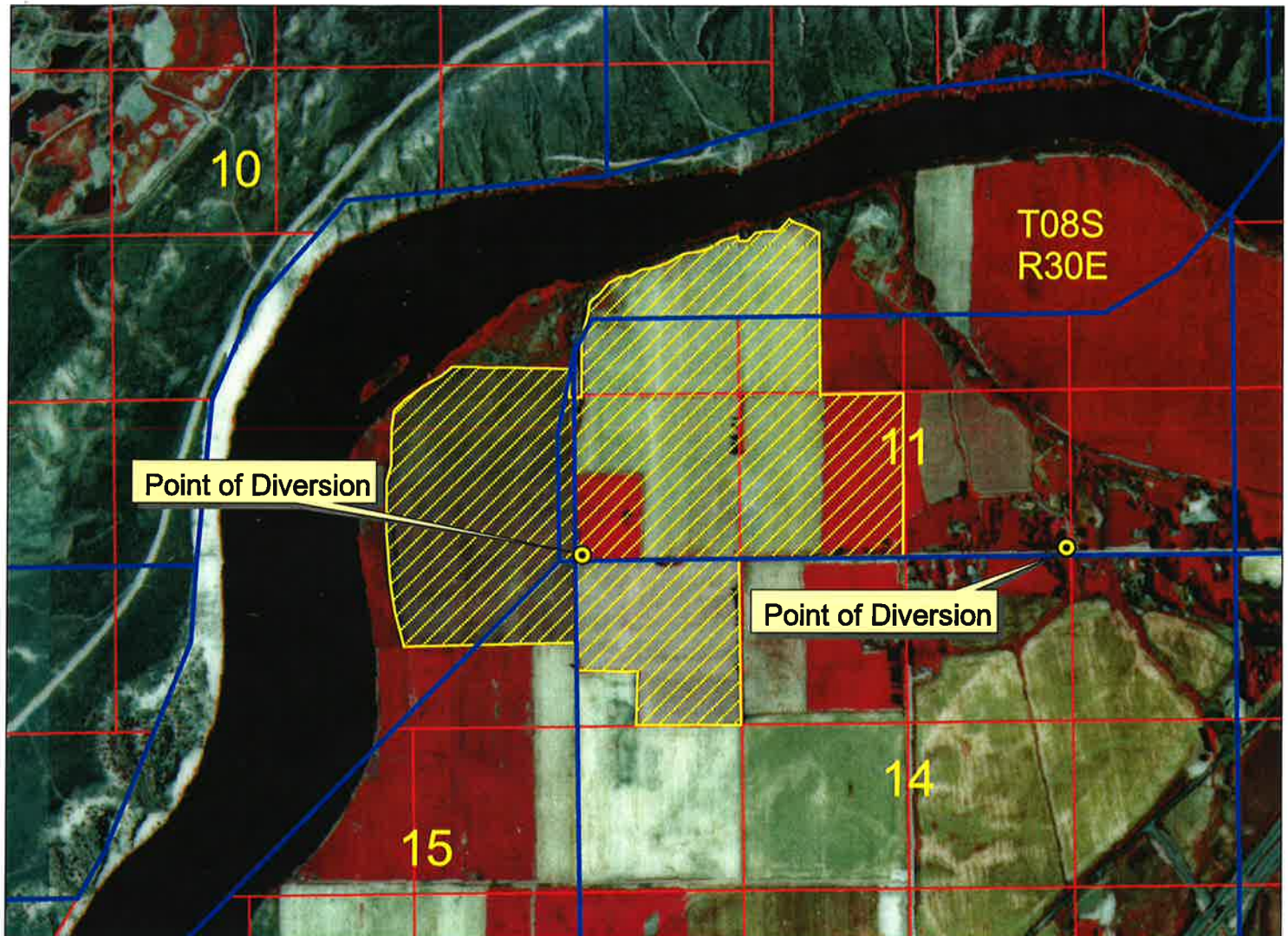
*B. B. K.*

*Sube*

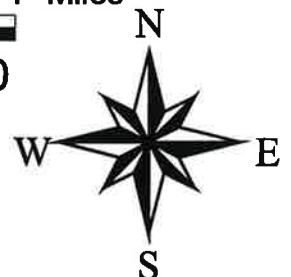


State of Idaho  
Department of Water Resources  
Eastern Region

Water Rights: 29-2566, 29-2612



1:16000



- Point(s) of Diversion
- ▨ Place of Use
- ▭ Section Lines
- ▭ Quarter Quarter Lines

PROFILED

SCANNED

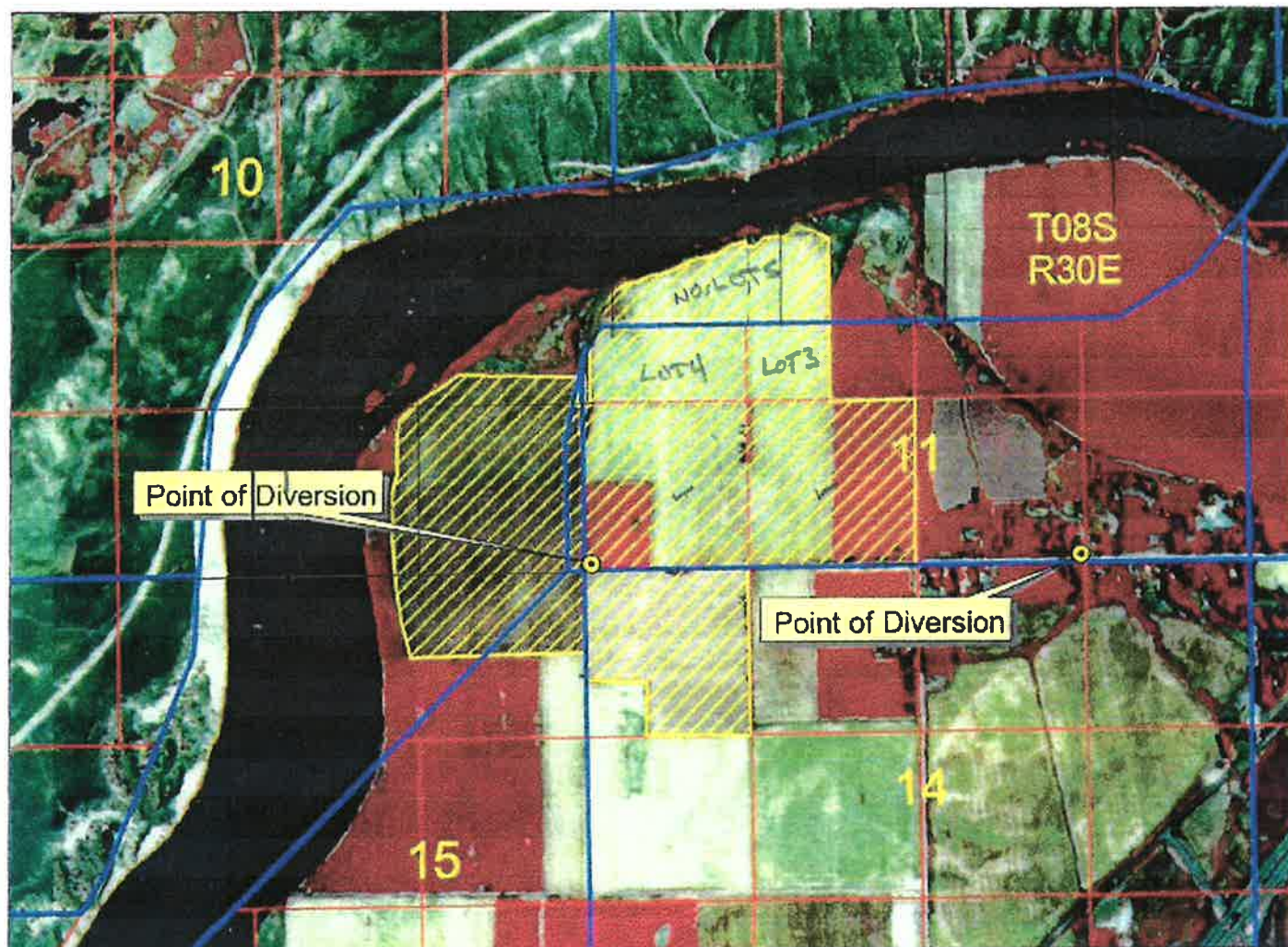
FEB 24 2006

GIS Place of Use Illustration  
1987/1988 NAPP Photography  
Prepared by: P. Meyer  
Date: August 2002



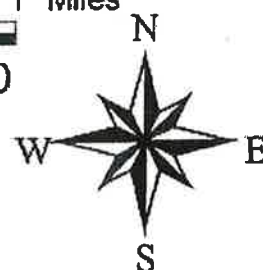
State of Idaho  
Department of Water Resources  
Eastern Region

Water Rights: 29-2566, 29-2612



0.5 0 0.5 1 Miles

1:16000



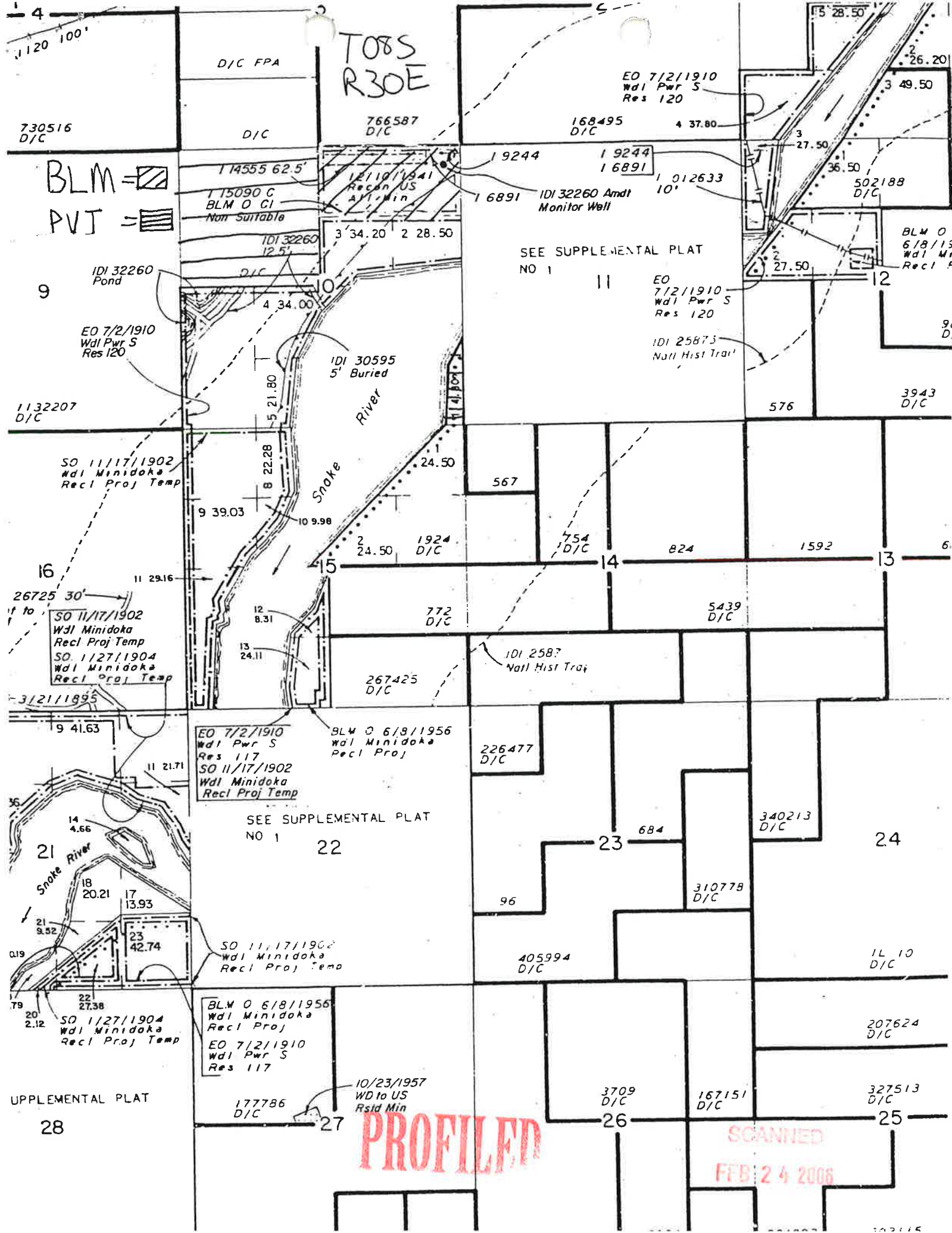
● Point(s) of Diversion

Place of Use

Section Lines

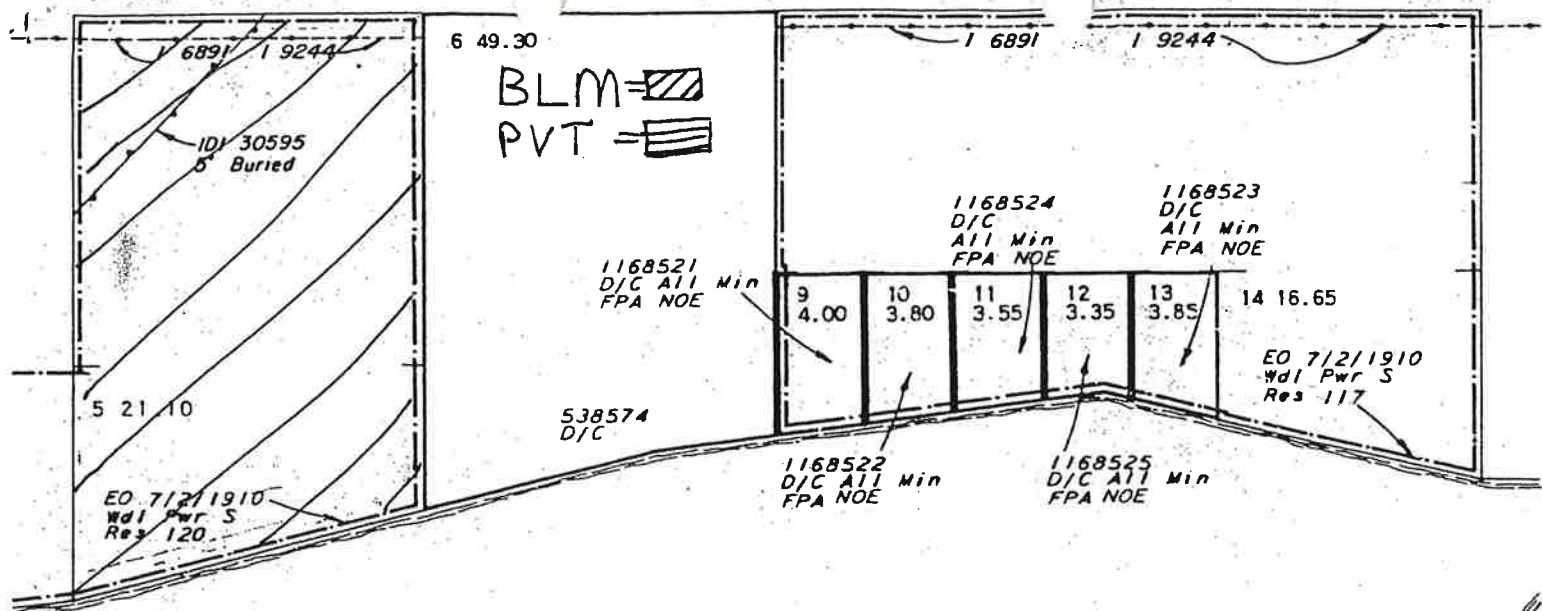
Quarter Quarter Lines

GIS Place of Use Illustration  
1987/1988 NAPP Photography  
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PROFILED

SCANNED  
FEB 24 2006

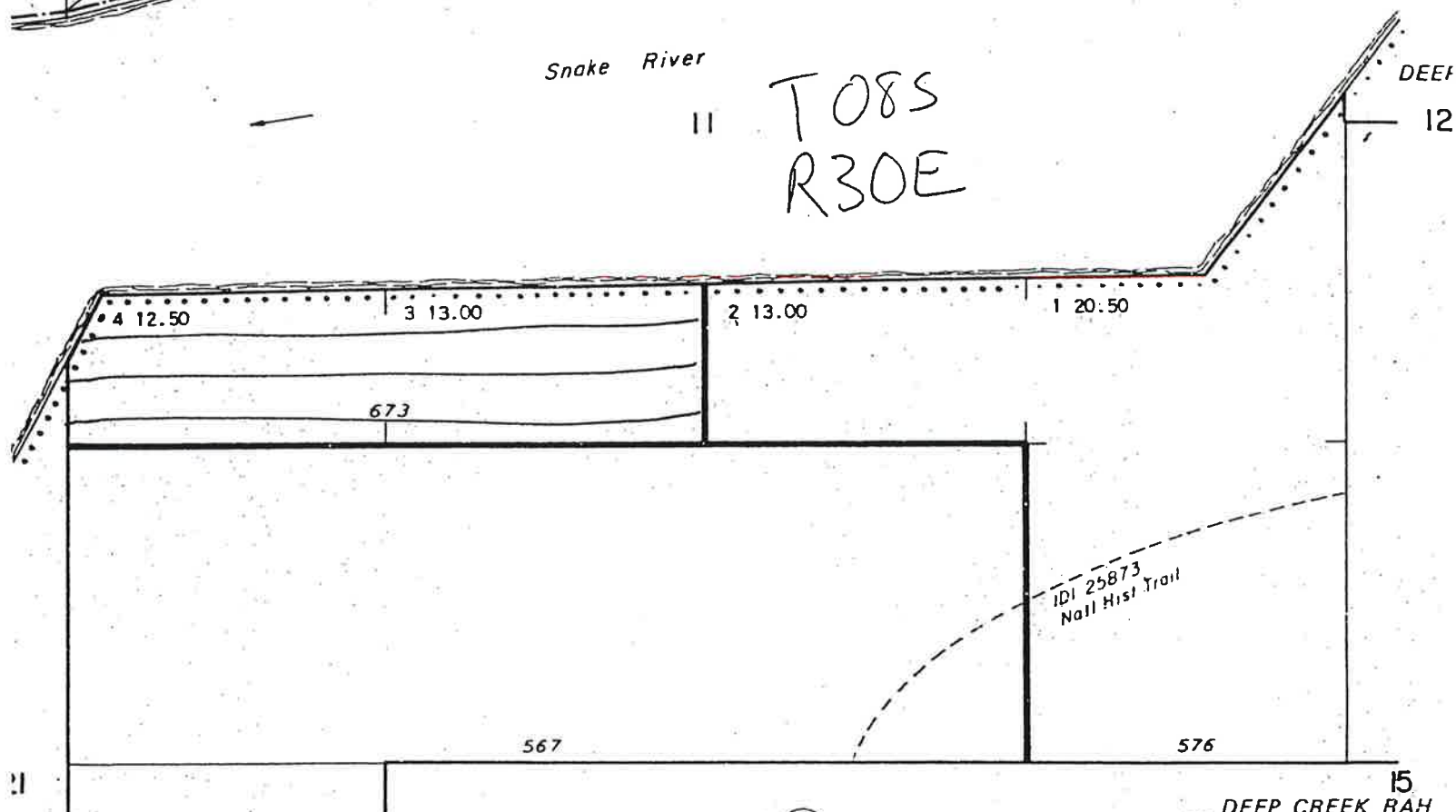


Snake River

11 T08S  
R30E

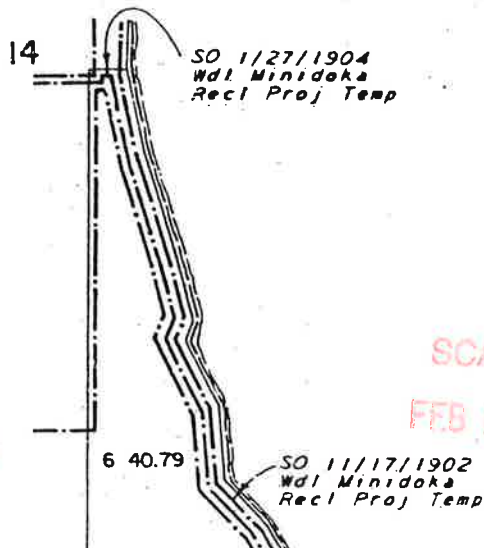
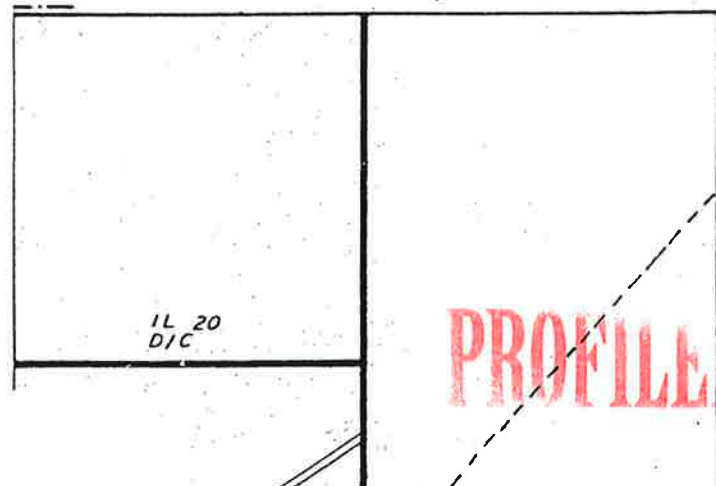
DEEP

12

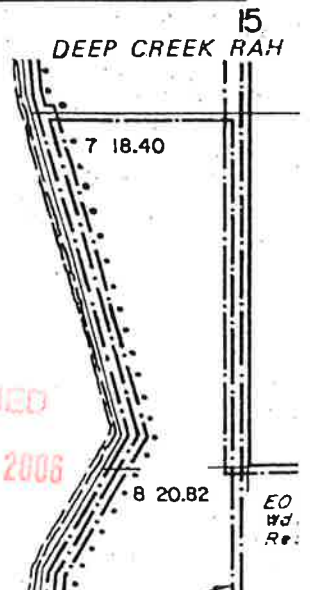


EEP CREEK RAH

DEEP CREEK RAH



SCANNED  
FEB 24 2006



SCANNED

MAY 10 2001

Log for claim A29-02612

Spatial Dynamics AMH

6/8/00

| TR             | SEC | QQ   | Acres<br>Claimed | Acres<br>Found | COMMENT                         |
|----------------|-----|------|------------------|----------------|---------------------------------|
| 08s30e         | 11  | NESW | 17               | 10             | Recalculated Adjudication Acres |
| 08s30e         | 11  | NWSW | 30               | 18             |                                 |
| 08s30e         | 11  | SWSW | 34               | 31             |                                 |
| 08s30e         | 11  | SESW | 40               | 39             |                                 |
| 08s30e         | 14  | NWNW | 30               | 34             |                                 |
| <b>Totals:</b> |     |      | 151              | 132            |                                 |



# State of Idaho

## License and Certificate of Water Right

Water License No. G-24825

Amount 3.34

Water District No. \_\_\_\_\_

Priority March 6, 1954

THIS IS TO CERTIFY that **GEORGE E. NASH**

of **American Falls, Idaho**, made application for a permit to appropriate the public waters of the State of Idaho, dated **March 6**, 19 **54**; that Permit No. **G-24825** was issued under said application; that Certificate of Completion of works, with a carrying capacity of **4.0** second feet, was issued thereunder on **December 19**, 19 **56**, showing that said works were completed on the **21st** day of **May**, 19 **56**; and that on the **21st** day of **May**, 19 **56**, **George E. Nash**

of **American Falls**, State of **Idaho**, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of the right to use the waters of **underground waters**, ~~tributary of~~ (well), for the purpose of **Irrigation**

, under Use Permit No. **G-24825** of the **Department of Reclamation** and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume **9** of Licenses at page **5888**, on the **19<sup>th</sup>** day of **December**, 19 **56**;

The right hereby confirmed dates from **March 6**, 19 **54**;

The Point of Diversion is located

in the **SW 1/4 SE 1/4, Sec. 11, Tp. 8 S., R. 30 E., B. M.** County **Power**

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed **3.34** cubic feet per second.

Description and location of use:

| Twp. | Range | Sec. | Forty-acre Tract                                              | No. Acres<br>Described in Permit                              | No. Acres<br>Actually Irrigated |    |
|------|-------|------|---------------------------------------------------------------|---------------------------------------------------------------|---------------------------------|----|
| 8 S. | 30 E. | 11   | SW <sup>1</sup> / <sub>4</sub> SE <sup>1</sup> / <sub>4</sub> | 40                                                            | 40                              |    |
|      |       |      | SE <sup>1</sup> / <sub>4</sub> SW <sup>1</sup> / <sub>4</sub> | 40                                                            | 40                              |    |
|      |       |      | SW <sup>1</sup> / <sub>4</sub> SW <sup>1</sup> / <sub>4</sub> | 40                                                            | 34                              |    |
|      |       | 10   | SE <sup>1</sup> / <sub>4</sub> SE <sup>1</sup> / <sub>4</sub> | 40                                                            | 40                              |    |
|      |       |      | 14                                                            | NW <sup>1</sup> / <sub>4</sub> NW <sup>1</sup> / <sub>4</sub> | 40                              | 30 |
|      |       |      |                                                               | Total number of acres to be irrigated - - -                   |                                 |    |

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

**19th** day of **December**, 19 **56**.

**Mark R. Kulp /s/**  
State Reclamation Engineer.

(SEAL)

**35-2373**  
**29-2612**

# APPLICATION FOR PERMIT

## To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 32570  
Permit No. G- 24825  
District No.

1. Name of Applicant: **GEORGE E. NASH**  
Postoffice address: **American Falls** County: **Power** State: **Idaho**
2. Quantity of water claimed:
  - (a) Rate of withdrawal in cubic feet per second. **Four** or Idaho  
Miners' inches **200** or gallons per minute.
  - (b) Annual withdrawal in acre feet per annum
3. Source of water supply: **Underground water (wells)**
4. Location of point of diversion or well is in the **SW**  $\frac{1}{4}$  of the **SE**  $\frac{1}{4}$  of Section **11**  
Twp. **8 S.** , Rge. **30 E.** , B.M., County of **Power**
5. Water is to be used for: **Irrigation**
6. If for municipal, industrial or recreational purposes, give:
  - (a) Point of use of water is in the  $\frac{1}{4}$  of the  $\frac{1}{4}$  of Section , Twp.  
Rge. , B.M.
  - (b) Waste water or sewage effluent is to be returned to  
at a point in the  $\frac{1}{4}$  of the  $\frac{1}{4}$  of Section , Twp. , Rge. , B.M.
7. Kind of works: **Irrigation pump and well.**
8. Estimated cost of works: \$ **6,200.00**
9. (a) Is reservoir to be used? **No**  
(b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is **Two (2)** years.
11. If applicant is a corporation, give:
  - I. (a) Date and place of incorporation:  
(b) Amount of capital stock: \$ (c) Amount paid in: \$  
(d) Names and addresses of directors:
  - II. The financial resources of the applicant are (a) Cash onhand: \$  
(b) Treasury stock: (c) Bonds to be issued:  
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: **Some new land and for supplemental on other lands. Water from Neeley Irrigation District from Cold Creek and Warm Creek.**
  - (a) **2** (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
  - (b) **2** (cubic feet per second, inches or gallons per minute) is for new lands.

**BE IT KNOWN THAT** The undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

GEO. E. NASH      *Applicant.*

By

*Agent.*

Date of first receipt at Department of Reclamation: 9:00 A. M. March 6, 1954

Returned to applicant for correction: March 8, 1954

Corrected application received: April 1, 1954

### Approval of State Reclamation Engineer

The number of this permit is G-24825

Recorded in Book 88      Page 24825      Approved April 6, 1954

**This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:**

Bond in the sum of \$ \_\_\_\_\_ to be filed on or before \_\_\_\_\_

Work to begin on or before June 6, 1954

and to continue diligently and uninterruptedly to completion,

unless temporarily interrupted by circumstances over which the permit holder has no control.

One-fifth of the work above specified to be completed on or before April 6, 1955

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made on or before April 6, 19

Witness my hand this 6th day of April, 1954

MARK R. KULP  
State Reclamation Engineer.

IN TESTIMONY WHEREOF, We, LEN JORDAN, Governor of the State of Idaho,  
and IRA H. MASTERS, Secretary of State of the State of Idaho, have caused this instrument to  
be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 6th  
day of April, 1954.

**Countersigned:**

STATE OF IDAHO

(SEAL)

By IRA H. MASTERS

By ..... LEN JORDAN

Governor

Secretary of State.

12

| Twp.                                                                                                                                                                                                                                | Range | Sec.           | NE $\frac{1}{4}$                                                       | NW $\frac{1}{4}$                                                       | SW $\frac{1}{4}$                                                       | SE $\frac{1}{4}$                                                       | Totals          |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|----------------|------------------------------------------------------------------------|------------------------------------------------------------------------|------------------------------------------------------------------------|------------------------------------------------------------------------|-----------------|
|                                                                                                                                                                                                                                     |       |                | NE $\frac{1}{4}$  NW $\frac{1}{4}$  SW $\frac{1}{4}$  SE $\frac{1}{4}$ | NE $\frac{1}{4}$  NW $\frac{1}{4}$  SW $\frac{1}{4}$  SE $\frac{1}{4}$ | NE $\frac{1}{4}$  NW $\frac{1}{4}$  SW $\frac{1}{4}$  SE $\frac{1}{4}$ | NE $\frac{1}{4}$  NW $\frac{1}{4}$  SW $\frac{1}{4}$  SE $\frac{1}{4}$ |                 |
| 8 S.                                                                                                                                                                                                                                | 30 E. | 11<br>14<br>10 |                                                                        | 40.                                                                    | 40 40                                                                  | 40<br>40                                                               | 120<br>40<br>40 |
| Total Number of Acres to be Irrigated -                                                                                                                                                                                             |       |                |                                                                        |                                                                        |                                                                        |                                                                        | 200             |
| APPROVAL OF STATE RECLAMATION ENGINEER                                                                                                                                                                                              |       |                |                                                                        |                                                                        |                                                                        |                                                                        |                 |
| I, Mark R. Kulp, State Reclamation Engineer of the State of Idaho, hereby extend the time for the completion of construction work under Permit to Appropriate the Public Waters of the State of Idaho, No. G-24825 to July 6, 1956. |       |                |                                                                        |                                                                        |                                                                        |                                                                        |                 |
| Witness my hand this 4th day of April, 1956.                                                                                                                                                                                        |       |                |                                                                        |                                                                        |                                                                        |                                                                        |                 |
|                                                                                                                                                                                                                                     |       |                |                                                                        |                                                                        | MARK R. KULP<br>State Reclamation Engineer                             |                                                                        |                 |

Certificate of Completion of Works

TO ALL WHOM IT MAY CONCERN:

This is to certify that GEORGE E. NASH of American Falls, County of Power, and State of Idaho, the holder of Permit No. G-24825, issued upon Application No. G-32570 bearing date of priority of March 6, 1954, authorizing the diversion of 4.0 second feet of the waters of underground water (wells) County of Power, State of Idaho, for Irrigation purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use 3.34 second feet of the waters of a well (subterranean flow) that the point of diversion of said waters SW $\frac{1}{4}$ SE $\frac{1}{4}$  of Section 11, Township 8 South, Range 30 East B.M. and that the lands proposed to be irrigated by the use of said water are described as follows, to-wit: 80 acres in the SE $\frac{1}{4}$ SW $\frac{1}{4}$ , 40 acres in the SW $\frac{1}{4}$ SE $\frac{1}{4}$  of Sec. 11, 40 acres in the NW $\frac{1}{4}$ NW $\frac{1}{4}$  of Sec. 14, 40 acres in the SE $\frac{1}{4}$ SE $\frac{1}{4}$  of Sec. 10, all in Twp. 8 S., Rge. 30 E.B.M.

Witness my hand this 19th day of December, A.D. 1956.

Mark R. Kulp /s/  
State Reclamation Engineer

Proof of Completion of Works made May 21, 1956

Certificate of Completion of Works issued December 19, 1956

—))—  
((—

FILED FOR 3.34 SEC. 11.  
Pg-5888

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE, IDAHO  
**REPORT OF ENGINEER**

Permit No. G-24825This proof is for Completion of Works & Beneficial Use In Water District No. \_\_\_\_\_

1. Name of applicant: George E. Nash
2. Source of water supply: / Subterranean flow from a well
3. Location of point of diversion: Is in the SW  $\frac{1}{4}$  SE  $\frac{1}{4}$  of Section 11  
T. 8 S. R. 30 E., B.M. County of Power
4. Describe works as they exist, giving dimensions and capacities of same: Charleroi 60 hp  
Motor, serial No. 89436, Berkeley Turbine Pump, serial No. 5410249. 10" by 10'  
delivery to the West into an open pond and to the fields by gravity. There is  
a portion of the field on the extreme West that is irrigated by a sprinkler system.

5. Water is used for: Irrigation
6. State whether or not water has been turned into works of diversion: Yes
7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

80 acres in the S  $\frac{1}{2}$  SW  $\frac{1}{4}$ , 40 acres in the SW  $\frac{1}{4}$  SE  $\frac{1}{4}$  of Sec. 11.,40 acres in the NW  $\frac{1}{4}$  NW  $\frac{1}{4}$  of Sec. 11.,40 acres in the SE  $\frac{1}{4}$  SE  $\frac{1}{4}$  of Sec. 10., all in Twp. 8 S., Rge. 30 E., B.M.See the Map.Part of SW of SE of S 11 is watered by exchange with  
creek waterA high spot on the West is irrigated by sprinkling

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?
- Remarks: There is another Permit on part of this same land waters from the  
Snake River. Apparently he was closed down on that project and has since put  
in this well and is using part of the old sprinkler system on some of the higher  
ground. Inspection was made in company with Mr. Nash.

This examination was made on the 14 day of Sept, 1938(Signed) E. H. Humphrey Examiner.G-24825

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE

REPORT OF ENGINEER

PERMIT NO. G-24825

REPORT ON PROOF OF Completion of Works & Beneficial Use

3.34 cfs  
7.11111

app. 4.26  
Sub 5  
area 18.4

DECEMBER 11, 1991

PAUL KENDELL  
3131 W NEELEY RD  
AMERICAN FALLS ID 83211

RE: RENUMBERED NOTICE

Dear Mr. Kendell:

The Department has changed the identification number for Notice of Claim #A35-02373. The new number is #A29-02612. We have also modified receipt E011920 to reflect the new number.

A copy of the receipt and the Notice of Claim is enclosed for your records.

Respectfully submitted,

Ernest Carlsen  
Water Rights Supervisor, Adjudications

EC:sc

Enclosure

**MICROFILMED**

**NOV 13 1992**

2/ 1/1990

KENDELL, PAUL

ADJUDICATION FEE

410162 9337 6490

384.00

CHECK

1464

\$384.00

Water Right Numbers

A29-02566

A29-10287

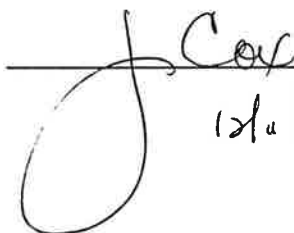
A35-04219

A29-02612

-  
Renumbered from  
A35-02373

Region: EASTERN

Signature:

  
12/1/91

MICROFILMED

NOV 13 1992

INTER-DEPARTMENT MEMO

TO: ERNIE

SUBJECT: RENUMBERING W.R.

FROM: GREG

DATE: 10-31-91

I CALLED SHARLA CURTIS ABOUT 35-02373 & 35-02123  
BRING IN THE WRONG BASIN AND SHE RENUMBERED THEM  
29-02612 & 29-02613 RESPECTIVELY. SHE ALSO CHANGED THE  
LEGAL IN 35-02688 P.D. FROM 30E TO 35E.

WHAT DO WE DO ABOUT THE ADJ. CLAIMS. → BOTH THE A'  
RECORD & R' RECORD?

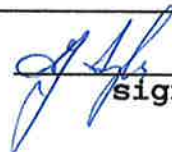
A35-02373 → A29-02612

A35-02123 → A29-02613

MICROFILMED  
NOV 13 1992

(✓) For your information

(.) Response required

  
signature

MAY 10 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Renumbered: A29-02612 SC  
Ident. Number: ~~A35-02373~~ 12/11/91  
Date Received: 2/01/1990  
Receipt No: E01/920  
Received By: EV S

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: PAUL KENDELL 208-226-2161  
Address: 3131 W. NEELEY RD.  
AMERICAN FALLS, ID 83211

2. Date of Priority: MAR 06, 1954

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|--------|
| 08S      | 30E   | 11      | SW     | SW     | SW     |     | POWER  |
|          |       |         | SE     | SW     | SE     |     | POWER  |

5. Description of diverting works:  
TWO WELLS DIVERT WATER INTO COMMON SYSTEM. WHEEL & HANDLINES.

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 3.340  |      |        |

7. Total Quantity Appropriated is:  
3.340 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 453.0 Acre Feet Per Annum.

9. Non-irrigation uses:  
NONE

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 of | Lot | Use | Acres |
|----------|-------|---------|--------|--------|-----|-----|-------|
| 08S      | 30E   | 11      | NE     | SW     | 3   | IRR | 17.0  |
|          |       |         | NW     | SW     | 4   | IRR | 30.0  |

A35-02373

Page 1

Date: 02/01/90

MICROFILMED  
NOV 13 1992



10. Place of Use: Continued

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use           | Acres |
|----------|-------|---------|--------|-----|-----|---------------|-------|
| 08S      | 30E   | 11      | SW     | SW  |     | IRR           | 34.0  |
|          |       |         | SE     | SW  |     | IRR           | 40.0  |
|          |       |         |        |     |     | Section Acres | 121.0 |
|          |       | 14      | NW     | NW  |     | IRR           | 30.0  |
|          |       |         |        |     |     | Section Acres | 30.0  |
|          |       |         |        |     |     | Total Acres   | 151.0 |

11. Place of use in counties: POWER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
29-02566 FROM SAME SYSTEM.

14. Remarks:  
UNRECORDED TRANSFER OF WATER FROM LAND W/I SE1/4 SEC. 10  
AND SW1/4 SEC. 11 TO LAND IN THE N1/2 SW1/4 SEC. 11 (LOTS  
3 & 4).

15. Basis of Claim: LICENSE  
Water Right Number: 24825

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do        do not ✓ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:       1      

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Paul P. Kendall Date: 2/1/90  
Date:                     

State of Idaho )  
County of Bonneville ) SS.

Subscribed and sworn (or affirmed) before me this 1 day

of February 19 90

Seal

[Signature]  
Notary Public

Residing at Salida Falls, CO

My Commission Expires 22 Aug 1994

R 30E

B-63.9

Paul Kendall  
L1

SEE map  
1-11

9 10  
16 15

T85

T  
8  
5

POINTS OF DIVERSION

R 30E

A35-02373  
(WRONG BASIN)

MICROFILMED  
NOV 13 1982

K-11